the
PLAIN TRUTH
a magazine of understanding

Apollo Eight — Epic Trip To The Moon
Plain Truth — Challenging Journal

"I received The PLAIN TRUTH a couple hours ago and, as far as I can see, it is one of the most forceful, illuminating, and challenging journals in print today. Fancy all that up-to-the-moment information about world events, 'first-class' literature, notes on biology and evolution, let alone clarification of momentous events in history is given free of charge! It is fantastic!"

W. M. A.,
St. Vincent, W.I.

"I think The PLAIN TRUTH composition at the moment is excellent. It explains and helps us notice the important events that are greatly affecting the world scene. Mr. Garner Ted Armstrong's articles, destroying the concept of evolution (providing we have anything like a rational mind!) are a delight to read and their colour pictures are truly beautiful. He gives us the solution to the world's ills and problems. Consequently we do not have to jump on the bandwagon of emotional and fruitless demonstrations.

Phillip B.,

Ardent Evolutionist

"I am writing to secure a 'subscription' to The PLAIN TRUTH which I have been seeing for some time from another person... Although I have never been an atheist, I was an ardent evolutionist until Garner Ted's radio broadcast opened my mind. To prove that I wasn't gullible, it took me approximately one month to even admit it was a theory, not a proved fact! How's that!"

Mr. David J.,
Ballina, New South Wales.

Deliberate Obfuscantism??

"Certainly it is a terrible and near tragic mystery to me how you, such an alert and well-educated person, can continue to make flat absolutist statements against evolution week after week. In all honesty, I am being forced to wonder whether in your deliberate obfuscantism, you may not be doing more harm than good to your listening public. You, sir, are degrading their intelligence."

D. S. T.,
Brockport, New York.

Plain Truth For Sale?

"After reading your magazines, many of my Iranian friends want to read them, and I have been passing the magazines on to them. I paused at an Iranian News stand last week, and I noticed a PLAIN TRUTH magazine for sale. As I was looking at it, the salesman, speaking his best English said: 'That book is twenty rials madam' (20 rials equals 28 cents). I said, 'but these are not for sale.' 'Oh yes madam,' he said, 'they sell like cakes are hot (he meant 'hot cakes'). Maybe I am wrong for passing them on, seeing that they are being sold for a price and you do not sell them yourselves.'

Mrs. Bessie D. G.,
Teheran, Iran.

Tell your friends that for the price of a postage stamp they can have The PLAIN TRUTH mailed to their home — subscription already paid. Read the Personal from the Editor on page 1 of this issue.

Former Student at Moscow U.

"I have been reading your free magazine, The PLAIN TRUTH, since 1960 and I say with thanks and admiration that I still enjoy it. I started reading when I was back home in Ghana, West Africa. In 1961 I left for Moscow University in the USSR and after six months I resumed my subscription through my Embassy. Again your magazine became my best companion, especially at my leisure and during winter times. During the Cuban crisis I read some series of articles from your magazine which really equipped me with facts about the crisis. At the college I used to argue with some of my fellow (Continued on page 40)
Personal from the Editor

This is a “blood, sweat and tears” talk with our readers—with apologies to the late Sir Winston Churchill.

At Britain’s darkest hour of World War II, Prime Minister Churchill’s “blood, sweat and tears” speech saved the nation. It struck through to the hearts of the British people. It moved their emotions. Like an electric shock it gave them hope. It stirred their determination, aroused a willingness to suffer any sacrifice or privation, that their country might survive.

Today, as surely as Britain faced the question of survival then, all humanity faces the question of survival now—the survival of the human race.

We don’t like to think about it. We shrink from facing up to the existing facts. I know that well! But there is a story to be told about that, and I propose to tell it now.

Thirty-five years ago a tiny handful of financially poor but sober people did face up to it. They volunteered to join me in a “blood, sweat and tears” sacrifice to do something about it. As time went on, others caught the vision, volunteered to join with them. Now, in humanity’s darkest hour—with most of humanity lethargically refusing to face up to it—our deliverance is near. Glorious victory is in sight. Humanity will be saved alive. The peaceful, happy, prosperous, joyful WORLD TOMORROW is soon to dawn.

The world little realizes now, but soon it will come to astonished awareness of the fact that these volunteers have had something vital to do with it.

Their unselfish sacrifice has gone too long unnoticed. I feel it is high time that I give full acknowledgment, and pay full tribute to those to whom tribute is due. They have made possible something never done before! It is something that concerns every reader of this magazine.

This magazine now has a vast readership of more than five million people. Before this vast audience I want now to give public recognition, for the loving service, often at great personal sacrifice, given by a comparatively small army of volunteers. They have made it possible for you to hold this fine quality magazine in your hands just now. They have also done far more.

These are the loyal Co-Workers who have made possible the world’s most powerful, most-listened-to broadcast—The WORLD TOMORROW. This program, 35 years on radio, and now worldwide, has a weekly audience of more than fifty million people. And now it is going out also on full-color television.

These same self-sacrificing volunteers have made possible Ambassador College, with its three campuses of tone and character.

People often ask: “How can you do it? How can you publish such a quality magazine of such tremendous circulation worldwide, without advertising revenue, and without subscription price?”

Since the writing of the preceding sentence, the following letter was handed to me. It came from one of our new subscribers, to whom I had explained, in a general letter, something about Ambassador College, which publishes The plain TRUTH: “The information you have just sent me answered all my questions except one. It is: How can you produce the magazine The Plain Truth if you don’t ask for money? I don’t mean that I'm complaining; I just mean that it seems you would need money to put out such a good magazine.”

So, since we receive such questions from many subscribers, it seems fitting that the tribute I wish to pay to this small army of volunteers should, at the same time, answer that very question.

When I say you cannot pay for your own subscription—it has already been (Continued on page 36)
1968 — THE IMPOSSIBLE YEAR

JANUARY

- Jan. 1 — President Johnson imposed restrictions on U.S. investments abroad to defend the dollar.
- Jan. 16 — In a desperate economy measure, Prime Minister Harold Wilson announced the complete withdrawal of British forces from the Far East and Persian Gulf by the end of 1971 instead of 1975 as earlier planned. The move, in effect, ended Britain's role as a world power.
- Jan. 23 — The U.S. Navy intelligence ship Pueblo and 83 crew members were captured by North Korea and taken to Wonsan.
- Jan. 17 — In State of the Union Message President Johnson proposed a record $186 billion budget. He also requested a 10% tax surcharge to reduce enormous budget deficit.
- Jan. 31 — The Viet Cong launched New Year (Tet) offensive in Saigon. Raids spread to Hue and other major South Vietnamese cities.

FEBRUARY

- Feb. 3 — Nine-day New York City garbage strike began, piling up 100,000 tons before the strike ended.
- Feb. 12 — Sanitation workers struck in Memphis over demands for a 33% pay raise. 4,000 National Guard troops called out eventually. Dr. Martin Luther King became involved in dispute.
- Feb. 29 — President's National Advisory Commission on Civil Disorders warned that America is "moving toward two societies, one black, one white." Report charged "white racism" largely responsible.

MARCH

- Mar. 1-14 — U.S. Gold Crisis: Bill passed freeing $10.4 billion in gold reserves behind currency for meeting international demands, while preserving the $35-an-ounce price.
- Mar. 13 — Britain's worst hoof-and-mouth epidemic declared ended (began in Oct., 1967). 430,000 animals had to be slaughtered.
- Mar. 16 — Robert F. Kennedy announced he would seek the Democratic Presidential nomination.
- Mar. 31 — President Johnson announced he would not seek re-election. "I shall not seek, and I will not accept, the nomination of my party for another term as your President."

APRIL

- April 4 — Dr. Martin Luther King slain in Memphis; shot to death on balcony of motel room.
- April 4-11 — Riots broke out in major U.S. cities in aftermath of King assassination. Washington, D.C., Baltimore, Chicago, Kansas City, hardest hit. Over 40 deaths reported. More than 20,000 regular federal troops and 34,000 National Guardsmen were sent into the troubled cities during the week of widespread violence.
- April 11-15 — A wave of violent clashes between students and police hit West Berlin and major cities of West Germany. Many observers expressed fear that these riots would cause an increase in "rightist" sentiments in the Federal Republic.
- April 23-30 — Student demonstrations erupted at Columbia University in New York City; 700 arrested and 148 injured. Columbia disorders sparked incidents in other major universities across the U.S.
- April 28 — Alarm expressed in Europe when West Germany's National Democratic Party (NPD), labelled "Neo-Nazi" by many, won 9.8% of votes in the state of Baden-Wurtemberg—higher than any previous state election.
MAY

• May 3 — Paris picked as site for preliminary peace talks between U.S. and North Vietnamese.

• May 13 — “Resurrection City” dedicated in Washington, D.C. after Poor Peoples’ March. Police summarily reported robbery, slashings and beatings, even rape within and surrounding compound.

• May 13 — Nationwide strikes paralyzed France, halting nearly all the nation’s industrial production, communications, transportation. Millions of workers occupied major facilities. For 10 days previous to the strikes, severe rioting between students and police rampaged in Paris and other cities.

JUNE

• June 5, 6 — Senator Robert F. Kennedy assassinated in Los Angeles. Shot at Ambassador Hotel, June 5; lingered, died June 6. Suspected assassin identified as Sirhan Bishara Sirhan, 24, a Jordanian Arab living in L.A. area for 11 years.

• June 10 — The U.N. endorses nuclear non-proliferation treaty, which would come into force when ratified by U.S., Britain, U.S.S.R. and 40 other nations. France, Communist China, Israel, India, Japan, West Germany indicated they wouldn’t sign, or had reservations.

JULY

• July 1 — The European Common Market reached a momentous goal. Customs union virtually completed — no more tariffs between member nations on manufactured products. Goal achieved 18 months ahead of schedule.

• July 8-20 — A meeting of the World Council of Churches in Uppsala, Sweden, was felt by observers to have made great progress in the ecumenical movement. Vatican observers sat in on conference attended by more than 800 delegates from 80 countries and 223 member churches — Protestant, Orthodox, and Old Catholic. Joint WCC-Roman Catholic programs in world economic development and peace established.

• July 23-25 — Eight killed in Cleveland sniper-police shooting. Cleveland mayor called National Guard to quell looting in slums.

• July 29 — Pope Paul VI reaffirmed birth control ban. Reaction to edict magnified the turmoil and dissension building up inside the Catholic Church.

AUGUST

• Aug. 2 — Major quake in Manila area toppled five-story building, burying 500 occupants; over 300 killed.

• Aug. 8 — Republican Convention: Richard Nixon chosen for President; he selected Spiro Agnew as running mate.

• Aug. 20-21 — Czechoslovakia invaded by Russians, Warsaw Pact members. A combined force of 200,000 Soviet, Polish, Hungarian, Bulgarian and East German military forces stormed into Czechoslovakia to put halt to that nation’s liberalizing policies.

• Aug. 22-24 — Pope Paul VI visited Eucharistic Congress in Colombia on first trip of any Pontiff to Latin America.

• Aug. 24 — France exploded its first hydrogen bomb in the South Pacific.

• Aug. 25 — Democratic Convention — Hubert H. Humphrey and Edmund Muskie nominated.

• Aug. 26 — FBI reported serious crimes in 1967 in U.S. shot up 16% over 1966. Crime, it was announced, was rising nine times faster than population.

• Aug. 31, Sept. 1 — Two earthquakes severely shook thousands of square miles of Iran. Estimates of fatalities ran around 20,000. 100,000 were left homeless.
SEPTEMBER

- **Sept. 3** - Nigeria agreed to 10-day airlift for relief of suffering Biafra. But one million Biafrans, mostly children, had already perished from starvation and fighting in conflict, begun in 1967.
- **Sept. 6** - Last British dependency in Africa, Swaziland, became independent.
- **Sept. 9** - New York City public school teachers strike; strike halted next day, but resumed on Sept. 13, leading to protracted struggle.
- **Sept. 15-21** - Zond 5, an unmanned Soviet lunar probe, successfully flew around the moon and returned to earth, splashing down in Indian Ocean. It was first vehicle ever recovered after flight to moon.
- **Sept. 24** - Pre-Olympic Riots. Students battled police and army in major conflict in Mexico City after seven weeks of student agitation. Many deaths reported.

OCTOBER

- **Oct. 11-12** - Three U.S. astronauts circled the earth 163 times in the Apollo 7 spacecraft. The 11-day journey was a prelude to the next shot—a manned lunar orbital flight.
- **Oct. 12** - Olympic Games opened in Mexico City, despite threats by demonstrators to disrupt them. Some U.S. athletes, espousing “black power” ideals, caused anxiety.
- **Oct. 26-30** - Heating up space race, the Soviet Union hurled a man into orbit around the earth for four days and returned him safely to earth. It was the first Russian manned orbital flight since April, 1967.

NOVEMBER

- **Nov. 1** - At 8:00 A.M., U.S. military forces halted all air, naval, military bombardment of North Vietnam.
  Vietnam war statistics: Since 1961 to the present, the Vietnam war has cost the U.S. more than 225,000 killed, wounded, or lost in action. Communist losses put at 390,000 killed; wounded figures unknown.
- **Nov. 5** - Richard M. Nixon elected as next President of the United States. However, Democrats retained control of both houses of Congress.
- **Nov. 20** - 78 miners trapped in Farmington, W. Va. mine explosion. Subsequent explosions left no doubt as to their grim fate.
- **Nov. 20-24** - Monetary crisis:
  France’s persistent trade deficit and inflationary spiral (a result of wage increases after May-June strikes) caused a flight from the franc to the strong German mark. President de Gaulle forced to adopt austerity budget for 1969 with billion-dollar cut in spending. British also forced to tighten belts due to weakness of the pound. Superiority of West German economy acknowledged.
- **Nov. 26** - San Francisco State College riots resulted in resignation of President Dr. Robert R. Smith. Dr. S. I. Hayakawa became Acting President. The school had been closed, off and on, since November 14, by Smith, due to disruptive student turmoil.

DECEMBER

- **Dec. 4** - Worst outbreak in Middle East since June, 1967 war. Israeli jets attacked Iraqi forces in Jordan in retaliation for strikes against Israeli border settlements.
- **Dec. 14** - Violent clashes between students on several California college and high school campuses.
- **(general)** - Huge “Hong Kong” flu epidemic reached massive proportions in U.S. during late December. Absenteeism acute in schools and industry.
- **Dec. 22** - Crew of Pueblo returned to tell of cruelest physical and mental torment inflicted during eleven-month-long captivity.
- **Dec. 27** - New York City pronounced in state of peril as Hong Kong flu combined with freezing temperatures and strike by fuel oil delivery men sent flu and pneumonia deaths up alarmingly.
- **Dec. 27** - American astronauts Frank Borman, James A. Lovell, Jr., and William A. Anders, successfully completed their amazing six-day moon-and-return voyage of Apollo 8, a major scientific and technological triumph for the United States.
NO ONE COULD HAVE FORESEEN THE SHOCKING NEWS THAT DOMINATED YOUR CONCERN IN 1968. AT LEAST, NOT THE SPECIFIC INCIDENTS THAT MADE BIG NEWS, such as the King and Kennedy assassinations, or President Johnson’s announcement not to run. But year after year, The PLAIN TRUTH has accurately predicted the overall trends in world conditions! There IS A BROAD PATTERN into which all these shocking events fit! Here, then, is what to watch for in 1969 — and on into the future!

by Garner Ted Armstrong

THE NEW administration will find itself immediately confronted with some of the most demanding problems in human history. While the news media have stressed the “middle of the road” character of the new Nixon cabinet — have not sounded pessimistic or hostile in their coverage of Mr. Nixon’s early pre-inaugural decisions and choices — you will soon see the inevitability of events creating frustrations in the general public.

And that is because each new administration, regardless as to political polarity or party, finds itself the inheritor of many vast and dynamic forces which it soon discovers are too ponderous to change.

In spite of the earnest desire for real progress abroad, and at home — many Americans will soon be once again disillusioned, frustrated, and thwarted.

Looking for change — for better conditions — many Americans will soon find only drab sameness. Here’s why:

VIETNAM: First, the new administration will try to find some honorable way out of Vietnam. Mr. Nixon, long regarded as a “hawk” (Continued on page 43)
World leaders know the first nation to conquer SPACE will RULE THE WORLD! Just WHERE does the SPACE-RACE war stand NOW?

by Garner Ted Armstrong

THEY DID IT!

Climaxing "the most fantastic adventure story in all human history," as one European newspaper called it, America's Apollo 8 spacecraft — with astronauts Frank Borman, James Lovell and William Anders aboard — splashed down safely in the Pacific Ocean a scant 7,000 yards and a mere 11 seconds off a perfect bullseye.

Flawless Performance

It was a flight in which everything had to go right. And everything important did.

Little more could have been asked of the 363-foot-tall Saturn-Apollo space vehicle, with its six million pounds of space hardware and 3½ million moving parts.

The colossal 36-story Saturn 5 rocket had never before launched a manned spacecraft, making the mission even more remarkable. And the little Service Propulsion System (SPS) that inserted the astronauts into lunar orbit — and blasted them out from it — performed perfectly. It was the only major system aboard the spacecraft designed without a complete back-up system.

All in all, Apollo 8’s performance was a tremendous tribute to Boeing Aircraft, North American Rockwell and the 15,000 other firms which helped build Saturn-Apollo.

New Firsts

The three American astronauts set several records on their epic six-day voyage into space.

1) They became the first human beings to escape the earth’s gravitational pull.

2) They became history’s fastest men as their tiny satellite was propelled from earth orbit at nearly 25,000 miles an hour. They re-entered at about the same speed.

3) Borman, Lovell, and Anders went farther into space — 237,000 miles — than any other humans have gone. This distance was attained while orbiting the moon December 25.

4) They were, of course, the first to orbit the moon, which they did ten times at an altitude of approximately 69 miles.

5) They were the first to see and photograph the back side of the bleak earth satellite.

What’s Next?

Next step ahead in America’s 25 billion-dollar program to land men on the moon will be Apollo 9, an earth-orbital flight to take place in February or March. On this mission the critical lunar landing module will be given its first test.

Apollo 10, scheduled for mid-May, will attempt another lunar orbit. The plan is for two or three astronauts to descend in the lunar module, perhaps even to contact the moon’s surface. But the astronauts, as now planned, will not leave the module.

The Apollo goal is scheduled to be reached in July or August via Apollo 11. This is to be the first time astronauts will leave their lunar module, spending up to 3 hours photographing the moon’s surface and collecting soil and rock samples.

I Was There

I was at the cape for the blast-off of the huge Saturn 5, with its cargo of sophisticated equipment and three human lives. It was an emotional, vastly impressive experience. All of us, to some degree or another, probably felt very closely identified with these three brave men as they were being hurtled away from earth — and toward the moon.

