CARACAS EARTHQUAKE
What our READERS SAY

The United States and British Commonwealth in Prophecy

"I really was surprised when I received the lovely book, The United States and British Commonwealth in Prophecy. I started reading at the front of the book, but I became so anxious to learn about the prophecy of the United States and British Commonwealth that I turned back to that prophecy, and did not lay the book down till I had read all of it. If it is going to be as bad as the prophecy states, I hope I won't be here." Idka K., Los Angeles, California

"Thank you so very much for the wonderful book Britain and the United States in Prophecy. It was so beautiful I actually cried and that is rare for me. God bless you." Reva K., North Hollywood, California

"I received the book America and Britain in Prophecy. It is just as fascinating as the first. It is as hard to lay it down once I start reading it. It has wonderful quality and marvelous pictures. Thank you so much." Susie K., Mesa, Arizona

"Your new booklet, America and Britain in Prophecy, is a beautiful work — first class and unbelievably revealing. The maps and charts are excellent." Harry P., Eugene, Oregon

To the Editor

"First of all, I would like to congratulate you on just reaching the one million mark of The Plain Truth circulation. What a milestone! In the seven years I have received the magazine, I have seen it progress from 32 to 52 pages, from black-and-white pictures to full color, and the radio log from approximately 1 1/4 pages to it looks like it may soon be four! Never have I seen a magazine such as this and I am very grateful to God that I am able to receive it. What's more amazing is that it is absolutely FREE — no advertising to sponsor it. How could one actually put a price on it as it is PRICELESS." Douglas N., Clements, Minnesota

Evolution

"I will take this time to congratulate you on your article on spiders in June's Plain Truth. I am an atheist, but I have an open mind and you have punched many holes in the evolutionist's theory. If I change my mind about God, it will be because someone or something convinces me that God is the 'reasonable' and 'logical' thing to believe in. If anyone has a chance to do that, it is you."

Jack G., Richmond, Virginia

"Please discontinue sending me your 'magazine' The Plain Truth. As a scientist, I was interested basically in your concept of the theory of evolution. To be quite blunt about the whole matter I have never read such unsubstantiated rubbish in my life. To represent your opinion as 'fact' is doing a great disservice to your readers. To try to refute your claims would be ridiculous — it would take forever. Let it be known now I want no part of your magazine or anything concerned with it. I have told my friends about your magazine, and the few that subscribed to it feel the same way I do."

Louise M., Bronx, New York

- You're right — trying to refute the truth would go on for all eternity — and still be unsuccessful. And you have never read our "opinions" or "concepts," just the Plain Truth.

Fatima

"As a Catholic I especially liked your article on the Pope at Fatima. Whether or not your predictions come true, only time will tell, but I think"

(Continued on page 31)
I have just returned from a summer camp of teen-agers. You probably never saw a camp of teen-agers like this one! For this one was different!

Today you read shocking news about juvenile delinquents in your newspapers — see on your television screens freakish-looking long-haired, tight-pants male (?) “hippies”; and stringy-haired, miniskirted female ones, rebelling against society, authority, and the “establishment” in general, participating in “love-ins.”

And, during the two weeks preceding the weekend I spent at this teen-age camp in northern Minnesota, the United States had been shaken by Negro riots — primarily staged by teen-agers — in cities all over the United States. Millions upon millions of dollars’ worth of property had been destroyed by incendiary “Molotov cocktail” bombs and fires; there had been wholesale looting, guerrilla warfare, Negro snipers with rifles shooting people from housetops, upper windows, dark alleys. America had seen ANARCHY!

For these teen-agers — ages 12 to 17 — were bubbling over with happiness, their faces wreathed in smiles, enjoying life to the full!

I was shown a group of dormitories in one area, housing boys. Over in another area was a group of similar dormitories housing girls.

“Look!” I exclaimed to one of the officials at the camp, “I’ve seen boys’ camps, and girls’ camps. But how does it happen you have here a camp of both boys and girls?”

“Oh,” he smiled, “That’s simple. I can give you the answer in one word: discipline! These kids have respect for authority! They enjoy it that way!”

“But,” I asked, further, “what about moral problems, with both boys and girls?”

The official smiled again.

“These kids are kept so busy, in work they enjoy, in study they find absorbing and exciting, in recreation—swimming, canoeing, power-boating, water skiing, in games and fun — there’s no time for mischief, moral or otherwise. They’re kept busy right up to bedtime, and then they’re so tired they’re glad to get right to sleep. Their minds are kept constantly occupied with interesting and useful things. There is close supervision. Everyone is in bed at a certain time. We have college-student supervisors in each dorm. Each report by telephone to the central office at bedtime whether every bunk is occupied.”

I noticed how the dormitories were designed. A center entrance, with a common lounge room, and a bedroom for one or two supervisors off this room. Then on each side of the common room was a larger room, containing double-deck bunks for twelve in each room — 24 in each building.

At mealtime I saw groups of 24 marching orderly together, toward the dining hall. Each group of girls wore (Continued on page 29)
FIRST PHOTOGRAPH
OF FULL EARTH
IN ALL HISTORY

Men have been able to construct accurate maps — even small
globes — by use of instruments. But never before in the history
of man an actual picture like this.

by Herbert W. Armstrong

ON THE OPPOSITE PAGE we show you a history-making picture.
This is an actual photograph, taken from outer space at a position
near the moon.

While it shows swirling cloud formations, much of the sunlit side of the
earth shown was clear. This history-making photograph was released
through NASA (National Aeronautics and Space Administration) at Washington,
D.C.

We were able to show it on the televised version of The World Tomorrow,
viewed in the Los Angeles area on the night of August 17.

History-Making Photo

From Washington, D.C., came this dispatch:

"As most Americans slept in the pre-dawn hours of August 8, 1967,
the National Aeronautics and Space Administration’s Lunar Orbiter V space-
craft trained its telephoto lens on the sunlit side of the Earth and made this
first photograph of the nearly full planet from 214,806 miles away. The time
was 5:05 a.m., EDT, and solar noon lay over the center of Saudi Arabia.
Much of the lighted hemisphere was free of cloud cover, and the picture
contains clear outlines of the entire east coast of Africa from the Mediterranean
to the Cape of Good Hope. Such prominent features as Italy, Greece,
Turkey, the Red Sea, the Arabian peninsula and the Suez Canal area are
clearly seen. The subcontinent of India shines through a light covering of
clouds at the center of the picture, and near the top of the picture lies the
North Polar Region. When the picture — telephoto frame 27 — was made,
Lunar Orbiter V was about 3,640 miles above the surface of the Moon. The
photograph was received at NASA’s Deep Space Network tracking station
near Madrid, Spain, on August 11, and flown to the Langley Research Center,
Hampton, Va., for processing. The area of Earth covered in the picture extends
from 14 degrees West longitude to the eastern terminator about 135 degrees
East longitude, a total of about 150 degrees or approximately 5/6 of the
full hemisphere. It will provide scientists with additional information on the
amount of sunlight reflected by a nearly full Earth. The Lunar Orbiter project
is managed for the National Aeronautics and Space Administration by the
Langley Research Center."

As I held in my hands the only print of this remarkable photo available on the west coast of America
(newspapers received it by wire-photocommunication) I had to think of how God looks down on this earth — only He is able
to see, not only the earth as a whole, but every individual and everything that takes place, as well. I was re-
mined of this passage from the 33rd Psalm (Moffatt translation):

"The Eternal looks from heaven, beholding all mankind; from where He sits, He scans all who inhabit the
world; He who alone made their minds,
He notes all they do" (verses 13-15).

This is the earth to which the living
Jesus Christ will soon return. Right
now it’s an unhappy earth, filled with
evils and violence. Soon the powers God
has allowed man to develop would erase all life from this earth if God
did not intervene with supernatural
force to save humanity from itself. But
Jesus Christ is coming in total supreme
Power and Glory, as King of kings
and Lord of lords, to rule all nations.

His feet will stand on the Mount of
Olives, just east of old Jerusalem, and
He will set up the World Capital in
Jerusalem — see circle on photo an inch
above the word "RED."

Gospel Now
Being Preached

Jesus said that “this Gospel of the
Kingdom [of God] shall be preached
in all the world for a witness unto all
nations; and then shall the end [of
this world — this age — this man-
made civilization] come” (Mat. 24:14).

That very Gospel is now being pro-
claimed in mighty power into every
continent, all around this earth. The
END of this world of unhappiness, igno-
rance and poverty, crime, violence
and wars is very near! With Christ’s
return, the KINGDOM OF GOD will set
up the WORLD GOVERNMENT that will
compel a rebellious humanity to enjoy
peace, happiness, and abundant well-
being — in the glorious WORLD TO-
MORROW!
ISLANDS IN AGONY

The very name of the CARIBBEAN spells vacation, fun — and excitement! It is the dreamland of millions of tourists. But life over there is far from being all "rosy." Here is a firsthand report about the actual condition — the UNTOLD story — of these exotic islands.

by Dibar Aparian

Barbados, West Indies

"WHERE do I find the American Embassy?" the tourist asked.