Later, back at Ambassador College Texas campus, I watched each new televised report on the flight of Apollo 8. Like millions of others around the world, I was especially moved by the reading of portions of the first chapter of Genesis as the three men in their tiny, gleaming capsule began their final journey around the hidden side of the moon — knowing they would have to fire their engine in the service module for a precision burn while out of radio
contact with earth—and that by the time they were heard from again it would either be an accomplished fact that this hugely critical point had been passed successfully, or that they were hopelessly lost in lunar orbit. None of us could say we knew, one way or the other, which would be true when the Apollo 8 crewmen were heard from again. As Houston Space Center lost radio contact with Borman, Lovell and Anders, I was compelled to put my thoughts of the moment into type.

Then—I could not have known the outcome—not what the men would later say when they emerged to tell of a successful trans-earth insertion. But here's the way it impressed me then—in what was obviously “Their loneliest hour” ...

I have just come to my typewriter after hearing the transmission from Apollo 8 at a few minutes after 9:00 p.m., Central Standard time, as the three astronauts began their tenth and final orbit, hopefully, of the lunar surface.

I was moved—deeply—by their choice of words, quoted directly from Genesis I, verses 1 through 10, to the peoples on this earth. They did not choose some trite poetry, or children's tale of Santa Claus. They didn't waste their precious, 240,000-mile transmission with claim to have spotted Santa leaving the pole.

They had no personal words for their families.

They had no prayers for themselves. They read, simply, and without explanation or apology, the record of the creation of earth, and of the moon.

Why?

Was it because, as they had said only moments before, they had found the moon to be bleak, barren, forbidding and forboding—a place where no one would want to live and work? Was it because they continually referred to the emptiness of the chaotic, asteroid-bombarded, disfigured face of the moon as “lonely”? Was it because, seeing the bluish, white orb in the vastness of inky blackness that is earth, they were the most completely, incredibly and forlornly lonely human beings in all history.

Whatever their motives—those three brave, courageous, professional military men—men with thousands of hours as pilots; men with (two of them) more time in space than any other living men—were moved to read to earthlings the words of the creation.

The journals will forget this. History will ignore it. The history-making epic, with all the records tumbling; distance from earth, speed of travel, leaving the earth's gravitational field, entering the lunar orbital path, photographing the moon; sending live TV pictures back; these and a host of other historic accomplishments will take precedence.

Astronomers, biologists, evolutionists all will leap on each tiny tidbit of information—sift it; decipher it; translate and interpret it, and try to piece together some fabric of credibility out of the shattered shards of their empty theories of the gradual evolution of life.

But, damning their hypocrisy, forever giving the lie to their theories—will echo from space the prayers of three courageous men; “May God bless all of you on the earth—the good earth!”

As if recognizing—deeply—the soul-shaking sights they were viewing—as if apologizing, in part, for having trespassed into forbidding space, these brave men turned to the Bible in their loneliest hour. To the word of God they sought. And from the word of God, they quoted the true origin of the earth, and the moon—and so acknowledged their God, and their Creator.

What the newsmen will forget is that history was made, too, when mankind for the first time prayed from the moon. That man sent back the Word of God to earth—from the moon.

Cynics, evolutionists—even many

(Text continued on page 42—
illustration on page 41)
SEX Explosion—
Issues and Answers

Where are we HEADED in the current breakdown of sexual standards? This article “tells it like it is” and gives real ANSWERS you can live by not only now—but fifty years from now.

by Roderick C. Meredith

Look around you. We are inundated with sex; sex in every form, sex from ever-y angle, sex at any time, sex around every corner, sex in every bush, sex from every medium; a saturation bombardment, a torrential attack, a deluge of perversion.

No Place to Hide?
Try a little experiment. Turn on the TV and observe how long you can watch without being assaulted by sex. Or pick up almost any magazine. How many pages can you read without being accosted?
You will be amazed and aghast at the constant references and allusions to sex. But be watchful! Most of these references are cleverly subtle. Yes, “sex” can be subtle, but no less diabolical. Whether you are aware of it or not, “society sex,” “national sex,” or “cultural sex” (whatever you want to call it), influences many decisions in your life, occupies much of your time, and shapes your innermost thoughts and emotions.
This society is where you live, where you work, where you relax, where you have children. There is no escape. You exist in this society!

The November 13, 1967 issue of Newsweek discussed your society: “A new, more permissive society is taking shape. Its outlines are etched most prominently in the arts—in the increasing nudity and frankness of today’s films, in the candid lyrics of pop songs...in erotic art and television talk shows, in freer fashions and franker advertising. And, behind this expanding permissiveness in the arts stands a society in transition, a society that has lost its consensus on such crucial issues as premarital sex... marriage...and sex education.”

An AP release of June 10, 1968 reports the following “progress” in the film industry: “American film makers appear ready to take another significant step in the direction of greater frankness in dealing with sex, obscene language and other subjects once considered taboo on the screen...Since the 1966 revision [of the movie code] vast changes have been evidenced in the film treatment of sex, nudity and language... Bedroom scenes became more and more explicit.”
Can you believe it?
Since 1966 vast changes have been made—and things were quite bad in 1966. What will the next few years hold? We can only shudder! “Hollywood’s reply to accusations that it is becoming more and more sex-obsessed is that films concerned with homosexuality, nudity or rough language... make money, because that’s what the public wants” (Parade, Sept. 22, 1968).
Yes, the more sex-filled the movies become, the more sex-crazed the public grows, and as the public grows more sex-crazed, the movies become even more stuffed with sex to satisfy the public. A vicious circle that is leading society in an ever-increasing whirlwind to disaster.

Sex Is BIG BUSINESS

The world of fashion will not be left behind the movies in satisfying society’s craving for sex. “Fashion advice for spring: whittle the middle. Now that bare knees no longer are news, bare midriffs. Midsections are nacked as nature made them in some...
of the spring 1969 collections, veiled only slightly with chiffon or net in others. It's all part of the nudity trend that has been moving into the feminine fashion world... gowns are totally transparent in a few collections" (UPI, November 15, 1968).

Sure, sex is big business. Nobody wants to be left out. An easy profit lures all possible fields. The sale of filthy, perverted, detestable "smut" literature — pornography — has always been around, catering to outcasts, fringers, and pervs.

But now times have changed. All levels of society are eagerly devouring pornography. Many high-class, fashionable bookstores feature large sections devoted to "adult literature," and some bookstores are devoted exclusively to smut. Even the staid and unflappable New York Times Magazine of September 8, 1968 was forced to remark: "That we're in the presence these days of unprecedented and steadily increasing quantity, range and intensity of public sexual expression is an observable fact; that we're being inundated by a ‘wave of pornography' is the most subjective of judgments."

Too many people assume that sex is rampant only in the major urban areas while the vast "heartlands" of America remain virtually unaffected. This was true. But television has changed all of that.

Yes, that TV in the living room has brought every home in America within easy range of the sex-clogged cities. TV executives, aware of the ready accessibility of television to every member of society, young and old, used to tightly control all programs. But the pressure of society has been too great; the money of greedy sponsors talks quite loudly. The public wants sex, the sponsors want the public, and television wants the sponsors.

It is cut and dried: television exploits sex.

The New York Times of April 4, 1968 assesses the situation accurately: "Every day viewers hear a barrage of double entendres, view hip swaying, undulating girls and listen to attacks on the American Establishment. Dramas and soap operas often deal graphically with such once-taboo subjects as illegitimacy, adultery and premarital relations. Talk shows openly discuss homosexuality, free love, suburban [sex] life and the problems of transvestites... TV's trend toward permissiveness... is a reflection of the changing moral values of American society... If TV is more permissive, it is because the audience — indeed the whole society — is going along."

Robert D. Kasmir, vice-president for corporate information of N. B. C. says: "Girls are wearing miniskirts, universities and colleges are more permissive. It is the whole attitude toward sex. We try to keep up with social changes... Each year we do things we wouldn't have dared a year earlier."

Sex on College Campuses

The future leaders of the world reside at the colleges and universities. Is there any hope for higher moral leadership from this new generation?

You have seen that the cry for sexual permissiveness and sexual freedoms has emanated from, and echoes around these "bastions of knowledge." But perhaps you have rationalized the situation. Perhaps you have half-convinced yourself that this sexual looseness, lewdness and lasciviousness have been caused by a "vocal minority," while the great majority of students are still decent, moral and chaste.

Stop deluding yourself.

Face the real facts; don't stick your head in the sand. A recent survey by author Vance Packard has revealed that 75% of English and 58% of American college male students, have experienced sexual intercourse. Even more shocking is the fact that 63% of English, and 43% of American female college students have had similar "experiences." Of the girls who had reported premarital experiences, 53% had slept with more than one man, and nearly 33% acknowledged intercourse with "many" partners.

Yes, colleges all across the world are affected. At Britain's prestigious Cambridge University, 86% of the entire student body said that premarital sex is "not always wrong." At Columbia University in New York, men may now entertain women at any hour in their dormitory rooms. At the University of Pennsylvania, co-eds are now able to spend the night in the apartments of male students. The London Times of October 24, 1968 reports that the London School of Economics issues contraceptive "-pills" to those girls who ask for them.

Perhaps the most exemplary story comes out of "conservative" New Zealand. Canterbury University's Student Association has approved in principle the installation of two contraceptive vending machines in the student union buildings. The president of the National Council of Churches... said the student attitude "seems to place sex in the same category as chocolate, cigarettes and chewing gum."

If all of this seems somewhat hard to believe, there is a simple way that you can prove it. Go down to any large university. Look at the bulletin boards. You will be shocked! Here you will find advertisements of males and females looking for temporary sex partners! These are our "future leaders," the "hope for tomorrow."

Consider the RESULT

"Just a minute," cries a modern philosopher, "isn't this sexual freedom and sexual openness a change for the better? It's stimulating, enjoyable and interesting. Life has become scintillating and zestful. No longer are people inhibited and repressed — they are more open and honest. And, what's more, human beings love this racy excitement. Why retain prudish, outmoded, irrational moral standards? Why shouldn't we do just exactly what we feel like doing, when we want, and how we want?"

The human family of living beings was endowed with a peculiar ability: to visualize the future consequences of present actions. Only man, of all created beings, has the potential to picture the future as the clear and direct result of the present. Only man can appreciate the "end results."

Mankind should then utilize his ability; he should "consider the end results."

Just what are the results of our modern, sexually permissive, sexually arousing, sexually promiscuous society? Observe these absolute results, and then
The end result: VENEREAL DISEASE

The Women's News Service of September 9, 1968 reported the following shocking statistic: "There is a silent epidemic in the land. It destroys the mind and sight and blights the unborn child — and last year there may have been 5,000,000 new cases, most of them secreted and unreported. The epidemic is syphilis and gonorrhea, ... now in a new heyday. The victims are walking reservoirs of infection, usually active sexually, spreading disease wherever they lie."

The Wall Street Journal of June 18, 1968 carried the following statements: "More Americans contracted gonorrhea last year than caught the measles. 'Gonorrhea is now out of control,' warns Dr. William Brown, chief of the venereal disease program at the National Communicable Disease Center. ... The disease is hitting people of all ages, professions and income brackets ... Medical men cite two main reasons for the surge in cases ... sexual promiscuity especially among persons in their late teens, where gonorrhea is most prevalent. And they say that gonorrhea is becoming tougher to cure because it is becoming resistant to penicillin."

This is not just scare talk. Manitoba's director of Communicable Disease Control, Dr. Emmanuel Snell, reported that, "Venereal disease is out of control in North America and the entire Western world."

End result: CANCER OF THE CERVIX

The March issue of McCall's reports that "Cancer of the cervix seems to be linked with the early loss of virginity and promiscuity on the part of young girls, according to three recent reports ... patients with cervical cancer ... had a greater number of sexual partners than comparable women who did not develop cancer ... Monogamy in sex appeared to reduce the risk of cancer."

Newsweek (October 21, 1968) reports that: "Researchers have long suspected that cancer of the cervix, which afflicts some 40,000 women per year, is a venereal disease ... most common among promiscuous women."

End result: ILLEGITIMACY, DISTURBED CHILDREN

Over 300,000 illegitimate babies are born in the U.S. every year. Overall, one in fourteen births is illegitimate. Illegitimate births have trebled since 1940. If the present trends continue, it will be one out of ten early in the 1970's. About 44% of the unwed mothers are under the age of 20 ... Welfare officials say that something like 50% of the women having illegitimate children in any year are "repeaters" with one or more out-of-wedlock offspring.

In the big cities, it is worse: one out of six babies born in New York City was illegitimate according to a UPI story of July 1, 1968. America is hardly unique in illegitimacy: Britain has an illegitimacy rate of one in thirteen (Times, London, June 13, 1968) while more than one out of seven children were conceived outside of marriage (Yorkshire Post, October 5, 1966). Australia has a rate of about one in twelve (The Sun, Sydney, July 16, 1968). New Zealand evinces a "disturbing rise in immorality," one in eight were born illegitimate (New Zealand Herald, July 31, 1968). And much to the chagrin of the Russians, who claim a moral superiority to the West, one out of nine Soviet children were born out of wedlock (UPI, Moscow, April 26, 1967).

Now, we recognize that these figures for illegitimacy do not take into account those children who were conceieved out of wedlock. A "shot-gun" wedding made the future offspring "illegitimate." "Two-thirds of Swedish women are pregnant by their wedding day, and 95% have begun their sexual life by the time they are married ... this is about the same as in most Western countries ... but in Sweden we are more open about it," stated Carl Gustaf Boethius, historian and editor (Los Angeles Times, July 17, 1968).

What possible chance is there for these illegitimate children to grow up with the same opportunities as normal children? Many "modernists" would claim that illegitimate children will be just as normal children.

But the facts speak differently.

Dr. Paul La Moal, Technical Director of the Observation Center for Juvenile Delinquents in Paris warned that: "Illegitimate children were more accident-prone, more liable to illness and had a greater infant mortality rate than those born in wedlock ... The illegitimate child, owing to the imbalance caused by the absence of the father, has inbuilt, potential pathological (disease) complexes [possible mental disease] relative to the total psychological entity of [the] mother and child relationship" (Reuters, August 30, 1968).

End result: MENTAL DISEASE

"The new [sexual] freedoms may be creating new pressures on some young people, leading to promiscuity ... and even mental illness ... In a survey of 24 psychiatrists who treated University of Wisconsin students, Doctor Halleck found that among co-ed patients, 86% had had sexual relations with at least one person and 72% had had relations with more than one person. This is a much higher rate of sexual involvement than that found among students who were not patients" (Chicago Tribune, October 6, 1968).

"Enlightened modernists" cry for more sexual freedoms to undo the repressive sexual inhibitions of society and make people better off. How could these self-impressed, lawless intellectuals explain the fact that the large majority of students who need psychiatric help have already experienced this sexual freedom?

They simply ignore these facts. They rant about sexual permissiveness and sexual looseness. Proof? They don't need it. Satisfy the animal lusts of the people and they will all flock to your side.

End result: UNHAPPINESS

Society is clamoring for sexual freedoms. And surely society wants to be happy. They are certainly becoming more "sexually free" — depending, of course, on what you mean by "free."

"But are they becoming happier?"

Two Gallup Polls give the answer. In a recent Public Opinion Poll in the
U.S. nearly 80% of the populace believes that morals are getting “worse” while less than 10% believe that morals are getting “better.” This is dramatically different from 1960 (only eight years ago) when only slightly more than one-half of the people said morals are getting worse.

Another Gallup Poll, taken throughout Europe, found the following conclusions: 1) Religious beliefs are declining; 2) Morals have also slumped; 3) Honesty is on the wane; 4) Happiness is becoming increasingly hard to find; 5) Peace of mind is rare” (Sunday Telegraph, London, July 21, 1968).

Yes, happiness is — as the survey discovered — becoming harder to find in this age of “free sex” than ever before. More marriages are breaking up. More children are being torn from their parents. More young people — young and old — are turning to liquor or drugs as a “way out,” an escape.

And “peace of mind is rare.” It is not only “rare” but practically nonexistent among those who practice “free sex.” For their promiscuity is not really “free” at all. They pay a terrible price for violating unseen, yet inexorable laws that have been set in motion.

The more one reads about and talks to those involved with “free sex,” the more deeply it becomes apparent that these people are wretched. They are playing with something they don’t understand. Toy ing childishly with something which ought to be handled with deep respect and reserved for a special, unique union based on lasting loyalty, love and commitment.

Reginald Ramsey, in charge of Toronto’s Distress Centre to take suicidal calls feels that the chief cause of suicide is sexual infidelity. He says: “There’s a lot of domestic unfaithfulness these days and the more we learn about it, the more horrible it gets.”

Happiness? Excitement? Instead, many who toy with free sex are led to murder themselves through self-hate, frustration and sheer emptiness.

We can conclude by saying that it is absolutely demonstrated that the reckless and promiscuous use of sex leads to venereal disease, cancer of the cervix, illegitimacy, disturbed and rebellious children, broken homes, wretched unhappiness and suicide. Frankly, it is just not worth the price. There must be a better way.

But what way? How? Where?

Is there any way we can learn how to handle sex without going through the agonies of human reasoning, experimentation, lusts? And the resultant heartaches, headaches and death?

Is There a Purpose In Life?

Let’s get at the basic question. We want to know about sex — and about happiness. But we must go further. We cannot fragment human life into distinct and isolated questions. To properly understand sex, we must delve into the ultimate purpose of human life.

If there is no purpose, if mankind is a chance occurrence in the vast infinites of space and time, if man will live his short specks and wisps of time and then “disappear” forever, then nothing matters.

Then we should all do what we want, when we want and how we want. Old morality or new morality, much morality, little morality or no morality. Nothing matters, then!

But is there a real PURPOSE in life?

You need to know. Are the preciously few decades of life just a fleeting, evanescent twinkling in the great rush of Eternity? Is it logical that such a fantastically built “thing,” the human being, the human brain, the human mind, will be banished forever from existence? Should this “being,” who can conceive of and comprehend “eternity,” be denied it? What is life all about?

Are you willing to face facts and find the true answer?

The answer to these fundamental questions hinges upon the existence of an All-wise, All-powerful Creator God. If such a God does indeed exist, and if this God designed and fashioned mankind, then it naturally follows that every individual has an ultimate purpose — extending far beyond the few years of this physical life.

This is the key. This affects you.

Does this God exist? And is the Bible His divine revelation to mankind?

You need to and you can absolutely and conclusively PROVE the answers to these fundamental questions! The Bible itself exhorts us: “Prove all things;
ated him — was not able to learn the lessons of character which God intended — and so God created the woman as a “help” to the man. And, in the very creation, God showed that they were to dwell together as man and wife in one fleshly union — to share everything in this life, and so make their lives meaningful and complete in a physical sense at least.

The second purpose of sex and marriage is the begetting and training of children. For God had told the man and woman: “Be fruitful, and multiply, and replenish the earth and subdue it...” (Gen. 1:28).

In begetting children comes the responsibility of protecting and training them. A stable, happy home and marriage are indispensable to the correct nurture and training of a child. And God commands: “Train up a child in the way he should go: and when he is old, he will not depart from it” (Prov. 22:6).

Both parents are responsible for the supervision and training of their children. But the minute-by-minute, hour-by-hour responsibility of care and training of the children falls the lot of the wife as the God-given “helper” of her husband. The Eternal God commands that the young women are to be taught “to be sober, to love their husbands, to love their children, to be discreet, chaste, KEEPERS AT HOME, good, obedient to their own husbands, that the Word of God be not blasphemed” (Titus 2:4-5).

The Home Is a School for Character Development

The home and family is the basis of all decent society! The lessons of character learned in the home — patience, understanding, kindness — all these are qualities that God wants in man for all eternity, and the family relationship is one of the best places in which they can be learned!

Better than any other place, the lessons of decency, loyalty, and a sense of responsibility are learned in a happy and well-balanced home.

And so, in addition to making man complete and to the begettal and training of children, a third great purpose in sex and marriage is the building of character in the home and family relationship. The kingdom and law of God is based on love. Jesus said: “It is more blessed to give than to receive” (Acts 20:35). To obey God’s law of marriage, man and wife must literally give themselves to each other in every phase and facet of their lives.

Showing that this principle must be practiced in the sexual relationship as well as in others, the apostle Paul commanded: “Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency” (I Cor. 7:3-5).

The material act of bodily union is a debt each marriage partner owes the other. But it is a debt of love and is so intimate and holy that God blesses it with a new life.

The Divine purpose in sex attraction is to kindle love and intensify it until there is complete and mutual surrender of two lives. Love in its highest sense is union. The marriage union is of mind, heart and body. It is made sacred by God’s command, for He instituted marriage to be the perfect expression of this love of man and woman.

The Attitude of TRUE LOVE

Love can be simply defined as a sense of closeness, warmth, affection and outgoing concern for the one or ones loved. There are three basic types of love: love toward God, love toward fellowman, and love toward mate. In all three types of love, the individual is motivated by his concern for the other more than he is concerned about himself.

This directly applies to love in marriage. You should always be diligently trying to serve your mate, to care for him or her, to honor, to give to and respect. Sex is a tool in helping learn to express this type of true love — as nothing else can be.

It exemplifies and epitomizes the attitude of serving and love toward the other. If this attitude is not present, there will, of course, be terrible troubles, frustrations, bitterness and misunderstanding.

But here is a rich opportunity in marriage! Growing in true love, growing together as a team. Growth will not always be smooth. Growing “pains” will occur.

But these “pains” are signs of growth — provided that both husband and wife are working together. The more a couple grows together — the more they love each other, the more mutual concern and consideration they will have for each other and the more they share their mutual plans, hopes, dreams and joys in an ever-increasing and delightful marriage bond.

God ordained sex and marriage as a means to help us develop the true love — the outgoing concern — that we desperately need to qualify us for the ultimate positions that God has in store for all humanity who will heed! It becomes quite obvious, then, that man and woman, alone, are incomplete — they lack something. Usually, the single person will not have the same outgoing concern for others that a happily married couple will have learned to express. They will be set in their ways, resisting change. They will want to do things their own way — being unmanageable, unpleasing and often unyielding to the desires and needs of others.

This is to be expected.

They never had the opportunity to use God’s gift of sex and marriage as the Creator intended. They never have the opportunity to serve a mate and children in a day-in, day-out lasting union which must be based on giving, sharing and serving.

Men and women were created with a need to experience and learn these lessons of the marriage union. Neither is complete without the other. But together, a Godly married couple is indeed a powerful and balanced team.

The Development of CHARACTER

Character development is the supreme goal of life. It is the very

(Continued on page 38)
**Radio Log**

"The World Tomorrow"

**Major Stations**

<table>
<thead>
<tr>
<th>Station</th>
<th>City/State</th>
<th>Frequency</th>
<th>Time(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>WHN</td>
<td>New York</td>
<td>500 kc.</td>
<td>11:30 AM Sun.</td>
</tr>
<tr>
<td>WOR</td>
<td>New York</td>
<td>1100 kc.</td>
<td>11:30 AM Mon.-Fri., 10:30 AM Sun.</td>
</tr>
<tr>
<td>WHAM</td>
<td>Rochester</td>
<td>1100 kc.</td>
<td>11:30 AM Mon.-Fri., 10:30 AM Sun.</td>
</tr>
<tr>
<td>WWVA</td>
<td>Wheeling, W. Va.</td>
<td>1170 kc.</td>
<td>8:30 AM Mon.-Fri., 10:30 AM Sun.</td>
</tr>
<tr>
<td>WBNX</td>
<td>New York</td>
<td>1380 kc.</td>
<td>9:15 AM (in Spanish)</td>
</tr>
</tbody>
</table>

**Mountain States**

- KOA: Denver - 850 kc. 8:30 AM Sun.
- KSWS: Roswell, N. Mex. - 1020 kc. 6:30 AM daily.
- KEX: Boise, Idaho - 1050 kc. 9:30 AM daily.
- KLYQ: Missoula, Mont. - 1290 kc. 10:30 AM Mon.-Sat.

**West Coast**

- KIRO: Seattle - 710 kc. 10:30 AM Mon.-Fri., 5:30 AM Mon-Sat.
- KZUK: Sacramento - 1140 kc. 9 AM daily.

**East**

- WBAL: Baltimore - 1090 kc. 8:30 AM. Sun.
- WJAZ: Chicago - 1160 kc. 11 AM Sun.
- WSIG: Milwaukee, Wis. - 1290 kc. 5 AM Mon.-Sat., 8 AM Sun.
- KXRA: Waterloo, Ia. - 1540 kc. 9:30 PM Mon-Sat., 8 PM Sun.

**South**

- KRLD: Dallas - 1080 kc. 8:10 PM daily.
- WFAA: Dallas - 820 kc. 10:45 AM Mon-Sat.

**Central**

- KTRH: Houston - 740 kc. 7:30 AM Sun-Fri.
- WOAI: San Antonio, Tex. - 1200 kc. 5 AM Mon-Sat., 10:05 AM Sun.
- KAAV: Little Rock - 1090 kc. 5:15 AM, 7:30 PM Mon-Sat., 9:30 AM & 7:30 PM Sun.
- WGUN: Atlanta - 1010 kc. 11 AM Mon-Sat., 4 PM Sun.
- WPPT: Birmingham - 1070 kc. 10 AM Sun.
- WMOO: Mobile - 1550 kc. 7 AM Mon-Sat., 10:30 AM Sun.
- WINU: Tampa - 1010 kc. 12 noon Mon-Sat., 12 noon Sun.
- KRMG: Tulsa - 740 kc. 10 AM Sun.

* Asterisk indicates new station or time change.

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**Leading Local-Area Stations**

- WBMD: Baltimore - 1100 kc., 12:30 AM.
- WMCK: Pittsburgh - 1360 kc., 12:30 PM daily.
- WJAC: Johnstown, Pa. - 850 kc., 7:30 PM daily.
- WSSN: Allentown, Pa. - 1470 kc., 6:05 AM & 7:05 PM Mon-Fri., 7:05 PM Sat., 8:30 PM Sun.
- WCIR: Beckley, W. Va. - 1660 kc. 4:30 PM Sat., 12:30 PM Sun-Fri.
- WTVR: Richmond, Va. - 1380 kc., 7 PM daily.
- WCBC: Bristol, Va. - 690 kc. 12:30 PM daily.
- WFNC: Fayetteville, N. C. - 940 kc., 98.1 FM, 1 PM daily.
- WATA: Tifton, N. J. - 1300 kc., 6 AM daily, 12 noon Mon-Sat., 9:30 AM.
- WVNJ: Newark, N. J. - 620 kc., 6 AM Mon-Sat.
- WEVD: New York - 1330 kc., 97.9 FM, 10 PM daily.
- WYOX: New Rochelle, N. Y. - 1460 kc., 93.5 FM, 6:30 AM Mon-Sat. 8 AM Sun.
**RADIO LOG**

"The World Tomorrow"

<table>
<thead>
<tr>
<th>South</th>
<th>Mountain States</th>
</tr>
</thead>
<tbody>
<tr>
<td>KEES - Glendale, Tex. 1430 kc., 12 noon daily.</td>
<td>KPHO - Phoenix 910 kc., 6:35 p.m. daily.</td>
</tr>
<tr>
<td>KTBH - Tyler, Tex. 600 kc., 12 noon daily.</td>
<td>KASA - Phoenix 1050 kc., 6:30 p.m. daily.</td>
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<tr>
<td>KLVI - Beaumont, Tex. 560 kc., 6:30 p.m. daily.</td>
<td>KCUB - Tucson 1290 kc., 6 a.m. Mon.-Fri., 7 a.m. Sat., 9:30 a.m. Sun.</td>
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<tr>
<td>KTBC - Austin 590 kc., 5:30 a.m. Mon.-Sat., 9:30 a.m. Sun.</td>
<td>KTCU - Tucson 1400 kc., 8 p.m. daily.</td>
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<tr>
<td>KMAC - San Antonio 630 kc., 7:15 a.m. Mon.-Sat., 9 a.m. Sun.</td>
<td>KYUM - Yuma, Ariz. 560 kc., 6:30 a.m. Mon.-Sat., 2 p.m. Sun.</td>
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<td>KCTA - Corpus Christi, Tex. 1030 kc., 12:30 p.m. Mon.-Fri., 4:30 p.m. Sat., 2 p.m. Sun.</td>
<td>KCLIS - Flagstaff, Ariz. 600 kc., 12:30 p.m. daily.</td>
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<tr>
<td>KTLU - Tuscaloosa, Ala. 1580 kc., 1 p.m. Sun.</td>
<td>KGGM - Albuquerque 610 kc., 6:30 p.m. daily.</td>
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<tr>
<td>KSNL - Austin 1860 kc., 12 noon daily.</td>
<td>KREX - Grand Junction, Colo. 920 kc., 8 p.m. daily.</td>
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<tr>
<td>KFYO - Lubbock, Tex. 790 kc., 11:30 a.m. Mon.-Sat.</td>
<td>KTWQ - Casper, Wyo. 1030 kc., 6:05 p.m. daily.</td>
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<tr>
<td>KGNC - Amarillo 710 kc., 7 p.m. daily.</td>
<td>KMOR - Salt Lake City 1230 kc., 6:35 a.m. Mon.-Fri., 6:30 a.m. Sat., 9 a.m. Sun.</td>
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<td>KCTX - Childress, Tex. 1500 kc., 11:30 a.m. Mon.-Fri., 12:15 p.m. Sat., 2 p.m. Sun.</td>
<td>KBB - Reno 1340 kc., 6:30 p.m. daily.</td>
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<tr>
<td>KEDF - Chattanooga 1570 kc., 92.3 FM, 12 noon daily.</td>
<td>KDO - Boise, Idaho 630 kc., 7:05 p.m. daily.</td>
</tr>
<tr>
<td>KTBB - Austin 590 kc., 5:30 a.m. Mon.-Sat., 9:30 a.m. Sun.</td>
<td>KBOI - Boise 670 kc., 6:30 p.m. daily.</td>
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<tr>
<td>KFMJ - Little Rock 1050 kc., 8 p.m. Mon.-Sat., 12:15 p.m. Sun.</td>
<td>KTVI - Twin Falls, Idaho 1270 kc., 7:05 p.m. daily.</td>
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<tr>
<td>KJTV - Lubbock, Tex. 590 kc., 11 a.m. Sun.</td>
<td>KSEI - Pocatello, Idaho 930 kc., 8 p.m. daily.</td>
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<tr>
<td>KHQ - Spokane 590 kc., 8:05 p.m. Mon.-Sat., 10 a.m. Sun.</td>
<td>KMON - Great Falls, Mont. 560 kc., 6:30 p.m. Mon.-Sat., 8 p.m. Sun.</td>
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<td>KFOR - Cheyenne, Wyo. 1240 kc., 5 a.m. Mon.-Sat., 10 a.m. Sun.</td>
<td>KOFI - Kalispell, Mont. 1180 kc., 6:30 p.m. daily.</td>
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| West Coast | | |
|------------|-----------------|
| KHQ - Spokane 590 kc., 8:05 p.m. Mon.-Sat., 10 a.m. Sun. | KPCN - Pasco, Wash. 610 kc., 7 p.m. daily. |
| KEPR - Pasco, Wash. 610 kc., 7 p.m. daily. | KVI - Seattle 570 kc., 8 a.m. Sun. |
| KFBI - Seattle 1050 kc., 12 noon daily. | KSBLE - Seattle 1250 kc., 7:15 a.m. Mon.-Sat., 10 a.m. Sun. |
| KTV - Seattle 1250 kc., 7:15 a.m. Mon.-Sat., 10 a.m. Sun. | KMO - Tacoma, Wash. 1360 kc., 8:30 p.m. daily. |
| KCO - Bellingham 550 kc., 6:30 p.m. daily. | KARI - Bellingham 550 kc., 6:30 p.m. daily. |
| KWW - Portland 1080 kc., 9 p.m. Mon.-Sat., 10 p.m. Sun. | KTVN - Portland 1290 kc., 923 FM, 7:30 a.m. Mon.-Sat., 12 noon Sun. |
| KLJQ - Portland 1190 kc., 9 a.m. Sun. | KEX - Portland 1190 kc., 9 a.m. Sun. |
| KGAY - Salem 1430 kc., 6:30 a.m. Mon.-Sat., 9 a.m. Sun. | KUGN - Eugene 590 kc., 7 p.m. daily. |
| KUQG - Eugene 590 kc., 7 p.m. daily. | KUMA - Pendleton, Ore. 1290 kc., 6:30 p.m. daily. |
| KJBC - Medford, Ore. 1230 kc., 6:30 p.m. daily. | KTVK - Medford, Ore. 1230 kc., 6:30 p.m. daily. |
| KWIN - Ashland, Ore. 580 kc., 7:30 p.m. daily. | KAGO - Klamath Falls, Ore. 1150 kc., 6:30 p.m. daily. |
| KSWO - Klamath Falls, Ore. 1150 kc., 6:30 p.m. daily. | KGSY - Salem 1430 kc., 6:30 a.m. Mon.-Sat., 9 a.m. Sun. |
| KXJY - Medford, Ore. 1230 kc., 6:30 p.m. daily. | KSWO - Klamath Falls, Ore. 1150 kc., 6:30 p.m. daily. |
| KTVK - Medford, Ore. 1230 kc., 6:30 p.m. daily. | KSWO - Klamath Falls, Ore. 1150 kc., 6:30 p.m. daily. |

(Continued on next page)
"The WORLD TOMORROW"

RADIO LOG

KAQ - San Francisco, Calif. - 1510 kc., 4:30 p.m. Mon.-Sat., 8 a.m. Sun.
KBC - Beaumont, Tex. - 1210 kc., 9 a.m. Mon.-Sat., 4 p.m. Sun.
KBCN - New Orleans, La. - 1240 kc., 5:30 a.m. Mon.-Sat., 8:30 a.m. Sun.
KBJR - Grand Forks, N.D. - 1280 kc., 8:45 a.m. Mon.-Sat., 7:45 a.m. Sun.
KBLJ - Duluth, Minn. - 1310 kc., 5:30 p.m. Mon.-Sat., 4:30 p.m. Sun.
KBOO - Portland, Ore. - 1260 kc., 5:30 a.m. Mon.-Sat., 8 p.m. Sun.
KBQK - Seattle, Wash. - 1290 kc., 9 a.m. Mon.-Sat., 5 a.m. Sun.
KBRW - Boise, Idaho - 1210 kc., 9 a.m. Mon.-Sat., 4 p.m. Sun.
KBSI - Sioux City, Iowa - 1230 kc., 10 a.m. Mon.-Sat., 12 p.m. Sun.
KBSW - St. Louis, Mo. - 1240 kc., 10 a.m. Mon.-Sat., 11 p.m. Sun.
KBSZ - Kansas City, Mo. - 1240 kc., 10 a.m. Mon.-Sat., 7:30 a.m. Sun.
KBTI - Inglewood, Calif. - 1460 kc., 12 noon Mon.-Fri.
KCK - Anchorage, Alaska - 1300 kc., 6:30 a.m. Mon.-Sat., 9:30 a.m. Sun.
KCKY - Saint John, New Brunswick - 1410 kc., 5 p.m. Mon.-Sat., 8 p.m. Sun.
KCOY - Onawa, Iowa - 1310 kc., 5:30 a.m. Mon.-Sat., 8:30 a.m. Sun.
KCKW - Oshawa, Ont. - 1350 kc., 9:05 a.m. Mon.-Sat., 10:30 a.m. Sun.
KCFH - Toronto, Ont. - 1430 kc., 6 a.m. Mon.-Sat., 10 a.m. Sun.

<table>
<thead>
<tr>
<th>Country</th>
<th>City</th>
<th>Frequency</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alaska &amp; Hawaii</td>
<td>Anchorage, Alaska</td>
<td>1750 kc.</td>
<td>7-8:30 Sun.</td>
</tr>
<tr>
<td></td>
<td>Fairbanks</td>
<td>1000 kc.</td>
<td>6-7 Mon.-Sat.</td>
</tr>
<tr>
<td></td>
<td>Honolulu, Hawaii</td>
<td>1270 kc.</td>
<td>6-7 Mon.-Sat.</td>
</tr>
<tr>
<td></td>
<td>Kauai</td>
<td>1280 kc.</td>
<td>6-7 Mon.-Sat.</td>
</tr>
<tr>
<td></td>
<td>Kona</td>
<td>1460 kc.</td>
<td>12 noon Mon.-Fri.</td>
</tr>
<tr>
<td></td>
<td>Los Angeles</td>
<td>1430 kc.</td>
<td>4:45 Sun. (Spanish)</td>
</tr>
</tbody>
</table>

CARIBBEAN AND LATIN AMERICA

<table>
<thead>
<tr>
<th>Country</th>
<th>City</th>
<th>Frequency</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Antilles</td>
<td>Philipsburg, St. Maarten</td>
<td>1560 kc.</td>
<td>9-10 Sun.</td>
</tr>
<tr>
<td></td>
<td>Bridgetown, Barbados</td>
<td>1600 kc.</td>
<td>8 Sun.</td>
</tr>
<tr>
<td></td>
<td>Kingston, Jamaica</td>
<td>960 kc.</td>
<td>6-7 Mon.-Sat.</td>
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For a complete worldwide Radio Log write the Editor.
INDIA'S GRIM CRISIS

Here are the BIG problems facing India today! What CAUSED her present problems with illiteracy, poverty, overpopulation, famine? How can this immensely wealthy nation overcome the problems which, for centuries, have shackled her teeming millions?

by C. Wayne Cole and Raymond F. McNair

New Delhi, India

In our previous article, we looked at India's "world image." We saw that the typical Westerner's idea of India is not an altogether accurate picture.