"Pick up a rock — and follow the mob!" was the answer.

The Jamaican newspaper which reported this "joke" had no hostility whatsoever toward the United States.

On the contrary, Jamaicans — like most Caribbeans — appreciate American tourists whose dollar actually maintains their country's economy.

Thousands of leaflets, pamphlets and brochures have been put out by various agencies to attract the tourists into these islands. But how many tourists actually do take time to look beyond the blue waters and limpid skies and discover what the natives do or feel — or even the way they live? It is one thing to have an exciting vacation in luxurious hotels where food and drinks are plentiful, but another thing to live like most natives do, or witness their extreme poverty.

No, it isn't all beauty, fun and excitement! Far from it. Even the calypso songs, with all their nostalgic charm, are misleading because they are primarily composed for the tourists.

Water Shortage in Jamaica

Jamaica, like a few other islands, is actually facing a serious problem: WATER SHORTAGE. Surprising as it may seem, drought is beginning to become a major problem in these quasi-tropical islands where water used to be so plentiful.

Prairies are now turning yellow, and the cattle in turn are suffering the consequences. "A considerable drop in milk production has resulted and some farmers are faced with the possibility of going out of business," the Jamaican Daily Gleaner reported on June 22, 1967.

A few days afterward, an urgent "USE-LESS-WATER Appeal" was made recommending a sharp cutback in water consumption. "We want to emphasize the seriousness of the situation," a water commission spokesman said. "We are urgently appealing to everybody in the Corporate Area to use less water."

But, as usual, people don't pay much attention to warnings. Instead of going down, the water consumption has been steadily going up! "It is true that we are having a drought," our taxi driver told us with a shrug of a shoulder, "but there is no need to worry. Things will work out all right. They always have..."

This nonchalant way of reasoning — some call it "optimism" or "positive thinking" — seems to be the magic panacea to all of mankind's problems today. "There is no need to worry," people keep repeating, "we have had bad days before — and have survived!"

The Common-Law Marriage

On most Caribbean Islands, the average family is composed of at least six children — but much too often not all of these children have the same parents. The "common-law marriage" is quite common indeed! Not only is it accepted, but also considered most practical! "Our religion forbids divorce," an islander explained to me. "It is therefore more convenient for us not to get married. There are more than enough women to go around. We live with them, we have children, we support our families the best we can — but we don't get married so as not to face divorce problems."

Naturally, not all islanders think or act this way, but the number of those who do is rather impressive.

If you have travelled in the Caribbean Islands, you must have seen the small wooden shacks, worn out and dilapidated, where most natives live, crowded like sardines in a can. Nevertheless, they don't seem to be greatly bothered by it; they have never known a better way of living. They don't realize what they don't have — and what they don't know, they don't know that they don't know! Again, I repeat, not all islanders live in such poor dwellings, but the number of those who do is large enough to be a matter of concern. On some islands, like Barbados, Trinidad and Tobago, the dwelling conditions are of a much higher level, but they do not compare — even remotely — to our Western standards of living.

Haiti — The Land of Abject Poverty

On the plane to Haiti, where we made a short stop early in July, a stewardess passed around U.S. newspapers. I picked up one — a Miami newspaper — because its headline attracted my attention. It read: "'Less Danger' LBJ Said After Summit."

Well, I thought, that certainly is the most comforting news. Away from home, nothing could be more reassuring than to hear our President claim that we were now living in a much less dangerous world. What wonderful news, indeed! So the world tension had lessened after the summit meeting, and this war-torn planet was finally becoming a "safer" place to live. I began to read the first few paragraphs but then
stopped at once, filled with disappointments. "LBJ said Summit Meetings 'Useful'...but on all major issues the two men [Mr. Johnson and Mr. Kosygin] seem to be as far apart as ever...""

This was the statement under that misleading heading!

I thought of our Jamaican taxi driver who said: "There is no need to worry. Things will work out all right. They always have..."

Next to Cuba, Haiti is the most populated of the Caribbean Islands, with nearly 5 million people jamming its few villages and cities. Haiti is both beautiful and pathetic! With its decrepit airport, its beggars, its venders, peddlers and pseudo-voodooos, Haiti spells abject poverty. Most natives live on the barest subsistence level and the standard of education is the lowest in the islands.

But why? Why should it be so? Why should this beautiful island, with its blue mountains and gleaming bays, be so backward, so poor and so filthy?

The fault, as always, is with men and not nature. It is in the ways men have gone instead of following the ways indicated by the Creator. Haitians are not different from the rest of mankind. They are neither better nor worse. They are just plain human beings! Ignorant of the true ways of life — and unaware of what lies ahead — they too are searching for happiness in what they can get, and not in what they can give.

Filled with superstition, they actually lead a miserable life, expecting others to do for them what they should do for themselves.

The Wage Scale

Wages for the natives in the Caribbean are ridiculously low. While in Barbados, which is one of the most prosperous islands, I learned that employees in supermarkets and other similar establishments averaged less than 20 BW dollars a week (approximately 14 U.S. dollars). "It is not fair to expect a person to work as hard as some of them are called upon to do for scandalously low wages," the local Union's General Secretary stated.

However, we must bear in mind that...
most of the other islanders hardly make half of what the Barbadians make. A great number of native Caribbeans are employed in industries such as sugar cane, banana, coconut and other tropical fruit plantations; these are highly competitive and very low-paying industries. How can a man support a family of six children when he hardly makes a couple of dollars a day?

The answer is obvious. Even though the cost of living is in itself very low, an income of two dollars cannot provide for the needs of a family; hence, many islanders are in dire need of food and other necessities.

"The competition is big — we can't pay much," the industry owners complain. "We are so underpaid, that we don't even feel like doing any work," the workers reply. Ironically, both of these arguments are correct when considered from a human point of view. And the result is discontentment, laziness — and poverty.

Attitude Toward the British

A number of the Caribbean Islands are still under English rulership, but the three major ones — Jamaica, Barbados and Trinidad — have now gained their independence, even though they are still a part of the British Commonwealth.

There is a noticeable fear among the islanders that Britain may someday join the European Common Market. In fact, the three major islands which have proclaimed their independence have now formed an economical corporation called "Caribbean Free Trade Area" in order to cope with the situation. If Britain enters the Common Market, it is believed that she will not longer fulfill her commitments of purchasing Caribbean sugar. Such an eventuality could mean disaster for the islands' economy, unless preventive measures are taken beforehand.

Under the existing agreement with Commonwealth sugar-producers — an agreement which is supposed to last until the end of 1974 — Britain has committed herself to buy a substantial amount of sugar every year. However, despite the recent conferences held to reassure both parties of their good intentions, the islanders have misgivings about the matter. "The most dismaying single feature [of the discussion held about the subject] was precisely the British reluctance to acknowledge the inviolability of this contract" (Trinidad Guardian, July 12, 1967).

Britain is gradually losing her prestige in the Caribbean. The more she pursues her desire to join the European Common Market, the more she appears to be neglecting her Commonwealth — or whatever is left of it! "The sun never sets on the British Empire," was the old slogan, but now you hear people say: "There is very little left of the British Commonwealth for the sun to set on!"

An article printed in London and reproduced in Barbados under the heading: "What on Earth is Wrong with British Diplomacy?" — we read: "The chief characteristic of British diplomacy recently has been to achieve the opposite of its objectives. This characteristic was demonstrated only too vividly by the war in the Middle East... As is now customary, British diplomacy has achieved the worst of all possible results. We do it everywhere... For so long the world has looked towards Britain for strength, sagacity and dignity (not least in the person of its Foreign Secretary) as an invaluable balm in world affairs. There could be no greater service that the present government could do for Britain, and indeed for the world, than to restore this reputation" (Barbados News, July 7, 1967).

Such articles appearing in Caribbean papers do certainly lessen whatever confidence is left in Britain, but the question is: Can Britain really restore her reputation? Can she regain her empire, her prestige, her past grandeur?

God Almighty says she won't. Britain has had her "Finest Hour." Neither she nor the United States of America, nor any nation on the face of the earth, will be able to restore whatever prestige or glory they had.

The Solution

What then is the solution? What will become of Britain and of her fast-vanishing Commonwealth? What will become of these beautiful islands — the enchanting Caribbean — where there is so much sadness and misery and poverty at the present? What will become of these decrepit shacks where so many human beings practically live like animals? Yes, what will become of these "enchanting" islands in agony?...

The answer is the same for all nations, all people everywhere. The world we live in has had its way for nearly 6,000 years — and it has gone backward. It has followed the ways of total corruption and degeneration. No man can ever restore it, no man can solve its "unsolvable" problems, no man can save it from self-destruction. No, no man!

But Almighty God can — and He will!

Before long, indeed — however ridiculous or unbelievable it may seem to some people — Jesus Christ will return on earth to restore ALL things. It is He who will do the restoring — and not any physical nation or government. He will come just in time to save this world from cosmocide. Jesus Christ will succeed where men have miserably failed. He will teach all nations the true ways of peace, joy and happiness. In those days, the Caribbean Islands will no longer have sugar cane problems, nor drought, nor racial disputes. The decrepit wooden shacks will forever disappear to make way for beautiful, clean homes where people will live comfortably and happily.

Jesus Christ will return to restore ALL things!

Today, nature is moaning and groaning under the curse of sin. And more than elsewhere perhaps, this is noticeable here, in the Caribbean Islands, where beauty is buried under poverty. But the time of restoration is at hand. What man has been unable to achieve — the very HAPPINESS, JOY, PROSPERITY and HEALTH he has always dreamed of without ever finding — will be achieved at last, but this will be done by GOD ALMIGHTY — and not by man himself!

Can you think of better news — or a better World Tomorrow?
Tap the POWER of Almighty God!

There is an outside FORCE available which very few professing Christians understand — and even fewer utilize. This article makes PLAIN what that power is. It explains WHY and HOW it should be exercised in YOUR LIFE!

by Roderick C. Meredith

This generation does have a rendezvous with destiny. It is a world in which man’s power and ability seems greater and more awesome than at any time in human history.

Yet, paradoxically, man’s future was never more clouded than now. The prospects for universal famine, for national and racial wars and for human annihilation were never greater.

In spite of man’s apparent technical and mechanical powers, his ultimate failure to solve the real problems of life were never more starkly evident.

Yet there is HOPE!

What Man’s True HOPE Really Is

Men today have become so obsessed with their technical and scientific abilities that they imagine God is either "dead" — or certainly far off in heaven somewhere and virtually powerless to intervene in human lives and world affairs.

Be honest!

You may not have put, or even thought it in those words, but haven’t you felt that way about God? Not only by the public admissions of countless pastors, priests and laymen is this proved true. But the "fruits" — the actions and results — in the lives of nearly all professing Christians graphically demonstrate that modern man is unaware and unconcerned with the POWER of His Creator.

I tell you by authority that this generation is destined to come alive and AWAKE to that POWER!

Unless you are cut off by premature death, the vast majority of you now reading this article are going to be shocked and stunned by the most fantastic display of supernatural power in human history. You are soon going to see — with your own eyes — GIGANTIC upsets in the weather leading to terrible floods and famine, mass starvation, earthquakes and huge tidal waves such as have never been dreamed of by modern, "educated" men. Then you will see awesome displays of supernatural power in the very heavens — culminating in the dramatic return of the very Creator to His Creation in the person of the Living Jesus Christ!

You won’t have long to wait!

Finally, you will live into another world — the "World Tomorrow" — where this great power of God will be regularly used to keep and ENFORCE peace. This power will be used to change human lives and attitudes, to remove the vicious nature even from the "wild" animals! It will be used to heal the sick, to control the weather, to BLESS human beings as long as they serve and obey their Creator.

This prophecy is certain! Its outcome is SURE!

Start NOW to Understand and USE GOD’S POWER

True Christians today are in training to become kings and priests in the soon-coming "World Tomorrow" (Revelation 5:10). We must learn lessons of character — and of FAITH in God’s wisdom and power so we can qualify even to judge or "manage" (Moffatt translation) ANGELS in the "World Tomorrow" (I Corinthians 6:2-3).

You probably have been told nothing of this awesome responsibility before. But you should have been!

There it is, right in your own New Testament! Your future job is to exercise great power and authority in the Kingdom of God to be set up on this earth!

Jesus showed that His disciples would literally rule over the twelve tribes of Israel in the "World Tomorrow" (Luke 22:28-30). He described how those faithful Christians who overcome and serve most in this life will "have authority over ten cities." How those who have made good but not outstanding progress will be "also over five cities" (Luke 19:17-19).

Where will you fit into this picture?

Some may sneer and scoff. But it won’t last long. For these plans and prophecies of God are very real. They are already beginning to happen!

Start taking a good big city newspaper. Start comparing — honestly and carefully — with what you read in the prophetic articles in The Plain Truth. Then see these happenings unfold before your very eyes!

How, then, can you become more aware of the fantastic reality and power of God — and better prepare to utilize that power as an instrument in His hands?

In this series of articles on "Preparing to be a King," we have covered many points on how to be a successful human being and an effective Christian. We have described many vital "keys" on developing your mind, body, personality and character. We have described how to be a King (or
"Queen") in your family kingdom, and how to build leadership and service.

But these keys are incomplete without the utilization of God's power. This seventh key provides the real spark and energy to make the others truly effective.

So to have the spiritual strength and impact you need in this life, and to prepare yourself to serve as a "Queen" in your family kingdom, and more, here they are:

The seventh "key" of exercising God's power. There are three basic steps you need to take. Here they are:

I. You Need the Proper FEAR of GOD

Should you fear God as some sort of monster?

No! Not at all.

But we human beings tend not to respect our parents, our teachers, the laws of the land — or ANYTHING — unless we become impressed with their closeness, their active intervention and their power.

Let me illustrate.

As a grade school child, I went to a school with a woman principal. This principal was, I am sure, a very fine lady. But she had been allowed to continue on beyond retirement age and was somewhat senile and slow moving.

Like God probably seems to most of you reading this, she seemed far off, out of touch, venerable but passive, and almost helpless to really do anything about explosive daily problems.

The point is, we did not fear this elderly lady principal or her office.

Yet we should have!

For the kind of "fear" I am discussing is a sense of awe, deep respect, and appreciation of active power. That is the kind of fear we ought to have — and eventually must have — for Almighty God!

An Example of PROPER "Fear"

A sequel to the above which, incidentally, really happened in my life, is that in my final year or two of grade school this lady principal died. She was replaced by a reasonably young, alert, masculine fellow who immediately "took charge" of the situation.

Oh, how I remember!

On the second or third day after Mr. Antle became principal, a large group of students were coming in from the playground. As we lined up, there was the usual pushing, shoving and pulling of the girls' pigtailed boys by us "bad little boys." There was constant giggling and scuffling — few paying any attention to the admonitions and warnings of the women teachers.

Suddenly, like a bolt of lightning, I heard a wrenching sound just behind me. I quickly turned to see a horror-stricken boy being jerked off his feet, propelled bodily through the air, and landing across the new principal's knee!

A sort of muffled moan of fear and awe emanated from the group of children beholding this fearsome spectacle. Clutched in the principal's hand, a large wooden paddle streaked from the sky and landed with a fierce "whop" on the kid's back.

Standing aghast at this strange sight, I felt my body stiffen with fear and awe. All the children were similarly affected.

Immediately, all scuffling and misbehavior stopped! Great peace and tranquility descended upon West Central Grade School!

To us boys, the new principal stood ten feet tall and seemed to be always nearby, alert and powerful. Yet, he was very fair and friendly — as well as firm when necessary. We soon came to admire and respect the new principal even more than the old. He inspired us to strength, manhood and accomplishment.

But we knew he would not tolerate misbehavior. There was to be no "monkey business" while he was principal. We respected and feared his determination and power to enforce this standard of behavior. His "presence" was always felt with a certain awe and respect.

UNDERSTAND the Spiritual Analogy

Now follow the analogy. The great God who created the heavens and the earth is soon going to have to intervene — as our new principal did — and show His power to a complacent and rebellious race of men. He is going to show such awesome and powerful signs that men will stand in fear and awe of His Majesty and His office.

Then — and then only — will there be peace in this war-torn world!

For since God has allowed man to go his own way for six thousand years, men have begun to assume that their very Creator is "dead," impotent, or "way off" somewhere. They have ceased to realize He is nearby and very available for help. They have ceased praying to the true God and expecting a supernatural answer if that is required. They have ceased fearing to disobey His plain written Word and His Commandments!

Because of this, mankind is in terrible trouble. He is about to blast himself off this planet!

The true God is going to stop it!

We in this Work of God — including you faithful readers of The Plain Truth — have been called on to warn and witness to this world with power before our God intervenes. We have a job to do and that job is going to require supernatural strength, inspiration and divine power.

Godly Fear Is the BEGINNING of True Wisdom

The Word of God tells us: "The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction" (Proverbs 1:7).

Yes, fools sneer, ridicule and despise true wisdom and understanding that comes from God. But those who will be leaders in truly helping this world today and blessing and saving it in The World Tomorrow will be those who have true wisdom and knowledge through the deep acknowledgment and fear of the Living God!