True, India has its poverty and hunger. But, let's not fail to see the other side of the picture!

India is a rich land—a land of fantastic natural wealth and almost unlimited resources. Her peoples are innately intelligent, comely, talented.

But, India's teeming millions are shackled by a high rate of illiteracy. The gross national product of India is much lower than it should be—due in great measure to the listlessness of an undernourished population.

How can India extricate herself from the age-old problems of the caste system, illiteracy, a runaway birth rate, poverty, fear and rank superstition? It will not be easy, but it can be done.

A Grim Warning

An eminent biologist at California's Stanford University has given the grim warning that hundreds of millions of people worldwide will literally starve to death between 1970 and 1985. That is, unless plague, thermonuclear war or some other equally terrifying destructive agent kills them first! U.S., Canadian and Australian surpluses cannot cope with a food shortage of such magnitude.

Graphically outlining the hopelessness of the food problem for India, Professor Paul Erlich said: "In another 10 years it would take the entire grain production of the United States to save India from famine." Notice that all the U.S. grain would just barely save India. The U.S. couldn't spare that much.

A very grim picture, isn't it? The second most populous nation on earth drowning in its own rising tide of overpopulation!

We live in an age of gigantic problems which seemingly have no solutions! This perplexing problem of how to feed the skyrocketing population of the world is but one of the "insolubles" confronting today's world leaders.

Conflicting viewpoints and theories can be heard from many sources offering avenues of attack in dealing with the big problems of the world. But really workable solutions have not been found.

Will India have to be abandoned to mass starvation? What is going to happen? Thousands of our readers in
India and Ceylon need to be told the truth about what is going to happen within the very next few years in India. There is a Source who reveals what will ultimately happen to India and to every major nation and people. That Source has been too long overlooked.

In the opening article in this series we described India’s tremendous potential. We explained the great contrasts which impress the visitor in India. We outlined the vast resources in India and noticed that in spite of these she is a land of widespread hunger, disease and human agony!

Why should this be so? Let’s look at the real causes of India’s problems.

India’s Government Considers Its Cattle

Government officials in India estimate that India has over one fourth of the world’s cattle population. There are more cattle in India than in the United States. Cattle are one of India’s greatest resources. Yet, this vast resource constitutes one of her major problems.

To be a profitable resource, both male and female cattle must be useful. The females in the production of calves and/or milk and other dairy products. Male cattle must produce meat and leather or serve as work animals. But, India’s cattle are capable of giving her populace much more milk. Milk-yields from the cows and female water buffaloes can be doubled or even tripled by adequately feeding the milking stock.

But, herein lies the problem. Indian statistics report only half of India’s cattle serve a useful purpose. The other half compete for the precious feed supply but add nothing to the national economy. There are just too many cattle for the available feed. The feed goes first to the male stock over the age of three years, which are the main beasts of burden. There is very little left for the poor milk cows. To an Indian, it is far more important to keep his work animals as strong as possible than to feed his cows to produce more milk.

What a tragedy! In a land where hunger and malnutrition-caused diseases are a “way of life!”

Contrary to the opinions of some, most of India’s 30 or so breeds of cattle are of good quality and are potentially very productive. They are noted for hardiness, good cow sense, and gentle dispositions. When well fed, most compare favourably with Western beef breeds in both productivity and quality. As work animals, their bullocks are noted for willing, industrious work and a very rapid pace. Several breeds produce an abundance of rich milk, even by Western dairy standards. And a few Indian breeds are as adapted to producing both meat and milk as are the Red Poll and the Dexter.

But feed is a problem. Many Indian cattle, instead of grazing in a pasture, are kept tied to a post and are fed a daily portion of fodder that is cut out of the field by hand.

Now look at another and growing problem.

Irrigation Problems

An ancient but very widespread Indian practice is that of irrigating by treadmill or other hand means. Although many water pumps, wells and tube wells have been installed across much of the farming community, a great amount of the area that is actually irrigated is still being watered by old-fashioned methods.

It is common to see bullocks harnessed to an ancient device drawing water for irrigation. Another common sight is that of men laboriously riding a long palm pole up and down over a well, struggling to raise enough water to keep their meagre crops alive. Of course this type of irrigation can be used only on small plots.

Even more tragic than the use of the outdated and ineffective methods is the fact that many farmers who could vastly improve yields resolutely refuse to irrigate their farms, even when the Indian Government offers them free water.

In her well-presented and documented book, Blossoms in the Dust, Indian authoress, Kusum Nair, quotes an official of one of India’s major irrigation and hydro-electric schemes (the Tungabhadra Project). He said: “We carry manures and improved seeds in a trailer and offer to deliver them right at the doorstep to induce these cultivators to use them. We offer them loans to buy the seeds and manures. We go to their fields and offer to let in the water for them. We request them to try it out first in two acres only if they are not convinced. They could quadruple their yields if they would only take our advice and at least experiment. Still they are not coming forward.” This water was offered to the farmers free for the first three years.

And why wouldn’t these farmers accept this free service? Simply because it wasn’t the custom to do so. Their fathers, grandfathers and great-grandfathers before them had farmed the land and had not used irrigation water, so why should they? Kusum Nair said in the introduction of her book, “But people do not always believe what they should believe or are expected to believe. Their beliefs are often obsolete — the products of dogma and tradition, the reasons for which have long ceased to exist. It is easier to build a million-ton steel plant — with borrowed money and hired know-how, if necessary — than to change a man’s outlook on such matters as the use of irrigation water, fertilizer or contraceptives.”

It is this illogical pursuit of dogma and tradition by the masses that holds to a minimum any real development in agricultural or industrial production.

Proper education — and that does not mean decadent Western education — would help solve the agricultural problem. Both adult education for all and a more widespread and thorough education of children. That would be a major step in the right direction toward finding some solutions, but only if properly used.

Education — Often a Hindrance

Education alone is not an infallible instrument. Without a corresponding change in the social attitudes connected with education, schooling beyond the third or fourth primary class is often a hindrance.

Listen to this startling statement by Kusum Nair: “They told me in the village of Gopalpura: ‘We never send a boy meant for agriculture to school beyond the primary stage. Farming means hard work. Those who get educated will not do it. No student of the Vidyapecch will go back to work in the fields. Even if a boy becomes a
Many of India's larger farms use modern machinery, which increases the production capacity of the individual but does not increase the production per acre. There are more than enough men and bullocks to work every acre of India's available land. The problem India's government faces is to persuade her teeming farming millions to use better irrigation and cropping methods and better varieties of seeds.

McNair — Ambassador College
graduate in agriculture, he is useless for work.’” Students who attend agricultural schools and colleges are only trained for government service and not to become more qualified, skilled farmers.

That of course seems strange to educated Western farmers who enjoy working in their fields. How different in India. A young Indian who leaves the farm to go to school, often will not return and add his knowledge to the farming community after completing his education. What is the obvious result? The farmers in India are generally uneducated.

This deep-rooted attitude is dealing a devastating blow to India at a time when she needs to have the most competent farmers possible, making the greatest use of her land resources to feed her bulging population. This same attitude is also creating another problem of major proportions for the Indian Government — unemployment!

Peasant farmers' educated sons who have left the land did not do so because of readily available jobs. They do not have promise of jobs which are “dignified” and suitable to their new status. On the contrary, reliable reports reveal that the greatest area of unemployment throughout India is among the educated. Tragically, education is looked upon as a means of escaping from farming and other physical work rather than an avenue to agricultural improvement.

**Fathers Rejected as Inferior**

So strong is the class and caste consciousness of most Indians that schooling constitutes absolute divisiveness in much of that country's society.

On one occasion while we were in India, a young man who was a university graduate told us: “I would not so much as light my father's cigarette, because he is uneducated and illiterate.” Such is the attitude of many class-conscious educated Indians.

A young male schoolteacher said frankly: “A boy who has attended school up to the seventh or eighth classes and who, while with his friends, sees his father working in the field, tells his friends that, 'He is not my father.' He feels so ashamed of him.”

This is a sad product of today's education in India. In order for India to make the technological, industrial, agricultural and social progress she so vitally needs, there must also be a drastic change in the basic attitude toward education. But this desperately needed change is not being effected rapidly enough. At any time India may explode in another paroxysm of famine and bitter social unrest.

**Lack of Incentive**

India’s farmers, being uneducated, lack incentive — have an unwillingness to change the status quo. This makes true improvement and advancement virtually impossible!

Most people in the United States, Great Britain, Australia or other developed lands want to improve their capacity to feed, clothe and house their families. But not so in India.

Kusum Nair stated: “Planning in India is framed on the assumption that the desire for higher levels of living is inherent and more or less universal among the masses being planned for. According to this assumption, every prevailing standard of life becomes minimal as a base for further progress. From what I have seen and experienced, however, it would seem that a great majority of the rural communities do not share in this concept of an ever-rising standard of living.”

How true. Lack of will to change was undoubtedly the deepest impression we gained wherever we went. The basic attitude is to produce barely what is required and no more. If a farmer feels he only needs to produce two bags of cereal grain a year, then that is what he works for and no more. Besides, he's hungry and tired, so why work harder than necessary. Government and educational leaders have not gotten through to him that if he were to work a little harder, produce more, eat better and feel healthier and stronger he wouldn't be so weary of life.

Before there can be real progress and improvement in India, there must be a complete revising of the standard of values. Life and its meaning must become more valuable. The proper support and well-being of each family must become so prized that it is worth striving and sacrificing for. Literacy and true education must become important as a means of improvement instead of becoming a stepping-stone to social prestige and feelings of superiority. There must be a will to progress — in morals, character and in material comforts.

**Appalling Illiteracy**

About 365 million — some sixty-eight percent — of India's population is illiterate.

This fact alone constitutes an enormous obstacle to the Indian Government's attempts to solve her mounting economic problems. Little progress and precious little national unity can be achieved while such a large percentage of the population cannot read or write.

As one Indian, one of the country's leading experts on land reform, said: “Nowhere in the world is there an illiterate people that is progressive. Nowhere there is a literate people that is not.”

The ability to read taps the accumulated knowledge of mankind. India needs to be able to utilize that fund of experience and learning.

**National Unity a Myth**

Westerners may not realize it, but India today is one of the most divided nations on earth.

A united India — that is, a single Indian nation — simply did not exist before the arrival of the British! Instead, the subcontinent was governed from numerous regional power centres, some of which managed to gain the ascendancy for varying periods of time. There was no national cohesion or unity. Under Britain, India began to achieve a measure of unity — but real unity is a far-off goal. The religious, language and racial riots which have flared up so frequently since the British left, conclusively demonstrate that real lasting unity is not just around the corner.

One of India's leaders warned in 1957: “India stands the risk of being split up into a number of totalitarian small nationalities.” This was stated in an official Language Commission report.

In the past, conflicting regional interests had a centrifugal effect upon...
Indian politics and power, causing a concentration of power at three or four major centres — Calcutta, Bombay, Madras, Delhi. Today the same pattern can be seen developing.

But India's present position is more precarious than at any previous time. She has never before been faced by the threat of uncontrollable famine, simultaneous with the divisive forces of conflicting regional interests.

Another element in the lack of cohesion is the language riots. Feelings over regional language differences run deep in India. In fact, in Nehru’s time Indian state boundaries were drawn up to coincide with the language boundaries that existed. Many Indians feel this was one of the biggest mistakes Nehru made as Prime Minister.

The current language riots the nation is experiencing principally result from the government’s decision to establish Hindi as the official language. Many other lingual areas do not speak Hindi at all and feel that English should have been left as the common language, since more areas understand English than Hindi or any other single Indian dialect.

It is interesting to realize that the venerated Ghandi, who is considered the “father” of India’s independence from the British, had to use the English language as the most common and only effective means of rallying the Indian masses to achieve their “freedom.”

Student rioting due to this language problem has resulted in the temporary closure of some universities. Many primary and secondary schools have also been closed, forcing numerous teachers out of work. This has saddled the government with the added expense of giving dole to the teachers — an expense it can ill afford.

We came into personal contact with the language riots when we drove to Bangalore in the southern state of Mysore. Tamil is the recognized language in this area. Our Indian driver insisted that we place a placard bearing the letters “DWH” (Down with Hindi) in our car window. He feared our car might be attacked and possibly stoned if we did not display the notice in a prominent position as all the local cars in the community were doing.

**Rivalry and Divisiveness**

Another major problem causing division is that of state rivalry. Surprising as it may sound, it is common for one state to refuse to help another state during times of drought and famine, or other calamities and crises.

In the resulting atmosphere of national division, suspicion and competition, laws are often not enforced as they should be. There is a widespread feeling of frustration and helplessness among the small, educated elite.

Because many of the educated and competent, thinking Indians recognize and readily admit that they see no solutions to the gigantic problems in their country, they are leaving — looking for opportunities elsewhere. There is a continual hemorrhaging of some of the nation’s most precious lifeblood — the teachers, lawyers, engineers and other professional people — a “brain drain” the nation can ill afford.

**Overpopulation a Mammoth Problem**

You never get the feeling you are alone in India. Wherever you go at whatever time, there are people, people and more people.

India's government, ever ready to present a favourable picture of its accomplishments, talks in glowing terms of its birth control programme. Yet the programme is woefully inadequate.

At the start of the programme in 1951, India’s population increase rate was about 1.3% a year. Today it is climbing towards 5% per year. When the programme began, the country’s population was close to 370 million — now it is approximately 550 million. What has nearly 17 years of effort done to establish birth control? It is reliably estimated today that only two percent of the reproductive age couples systematically practise contraception.

Why is the programme not succeeding? The main reasons are religious prejudices, sheer ignorance and the lack of any motivating desire to control birth.

“Villagers do not worry much about the number of children they have, no matter how poor they might be. Not to have any issue is considered to be a much greater disaster than to have too many” (Blossoms in the Dust, Kusum Nair). One of the big obstacles is the religious sentiment that it is the duty of the woman to bear children, so why try to control the birth?

**India’s Fatalism**

India’s mountainous, seemingly insoluble problems were not created by the British or other rulers. India’s former glory and prosperity had been replaced by poverty long before the British arrived. Their problems, many knowledgeable Indians say, were created by the Indians themselves over many centuries. Her present-day problems stem from the attitude and outlook of her teeming hundreds of millions.

There is an almost universal fatalistic attitude that pervades India from the halls of Parliament House in New Delhi to the humblest hut in her thousands of villages.

This individual fatalism is a philosophical and unresisting acceptance of the present pitiful condition no matter where it is or what it might be. This fatalism is an integral part of an Indian’s nature — his basic outlook on life.

The overwhelming majority of India’s people bear allegiance to the Hindu religion. But whether Hindu, Muslim or Christian, Sikh or Parsee, no one in India escapes the ever-present, all-pervading effects of fatalism.

Fatalism provides the foundation for the “Caste System” which pervades all India. It has divided India into thousands of castes, sub-castes, and “out-castes,” with no common interest or aspiration.

At birth, every Indian’s die is cast — if you’ll pardon the pun — in the mould of the oppressive caste system!

Indians want to rise to some higher caste in the next life. So, without complaint or protest, they accept their present plight, faithfully performing the duties of this life, even if it is in detachment and dejection, no matter how heavy its burdens might be. For this reason personal degradation is accepted without fuss, and many even take pride in poverty and illiteracy.

This acceptance of caste is so strong that no matter how unqualified or
To BEE or NOT to BEE—a stinging blow to evolution!

If evolution happened — HOW did it? When specific creatures are singled out, and we ask specific, intelligent questions concerning their “evolution,” we find, time and again, that evolution is utterly IMPOSSIBLE! One of the most common—yet truly marvelous—little creatures around us is the bee. This article proves bees could not have evolved—and presents a sticky problem for evolution!

by Garner Ted Armstrong and Paul Kroll

BEEs ARE pretty common little creatures.

Bees are found throughout history—from romantic writings to monument inscriptions—and are found fossilized—looking just like they look today.

We speak of someone being “busy as a bee.” Embarrassed fathers and mothers discuss the time when they must tell their children about the birds and the bees,” and we talk of something as “straight as a beeline.” Much has been written of bees—and it’s a fascinating, marvelous story.

But for the purpose of this article, we can list only a few of the seemingly miraculous abilities of the little honeybee. You could study bees all your life—and still be learning there is much you don’t know about them.

Wells — Ambassador College

LOADED CARGO “BASKET”—
Legs laden with packed grains of pollen, a worker honeybee stops on a flower for a drink of nectar. Bee will return to hive where pollen is stored as body-building protein for young bees. Nectar is “processed” into honey and stored as energy food for whole hive. Workers can carry a payload approaching their own weight—dwarfing the best modern aircraft, which do well to carry payloads ¼ their own weight!

The Interdependency of Life

It is an absolute truth that NOTHING lives or dies unto itself! You live in an interdependent, complex world, where your very life depends on many other living creatures, and their lives depend in turn on other creatures, and so on. But few people realize to what a large extent their lives depend on bees!

Without them, agriculture could simply not exist. And without growing crops, you could not exist. Bees handle up to 80 percent of all pollination done by insects—and some agriculturists estimate that each bee is worth about 100 dollars to American crop growers. Bees pollinate 50 different agricultural crops in the United States alone—worth about 3 billion dollars annually.

Without plants and flowers—bees could not exist. And without bees—plants and flowers could not exist. Of course, there are some plants which can be pollinated either by the winds, or by other insects—but the broad majority are pollinated by bees—and in some cases in strange and bizarre ways! Without the plant kingdom, there would be no oxygen, and the earth could not be inhabited.

Evolutionists say all this just “happened.” Life, as we know it today, just “evolved” from NOTHING in the dismal, distant past. “One day,” goes the tale, “a spark of life was struck.”

From that “first beginning” came all the myriad, complex, interdependent, breathtakingly beautiful, amazing life forms around us—so they say. Including human beings.

But as we have asked in past articles—if evolution happened—which it didn’t—then HOW did it?

Is it “playing fair” to ask specific questions of evolution about specific creatures? This we have done—fair or not. We found the archerfish could not have evolved; that the anableps could not have evolved—and we found the same thing to be true of birds, the lungfish, moths, and ants! As a matter of fact, the more you learn about the life forms around you the more you become convinced evolution is utterly ridiculous!

As you read this article, you may agree it’s all a lot of beeswax.

The Marvelous Honeybee

When one observes or studies the bees, he can only marvel in jaw-dropping amazement at these little creatures.

They are accomplished architects. Bees have a phenomenal memory for places. In a sense, bees are map makers and map readers—being expert at finding their way home through the use of landmarks.

They can sense gravity. They possess a sophisticated guidance system and navigation equipment.

Bees have a built-in clock by which they can tell the time of day. They have a unique method of air conditioning
BEE POLLINATING FLOWERS

With pollen grains. Bee crawls atop pistil just before cleaning its head and body role of collecting pollen for the hive, at the same time. As bee soars from flower to flower, grains she carries are instrumental in the mechanism of Salvia glutinosa for spread on flower and crawls inside for nectar stamen and causes pollen sac to lower bee, dusting pollen grains loose from stig showing direction of bee (large arrow), (circular arrow), and distance pollen contact with bee (long curved arrow).
FLOWERS — Left, bee — covered in atop pistil of colorful hybiscus blossom and body of pollen. Bee serves a dual role in the hive, while pollinating the flower at flower to flower, some of the pollen mental in pollinating. Right, bee triggers for spreading flower pollen. 1) Bee lands for nectar. 2) Bee's movement triggers to lower. 3) Pollen sac brushes against nose from sac. 4) Cut-away view of flower large arrow, axis of movement in stamen once pollen sac moves before coming in and arrow.

Gentry — Ambassador College (Below), Eisenbeiss — Photo Researchers (Right Series)
the hive. Bees possess a built-in perfume bottle. Through it, they let out a scent that will guide other bees to a certain spot. Coupled with that, they have excellent “noises” to tell the difference between smells.

They are adept at distinguishing certain colors. Bees have a built-in polarizer and advanced orientation equipment in order to navigate from place to place.

**World of the Honeybee**

Today, four known species of the genus _Apis_, the honeybee, are found in the world. Three of these four species occur in the jungles and cultivated areas of Southern India, Ceylon and other parts of South Asia.

These are called the Eastern honeybee (_Apis indica_), the Giant honeybee or Bombara (_Apis dorsata_) and the Little honeybee (_Apis florea_).

The fourth member of the genus is the Western honeybee (_Apis mellifera_). It is found in Europe, North America and possibly also in North Africa.

Man has never domesticated the honeybee, although he has been able to induce colonies of _mellifera_ and _indica_ to build their homes in special hives where man can “rob” them of their honey.

In the United States alone there are 5 million colonies producing about 250 million pounds of honey a year and 5 million pounds of beeswax.

**A Beehive of Activity**

Bees must exist in colonies. A honeybee cannot exist alone. As a matter of fact, it is common to speak of a hive of bees as one organism. Each member of that hive is merely considered a part of the organism—which cannot exist unless all the bees cooperate in keeping the whole functioning.

Otherwise, bees succumb to the old adage, “Either we all hang together or we’ll hang separately.”

A fairly strong colony will contain from forty to seventy thousand bees, or even more—as many as a fair-sized city of humans.

There are three types of bees—the queen, the drones and the workers. Each colony will have one bee that is distinguished from the rest of the hive’s population.

She is the only fully developed female in the colony, a veritable egg-laying machine. Without her, the colony would soon perish.

During a given spring season an efficient queen can lay up to fifteen hundred eggs in one day. Those fifteen hundred eggs may weigh from one to four times the weight of the queen herself.

In a lifetime, a queen may lay one million eggs!

Also, present in the hundreds are the drones—male bees. The drones have only one purpose—to fertilize the queen. And of the hundreds of drones in a hive only one or a few will ever mate with a queen.

The mating and fertilizing of the queen occurs on her maiden flight. In this “courtship,” the drone will play the active part. With his superior eyes and possibly using the fragrance emitted by a virgin queen to guide him, he will find her.

Whenever a drone mates with a queen, this spells the death of that drone. Science writers also say it signs the death warrant for his fellow drones. Until the mating, we are told, the drones are tolerated in the hive—in spite of their indolent ways. Immediately after the queen is fertilized, the drones are driven from the hive to perish. In actuality it is the food supply, not the time of mating, that determines when the drones are driven out.

A third group of bees are the workers. They are the mainstays of the hive, females who are unable to lay eggs. These workers care for all the bee progeny by feeding and nursing the young. Worker bees also keep the hive clean, make sure the temperature is kept constant, remove waste matter, construct and maintain the cells, defend the hive, provide and distribute the food.

The above-mentioned duties and others are divided among various groups of bees. It is a marvel of organization. Without a real leader—the queen merely being the egg-laying machine—each bee knows what the needs of the hive are.

She does her duty on that basis.

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**The Wax Makers**

Each worker bee is in effect a portable wax-producing machine. Bees exude wax from the underside of their abdomens. In chemical composition it is akin to fat.

As the wax is exuded, the bee will remove the wax with its feet and knead it into a small lump. This wax is then used to build or repair the cells.

Beeswax is a remarkable substance. It has the highest melting point of any known wax—approximately 140 degrees Fahrenheit. This ensures that the combs will not melt when the hive reaches 110 degrees during summer heat.

The cells are miracles of craftsmanship.

The walls are only two thousandths of an inch thick—the same thickness as the diameter of the hairs on your head. Yet, one pound of comb will support at least 25 pounds of honey.

Each cell has a slight downward tilt towards the central retaining wall. It is tilted just enough to prevent the viscous honey store from trickling out.

Each of the side walls combine to form a regular hexagon. These are so remarkable, that Dr. Karl von Frisch, a recognized authority on bee behavior, remarked:

“As we may easily discover by measurement, the hexagon has the smallest circumference and therefore requires the least amount of building material.

“Moreover, hexagons are much better fitted to receive the roundish larvae which are to be reared in these little chambers than cells with triangular or square cross-sections could ever be.

“The bees, with their hexagon cells, have in fact discovered the best and most economical plan conceivable. How they arrived at this, none of our learned men has so far been able to discover. Their writings and discussions on the subject are many, but they have not yet solved the riddle.” (The Dancing Bee, Karl von Frisch, page 8.)

**The Riddle of Wax Cells**

Another famous naturalist, as much impressed with the bees’ uncanny architecture, noted:

“The bee, of course, has no knowl-
edge of geometry nor any way of comparing the storage capacities of variously shaped containers. Then how did bees ever stumble upon the neat, hexagonal rows that make up their combs? . . .

“A simple explanation cannot be found for the honeybees’ adept architecture and it is NO EASIER to find explanations for many of the other structures that insects make.

“In all probability, insect architecture evolved over immense stretches of time” (The Insects, Peter Farb, LIFE Nature Library, pages 77-78).

Can you imagine?

Here is a tiny creature—you could cover it with the tip of your finger—but you wouldn’t dare! It, first of all, has glands to produce wax. Then it possesses tools by which to pull the scale from its pocket and pass it to the claws of the forelegs and to the mouth.

In the mouth, as the wax is chewed, another chemical is mixed with it. What comes out of the mouth is an opaque, white ribbon. The jaws cut this ribbon and the pieces are applied like bricks to the cells.

In that tiny head is a brain that has the programmed instinct to construct mathematically and engineeringly perfect cells.

Evolutionists claim that “a simple explanation cannot be found for the honeybees’ adept architecture.” But it can be! You have to look for it in the right place.

About the Bees and the Flowers

Bees need two types of food. The one is protein in various forms for body-building. For bees, protein comes from pollen.

Being living, active creatures, bees
also need fuel for energy. This they find in nectar, rich in sugar.

Both are found in flowers.

And here is where one of the most fascinating aspects of the interdependence of life comes in. But before we discuss it, let's see some interesting facts about how bees collect nectar and pollen.

As bees visit flowers, they suck up droplets of nectar. It passes through the long gullet into the honey sac. When the bee returns, it deposits this nectar into the honey cells.

A droplet of nectar brought home by any bee is infinitesimally small. The bee's honey stomach, when empty, is only the size of a pinhead.

It would take FIFTY full bee stomachs to fill a thimble. Not only that, a bee must visit between one thousand and fifteen hundred single florets of, say clover, just to fill her honey stomach once!

Yet, in some cases, a bee colony may be able to store more than two pounds of honey in a single day.

We can be thankful for the bees. Who would have the patience to collect nectar and transform it into honey?

A gallon of nectar, it has been estimated, may provide enough energy for a bee to cruise four million miles at 7 mph. Bees normally fly up to 15 mph.

Art of Pollen Collecting

Bees also need pollen. It is generally agreed that an average-sized colony of honeybees will need between 50 and 100 pounds of pollen per year.

This means bees must harvest between two and four million loads of pollen.

For bees, pollen is very precious stuff. Worker bees feed their queens a pre-digested substance which is formed from pollen. It also may be a determining factor as to whether a larva becomes a worker or a queen.

Bees do not swallow pollen as they collect it. Rather they mold it into a solid mass which is attached to the outer side of their hind legs.

As the bee gathers this pollen, she also becomes completely dusted with it on her body. In its flight from flower to flower, the bee inevitably leaves some pollen on the stigma of the next flower visited.

This helps to pollinate it. Not only that, the plants are cross-pollinated. Now, anyone knows that strict inbreeding is harmful. Therefore, since pollen from one flower reaches another flower of the same species of plant — cross-pollination and healthier progeny result.

To show the importance of bees in pollinating, an experiment was performed. One branch of a pear tree was tied with gauze so that bees could not get to it. The branch did not yield one single fruit.

Another branch, with an equal amount of blossoms, was exposed to bees. It produced thirty-three pears.

All By Chance?

As one author exclaimed, "A beautiful reciprocity, all the more to be marveled at as neither of the two partners has the slightest idea of what they are doing." (The Dancing Bees, by Karl von Frisch, page 18.)

But could such a partnership — where neither knows what he is doing — really evolve by blind chance? Evolutionists assure us that is what has happened.

Notice one other statement:

"This partnership between active insects and stationary plants is charming. Nobody knows how many millions of years it has been going on. In the very beginning plants were fertilized by simple methods, either self- or cross-fertilized by the air or wind, water or passing animals, as are some plants still today.

"But when gay-colored blossoms began to appear on the earth there was a progressive evolution of more and more complex arrangements of the vital reproductive organs of plants... side by side with them appeared insects adapted to take an active part in the transport of pollen from flower to flower." (Insects: Their Secret World, Evelyn Cheesman, page 81.)

Let's stop and think.

Does this really make sense?

If some plants are still surviving, being pollinated as they were "in the beginning" then where was the motivation for evolution? If there was no need to change, why change?

And more important, it's quite easy to talk about gross changes in insect and plant anatomy. It's quite simple in two sentences to claim that bees and plants completely altered everything about them — simultaneously!

But does it really work that way? Or is it only in the imaginations of the authors?

We come back to the questions of the mathematicians. Such order simply cannot come from random, unguided, blind "variation."

How could flowers "gradually acquire" colors and scents which enable insects to recognize them? How would flowers survive as they "gradually" evolved increasingly efficient pollinating mechanisms?

But scientists admit there are many plants and flowers which cannot exist without the bees. Said one author, "Actually it would be more appropriate to think of them first of all as the great pollinators, without whom many of the plants upon which mankind depends would disappear from the earth" ("The Honeybee," Ronald Ribbands, Scientific American, August, 1955).

And without the plants upon which man depends — mankind would disappear from the earth. Actually, bees are such a vital part of all we call "nature" that "nature" is to a great degree dependent upon the bees.

Which came first? The plant needing to be pollinated by bees? Or the bees, needing to manufacture their life's source — honey — from the pollen of the plant?

If the plants came first, then obviously they had to be the type of plants which do not require pollination from bees. But if they didn't require bees — then there was no "motivation" or "resident force" which led to bees evolving to fill the requirement — since the requirement didn't exist. If plants were "surviving" without bees (as some still are) then there was never a need for any other types of plants to develop certain "coloration" and smells to attract bees — since there were no bees to attract — and the plants could not "develop" such coloration if it was to perpetuate their pollination, since without immediate pollination in their very first blooming,
The PLAIN TRUTH

January, 1969

they would die, and cease to exist. But they couldn't have existed in that form anyway — since they couldn't have been of the coloration and scent to attract bees, if there were no bees. And bees would not have "developed" if there were no nicely scented, beautiful flowers to somehow stimulate their "evolution." If all this seems a little confusing — stick around a while. It gets worse.

Not only do bees exist in a completely interdependent cooperative community with many, many other life forms — including mankind — but they exist only as an harmonious organism into which each single bee fits, filling up a vitally essential place.

A honeybee cannot exist alone, remember. It must be a member of from 40 to 70 thousand workers, a number of drones and one queen.

But how did all this begin?

Did one original "bee" evolve all by himself? Or does evolution argue that perhaps millions of "pre-bees" were going through various mutations and "gradual" changes which finally all arrived at once as a full-fledged colony of bees, with workers, drones and one queen?

When you investigate the statements of evolutionists concerning the intricate, fathomless difficulties of any such "changes" occurring, you notice broad, sweeping generalities — and, usually, the use of "limitless time" to make the whole tale sound plausible.

But let's get specific.

How did the first "pre-bee" become a "bee"?

Try to go back — way, way back in time — clear to the imaginary time when a little thick-bodied insect of some sort was just about to begin some of the functions of bees.

First: What sex was he? or she? or it? Was this little insect a drone? Well, hardly — since drones can't reproduce themselves without a queen. Well, then, was it the queen bee? But how could that be true, then, without a whole colony to feed and keep her alive, and drones with which to mate, the queen would not survive?

A worker bee, then? Hardly — since the workers are sexless females, with-
children are not taught to look into “nature’s” marvels with the AWE OF God in their minds — taught to marvel at the humor, warmth, good cheer, and kindness of their Creator — instead of being duped into seeing mindlessness, purposelessness, senseless “evolution” where only order, harmony, beauty, interdependency, complexity, law-abiding things exist.

Yes, the questions bees place before evolutionists are enough to make the most dauntless atheist break out in hives.

A complete book would be required to reveal even the barest of essentials about bees. And at least two books could be filled with questions for evolutionists to answer concerning their supposed “gradual” development.

But, putting a few questions simply, let’s first ask, “Which came first, bees, or the flowers and plants which survive most dauntless at the break out in hives.

LET ME BE REAL PERSONAL, and tell you how this month’s Personal talk came with such impact to my mind.

I was taking an important businessman on a tour of our Pasadena campus. He seemed quite impressed. People usually are. He said: “Mr. Armstrong, you have done wonders!” I tried to tell him I had done nothing of the sort. But I couldn’t convince him. All he could see was simply that I had accomplished it. The unseen hands that made it possible were not visible to his eyes.

Too many people have been giving me credit for accomplishment over entirely too long a time. So it flashed to my mind that I must make this public acknowledgment, and give this public recognition where it is due. No — not just due — far too long over-due!

Some time ago one of our leading American news magazines, the U.S. News and World Report, made a statement to the general effect that our only hope for the survival of human life now lies in the power of a Strong Hand from somewhere. That is 100% true. But very few realize it.

You see, they were talking about an unseen Hand from somewhere. What people cannot see, they usually cannot believe. People see me, and give me all the credit.

Forty-two years ago, my eyes were opened to a good many serious, sobering things. I “saw” the way humanity is drifting. I saw, even then, the threat to human existence. I read advance news reports, proved to be reliable, of the world’s condition and trend. I read also of the coming solution of world problems, by and through this unseen Strong Hand from somewhere. I came to “see” this “unseen Hand.” And I was given to “see” the challenge to awaken millions to the urgency of the world crisis — and to the glorious good news of the happier world of peace just beyond.

A very small handful of personal acquaintances also recognized the challenge and the call to become instruments of that “Unseen Hand.” That “Unseen Hand” has proved to be a very steady, strong and powerful Hand.

This small number of personal acquaintances were poor in this world’s goods, but rich in the true values. In a sense, they, with me, felt “drafted” into this service — yet they willingly volunteered.

That was thirty-five years ago, early 1934. Seven years before, early 1927, I had envisioned the idea of this magazine. At the time, I was living in Portland, Oregon. I even engaged a professional letter-artist to design a dummy front cover for a magazine called “The Plain Truth.” I wrote three or four articles — never actually published, I believe, save one.

But it was not until seven years later that I was able to produce Volume I, Number 1 of The Plain Truth. That was the February, 1934 issue. It was a “homemade” “magazine” done on a borrowed mimeograph. The stencils were cut on a borrowed typewriter.

On January 6, 1934, due to the volunteered help of these few Co-Workers, I was able to go on the air with what became The World Tomorrow program. It was a little 100-watt radio station in Eugene, Oregon. The charge for time — $2.50 per half-hour program. The station owner had set a price lower than his operating cost for the half hour. Our tiny handful of Co-Workers were able, then, to contribute only about $1.38 per week between them. I plunged ahead, taking the rest on faith.

The program then was only once a week. The first four broadcasts, I offered The Plain Truth, free, subscription already paid. How paid? By these few volunteer Co-Workers.

Gradually others caught the vision. It was then in the very depth of the Great Depression. Money was a scarce commodity. To even issue a handmade mimeographed “magazine” and pay $2.50 per week for broadcast time.
meant a real “blood, sweat and tears” sacrifice.

But we had a MISSION! There was a tremendous PURPOSE! We were sure we saw the way to do it — no set subscription price for The Plain Truth — no request for contributions over the air. All had to be given WITHOUT PRICE!

Somehow those few self-sacrificing Co-Workers began to prosper. Even though they made serious self-sacrifice financially, their economic condition gradually improved. It was almost as if it paid them to have a part in this Work!

In those early years, this Work faced a constant struggle for survival. But gradually it grew — and grew — and multiplied in power and scope. By 1942 we were being heard nationally in the United States. In 1947 Ambassador College was born. But not without “birth pangs.” For two years it was a struggle for survival. But there is a rather amazing factor here. Virtually every phase of our operations has increased on an average of 30% each year over a 35-year period — save one factor. That is the number of Co-Workers who make it possible. It costs money to conduct this Work. Our operational expenditures have had to increase at the rate of approximately 30% every year over the year before. That means it doubles in approximately 2 years and 7 months — less than 3 years. I know of no enterprise — whether commercial or non-commercial — that has grown so consistently so long.

And of course that means the income for the Work from these Co-Workers has increased on an average of 30% each year — for we do pay our bills and therefore our financial standing today is quite strong.

BUT — the incredible thing is, the increase in the number of Co-Workers helping voluntarily with us each year is only about 12%.

How can we account for an increase of 30% each year in tithes and contributions received, with only a 12% increase in the number contributing? The answer is surprising indeed! Those who volunteer to have part in this great Work do find that it pays — their personal incomes, on the whole, increase! I do not mean in every case — but as a whole!

How can we account for that?

Well, there is that Strong Hand from somewhere. If that unseen Hand does not exist, humanity will not survive on earth another 25 years! I know whereof I speak, for no organization on earth has a more knowledgeable grasp and understanding of world conditions, trends, and causes, than ours. We know where the world is heading. It is NOT finding any solution for its major problems.

But there is that unseen STRONG HAND! There will be supernatural intervention to save humanity alive. And the revelation given mankind by the Supreme Personage that yields that Strong Hand explains why a 12% increase in supporting Co-Workers accounts for a 30% increase in what they provide.

Listen to a few excerpts from that revealed explanation: To our own nations, He says: “Even from the days of your fathers ye have gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Eternal of Hosts. But ye said, ‘Wherein shall we return?’”