Again: "The fear of the Lord is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth do I hate." (Proverbs 8:13). This proper "fear" of God causes us to understand the nature of evil and sincerely hate it — turn away from it and from all the self-willed vanity and rebellion that causes every human woe and ill today including the danger of human anth—

(Continued on page 26)
Eyewitness Reports—

WHEN KILLER QUAKES STRIKE!

Our German Plain Truth Correspondent toured northwest Turkey on the second day after the giant killer quake struck there. One week later the Dean of the Faculty of our Texas campus and Head of the Spanish Department toured the devastated region around Caracas, Venezuela. They bring you reports from eyewitnesses of the utter devastation at the epicenters of the quakes.

by Charles V. Dorothy and Frank Schnee

Adapazari, Turkey

The Turks living along both sides of the great Anatolian earthquake fault were completely at ease. Some were peacefully resting, after a hot Mediterranean day, in the evening breezes sipping tea. Others were doing the weekend marketing.

No one suspected the calm would suddenly be broken.

A roaring rumble broke the peace. The earth beneath shook with a fierce and deadly anger.

The first giant temblor, which registered more than 7 on the Richter scale, occurred about 7 p.m. Saturday, July 22. It was centered at Adapazari, a town of about 85,000 population.

For many death came quickly. Tons of collapsing concrete and steel flattened them like scrap metal in a hydraulic baler. What had been four- or five-story modern apartments of thick concrete construction lay piled only ten feet high like a huge layer cake. See the photo above at left.

Others lived agonizing hours, hopelessly trapped in the confused mass of plaster and timbers that had been their homes. For most of these, slow death finally ended their suffering.

For three nights hundreds of thousands of families huddled in the open, afraid to return to their homes for fear another temblor would trap them in collapsing buildings. Nearly 80,000 people camped in the fields of Adapazari alone.

Their fears became reality! Tremors continued to shake Anatolia intermittently.

A second large shock wave struck at 1:45 a.m. Sunday followed by a smaller tremor at 4:30 a.m. Scientists fear that an even bigger quake will strike soon!

When the Earth Shook!

What is it like to experience a deadly earthquake? Read now two eyewitness reports from men on the scene as the big shock wave struck.

Turkish reporter Zekai Erdal told the press this amazing story:

I had left my office near the
center of Adapazari and was drinking tea in a friend’s garden when a rumble suddenly began.

Treetops seemed to be touching the ground. The ground shook violently and I jumped up. I felt dazed from the undulating shock wave.

Although I fell twice, I raced from the area of the railroad station to Ataturk Boulevard. The first thing I saw was a cloud of dust rising from an apartment building.

A little farther down the street, a five-story building crumbled to the ground in less than one minute. Screams and cries for help rose from the debris.

Ataturk Boulevard was jammed with people, dumbfounded by the 90-second earthquake. They were raising their hands in prayer, all of them — women, children, old people.

I went to a coffee shop and a movie house upon hearing that 50 persons had been buried under the wreckage there. I climbed on fallen walls and wreckage.

I heard someone crying “Help me,” from somewhere inside. I felt ashamed that I could not help these victims.

At another place I saw two young unmarried women, weeping in front of a fallen wall. It was their one-story home. Their father had been buried under the debris.

I don’t remember how I went to the government hospital but the garden there was a jumble of people looking for relatives. Doctors and surgeons were working feverishly to save lives.

I hired a taxi and toured the town. Thirty thousand less fortunate victims (“damnificados” in Spanish) moved to parks, streets, lawns — to any open space, away from tall buildings.

I don’t remember how I went to the government hospital but the garden there was a jumble of people looking for relatives. Doctors and surgeons were working feverishly to save lives.

I returned to the wreckage of the first building I saw fall. It had been leveled to the ground.

Cries kept coming out of the wreckage but there was no means to help the victims.

Suddenly I remembered my wife and children, whom I had not seen since morning. I ran as fast as I could to my house.

They were all right. I told them, “Don’t wait up for me,” and left again to go to Istanbul.

Another eyewitness, shepherd Peter Erguler, revealed:

All of a sudden there was a tremendous sound. All was dust.

The minaret steeple of a mosque nearby fell with a roar. I could barely stand. Most of the people on the street had fallen.

Other witnesses reported that the evening crowd milled about in near panic after the first quake passed, with thousands raising their hands in prayer.

Statistical Report

Present reports place the dead at 100 and the badly injured at over 200. These figures are expected to rise considerably as the digging out by military and civilian rescue teams progresses. Experts say many thousands would have been killed if the quake had struck in the middle of the night with everyone indoors.

Over 3,500 buildings were ravaged by the ferocious quake. In Adapazari at the center of the earthquake zone, more than half the buildings were destroyed or damaged. The rail line between Istanbul and Ankara was snapped apart.

For three or four days many communities were without electricity or water. In Adapazari the power station was badly damaged.

The five provinces rocked by the earthquake comprise an area reaching from Istanbul, where 15 buildings fell, to Ankara the capital, from Izmir (formerly Smyrna) to Sinop.

Over 400 communities in all are still continuing to dig their dead out of ruined buildings in northwest Turkey.

In 1943 Adapazari had been the scene of another violent earthquake in which 258 were killed. When the next one will strike it may be much worse.
Top, earth appears to be swallowing three-story apartment house in "Urbanización Caribe," a fabulously beautiful exclusive coastal resort section in Macuto, Venezuela. Bottom, personal effects from quake-shattered apartment building are heaped in front of Mansion Avila, in Alta Mira district of Caracas, Venezuela.

Dorothy, Christopherson — Ambassador Colig

TOTAL NUMBER OF DEAD." Officials do not always investigate slum areas. Bodies buried in slum areas cannot in every case be dug out for lack of time, money, burial places. We ourselves heard several accounts of unreported dead. Then how many really died? Dios sabe, "God knows," say the Caraqueños.

The consequences are enormous, overwhelming, brainstaggering! Imagine standing between two 12- and 14-story buildings, staring at a 25 foot pancake-layered rubble heap of concrete and steel—the only remains of a former 14-story building... collapsed in seconds like a punctured accordion!

Your mind struggles to lift the roof, lying at your feet, up to its former height. Your imagination strains to picture so many tons plummeting to earth in seconds, your eyes crawl with images of tortured, twisted, and torn human bodies writhing, squashing and tumbling in the debris, your ears split with screams of the trapped and dying, your nostrils burn with a repulsive stench... IT IS HORRIBLE!

But the actual temblor is only the beginning. Tense and horrified onlookers strain to see among the mangled a recognizable face, or what is left of a face—hoping, crying, praying it will not be one they know... but sometimes finding it is someone they know. Later, charred, crushed, and partially decomposed bodies must be removed from the wreckage. Again, it is horrible.

You might have imagined some of that gruesome picture.

What you may not have imagined is the rest of the story—a far-reaching story that doesn't want to quit. Leaving the dead behind (they are beyond help), you cannot fail to be impressed by the staggering effects of disaster on the living. One Caracas eyewitness saw
telephone and power poles sway toward one another so that the looping wires nearly touched the street.

High-tension wires snapped, electricity sputtered, controls jammed, telephones buzzed, power failed, darkness prevailed, dishes broke, windows shattered, furniture splintered. But that's only the beginning. Also, buildings shook, walls cracked, ceilings collapsed, fires burned, streets heaved, water mains gushed, traffic jammed, cars crashed, noises rumbled, children disappeared, people panicked, screams echoed, some survivors even went insane—never to recover.

Awful Aftermath

And have you imagined what happens after a violent earthquake? Can you picture the racing ambulances scurrying they hardly know where, to help people who still breathe, who have been pulled alive from the wreckage? Can you imagine policemen trying to keep onlookers, survivors, firemen and rescuers from tripping over one another?

Can you imagine the agonized experience of trying to find whether your loved ones survived, or if not, where their bodies are? Can you imagine the impatient, agonized hours waiting for telephone connection? Can you "live" the shock of barely escaping with your life? . . . the empty hollowness of losing all you owned? . . . of casting about for a place to sleep, a new place to stay? Can you feel the dampness of the ground as you keep an unwilling and frightened all-night vigil—waiting for the next killer jolt?

Can you picture the changes of residence, the moving vans, the careful collecting of furniture from shaken and condemned buildings, the grimy, soggy wet job of searching through piles of useless belongings? Can you sense the growing doubt and clinging terror of nights reliving the tremors? Can your mind grasp the staggering financial cost of human carnage, of physical destruction, of building inspection teams trying to determine which building must come down, which may be left, the insurance claims, the lootings, the mud slides, the cracked and ruined farms, the damage suits, the hospital bills, the untold suffering? It is nightmarish!

Untold thousands of people literally either slept in the city square or stood in the open by service stations and street corners to avoid being caught should another jolt come. The job of placing these "uprooted people," desarragados, will take city officials and charity groups more than a week. Eight hundred and twenty people were crammed into the "Clark Johnson" Y. M. C. A. at Catia! As the Daily Journal of Caracas reported, "Some people packed hurriedly and left the city's towering buildings for surrounding areas. But none slept." No one in Caracas is foolish enough to believe this is the last quake.

"Caracas is built over no less than three fault lines vulnerable to quakes. Caracas has been struck by four large-scale earthquakes since its 1567 founding. The worst ever was in 1812, the last in 1900. But there have been lighter shocks—those of June and July 1960 being the most recent. A geologist has explained it this way: 'Caracas is situated in a mountain valley with a towering rock mass—the Avila—on its northern side. This topographic setup usually means instability of the land . . . the fault line is usually in the valley. Since Caracas is in the valley it gets the full impact of any shocks along the fault line.'" The Daily Journal, Sunday, July 30, 1967.

But don't think it is only Adapazari and Caracas that live under the threat of devastation by earthquake!

Why Earthquakes?

Down through the centuries God has warned man of his sinful and disobedient ways. God has sent His prophets from righteous Abel to our time to warn man of the result of his disobedience. But mankind has rejected those many warnings. Now at the end of nearly 6,000 years of man's rule over himself, God is sending one last warning before He executes judgment on our present sick and dying age!

That last message is being proclaimed through the pages of The Plain Truth and over the radio on The World Tomorrow program! That last warning is booming around the world just as Jesus Christ said it would in Matthew 24:14. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Mankind isn't listening very closely right now. But when God is through giving man a verbal warning of impending disaster because of disobedience, He will speak plainly in a forceful language mankind will have to acknowledge. There can be no more terrifying experience than a "killer quake" striking suddenly—without warning—in the cool early evening when men are resting peacefully after a hard day's work. When God speaks through gigantic earthquakes man's lofty looks and arrogant nature will be brought down low! (See Isaiah 2:17-21.)

Increasing destruction by earthquakes is a sign of the end of this age. When Jesus was asked in Matthew 24 what the sign of His coming would be, He answered that among many other devastating and horrible signs, earthquakes would begin striking without warning in unusual and different places—not necessarily in normal so-called earthquake zones (Matthew 24:3, 7).

Christ further told His disciples, "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it [Jesus' return and the end of the age] is near, even at the doors. Verily I say unto you, This generation [which shall see these signs] shall not pass, till all these things be fulfilled" (Matthew 24:32-34).

The generation Christ described is our generation today! You need to know what is soon to befall this present generation. If you have not yet read the booklets, Truth About Earthquakes and 1975 in Prophecy, you need to write for them without delay. Find out what is behind earthquakes. And discover for yourself what is soon to happen in your area of the world. It is later than you think! These ARE the signs of the times! The time is now!
### RADIO LOG

#### MAJOR STATIONS

<table>
<thead>
<tr>
<th>East</th>
<th>West Coast</th>
</tr>
</thead>
<tbody>
<tr>
<td>WOR  - New York - 710 kc, 11:30 p.m. Sun.</td>
<td>KIRO - Seattle - 710 kc, 10:07 FM, 10:30 p.m. Mon-Sat., 5:30 a.m. Tues-Sat.</td>
</tr>
<tr>
<td>WHN  - New York - 1050 kc, 9 a.m. Sun.</td>
<td>KJAI - Sacramento - 1140 kc, 9 p.m. daily.</td>
</tr>
<tr>
<td>WHAM - Rochester - 1180 kc, 10:30 a.m. Sun.</td>
<td>XERB - Lower Calif. - 1090 kc, 7 p.m. daily.</td>
</tr>
<tr>
<td>WWVA - Wheeling, W. Va. - 1170 kc, 98.7 FM, 10:30 a.m. Sun., 8:30 p.m. Sun., 8:30-12 a.m. Mon-Sat.</td>
<td>WHMP - Northampton, Mass. - 1400 kc, 8:30 p.m. Sun.</td>
</tr>
<tr>
<td>WNAC - Boston - 680 kc, 98.5 FM (WRKO-FM), 6:30 a.m. Sun.</td>
<td>WARE - Ware, Mass. - 1250 kc, 8:30 p.m. Sun.</td>
</tr>
<tr>
<td>WBAL - Baltimore - 1090 kc, 8:30 a.m. Sun.</td>
<td>WJAR - Providence, R. I. - 920 kc, 6:30 p.m. Sat. &amp; Sun., 8:30 p.m. Mon-Fri.</td>
</tr>
<tr>
<td>WJW - Cleveland - 1240 kc, 6:30 p.m. Sun.</td>
<td>WNLC - New London, Conn. - 1510 kc, 8:30 p.m. Sun.</td>
</tr>
<tr>
<td>WIBG - Philadelphia - 990 kc, 94.1 FM, 12:30 p.m. Sun.</td>
<td>*KWKH - Shreveport - 1130 kc, 94.5 FM, 10:30 a.m. Mon-Sat.</td>
</tr>
<tr>
<td>WBAL - Baltimore - 1090 kc, 8:30 a.m. Sun.</td>
<td>*KOA - Denver - 850 kc, 9:30 a.m. Sun.</td>
</tr>
<tr>
<td>WRVA - Richmond - 1140 kc, 10:30 p.m. Sun., 10 p.m. Mon-Sat.</td>
<td>WHSK - Milwaukee, Wis. - 1290 kc, 7:30 p.m. Sat.</td>
</tr>
<tr>
<td>WPTF - Raleigh, N. C. - 680 kc, 9:47 a.m. Sun., 12 noon Mon-Fri., 1:15 p.m. Sat.</td>
<td>WWOL - Buffalo, N. Y. - 1290 kc, 7 a.m., 6:30 p.m. Mon-Sat.</td>
</tr>
<tr>
<td>WHAM - Rochester - 1180 kc, 10:30 a.m. Sun.</td>
<td>WBN - Brockton, Mass. - 1460 kc, 7:05 p.m. daily.</td>
</tr>
<tr>
<td>WWOL - Peoria - 1350 kc, 6:30 p.m. Sun.</td>
<td>WMAS - Springfield, Mass. - 1450 kc, 9 a.m. Sun.</td>
</tr>
<tr>
<td>WBAL - Baltimore - 1090 kc, 8:30 a.m. Sun.</td>
<td>WACX - Chicopee, Mass. - 730 kc, 12:30 p.m. Sun., 7 a.m. Mon-Sat.</td>
</tr>
<tr>
<td>WHAM - Rochester - 1180 kc, 2 p.m. Sun.</td>
<td>WEIM - Fitchburg, Mass. - 1280 kc, 8:30 p.m. Sun.</td>
</tr>
</tbody>
</table>

#### LEADING LOCAL-AREA STATIONS

<table>
<thead>
<tr>
<th>Central States</th>
<th>Mountain States</th>
</tr>
</thead>
<tbody>
<tr>
<td>WHAM - Rochester - 1180 kc, 12:30 p.m. Sun.</td>
<td>KOA - Denver - 850 kc, 9:30 a.m. Sun.</td>
</tr>
<tr>
<td>WHAM - Rochester - 1180 kc, 12:30 p.m. Sun.</td>
<td>KSWS - Roswell, N. Mex. - 1020 kc, 4 a.m. Sun.</td>
</tr>
<tr>
<td>WHAM - Rochester - 1180 kc, 12:30 p.m. Sun.</td>
<td>XELO - 800 kc, 8 p.m. daily. (CST)</td>
</tr>
</tbody>
</table>

**Note:** *Asterisk indicates new station or time change.

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**Continued on next page**

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*The PLAIN TRUTH* September, 1967
**RADIO LOG**

**The WORLD TOMORROW**

KWYK - Paducah, Ky. - 570 kc., 9:30 FM, 12:30 p.m. daily.

KPHO - Phoenix - 910 kc., 6:35 p.m. daily.

KOY - Phoenix - 550 kc., 7:30 p.m. Sun., 8 p.m. Mon.-Sat.

KCOB - Tucson - 1290 kc., 9:30 a.m. Sun., 6:30 a.m. Mon.-Fri., 7 a.m. Sat.

KTC - Tucson - 1600 kc., 7:30 p.m. Sun., 8 p.m. Mon.-Sat.

KYU - Yuma, Ariz. - 560 kc., 2 p.m. Sun., 6:30 p.m. Mon.-Sat.

KGGM - Albuquerque - 610 kc., 6:30 p.m. daily.

KLZ - Denver - 560 kc., 106.7 FM, 7:30 p.m. daily.

KMOH - Salt Lake City - 1230 kc., 9 a.m. Sun., 6:30 a.m. Mon.-Sat.

KSXX - Salt Lake City - 680 kc., 11:30 a.m. Sun., 12:05 p.m. Mon.-Sat., 7:30 p.m. daily.

KPTL - Reno - 1300 kc., 2 p.m. Sun., 12:30 p.m. Mon.-Sat.

KDET - Reno - 1340 kc., Sun., 6:30 p.m. Mon.-Sat.

KIDO - Boise, Idaho - 630 kc., 7:05 p.m. daily.