And He answers: “Will a man rob God? Yet ye have robbed me. But ye say, ‘Wherein have we robbed thee?’ In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Eternal of hosts, if I will not open you the windows of heaven, and pour out a blessing, that there shall not be room enough to receive it” (Malachi 3:7-10).

Our Creator and Ruler of the universe CHALLENGES us! He challenges us to PROVE HIM! He makes a promise. He says, put Him to the test! He promises to prosper those who tithe to His Work.

Again, the words of Jesus: “Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over” (Luke 6:38).

And further, the apostle Paul: “He that soweth sparingly shall reap also sparingly; and he which soweth bountifully shall also reap bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, nor of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work” (II Corinthians 9:6-8).

We know that we have been given a very great Mission. That Mission is to awaken a drowsy lethargic humanity to the fact its WRONG ways are leading all humanity into a crisis that would mean the extinction of human life. We have been called to proclaim to the world, as a witness, THE FACT that the Creator is also THE RULER over His Creation — that humanity as a whole has transgressed His Laws and therefore brought upon itself all the accumulated evils that now exist in this world. We have been assigned to proclaim the very imminent coming of the Great Messiah in total supernatural power and glory to set up the GOVERNMENT of the GREAT God over all nations, and to bring this unhappy world PEACE at last!

I have said these Co-Workers VOLUNTEERED. In a technical sense, if one understands, that is not entirely true. That is, it is not ALL of the truth!

For the whole truth is, that “unseen Strong Hand” is, literally, the living Christ who gave His life’s blood to pay the penalty of the transgressions of the world, and who was raised from the dead — and is alive, in power, eternally. It is He who guides and directs this great Work. Of that fact, we who know the facts have seen so much evidence over the years that it is no longer a question.

And this same Jesus, during His mortal human lifetime, said of His
disciples, "Ye have not chosen me, but I have chosen you" (John 15:16). In a sense, those of us having a part in this great Work with and under the living Christ have been drafted. But it is not a compulsory draft. Except for a full-time special mission, each individual makes his own decision. "And whoever will, let him take the water of life freely" (Rev. 22:17).

Therefore, our Co-Workers, of their own free will, made their own decision, unasked, unsolicited, by me or any in this Work. Even though called and chosen by that unseen Strong Hand, which they may not have realized, they did volunteer to accept; to have a part in changing and saving the world, under the living Christ!

We know that we are merely poor human instruments in the very Work of the Almighty Living God, preparing the way! Even now, this Work is changing the lives of thousands every year. Soon, under the world-ruling Government of God, it will finally result in not only changing the world, but also in saving the world!

And that is why this great Work had to start so small! Whatever God does through humans must start the very smallest—and then grow big! That is why it has grown so surely and steadily to worldwide impact and power! That is why a 12% annual increase of financial Co-Workers have been prospered so that their contributions have averaged a 30% yearly increase!

It was truly a "blood, sweat and tears" struggle in the early years. It still is, today. But willingness of volunteer Co-Workers to suffer privation and sacrifice was rewarded not only in their financial betterment, but they have benefitted spiritually, socially, and in other ways.

I cannot, in this Personal article, give acknowledgment and credit by naming those I wish to honor. They have grown from a mere dozen into thousands—yet less than 2 percent of those who enjoy reading The Plain Truth pay the entire production cost. And they do far more—they finance The World Tomorrow program reaching more than 50 million people every week—they pay the operating costs of the three campuses of Ambassador College and all the other good things being done through this Work.

This Work, worldwide though it has grown, has never been able to quit struggling for survival. It still is a daily struggle that the income meet the needs. We have to struggle constantly with the budget. We dare not let it exceed income. We have to struggle to find new ways to make every dollar go farther—to give greater service to larger numbers of people.

I have intended this month's Personal to be an acknowledgment and a tribute to our Co-Workers. At the same time I have meant it to be a frank, yet simple and straightforward explanation to all other Plain Truth readers. It is not intended as a solicitation. We want no one to feel any sense of obligation. Rather, that you favor us, and we are indebted to you, when you allow us to give and to serve. For then ours is the greater blessing, for Jesus said "It is more blessed to give than to receive."

Yet to say that we would not welcome other volunteers who wish to have part with our family of Co-Workers would be untrue. We assuredly would not deny any that privilege, but rejoice in welcoming them with open arms.

Paradoxically, as this Work struggles to survive—and to grow in scope and power—it does so to warn a world whose greatest problem is survival—but we are the only voice on earth with the good news of how this world will survive—and of the happy world tomorrow! Our Co-Workers and I thank you for allowing us to serve and give!

**INDIA CRISIS**

(Continued from page 21)

More and more Indian babies—over 12 million annually—are being born into this land of despair, hopelessness and disease. An ever-increasing number of them in families that cannot or do not provide for them. If foreign nations ship in food to stave off starvation, it just increases the number of children who are not provided for. And it adds to the number of parents who do not provide for their children.

This is the stark reality of India's overpopulation problem. Events in recent years have shown that instead of finding solutions, the problems are themselves becoming more and more insoluble.

What is going to happen in India? Where is India heading?

The combined efforts of India and her international friends have been unable to diminish the problem. To solve the problem, each parent must be helped to see that it is his responsibility to provide for his own children by the work of his own hands and the training of his own mind.

It will take superhuman power—divine power—to accomplish such a task!
Everyone should know the true story of mankind. In the guise of scholarship, fables have been substituted for fact. The evolutionary approach has been disproved, and the Biblical record proved true. Basil Wolverton has made a significant contribution to the literature of our time by faithfully sifting out the story of mankind in continuity, putting the thrilling story in simple and beautiful style for people all ages. The Story appeared under title “The Bible Story” in earlier editions.

by Basil Wolverton

CHAPTER ONE HUNDRED TWENTY-THREE

WHEN A KING REPENTS

Micaiah the prophet stepped before Ahab the king of Israel and Jehoshaphat the king of Judah. He told them that God would help Israel take the city of Ramoth-gilead from the Syrians. (I Kings 22:1-15; II Chronicles 18:1-14.) Ahab couldn’t believe his ears. He was certain that the prophet would predict failure.

“Did God actually tell you to tell me that I would succeed against the enemy?” Ahab demanded.

The Truth Is Out

“He did not!” Micaiah answered so that all could hear. “That’s what your servant who brought me here told me to tell you. He said that the other prophets had agreed to say that you would be successful, and that I should say the same thing so that you wouldn’t be disappointed.”

Ahab’s face turned a deep pink. He opened his mouth to shout something to the prophet, who hastily continued.

“Here is what God wants me to tell you. The soldiers of Israel will be victorious against the Syrians, yet they shall be scattered as sheep that have lost their shepherd. They shall straggle back to their homes because of the loss of their leader.” (I Kings 22:16-17; II Chronicles 18:15-16.)

“Hear that?” Ahab whispered hoarsely to Jehoshaphat. “I told you this man would have only an evil report for me. Now he’s trying to predict that my soldiers will come back safely from battle and that I won’t.”

“Let me tell you more,” Micaiah went on. “I had a vision from God in which I saw Him sitting on his throne, surrounded by His angels. God asked
them which one would persuade Ahab to attack Ramoth-gilead, so that he should lose his life there. An evil spirit came among them and explained that he would manage to get the king of Israel to go to his doom simply by causing his prophets to lie to him by telling him that he would overcome the Syrians. God permitted this, and sent him on his way. Now you know why your four hundred prophets said you would succeed, whereas you will actually die if you go to battle.” (I Kings 22:18-23; II Chronicles 18:17-22.)

There was murmuring from the crowd and from Ahab’s prophets. The one wearing the helmet with the iron horns, who considered himself the great holy man, strode up to Micaiah and struck him in the face with such force that Micaiah almost fell to the ground.

“Don’t try to convince the king that God hasn’t worked through me to tell Ahab the truth!” he angrily shouted. “If there is a false prophet around here, it’s you. If you are the special servant of God you claim to be, then how did God’s spirit get from me to you to speak to you?”

As Micaiah gingerly rubbed his head bruises, there was an expectant silence. The accuser stood glowering at the prophet. He was unconcerned about what God would do to him because he didn’t have that much belief in God. Ahab was taken in by this dramatic device. Like all the others watching, he wondered if something would happen to the man who had struck Micaiah. Nothing did, so he assumed that Micaiah was a false prophet. Perhaps it didn’t occur to him that God might prefer not to do anything for Micaiah at that time.

“The king obviously believes you,” Micaiah told his attacker. “God has a reason for not dealing with you now, but not many days later you’ll be running for your life.”

Persecution of the Faithful

“Arrest Micaiah!” Ahab called to his guards. “Take him to the mayor of Samaria and tell the mayor that I want this man put in prison and kept alive only with bread and water until I return from taking possession of Ramoth-gilead!”

“If that’s the way it’s going to be, I’ll be consuming much bread and water,” Micaiah observed to the crowd, “because Ahab won’t be coming back alive. Everybody remember what I’m saying here today.” (I Kings 22:24-28; II Chronicles 18:23-27.)

Jehoshaphat was puzzled. He knew that Micaiah was a true prophet, but he couldn’t understand why God didn’t come to his rescue. He concluded that he would leave the matter up to the king of Israel.

A few days later the two kings, each in his own chariot, led the armies of Israel and Judah across the Jordan river and into the high plain country toward Ramoth-gilead. The closer they came to their goal, the more concerned Ahab be-
came for his life. He feared Micaiah's prediction would come true because he knew that his prophets had spoken only what he wanted to hear.

In an attempt to provide more safety for himself, he decided that he would not approach the enemy in his personal chariot. Instead, he would use an ordinary army chariot, and wear the armor of a charioteer instead of his royal robes and insignia. In short, he wanted to hide his identity by disguise.

As a further precaution, he boldly asked Jehoshaphat to put on his royal robes. The king of Judah considered this an unreasonable request, but he complied because he wanted to prove to the king of Israel that he could be a dependable ally. He wasn't too certain that it was the wisest thing to prove, however, inasmuch as Ahab had made some unusual demands. (I Kings 22:29-30; II Chronicles 18:28-29.)

Ben-hadad, king of Syria, had already been informed that an Israelite army was coming from the west. He immediately dispatched his army, including many chariots, to meet the enemy before Ramoth-gilead could be attacked. He remembered all too well how Ahab and his retainers, the clan chiefs' sons, had led the small Israelite army in two smashing victories over Syria four and three years previously. (I Kings 20:13-29.)

"Ahab is a great fighter," Ben-hadad told his thirty-two chief chariot officers. "You thirty-two concentrate on him above all others. Gang up on him and get him at all costs. Do away with him, and his army will become a lesser threat." (I Kings 22:31; II Chronicles 18:30.)

As the Syrian and Israeliite armies clashed on a plain south of Ramoth-gilead, the Israelis were puzzled by the way the leading Syrian chariots drove through their lines. It seemed as though these leading charioteers were intent on fighting their way into the midst of the Israelite army, rather than trying to destroy as many soldiers as possible. Suddenly several of the chariots headed toward a certain Jewish area of the Israelite army, now standing almost motionless. Soldiers scurried to get out of the way of the charging vehicles, whose riders struggled to shield themselves from a cloud of weapons. Jehoshaphat, standing in his chariot, abruptly realized that he was being personally attacked by the enemy.

"That's Ahab!" some of the Syrian captains kept yelling. "Destroy him!"

A Sinner Cannot Hide

"I am not Ahab!" the king of Judah desperately shouted, expecting spears and arrows to come plunging into him at any moment.

Above the clatter of weapons and the noise of excited voices, one of the captains, who had seen King Ahab at the battle three years before, bellowed to the Syrians that the man was telling the truth — that he wasn't Ahab. There was a quick exchange of turbulent remarks between the captains. Then the Syrian chariots wheeled about and rumbled swiftly away through the rattle and clank of Israeliite arrows and spears hitting the shields of the riders.

Ahab, watching at a distance, was pleased for having the foresight to keep himself from being recognized. At the same time he began to feel panic as he realized that certain chief Syrians were obviously more interested in getting to him than in fighting with his soldiers.

At this time some Syrian archer fitted an arrow to his bowstring, drew it back with all his might and let it fly. It struck between armor joints of a certain chariot rider in the Israeliite army, causing a deep wound in the man's chest.

That man was Ahab.

"Get me out of here before the Syrians find me or my soldiers learn that I've been wounded," Ahab told his driver. (I Kings 22:32-34; II Chronicles 18:31-33.)

As Ahab was being taken from the battle zone, an officer leaped into the chariot to prevent the king from falling down, which would have created much attention. Ahab returned to the battle after the arrow was removed and his mortal wound bandaged. As the vehicle moved along, nearby troops saw that Ahab was standing in it with two of his officers. They didn't realize that he was
being held up, and that he was making a great effort to keep his head erect and to keep fighting.

The battle increased for the rest of the day. By sundown Ahab had lost so much blood that he died. His officers feared that news of his death could demoralize his army. Before the report could get out, they sent out orders that every man was to return immediately to his country and his home.

The prophet Micaiah had foretold that the soldiers of Israel would return to their homes because of the loss of their leader. The prophecy was fulfilled as the army broke up and went back westward across the Jordan.

Ahab's body was taken back to Samaria in the chariot in which he died. After the corpse was removed, the chariot was washed because of the blood the king of Israel had lost. Dogs came around to lick up the blood, thus carrying out the prophecy made by Elijah that dogs would one day consume Ahab's blood because of his disobedience to God. (II Chronicles 18:34; I Kings 22:35-40; I Kings 21:1-19.)

Because of an Unholy Alliance

Unhappy because of how matters had worked out, and disappointed in himself for having become involved, Jehoshaphat returned with his troops to Jerusalem. When he was almost there, riding before his army, a man stood in front of him in the road, and held up his hand to try to stop the whole vast procession. Guards ran forward to remove him. Jehoshaphat signaled for a halt, and asked that the man be brought to him. He turned out to be Jehu, the prophet who had informed King Baasha that he would die because he had lived and ruled contrary to God's laws. (I Kings 16:1-4.)

"What is your reason for standing in the way of the army of Judah?" Jehoshaphat asked Jehu.

"I have news for you about your future," Jehu answered. "I know it will interest you because it also has to do with what will happen to Judah."

While the army moved on, Jehoshaphat conferred with Jehu, who made some statements that caused the king to become even unhappier.

"You have been unwise in forming an alliance with an ungodly king," the prophet told Jehoshaphat. "In the past you have followed God and have done many good things for your people. God has been pleased about that, but He is far from pleased about what you have lately done. Because of it, calamity will come upon this nation." (II Chronicles 19:1-3.)

The king of Judah was so troubled that during the weeks that followed he toured every part of his kingdom to carefully inspect his judicial system. He wanted to make certain that the officials were conscientious and fair. In some places he made replacements. In others he added more judges. He admonished every man in authority to fear God
and be completely just, so that God would give them greater wisdom in making decisions.

When Jehoshaphat returned to Jerusalem, where the high priest and supreme court of the nation functioned, he made some changes for the better there, too, besides advising the Levites and the judges to be courageous in their decisions. Being fair often requires courage.

Jehoshaphat worked diligently to make conditions right in Judah, hoping that God would take these things into account, and that Jehu's pronouncement of trouble wouldn't come to pass. He even reminded the Levites to be more obedient to their chief priest, Amariah. (II Chronicles 19:4-11.)

Months later Jehoshaphat received a report that trouble was on the way to Judah in spite of all he had done since returning from Ramoth-gilead.

"A massive army is coming this way up the west side of the Dead Sea!" the king was told. "Moabites, Ammonites and many of their neighboring nations are surely headed for Jerusalem!"

"Where is this army now?" Jehoshaphat asked, trying to hide his concern.

"Only a few miles east of Hebron on the west shore of the Dead Sea," was the answer. (II Chronicles 20:1-2.)

"That is only about twenty miles from here!" the king exclaimed. "We could be attacked in two days!"

"At the rate the army is moving, it would be closer to three days at the soonest," it was explained.

"You Are Our God"

Jehoshaphat was stunned, even though he had been expecting something like this. He immediately called a meeting of his top officers, who were as upset as the king when they learned that such a large army was so close. Some of them were in favor of sending out the army of Judah at once to meet the invaders. Jehoshaphat disagreed. He knew that there was something that had to be done before his soldiers went into action.

He sent fast messengers to all parts of Judah to proclaim a fast and ask the people to pray for the protection of the nation. Within only a few hours people began flocking to Jerusalem, anxious to gather there to ask God for help. This crowd wasn't composed of just the leaders of Judah. The many thousands were made up mostly of families who wanted to come to the temple. Jehoshaphat welcomed this opportunity to lead the growing assembly in prayer. (II Chronicles 20:3-4.)

"God of our fathers, we come to you now to ask for help," Jehoshaphat cried out as he stood in the court before the temple. "We know You are the Supreme Ruler of the universe as well as the One who controls every heathen nation of this world. You have power that none can withstand. You are our God, who drove out the inhabitants of this land and gave it to the descen-
dants of Israel forever. Your people lived here and built this temple for You. In time of war, famine, pestilence or any kind of national disaster, they came to the temple to ask for help because they knew that your Presence was in the temple. Again we are in a time of danger because enemies are invading our land. When our forefathers came here, they passed in peace by the Moabites, Ammonites and inhabitants of the land south of the Dead Sea, even though You could have given the Israelites the power to destroy them. Now the armies of these nations are close at hand to attack us. They surely plan to push us out of the land You gave to Israel. The numbers of the enemy are so great we are fearful of defeat if we rely on the strength of the army of Judah. We look to our God for protection and strength. Be merciful to us!” (II Chronicles 20:5-12; Deuteronomy 2:4-9, 18-19, 37.)

God Listens

After Jehoshaphat’s prayer there was a period of quiet reverence. It was broken by the voice of a man named Jahaziell, a Levite who strode up beside the surprised king and began to boldly speak. Jehoshaphat quickly motioned to his guards to let the man alone.

“Hear what I have to say to you, people of Judah!” Jahaziell shouted. “Listen to me, king Jehoshaphat and inhabitants of Jerusalem! Our king has just prayed to God for help. I have been instructed by Him to give an answer to that prayer. God wants you to know that we shouldn’t be afraid because the invaders are so numerous. Our army won’t have to fight against them. God will take our part in the battle. All that is expected of us is that we go tomorrow to meet our enemies and witness what will happen to them!” (II Chronicles 20:13-17.)

A murmur of surprise came from the crowd. Jehoshaphat was almost as stunned as he had been when he had first learned of the invaders.

(To be continued next issue.)

**SEX EXPLOSION**

(Continued from page 13)

All the wisdom and strength to practice the understanding and principles you should have gained from this article! Reread it carefully and use it!

But we have only scratched the surface.

Because of the desperate need which hundreds of thousands of our readers have of knowing the real truth about sex and marriage — and how to put it to work — Ambassador College has published a complete book covering this subject. This book gives detailed information and answers about the real meaning of marriage such as none other you have ever read. It speaks out frankly and plainly. It pulls no punches! It presents sex, and the purpose of marriage, in its right and true perspective.