KBOI - Boise - 670 kc., 6:30 p.m. daily.

KTFI - Twin Falls, Idaho - 1270 kc., 7:05 p.m. daily.

KSEI - Pocatello, Idaho - 930 kc., 8 p.m. daily.

KMON - Great Falls, Mont. - 560 kc., 8 p.m. Sun., 6:30 p.m. Mon.-Sat.

**West Coast**

KPHQ - Spokane - 990 kc., 8:05 p.m. daily.

KVJ - Seattle - 570 kc., 8 a.m. Sun.

KBLE - Seattle - 1050 kc., 12 noon daily.

KMO - Tacoma, Wash. - 1360 kc., 8:30 p.m. daily.

KARI - Bellingham - 550 kc., 6:30 p.m. daily.

KWWJ - Portland - 1080 kc., 10 p.m. Sun., 9 p.m. Mon.-Sat.


KEX - Portland - 1190 kc., 9 a.m. Sun.

KGAY - Salem - 1430 kc., 9 a.m. Sun., 6:30 a.m. Mon.-Sat.

KUEG - Eugene - 590 kc., 7:30 p.m. daily.

KPIR - Eugene - 1120 kc., 9 p.m. daily.

KUMA - Pendleton, Ore. - 1290 kc., 6:30 p.m. daily.

KMSC - Medford, Ore. - 1230 kc., 6:30 p.m. daily.

KWIN - Medford, Ore. - 1290 kc., 6:30 p.m. daily.

KWIN - Medford, Ore. - 1290 kc., 6:30 p.m. daily.

WDEF - Chattanooga - 1370 kc., 92.3 FM, 7:30 p.m. daily.

WBT - Birmingham - 960 kc., 106.9 FM, 6:30 p.m. daily.

WAX - Gadsden, Ala. - 570 kc., 12:30 p.m. daily.

WCOV - Montgomery - 1170 kc., 6:30 p.m. daily.

WMEI - Tallahassee - 1330 kc., 10:30 a.m. Sun., 8 a.m. Mon.-Sat.

WFPL - Tampa - 970 kc., 7:05 p.m. daily.

WINZ - Miami - 940 kc., 9:30 p.m. daily.

WGBS - Miami - 710 kc., 9 a.m. Sun.

WFAB - Miami - 990 kc., 9 a.m. Sun. (in Spanish).

KWIV - Modesto - 1360 kc., 9 a.m. Sun., 6:05 a.m. Mon.-Sat.

KSBW - Salinas - 1380 kc., 7 p.m. daily.

KMA - Fresno - 1340 kc., 9 a.m. Sun., 6:05 a.m. Mon.-Sat.

KNSR - Hanford, Calif. - 620 kc., 10 a.m. Sun., 6 p.m. Mon.-Sat.

KGEF - Bakersfield - 1230 kc., 5 p.m. daily.

KDB - Santa Barbara - 1490 kc., 9:37 FM, 7 p.m. daily.

KRKD - Los Angeles - 1150 kc., 9:30 a.m., 6:30 p.m. Sun., 6:15 a.m., 7 p.m. Mon.-Sat., 96.5 FM Sun. & p.m. times only.

KTVM - Inglewood - 1460 kc., 12 noon Mon.-Fri.

KFOX - Long Beach - 1280 kc., 100.3 FM, 7 a.m. Sun., 9:30 p.m. Sun., 8:30 p.m. Mon.-Sat.

KDKI - Los Angeles - 740 kc., 11:30 a.m. Sun.

KACE - San Bernardino-Riverside - 1570 kc., 9:30 a.m. Sun., 7:05 a.m. Mon.-Sat.

KCKC - San Bernardino - 1350 kc., 9 a.m. Sun., 6:30 p.m. Mon.-Sat.

KXEN - San Bernardino - 1290 kc., 6:30 a.m. Sun.

KCHV - Palm Springs - 970 kc., Sun., 7:05 a.m. Mon.-Sat.

KGO - San Diego - 600 kc., 8:30 p.m. Sun.

XEMO - Tijuana - 860 kc., 6 p.m. daily.


**Television**

WHHY - Los Angeles - Channel 22, 8:30 p.m. Thur.

**Alaska & Hawaii**

KFQD - Anchorage, Alaska - 750 kc., 7:30 p.m. daily.

KNMR - Honolulu, Hawaii - 1270 kc., 6 a.m. & 6 p.m. daily.

KTRG - Honolulu, Hawaii - 990 kc., 12:15 p.m. daily.

KPOI - Honolulu, Hawaii - 1380 kc., 5:30 a.m. Sun.

**CANADA**

VOCM - St. John’s, Nfld. - 590 kc., 6:30 a.m. Sun., 7 p.m. Mon.-Sat.

CJCH - Halifax, N. S. - 920 kc., 10 a.m. Sun., 9:30 p.m. Mon.-Sat.

CFBC - St. John, N.B. - 930 kc., 7 p.m. daily.

CKCW - Moncton, N. B. - 1220 kc., 6 a.m. & 6 p.m. Mon.-Sat.

CFMB - Montreal, Que. - 1410 kc., 1:30 p.m. Sun., 6:30 a.m. Mon.-Sat.

CKOY - Ottawa, Ont. - 1310 kc., 5:30 a.m. Mon.-Sat.

CJET - Smith Falls, Ont. - 630 kc., 10:30 a.m. Sun., 7:30 p.m. Mon.-Sat.

CFKH - Toronto, Ont. - 1430 kc., 7 p.m. Sun., 6 a.m. Mon.-Sat.

CHIN - Toronto, Ont. - 1540 kc., 4:15 p.m. daily.

CKLB - Oshawa, Ont. - 1350 kc., 10:30 p.m. Sun., 9:05 p.m. Mon.-Sat.

CHIQ - Hamilton, Ont. - 1280 kc., 9:30 p.m. Sun., 7 p.m. Mon.-Fri., 8 p.m. Sat.

(Continued on next page)


**Radio Log**

**"The World Tomorrow"**

**Middle East**

**In English**

- **HASHEMITE Broadcasting Service, Amman, Jordan** - 42 m. (7160 kc.) shortwave, 2 p.m., 31.48 m. (9530 kc.), 51.5 m. (885 kc.) medium wave, 8 p.m. daily.

**Asia Formosa**

**Radio Taiwan "The 3rd Network, B.C.C."**

- **BED23 Taichung** 1380 kc.
- **BED55 Taipei** 960 kc.
- **BED78 Tainan City** 1540 kc.
- **BED79 Kaohsiung** 1220 kc.
- **BED82 Chiayi** 1460 kc.
- **18:00 T.S.T. Wed., Fri.**

**Guam**

**Radio Guam - KUAM** - 610 kc. 6 p.m. Sun.

**Okinawa**

**Radio Okinawa** - **KSBK** - 880 kc.

**Philippine Islands**

**DZQZ** - **Manila** - 620 kc., 8:30 p.m. daily.

**DZJL** - **Legaspi City** - 1230 kc., 8 p.m. daily.

**DZGZ** - **Sorsogon** - 1480 kc., 8 p.m. daily.

**DZWJ** - **Lucena City** - 1170 kc., 9 p.m. daily.

**DZRB** - **Naga City** - 750 kc., 9 p.m. daily.

**DZRI** - ** Dagupan City** - 1040 kc., 9 p.m. daily.

**DZYA** - **Anclejes City** - 1400 kc., 8:30 p.m. daily.

**DZVB** - **Baguio City** - 670 kc., 8:30 p.m. daily.

**DY6C** - **Cebu City** - 660 kc., 8:30 p.m. daily.

**DZCB** - **Cebu City** - 570 kc., 9:30 p.m. Wed.

**DYTH** - **Iloilo City** - 910 kc., 8:30 p.m. daily.

**DYKR** - **Kalibo** - 1480 kc., 8 p.m. daily except Tues. 7 p.m.

**DXAW** - **Davao City** - 640 kc., 9 p.m. daily.

**DXMB** - **Malaysialay** - 610 kc., 7 p.m. daily.

**Africa**

**Radio Lourenco Marques, Mozambique** - 3301 kc. (92 m.) 4925 kc. (60 m.) 10 p.m. Mon., Wed., Sat., 10:30 p.m. Tues., Thurs., Fri.

**WNBS** - **Lagos** - 602 kc., 8:30 p.m. daily.

**WNBS** - **Ibadan** - 656 kc., 3380 kc., 6185 kc., 9900 kc., 8:30 p.m. daily.

**ENBC** - **Enugu, Nigeria** - 620 kc., 5:30 p.m. daily.

**Australia**

- **2KY** - **Sydney, NSW** - 1020 kc., 5 a.m. Mon.-Fri.
- **2AY** - **Albury, NSW** - 1490 kc., 5:30 a.m. Mon.-Sat.
- **2GN** - **Goulburn, NSW** - 1380 kc., 8:30 p.m. Mon.-Sat.

**Latin America**

**In English**

**Radio Antilles** - **Montserrat, B. W. I.** - 930 kc., 6:30 p.m. daily.

**Radio Barbados** - **Barbados** - 780 kc., 10:30 a.m. Sun., 9:30 a.m. Mon., 11 a.m. Sat., 8 p.m. Mon.-Sat.

**Radio Suriname** - **Paramaribo** - 620 kc., Between 7 and 8:30 p.m. or Noon and 1:00 p.m. daily.

**Radio Rediffusion** - **Bridgetown, Barbados** - 5:30 a.m. Sat. & Sun., 10:20 a.m. Mon.-Fri.

**Radio America** - **Lima, Peru** - 1010 kc., 5:15 p.m. Sat.

**HOC21** - **Panama City** - 1115 kc.

**HSAP** - **Panama City** - 1170 kc.

**HSAP** - **Colón, Panama** - 640 kc.

**HSAP** - **Panama City** - 600 kc.

**In French**

**4VBM** - **Port au Prince, Haiti** - 1430 kc., 7:45 p.m. Wed.

**4VGM** - **Port au Prince, Haiti** - 6165 kc., 7:45 p.m. Wed.

**Radio Caraibes** - **St. Lucia, W. I.** - 840 kc., 6:30 a.m. Mon.-Fri.

**In Spanish**

**XESM** - **Mexico City, D.F.** - 1470 kc., 6:30 a.m. Sun.

**WAC** - **San Juan, Puerto Rico** - 740 kc., 10:25 FM, 10 a.m. Sun.

**Radio Antilles** - **Montserrat, B. W. I.** - 930 kc., 6:30 p.m. daily.

**Radio Caraibes** - **St. Lucia, W. I.** - 840 kc., 6:30 a.m. Mon.-Fri.

**Radio Comuneros** - **Asuncion, Paraguay** - 970 kc., 8:30 p.m. Thurs.

**Radio Sport** - **Montevideo, Uruguay** - 11835 kc., 2 p.m. Wed.

**Radio Carve** - **CX16, 850 kc., CXA13, 6156 kc., Montevideo, Uruguay** - 3:30 p.m. Sat.
The Autobiography of Herbert W. Armstrong

The Pasadena campus of Ambassador College expands; new office building acquired; Garner Ted's conversion.

INSTALLMENT 73

Upon insistent urging of many of our readers, I have at last decided to try to finish the Autobiography. At the beginning I went into the matter of whether it should be written at all. I decided it should.

Results have verified the decision. Thousands have written that they have been helped, encouraged, inspired, benefited, profited by the chronicle of the experiences I have lived through. So I feel it should be completed.

Installment 72, published last month, was the first to appear in two years. It brought this life story up to June 11th, 1957, the day of the marriage of my elder son, Richard David (Dick), to Miss Lois Lemon of Omaha, Nebraska.

Becoming Difficult to Remember

Isn't it strange?—when one tries to remember past events, one's memory seems so much sharper in recalling events of childhood and early adulthood, than in remembering events of ten years ago.

Do you know why?

In the early years of Ambassador College, a guest speaker at an assembly explained how we learn more the first year of our lives than any succeeding year. Each year we learn a little less than the year preceding. That's hard to believe. One might ask, "Do you mean to say a baby one year old knows more than a person fifty years old?"

The answer is that the two-year-old has the accumulated knowledge of two years, and therefore knows almost twice as much as he knew on his first birthday.

We Older Men Embarrassed

But there was more to it than that. Our guest speaker then made the astonishing statement that our 18 to 20-year-old students could learn more readily — pick up new knowledge in a new field faster — than Dr. Taylor, Professor Mauler-Himmel or myself. Dr. Hawley Otis Taylor was then our Dean of Instruction, and both he and the Professor were past seventy.

To the merriment of the students, the speaker proceeded to prove his point. He gave a few equations which required quick thinking, and ability to grasp new facts rapidly. We three "old men" found that our minds were not as nimble at learning as our students'. They came up with the answers before we could figure them out.

But did that mean our young students knew more than we—that we ought to reverse our procedures, and have them teach us? Not at all. For we had the accumulated knowledge of many more years, plus much added experience. You see, we were teaching that which we already knew — it was their younger minds absorbing knowledge new to them.

But what does all this lead to? For my purpose at the minute, it explains why I am finding it much more difficult to remember the events of 1957 — ten years ago — than it was remembering the events of my boyhood and earlier adulthood. If the human mind learns a little less each year — if an 18 to 20-year-old mind can grasp and retain new knowledge faster than a 50 to 70-year-old, it follows that the younger mind retains knowledge better than the older mind. Things learned are stamped more indelibly in the memory. That is why elderly people seem to become forgetful.

I have not yet come to the year, in this Autobiography, of my mother's death. She lived to the ripe and happy old age of 95½. But in her last years she was becoming noticeably more forgetful. She would ask a question, hear and plainly understand the answer — and then a little later ask the same question. Her mind simply did not retain the knowledge as well as formerly. She had a good mind. That is just the way of all flesh!

Consequently, I am having to question many people — younger people of sharper memory — to help me remember events of sufficient interest to record, from 1957 to the present.

Since Autobiography Began

Actually, I am now trying to remember the happenings that were taking place while I was writing the earlier chapters of this serial. The first installment of the Autobiography appeared in the September, 1957 number, just ten years ago!

Perhaps I should have been writing about what was then happening while it was happening. That, of course, never occurred to me. I had no idea, when I started this story of my life, I would still be writing it ten years later. Actually, I think I vaguely envisioned it lasting for perhaps ten or twelve installments. But the response showed readership interest, and I began filling in more details.

If we should publish the Autobiography in book form, it would require either several volumes, or a very thick book, probably printed on a larger than usual page and thin paper. And I have
doubts as to whether there would be enough interest to justify such a publication. The cost per book would be prohibitive unless there was a demand for at least 200,000 copies — even though we now have full facilities for such a production in our own printing plants and book bindery. And of course there could be no price put on it. We have nothing to sell.

The Campus Expands

Through 1956 and 1957 the Ambassador College campus in Pasadena began expanding with increasing momentum.

During the lifetime of multimillionaire Hulett C. Merritt, we had envisioned our campus as occupying the area beginning on the north with Mayfair, and the half-block dead-end street of Mentoria Court, and south to Del Mar Boulevard. As I mentioned in the preceding installment, the idea of Mr. Merritt's fabulous mansion ever becoming a part of the college simply had never occurred to me.

But with the acquisition of his property in 1956, our whole concept of the future campus was altered. Immediately on acquiring this superb property, we conferred with city officials for a use permit for a change of occupancy. Changing the mansion from a private dwelling into a college classroom building brought it under a different code.

We were required to install a fire sprinkler system throughout. Mr. Merritt had built a penthouse on the flat-roofed central portion of the building, with an elevator running from the basement to the penthouse. We were required to remove the penthouse, or come under a different code applying to three-story buildings that would have necessitated excessively expensive alterations. We were required also to seal off the elevator so it could not be used.

A Real Scare

Next, the city inspectors threw us a real scare. There is a code which requires all public buildings to be reinforced against earthquakes. Pasadena is almost directly over the famous San Andreas fault. It is "earthquake country." Since Mr. Merritt had built his mansion long before this code was introduced it was naturally assumed the building had not been constructed to conform to this strict code. It was going to cost a fortune to add this reinforcing — if indeed it could be done. We faced the possibility of having to demolish the building and build another, or give up using the property altogether.

City inspectors made a series of tests. They bored through the outside walls at certain points, and looked into the interior walls. We had good news. They found the building had been constructed far beyond code requirements.

Our relief was only temporary. Next, inspectors said the mortar used fifty years ago would not conform to present standards. Once again we had good news. Tests showed the mortar equal to or superior to present standards. Next, they insisted on testing the bricks — but they, too, met all required standards.

Finally, in December, 1956, city engineers approved classroom usage of the building. But that did not mean we could start holding classes then. The sprinkler system had to be installed — a major plumbing operation requiring several months. There was serious question about the ornate dual winding staircases. They did not conform to code for our new use. On this point we argued strenuously. To remove those staircases would destroy the beauty of the building. Finally, city officials agreed to let them remain, provided we build a new outside stairway on the west portico. The pillars on that half-circle portico had to come down — more earthquake regulations. A rear staircase had to be taken out.

For several months work was proceeding to put the newly named Ambassador Hall into condition for classroom usage.

My elder son Dick set up his office in one of the future second-floor classrooms. One or two other men set up temporary offices in other rooms. This usage, of course, was permissible while the work on the building was in progress.

Certain other remodeling had to be done — like providing adequate restrooms, refinishing much of the fabulous wood paneling, certain painting, a complete remodeling of the rear first floor wing into home ec labs. It was finally more than two years after acquiring the property that it became our finest classroom building. It was first opened to classes with the opening of the 1958-59 school year, early September, 1958.