Although it is a finely printed 324-page, quality book, it is plainly marked: “Not to be sold.” There is no price — and no follow-up or obligation whatsoever. Yet every engaged couple needs this book entitled: “God Speaks Out on the New Morality.”

To avoid criticism and complaint, we cannot send this book to unmarried minors. So we urge teenagers to ask their parents to request a copy for them. This vital knowledge ought not be suppressed!

If you would like to receive a copy, you must state that you are either 1) married, 2) past 21, or 3) engaged to be married with parental consent, within three months, and state the wedding date. We are willing to give this book without charge — but we do not wish to bring criticism or accusation from parents of minors. Therefore, we feel constrained to offer this valuable book only on these CONDITIONS. Just send requests to the Editor, at the address listed for you on the inside front cover of this magazine.

And while you’re at it — if you want to know more about the various facets of making your marriage rich and happy, write for our fully illustrated, full-color, free booklet entitled, Your Marriage Can Be Happy! This booklet — and the fine book on the New Morality you may wish to request — will give you the “missing half” of much-needed information on sex and marriage. Use them and appreciate them!
HOW YOUR PLAIN TRUTH SUBSCRIPTION HAS BEEN PAID

Many ask: "How does it happen that my subscription has been prepaid? Why can't I pay my own? How can you publish a magazine of such quality without advertising revenue?"

The answer is both simple and astonishing! The PLAIN TRUTH is utterly unique. Your prepaid subscription is only one of many examples of that. It is a magazine of UNDERSTANDING of today's fast-changing and incredible world conditions — of changing social, family, and personal problems — of the MEANING and PURPOSE of life.

Others report world news — describe what's wrong with the world. The PLAIN TRUTH explains why it makes plain the CAUSES — gives the ANSWERS and practical solutions.

Modern science and technology came forward in our time as the messiah to rescue society from its ills. In ten years scientific and technological knowledge has DOUBLED — and in the same decade humanity's TROUBLES also have doubled!

Communism stepped forward, saying: "Others have explained [what's wrong in] the world; it is necessary to change the world." (Karl Marx.) Today after fifty years you can see for yourself the showcase of results — Communism vs. the "free world" — in the divided city of Berlin!

Science, technology, Communism have proved false messiahs. World troubles multiply, and today they are frightening. PLAIN TRUTH editors, scholars, researchers, analysts, realize that neither these, nor governments, educators, established religions, psychologists, or any other human "authorities" have the answers. No one knows THE WAY to PEACE! None knows the PURPOSE of life. None seems to point out the true values from the false.

Therefore PLAIN TRUTH editors have dared, without apology, to go to the one and only SOURCE that reveals these ANSWERS, and points unerringly to the solutions that will be achieved! It is the world's best seller — the Book that Bruce Barton said nobody knows! Approximately a third of it is devoted to advance news reports, utterly overlooked, it seems, by educators, scientists, religious organizations, governments. Yet, over a 2,500-year span these advance news reports have proved unerringly accurate!

What is generally unrecognized is that there is a PURPOSE being worked out here below, and that this totally misrepresented Source is in true fact our Maker's instruction book. It reveals the meaning and purpose of life. It deals with world conditions today. It is not only up-to-date as of NOW — its advance news reports lay bare our future. There is NO OTHER source of understanding OUR TIME, and where we are going! And its Author says to us, "Freely you have received, freely give."

We make the truth PLAIN. It is priceless — we simply cannot put a price on it. We happen to be conscientious about it. That is our purpose, A comparatively small number of Co-workers, of their own volition, unsolicited by us, have joined with us to make such unprecedented policy workable! We, and they, sincerely THANK YOU for allowing us to serve you. It is, truly, "more blessed to GIVE than to receive." Thank you for giving us that pleasure.

THE ANSWERS TO Short Questions FROM OUR READERS

H ere are the Bible answers to questions which can be answered briefly in a short space. Send in your questions. While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

- "Isn't this a contradiction: God commands people to fear Him, yet 1 John 4:16, 18 says, God is love, and perfect love casts out fear?"

There are two kinds of fear, one of which is a necessary part of perfect love!

Most people today are enslaved by harmful fears — chronic fears of danger and phobias of darkness, shadows, loneliness, blood, travel; fear of being unattractive to others; a morbid fear of death; etc; ad infinitum. Such unreasoned, chronic fears and worries rob people of contentment.

The other kind of fear — the helpful kind — is fear of the bad result of wrong action. Proper fear stems from wisdom and knowledge. It warns of genuine dangers so we can take action to avoid them. The fear of God is in this category.

Thus, "The fear of the Eternal tendeth to life; and he that hath it shall abide satisfied; he shall not be visited with evil" (Prov. 19:23).

Proper fear takes two forms. One is the natural fear of physical danger — the warning we need to protect this temporal life. The other is spiritual fear for our eternal protection. Spiritual fear is called the fear of God. The fear of God warns us of those things which make life miserable and endanger our eternal life. It is a learned fear. We have to learn about the power and authority of God — that He gives life and also takes life.

Spiritual, Godly fear is founded on living faith. Noah believed and feared God! This resulted in his being saved alive when the whole world perished (Heb. 11:7). Godly fear warns us that God will punish sin and wickedness (Prov. 16:6). It warns us to turn away from sin because it ends in death (Rom. 6:23). This kind of fear saves our lives!

The fear of God is the instruction of wisdom (Prov. 15:33). God's Word tells us right from wrong — it warns of the consequences of sin and describes the blessings of righteousness (Ps. 1). Godly fear supplies motivation and furnishes impetus to obey His Word, to avoid pitfalls and mistakes that injure us.

God is love (I John 4:8). He loves us (Rom. 5:8) and wants us to enjoy life forever in His Kingdom. His commandments are love (I John 5:3) — they point out the way of love and blessings. When we fear to disobey God, we are given the incentive to carefully weigh our thoughts and actions in the light of His Word and to avoid what is wrong. Thus, we are guided into the way of love that ends in every right result (Psalm 16:11). We become imbued with love. The confidence and love which result, drive out and conquer the unreasonable, harmful, enslaving fears of man.

This good kind of fear is like the healthy fear and reverence instilled in children by loving parents who teach
their little children to fear to touch a hot stove or run into the street. We are God’s children, and He wants us to avoid the pitfalls of life. Thus, we fear and revere Him; and this fear to disobey teaches us perfect love.

God’s fear is good for us. It is really part of perfect love — the force that leads us to learn and live by the law of love. That is why a loving God tells us to fear Him!

What our READERS SAY
(Continued from inside front cover)

Russian students about the crisis and with the facts I collected from your magazine. I always defeated them. Later they called me a spy and started stealing my magazines. Their Post Office confiscated my new issues of the magazine until I reported to my Ambassador to take action to stop them from taking my papers. I am so happy to let you know that with the help of the magazine I was able to introduce about ten hard-core Leninist students to Bible reading. In June, 1963, I ordered six Bibles from Ghana for six of those friends and also left my old copies of The Plain Truth with them when I was leaving for Ghana. I am now here in the U.S. to continue my studies and as usual I can’t stay without a copy of the magazine. I am looking forward to the day when I shall pay a visit to your office and tell you more about my experience in Moscow and about your wonderful magazine.”

Emmanuel K.,
San Jose, California.

Can’t Take It!

“Please remove my name from your mailing list. All of the world’s ills thrown into one magazine is too much!”

Mrs. J. K.,
St. Joseph, Mo.

Kansas Plainsman Visits Los Angeles

“Having just heard your radio program on ‘Our Polluted Planet,’ I wish to secure for myself your free booklet on the same. It was a very frank, concise account on probably one of mankind’s potentially most catastrophic problems. Having lived in the plains of Kansas all my life, I didn’t truly grasp the problem of pollution of the air until I took a trip to Los Angeles this past summer. Need I say more?”

Ken H.,
Elsworth, Kansas.

Pollution

“I could use several copies of ‘Our Polluted Planet’ and would be glad to pay the postage or cost. I need one for our local airplane sprayer of crops — he continually passes over my house and organic garden with his dripping death dragon. Once he turned around over my place and I unwittingly ate some aspiragus and the doctor bill was $52.00. I admire your boldness in saying what needs to be said. Keep it up.”

Winnie I. W.,
Eckert, Colorado.

“In regard to your assault on water pollution, we have a leather tannery dumping its waste into the river here. A woolen mill in Maine has already polluted that river. They both empty into the same lake — an old tire couldn’t exist in that lake — the water is even colored by the tannery’s waste. I wish these company managers would listen to you for just ten minutes.”

Earl V. M.,
Hartland, Maine.

What Should Marriage Be?

“Please send me your full-color 50-page booklet, ‘Why Marriage?’ also your 324-page book God Speaks Out on The New Morality. I’ve been married 25 years and am not yet quite sure what a marriage should be.”

Daniel D. H.,
Houston, Texas.

Germany in the News

“The interview with Herr Strauss was conducted in a sincere and forthright manner. There were no trick questions or insinuations. Mr. Armstrong did not try to read some hidden meaning from the answers. He gave background information which helped clarify the answers, and the portent for the future. How different this is from other news reporters. They try to wrest and twist everything a public figure may say. If they can find even one word that is suspect, they will begin to question the meaning. Note how often a public figure must try to explain and clarify what he has said to the press . . . Mr. Armstrong is the right kind of a news reporter. He gives the news the way it is and the meaning behind it. I am looking forward to more exclusive news stories in coming issues of The Plain Truth.”

Earl G. P.,
Wichita, Kansas.

• For those who may have missed this Strauss interview printed in The Plain Truth, we have a reprint available — we’ll send it to you by return mail, free for the asking of course.

TELEVISION

"The WORLD TOMORROW"

- WGR — Buffalo, N.Y. — Channel 2, 12 noon Sun.
- WTH — Los Angeles — Channel 22, 8:30 p.m. Sun.
- WTVL — Los Angeles — Channel 5, 10:30 or 11 p.m. Sat.
- KNTV — San Jose, Calif. — Channel 11, 1 p.m. Sun.
- KAIL — Fresno, Calif. — Channel 53, 8:30 p.m. Thurs.
- KVOS — Bellingham, Wash. — Channel 12, 3:30 p.m. Sat.
- KTN — Perry, Oshawa — Channel 5, 10:30 p.m. Thurs.
- KXIC — Shreveport — Channel 6, 12:30 p.m. Sun.
- ZFB-TV — Hamilton, Bermuda — Channel 8, 5:30 p.m. Sun.
- KCFN — Montreal, Que. — Channel 2, 2 p.m. Sun.
- KCHL — Quebec City, Que. — Channel 5, 10:30 p.m. Mon.
- GFRN NETWORK — 11:30 a.m. Sun. Edmonton, Alta. — Channel 3.
- CHIC - Whitecourt, Alta., Channel 12.
- CHYXX — Calgary, Alta. — Channel 4.
- CFIC NETWORK — 2 p.m. Sun. Calgary, Alta. — Channel 12.
- CFIC — Drumheller/Hand Hills, Alta. — Channel 12.
- CFCS — Banff, Alta. — Channel 8.
- CFCS — Kimberley, Alta. — Channel 3.
- CFCS — Jubilee Mt., Alta. — Channel 8.
- CFCS — Lake Louise, Alta. — Channel 6.
- CFCS — Drumheller, Alta. — Channel 10.
• Asterisk indicates new station or time change.
Apollo 8
LUNAR MISSION

Moon's distance from Earth: 241,779 miles
Moon's distance from Earth at launch: 220,074 miles
Splashdown: Pacific Ocean
Launch: Cape Kennedy

Return trajectory: 55-60 hrs.
Garner Ted Armstrong makes a World Tomorrow television and radio broadcast just prior to and during the launch of Apollo 8.

Who Will Rule Space?

(Continued from page 8)

scientists intimately involved in the Apollo series will find it in their hearts to “overlook” the “sentiments” of these three men as being something thrown to expectant earthlings on “Christmas eve.”

They will refuse to understand.

Somehow, though, I think these three men did understand. Somehow — through their reading of God’s own word about the origins of earth and moon — I believe they grasped a greater and broader truth — understood more deeply than ever their place in this universe; came to appreciate the bounteous blessings of “mother earth”; and to feel the sorrow and shame that mankind cannot find the way to live peacefully and productively upon it.

No, they didn’t joke, then — nor quote traditional poetry or hymn — they didn’t indulge in drama to appease the vain. They read the account of creation. . . .

So much for my thoughts at the moment.

But reflecting upon the many, many analogies that can be applied to Apollo 8, after watching the success of this space-age spectacular — I couldn’t help but think of the same things many journalists wrote of in the wake of the safe return of these three men.

The fact that multiple billions of dollars are being spent to build up equipment to prove man can survive, briefly, in hideously hostile environment — while we continue to live in an environment filled with race hatred, the population explosion and starvation, the inner city ghetto, and war.

Almost everyone must have speculated during Apollo 8 about the facts that we do live on the “good earth” — and that it is one world in the emptiness of forbidding space — and that man seems ready, now, to end his brief span upon it.

Millions must have reflected on the divided races, religions, governments and peoples of this earth; on the crying need of people from Biafra to Red China, and on the desperate need to show man how to remain alive and healthy right here on earth, instead of barely surviving in a cramped space capsule; being bombarded with harmful ultra violet rays, eating by squeezing concentrates out of plastic bags — surviving in an empty, airless, lonely, hostile environment never meant for human survival.

All should know the space race is most definitely not just scientific. Neither is it purely military — though both the scientific and military overtones are obvious. The space race is primarily to capture the admiration and imagination of other nations!

It is an attempt to demonstrate superiority to the world — to be the “number one” of the nations of this world. As such, it is definitely not scientific in the true sense.

Yes, there are many analogies that can be drawn. A few: We can bring three men back safely from the moon — but we can’t bring our boys home from Vietnam. We can cooperate between dozens of huge corporations to produce a huge missile; but we can’t cooperate as neighbors and races. We can pioneer in space — but we can’t pioneer in human understanding.

We can spend billions of dollars on a huge burst of power from giant engines destined to plunge into the sea — but can’t find the money to clean up our slums and “slurbs” in our cities.

And a host of other comparisons might be drawn.

No, the space race is not just military, and not just scientific.

It is a “great adventure,” with exciting, daring, pioneering feats which have always challenged man’s thoughts. It is a great gamble, too, with billions of dollars and precious human lives.

But for all the glowing success, the fantastic, history-breaking achievement — you must ask, “What, on earth, good is it?”
December 24, 1968 — San Diego California. Commander Lloyd M. Bucher, Commanding Officer of Pueblo, speaks to assembled group. Tears rolled freely in emotion-packed ceremony at arrival of 82 living crewmen of U.S.S. Pueblo.

What Price HONOR?

by Herbert W. Armstrong

Of course we all rejoice that the crewmen of the U.S.S. Pueblo are back home safe — even if not as sound as they might have been if they had not been subjected to almost unbelievable beatings and inhuman torture.

But many are overlooking the other side of the coin. I'm not a military man. I personally do place the value of human life far ahead of the value of matériel, ships, and military equipment. I did not vote to make the United States a military power. But it is a military power — in a world of military powers. And as such it must conduct itself as military powers are conducted — or lose face, lose honor — and, in the end, lose all freedom!

And this poses some serious questions:

To what depths of disgrace is the most powerful nation in the world willing to stoop? The United States stood
disgraced before the world when it allowed the U.S.S. Pueblo to be captured, or to be in such position that it could be taken.

What Should Have Been Done

To maintain honor and prestige in the world the U.S. Navy should have: 1) either protected the Pueblo so that it could not have been taken, or 2) sent superior naval forces immediately after it and taken it back at any cost — even to obliterating all North Korean naval forces. This nation had the power to do it. But that power is not worth much when held in disrespect and contempt by even little nations.

The manner of release of the Pueblo crewmen after 11 months of torture and inhuman treatment was one of the most disgraceful and bizarre diplomatic episodes in the history of international affairs. Orientals would die before they would lose face.

If they knew the truth, no nation need ever go to war. But they do not know. And they do go to war. If America is going to be part of such a world, participating in its ways and its wars, it cannot continue to endure as a free country if it is willing to cringe and crawl before little pip-squeek nations like North Korea. Do we not suppose North Vietnam, the Kremlin, and the Chinese Communists were watching, and now are laughing contemptuously at us?

Yet big, powerful United States, with the mightiest military power any nation ever had, has lost all pride in that power. It signed a document drafted by North Korea monthly apologizing for offenses it says emphatically it did not commit. It is like signing an unconditional surrender to a conqueror in time of war. The very fact that the United States repudiated the contents of the document, branding its statements as lies before signing, dishonors this nation the more.

If this nation has so little honor left that it publicly confesses to signing officially to a lie, it brands itself as a liar! Military men enlist, or are drafted, as men risking their lives for the honor and freedom of their country. When the United States did have honor, it often lost a hundred times as many men to win a single battle. Military men have taught that human lives in certain instances are more expendable than military equipment or ships. Repeatedly in past wars that policy has been acted on.

But now the weak excuse is that they saved the lives of the men. The men, who were not required to sacrifice their lives, are home. But the ship is not. The North Koreans still have it.

Had Theodore Roosevelt been President, the ship would have been rescued immediately after capture. Authorities today protest that to have gone in after the ship would have cost the crewmen their lives. Of course we don’t want to sacrifice those lives! But when a U.S. Naval ship was attacked and captured by an enemy naval force, that was an act of war. And right or wrong, this nation has adopted the means of war — or maintaining and using military force — to protect its honor, its freedom, and its sovereignty as a free nation. And to accept military defeat, when attacked in an act of war, on the excuse that we were saving the lives of our military men, is to surrender in battle rather than fight and risk the lives of soldiers or sailors. To carry that policy out to its ultimate conclusion, in repeated surrenders, is to lose not only honor, but ultimately all freedom.

Upholding National Honor

In previous wars, the United States has sacrificed hundreds of thousands of lives in uniform — for what purpose? Why, officials would answer, to protect the nation’s honor, and its freedom! No military nation can operate a military force, by accepting defeat in an enemy attack, on the excuse we wanted to save the lives of men who had offered those lives to protect our honor and our freedom!

The United States military saved those lives. We are glad they are home. But at what cost? First, they are home in obvious mental and moral exhaustion. They report having suffered inhuman tortures and beatings, prolonged isolation, attempts at brainwashing. But how many more lives will yet be lost in future battles because enemies will now be emboldened by this display of weakness to anticipate easy victories over a United States that is afraid to fight?

 Those lives were put on the block when those men donned their uniforms. If men sacrifice their lives for the honor and freedom of their country, then, even at cost of their lives — the way things are done in this world — the nation’s honor should have been upheld before the world. It should have been an example that shouted to the world: “Don’t tread even lightly on U.S. honor — because any nation who dares to do so will suffer the consequences.” Then we should have been respected.

I have mentioned before how I was standing not more than six feet from former President Theodore Roosevelt, during President Wilson’s campaign for a second term in early autumn of 1916. President Wilson was running for re-election on the campaign slogan: “He kept us out of war.”

Mr. Roosevelt repeated the slogan contemptuously. Mr. Wilson had been sending the Kaiser note after note, protesting the sinking of United States ships by German submarines.

“I was President for seven-and-a-half years,” said Mr. Roosevelt. “And if I were President now, I would send the Kaiser just one note — and he would know that I MEANT IT! I did send the Kaiser a note when I was President. A German battleship was steaming toward Manila Bay to take the Philippines, then a United States possession. I sent a note to the Kaiser demanding that he turn his battleship back immediately! The Kaiser did not act. Immediately I sent a second note. But I did not send the second note to the Kaiser. I sent it to Admiral Dewey, in command of the U.S. Pacific fleet. My note ordered Dewey to steam full speed upon the German battleship, fire once over her, and order her to turn back. ‘And if she does not turn back, SINK HER!’ my note said. The Kaiser learned that I MEANT IT!’”

Yes, the United States had pride in its power then. Today we have multiple times that power, but we are afraid to use it.

Not only did this country lose face the world around by this incident, that
disgraceful release was made to look like a heroic act. What a travesty on honor!

Of course we are glad these men are back and alive. We would also like to have thousands of others back alive who died in battle to protect their country's honor and its freedom.

Many, many centuries ago, the God of our fathers promised unconditionally to Abraham the overwhelming national greatness, wealth and power that has come to the United States and Britain. In Moses' day it was promised to the children of Israel of that day—IF they would be ruled by His laws and statutes. Otherwise, penalties would follow naturally for disobedience, and this great promise would be held back for a duration of 2,520 years. That 2,520 years came to its end in 1800-1803. Since the promise to Abraham had been unconditional, God was bound, and such vast national wealth and greatness as no nations had ever enjoyed came quickly—first to the British, then to America.

But if we disobey God's right laws and reject Him, once He has kept His promise by bestowing on us that promise, He foretold multiplied national punishments, and a complete fall of our nations. Britain already has been reduced to a third-rate world power. Among the punishments was this: "And I will break the pride of your power" (Lev. 26:19).

This nation has rejected God in its schools and institutions of learning. Science has rejected God (though some scientists as individuals still profess Him), and set itself up as the Messiah to lead us out of our troubles. Our morals have hit a toboggan slide. Our homes and family life are breaking down. Our juveniles are delinquent. A tenth of us are mental cases. We are rapidly becoming a nation with crime running rampant. Our people are taking to stimulants, depressants, drugs, narcotics, in alarming proportions. Respect for law and order is breaking down—and, though we don't seem to know it, our nation is breaking down!

And here is another example: God has kept His word—He has broken the pride of our power!

**WHAT TO LOOK FOR IN 1969**

(Continued from page 5)

toward the Vietnam war, has stated repeatedly his desire to continue probing for every avenue out of Vietnam through the Paris talks. Three possible things can happen. First: Talks can drag on interminably, with wrangling, arguing, ploys and maneuvers while trying to gain battlefield advantage; meaning men will continue to die in piecemeal attrition. Second: The United States can gradually turn the battles over into the hands of the South Vietnamese; continuing massive support in every area except ground troops. Third: The war can again escalate, with from 700,000 to 800,000 U.S. troops directly involved.

But don't look for "easy answers," or an "early solution." The Communists simply don't deal that way. They are now, and always have been, out to win in Vietnam. The way they see it, victory will be theirs ultimately—in any number of ways. But regardless as to how the United States finally curtails direct involvement in Vietnam—the chances are high the big move will come in 1969. One thing is sure: The attention of the world will shift during 1969 from the periphery of Asia to Europe and the Mideast.

Ultimately, Americans will be forced to see Vietnam as another weakening, debilitating, politically and morally frustrating war, fought for limited objectives at high cost, which only further served to weaken America in national resolve and purpose—as well as drain U.S. economic and military strength. Pride in our power is gone.

**KOREA:** Reds in Korea, though releasing the Pueblo crew, are stepping up infiltration attempts, terrorism, and attempts to enlist aid from peasants. Probable Red timetable is for another major test of U.S. resolve in Korea. The United States, having seen and lived the trauma of Vietnam, will be extremely reluctant to give immediate and direct military support this time in Korea. U.S. will probably try to dump the whole thing into the lap of the United Nations, refusing to take any more than a normal "share" of any required military commitment—in spite of number of U.S. troops presently garrisoned in Korea.

**EUROPE:** The big news in Europe will be the reshuffling of NATO, and the German National Elections. While big furor has been stirred up over the NPD (the "new Nazi" party) and Mayor Willie Brandt has banned the party from Berlin—the real worry should be the "old" Nazis deeply entrenched in the ranks of the major political parties. Look for Franz Josef Strauss to become the real power in West Germany. Germany has refused to sign the nuclear non-proliferation treaty—could manufacture her own atomic weapons if German demands (ala Strauss) for nuclear arms are not met in a restructured NATO.

Look for continued blocking of Britain's entry into the Common Market. Look for West Germany to be more and more demanding; insistent; and exercising a political voice as powerful as her industrial and economic one.

**MIDDLE EAST:** War could be in the immediate offing. U.S., through the U.N., will exert every influence to prevent it; meanwhile continuing to provide arms to Israel (U.S. has supplied arms to Jordan, too), in order to keep some sort of balance of power in the Mideast in the face of Russian arms in Arab countries.

If another war occurs, don't expect Israeli cities to escape harm; nor another swift and shocking victory for the Israelis. Arabs learned that lesson; and Soviet technicians and advisors are on the spot to make sure they remember it. Another conflict in the Mideast would bring U.S.
and Russia to the "brink" again. Recognizing this, European powers may enter in. Suggestion could be to internationalize Jerusalem (as was done by U.N. before 1948 war) and guarantee Israel's national integrity by presence of troops from one or more major nations of Europe—one of whom is a fast friend of Arabs—West Germany.

Whatever the spark—look for announcements about a TEMPLE to be built in Jerusalem. It could be because of some future military setbacks, coupled with drought striking Israel's major export—agriculture. Whatever the cause, 1969 could be the year when more and more is heard about a TEMPLE in Jerusalem.

Don't rule out the POPE as being a major voice in Middle Eastern affairs.

ASIA: After horrible domestic turbulence—the disastrophic "cultural revolution" by the "Red Guard" in China—the world's largest nation is in for a period of agonizing readjustment. Rift with Russia will probably continue, and China will be hurrying to become a more sophisticated nuclear power. With another recent test of a nuclear device in the atmosphere, China continues to look like a potential nuclear power to eventually rival U.S., Russia. While experts may argue China is "years behind" in the perfecting of ballistic missiles systems—ANY nuclear war—even a little one—would spell disaster for the world.

JAPAN: All this is not lost on Japan. She, too, has experienced a fantastic post-World-War-II boom. Japan will begin swinging weight around again. It begins with her demand for the return of Okinawa, and increasing pressure against maintaining of U.S. bases on Japanese soil. Japan is the super-giant of the Orient in industry and economic base. It will be JAPAN, in final analysis, who will fill up the power vacuum in Asia, and become of bigger concern to the world than China. Japan will not sign the nuclear nonproliferation treaty may begin manufacturing her own bomb as a result of China's threat.

ELSEWHERE IN THE WORLD you'll continue hearing of the usual turmoil. With attention shifting between the agonies of Africa and South America, you'll hear of the plight of the underdeveloped countries more often in 1969. That's because military dictatorships are the "in thing" in South America—and some countries in Africa.

Dictators have always been tempting targets for revolutionaries and bloody coups. But the sheer weight of population, plus natural calamities, such as drought, floods, landslides, earthquakes and monsoon torrents destroying crops will keep world attention focused on the "have-not countries" just as in the past. Scramble for prestige by many African, South American countries will give big powers (Russia, Red China—even West Germany) opportunities through military supplies and technicians.

BRITAIN: May go through her most agonizing year yet. Economic difficulties will continue to plague Britain—some directly linked to weather disasters and diseases, like the recent record floods, followed by record snows, and all preceded by the horrible hoof-and-mouth disease plague. Don't look for any general panic in Britain, though. The British people are very slow to realize the truths their own government speaks—and labor will continue to place its own party interests above that of the people as a whole. For Britain, 1969 will be just like 1968—only worse.

UNITED STATES: Most people in the United States, and in the rest of the world, for that matter, have been "holding their breath" between administrations. While it appears "pessimistic" to say many shocks and disappointments are in the offing as the new administration takes over in Washington—it is nevertheless realistic. The problems are simply too huge—too far-reaching—and have too much momentum to be readily tackled and solved by a new administration. Mr. Nixon will soon discover what all his predecessors have; that the forces already set in motion have a way of propelling a new President along in a direction...
he doesn’t want to go — even against his will. While Mr. Nixon will make many breakthroughs, no doubt, he will find the cynics, intellectuals, ultra liberals and pessimists in the press ever ready to leap on each little error — and attempt to create the new “credibility gap.”

Sadly — riots will continue. So will university and high school demonstrations, strikes, and police confrontations. Reds are after the schools — using race, general youthful rebellion against authority as their cover. Look for fantastic increases in crime — continued widespread use of drugs, even by some in elementary schools — and hippism as always. But a change in pattern will become more obvious. Instead of “dropping out” of society — many hard-core dissidents will attempt to camouflage their activities behind various student activist groups — ostensibly against legitimate educational inadequacies. The new generation “hippie” will tend to be more and more “deeply involved” in some “burning social issue” than just rejecting society and the establishment in general.

1969 will bring its share — and more — of horribly topsy-turvy weather. Weathermen are alarmed; don’t know what’s going on. Look for more and more earthquakes — and in strange places, like those in Arkansas within last few days of

**ECONOMIC BLOW** — Hoof-and-mouth disease took terrible toll of livestock in Britain. This and other tragedies struck as Britain was feebly attempting to get her financial house in order.

**BIAFRA TRAGEDY** — Multiple thousands are starving — as this child — in tiny secessionist African nation. Meanwhile, civil war continues — fanned by other powers.

1968, California, say seismologists, is long overdue for the big quake. 1968 was a year of unusually heavy earthquake activity — but 1969 may well be much more so.

The cities will be the target of much talk, much criticism, much concern. But their sprawling, squalid, uncontrolled growth will continue. So will their riots, crime, divorce, pornography, pollution, and overpopulation. Nearly everyone will underline cities as a problem — but you’ll hear of very few solutions.

Does all this sound a little dismal? So would a projection forward in January of last year! In fact — if you tend to be a little skeptical of some of these observations — then remember what happened in 1968, and see if you would have (could have) believed 1968 in advance.

Through this coming year, The Plain Truth and The World Tomorrow will continue to keep you informed, giving you not only the problems — often before they arise — but the long-range solutions to these problems.

1969 can be the greatest year of your life — personally! But that depends on more than empty “new year’s resolutions.” It depends on a total change of personality and character.

1969 for the world will be just like 1968 was — only much, much more so. And as such, it will be one of the most trying years in all history for everyone! It is a year of trial, of test for humanity!

We could learn some mighty important lessons! We could see the inevitability of the result of our actions — but most of us won’t. So as the world continues its lonely path through space — one little island of life in the vastness of the universe — take time to reflect now and then on the irony all of us felt after the success of Apollo 8.

That the squalid, pain-filled hungry, poverty-stricken majority of mankind — divided, hating and being hated, needs new discovery here — far more than a safe landing place on the moon.

Much of humanity could well ask, of Apollo 8:

“What on earth good is it?”
"It's fantastic!"

This was the general reaction around the world to the remarkable accomplishments of the U.S. Apollo 8 mission.

Millions sitting before their television sets saw live close-up pictures of the moon, and how the earth looks from over 200,000 miles away.

"Human Spirit" Extolled

Scientists, philosophers and news commentators all waxed eloquent about the historic feat. "The human spirit this day has begun to soar to new dimensions of experience, exploration and discovery," exclaimed the vice president of the British Interplanetary Society, Kenneth W. Gatland.

The feeling was expressed by many that man can now accomplish almost anything he sets his mind to!

"What man imagines, he can do," remarked CBS' Eric Sevareid.

But Sevareid qualified his initial comment by stating that the imagination necessary to put a man on the moon is, in essence, the same imagination that can put an end to life on this earth!

Science and technology — being glorified now more than ever before, because of Apollo 8 — has also bequeathed to the human race nuclear weapons, chemical and biological warfare agents, and an earth beginning to strangle on pollution.

Once before in history, man's imagination had begun to run amiss. It was at the Tower of Babel. Notice the account in your Bible.

"And the LORD said, 'Behold the people is one and they have all one language.' " Today, the nations are becoming unified by instant communications (millions around the world saw Apollo 8 on satellite TV), by jet-age transportation and by the universal spirit and language of the scientific world.

To continue: "And this they begin to do [the rather insignificant tower was only a start — a symbol of unity]; and now nothing will be restrained from them, which they have imagined to do (Gen. 11:6).

Unless God Almighty had stepped in and scattered mankind then — the era of science and the “Lunar Age” would have come millennia ago. And with it the destruction of the human race!

Drought Blankets Latin World

Now look what's happening in the worldwide weather picture.

Latin America has been hit by an unusually severe drought this past year.

The three Apollo 8 astronauts — (left to right) Commander Frank Borman, William A. Anders, James A. Lovell, Jr. — pose in front of the Apollo mission simulator. Later, the Saturn 5 rocket blasted them off on their historic journey to the moon.
January, 1969

For more than a year, sizable portions of the hemisphere have gone without much rainfall. In some areas, such as Chile and Haiti, the rainfall totals are off by 80 percent or more.

Ten countries, stretching in an arc from Puerto Rico in the Caribbean down South America’s west coast and then across the rugged Andes Mountains to southern Argentina, are affected. Losses in agriculture are huge, and the drought has taken its toll in business and industry as well.

The countries affected are Puerto Rico, the Dominican Republic, Haiti, Venezuela, Ecuador, Peru, Chile, Argentina, Paraguay and Uruguay. Half a dozen other nations have also experienced less than average rainfall.

Here are some individual accounts:
- Much of southern Ecuador has been bone dry this year. Normal rainfall on the coast during the wet season, January through March, is 60 inches. This year it was 15 inches. In many of the inland valleys there was virtually no rain.
- Current estimates are that the nation will lose 90 percent of its cotton crop, 80 percent of its upland rice, most of its corn and a good part of its cattle production. Reports filtering out of the drought area suggest that starvation has become a reality among the population.
- In Peru, to the south, the drought is affecting northern regions where cotton, rice, and sugarcane crops—three of the nation’s most important exports—have been all but wiped out. Almost half of Peru’s 12 million people live in drought areas.
- In Chile, the drought has been labelled the nation’s worst in 100 years. President Eduardo Frei says 900,000 sheep, mostly lambs, have died or been slaughtered because of the drought. A U.S. official estimated that 300,000 to 400,000 cattle have died. Reuters reported over $200 million lost in crops and livestock and 200,000 people out of work.

The drought is having its worst effects in Chile’s 600-mile-long fertile central valley section. The Santiago and Valparaiso areas have received about one-fifth their normal rainfall.

As a consequence, the government says hydroelectric production is off 50 percent nationwide. Decline in available electricity has affected industry, particularly copper production, which accounts for as much as 75 percent of Chile’s foreign exchange income.

- In Southern Brazil one of the worst droughts in history is causing heavy losses. Only one-tenth of the usual rain has fallen in this vast area of South America’s largest nation. Herbert Levy, secretary of agriculture in São Paulo state, said this week that most bean fields are a loss and corn and rice crops are in danger. The coffee harvest also will be down.
- In Haiti, Reuters reports that eighteen months of drought have brought famine conditions in Haiti.

A United Nations official who once lived at Port-de-Paix, a decaying north-coast coffee port, reported being “appalled at conditions worse than those in Biafra.” The official, no longer in Haiti, said he had seen people die of hunger on the steps of his home. He reported that people were so hungry they ate earth sprinkled with the juice of wild lemons. According to officials in the region, people ate rats “if there were any left.”

It will be months before the full extent of drought losses throughout the hemisphere is totaled up, but the early evidence suggests that losses may well total into the billions of dollars. These losses undoubtedly imply a setback of many years in Latin America’s efforts to boost farm and agricultural production.

New India Crisis

India, after a year’s reprieve, has suffered a two-pronged weather blow. Floods in the north coupled with a failure of the monsoon rains in three other Indian states have greatly damaged government plans to build up a food surplus.

Last year, when a record crop of 95 million tons of good grains was guaranteed, India announced ambitious plans to cut her imports and build up a buffer stock of 3,500,000 tons to control market prices and stocks. “The drought conditions in some areas have increased the demands on the central food stock and I must admit that the much-hoped-for buffer stock is being depleted,” said Mr. Jagjivan Ram, the Minister for Food and Agriculture.

Conditions are continuing to lead up to the predictions of many leading biologists and agronomists that calamitous famines will strike the Asian, African and Latin American world in the 1970’s.

The news recorded in advance in your Bible said such conditions would prevail in this era. “...and there shall be famines, and pestilences, and earthquakes, in diverse [widespread] places” (Matt. 24:7).
**IN THIS ISSUE:**

* **1968—THE IMPOSSIBLE YEAR**
  See page 2.

* **WHAT TO LOOK FOR IN 1969**
  NO ONE COULD HAVE FORESEEN THE SHOCKING NEWS THAT DOMINATED YOUR CONCERN IN 1968. AT LEAST, NOT THE SPECIFIC INCIDENTS THAT MADE BIG NEWS, such as the King and Kennedy assassinations, the announcement by President Johnson, or the outcome of the elections. But year after year, The PLAIN TRUTH has accurately predicted the overall trends in world conditions! There IS A BROAD PATTERN into which all these shocking events fit! Here, then, is what to watch for in 1969 — and on into the future! See page 5.

* **SEX EXPLOSION--ISSUES AND ANSWERS**
  Where are we HEADED in the current breakdown of sexual standards? This article "tells it like it is" and gives real ANSWERS you can live by not only now — but fifty years from now. See page 9.

* **REAL REASONS BEHIND INDIA'S GRIM CRISIS**
  What are the BIG problems facing India today? What CAUSED her present problems with illiteracy, poverty, overpopulation, famine? How can this immensely wealthy nation overcome the problems which, for centuries, have shackled her teeming millions? See page 17.

* **TO BEE OR NOT TO BEE—**
  A STINGING BLOW TO EVOLUTION!
  If evolution happened — HOW did it? When specific creatures are singled out, and we ask specific, intelligent questions concerning their "evolution," we find, time and again, that evolution is utterly IMPOSSIBLE! One of the most commonplace, yet truly marvelous little creatures around us is the bee. This article proves bees could not have evolved — and presents a sticky problem for evolution! See page 23.

* **WHAT PRICE HONOR?**
  The truth about the Pueblo affair. See page 43.