It had been a lot of work, accompanied by anxiety and suspense — but it was worth it. Few institutions have a building so elegant, and with such magnificent grounds. Actually we had a multimillion-dollar property acquired for less money than the ornate iron fence around the South Orange Grove Boulevard front would cost today. It had come to us for a very small fraction of its actual value.

Other Properties Acquired

Now our entire concept of the future campus was greatly altered. Now we knew the campus eventually would have to include the four-block area from Green Street on the north to Del Mar Boulevard on the south — and from "millionaire-row" South Orange Grove Boulevard on the west down to the U.P. railroad tracks on the east — a twelve-square-block area.

The preceding installment made mention of the acquisition of Manor Del Mar, our finest men's student residence. This had been the mansion of Lewis J. Merritt, father of Hulett C. Merritt. It also was built with rare and beautiful wood paneling. It also had spacious grounds and a sunken garden. Here also we were required to install the fire sprinkler system throughout. This fine property, also, had come to us at an exceedingly low price — actually a fraction of its present value.

New Office Building

From this time, we were in the process of gradual acquisition of additional properties within our ultimate campus area.

Next, by donation, the college acquired a two-story building on the northwest corner of Vernon and Camden Streets, one block east of Ambassador Hall. This building had housed the Jensen's Furniture Store.

Meanwhile we had completely outgrown our circulation and mailing...
department quarters, and our little printing shop. These departments had occupied the ground floor of our Administration building. I have explained before that this building, part of the original initial property purchase, had been built as horse stables, with servants' living quarters on the second floor. Later the large center room on the ground floor had been converted into a four-car garage, with servants' living rooms on each side of it. We converted the larger center room into our main work room, for mailing-list files, and mailing room; and the rear rooms into one room for our printing department.

We then operated two small Davidson duplicating machines as presses. We printed all of our booklets on these. Type was set by an outside firm. We had the small hand-lever paper cutter, and the small folding machine we had brought from Eugene, Oregon, also in this small printing shop.

After remodeling the Jensen's Furniture building to our needs, we moved the printing shop into the rear part of it, and the circulation and mailing department into the front portion of the ground floor. This more than doubled our floor space for these operations. But the Work was growing — at the rate of 30 percent increase each year. It wasn't long until we had to partition off the second floor into rooms and offices, and expand these departments into that.

In January 1958, when we moved into this building, we installed two small-size Miehle presses. But to us, then, after some years with the little Davidson duplicating machines, these seemed like great giant presses! Yes, they made us realize the WORK WAS GROWING!

1957, 1958 and 1959 were years of gradual expansion and growth on the Pasadena campus.

**Neighbor Heckling**

As the campus little by little expanded, with occasional additional property purchases, we found ourselves in a situation of trying to operate a liberal arts college with neighbors living next door, across the street, and sprinkled here and there in between us.

Ambassador students always have been exceedingly well-behaved. We were making every effort to keep noises down, and to avoid disturbing neighbors. I'm sure we did a more than creditable job at this. Nevertheless, our student body was growing every year. And most of our students were between the ages of 18 and 22.

Careful and courteous and considerate as our students tried to be, a few neighbors became irritated at times.

Once the students were putting on a short play in the Tempietto, which forms the "stage" or "platform" for our "Garden Theatre," in what we have called the Lower Gardens. Two elderly ladies living across the street called the police. Soon a police car drove up. The officers only grinned when they saw what was going on, asked us to do our best to keep noises at a minimum, and asked if they could stay for a while and see part of the show. They explained that even though they disliked to interfere, when a complaint came in they had to investigate.

A short time after that we were having an afternoon wedding in the Garden Theatre. There have been many of these, since. I looked across the street, and sure enough the two elderly ladies were sitting on their front porches.

Ah-ha! Were we going to have the police called out to stop the wedding?

Just before time for the wedding ceremony, while guests were beginning to arrive, I walked across the street, smiling, and asked the two ladies if they would honor the young couple by attending the wedding. I have always noticed that women never outgrow their interest in romances of young people and weddings. The ladies graciously accepted, and I escorted them across the street, and ushered them into seats. They could not have seen any of it, otherwise, because our Garden Theatre is secluded by high trees and thick shrubbery along the street side.

These ladies became very friendly and never again raised any objection to any student activities.

I might add that today, 1967, the College owns all property within its planned expanded campus, so that there are no neighbors resident either adjoining, or across the street from those portions of the campus where most activities are carried on. And we are in process of closing all streets running through the campus. Three already have been closed, and two more — the important two — remain to be closed. However the College now owns all
property on both sides of these streets.

My Two Sons Progress

In the preceding installment I mentioned the romance and marriage of our elder son, Richard David. And now I must say a few things concerning him, and also our younger son, Garner Ted.

As I have recorded earlier, their mother had thought, when Dick was six and Ted only five, that it would be so very cute to start the two boys in school together. I protested, and so did her younger brother and her sister, both of whom were teachers. However, as many a husband has yielded to his wife's wishes, I allowed it.

Because he was really a year in advance of the grade he really should have been in, Ted decided to loaf during his senior year in high school. He did not carry enough credits to graduate, expecting to take another year and graduate a year after Dick. Dick was a year and four months older.

Dick graduated from Eugene (Oregon) High School in early June, 1947. He was one of four pioneer students at Ambassador College that fall. We made arrangements with Eugene High School for Ted to complete the credits he lacked at the college. The High School was to accept the credits and graduate Ted in 1948.

Then in February, 1948, Ted announced that he had joined the Navy, and that there was nothing I could do to stop it. He was leaving in thirty minutes. He did finish his high school work while in the Navy, and after a four-year "hitch" was discharged early in 1952. He entered Ambassador College as a Freshman that fall.

When Dick entered the college as a pioneer student, he chose a major in radio production. Although we had a course in Theology, Dick kept as far from that as possible, and because it was required, taking it only as a minor subject.

Dick's conversion did not really take place until after he was graduated. Even then his spiritual growth was not rapid, though it was gradual and continuous.

Hostile to "Dad's Religion"

During High School days, neither Dick nor Ted wanted much of anything to do with "Dad's religion." In fact, though I did not realize it at the time, Ted was definitely hostile to it. He had, as he thought, pretty much shut it out of his mind, and set up a prejudicial barrier.

However, during the spring of 1953, during his Freshman year at college, Ted read an article by a nationally prominent churchman in one of the mass-circulation magazines—I think it was either Life or Look—one of a series about the world's religions. This one was describing Christianity. The noted theologian began his article by a statement of what, in his opinion, Christianity "is NOT!" It is not, he stated flatly, a "way of life."

 Somehow that impressed Ted. "Dad's religion" had been very positive that true Christianity is "a way of life." Perhaps that had something to do with his attitude of hostility toward it. He had wanted to be "free" to go his own way, without any God interfering. But here he read that "Christianity" had nothing to do with his way of life—here was a religion that would allow him to do as he pleased.

Then it so happened that in Freshman Church History class, they were reading in the 18th and 19th chapters of the Book of Acts. Ted liked to read about the journeys of the Apostle Paul, because he had read, in writings opposing "Dad's religion," that Paul taught that "the law was done away," and that the Christian religion was NOT "a way of life."

Definitely A WAY of Life

And as he followed the lesson in class, he was astonished to see four times on the open two pages before him, that the religion Paul was teaching was "A way;" spoken of in this manner: "This man was instructed in the way of the Lord" (Acts 18:25); "expounded unto him the way of God more perfectly" (verse 26); "But when divers were hardened, and believed not, but spake evil of that way" (Acts 19:9); and "... there arose a mighty stir about that way" (verse 23).

Ted was shocked! Here were believing people being instructed in God's way of life, and enemies of Christ's teaching opposing "that way." For the first time in his life Ted started marking his Bible—marking these four places.

He began to really check in the Bible for himself—for the first time with any real interest and diligence. He was astonished to see that the Apostle Paul taught in Romans—one of the two books supposed to abolish God's Law as a way of life—"For not the hearers of the law are just before God, but the DOERS OF THE LAW SHALL BE JUSTIFIED" (Rom. 2:13). Again, "Thou that maketh thy boast of the law, through breaking the law dishonorest thou God?" (Rom. 2:23.) And "Do we then make void the law through faith? God forbid! Yea, we ESTABLISH the LAW" (Rom. 3:31). And also: "Wherefore the law is holy, and the commandment holy, and just, and good . . . For I delight in the law of God after the inward man" (Rom. 7:12, 22).

The more he studied, the more Garner Ted saw, for himself, in the Bible, that "Dad's religion" was not, after all, Dad's—that is, not one "Dad" had thought up, devised, or obtained from some sect or cult, but the religion of JESUS CHRIST, and of the Apostle Paul, and of the other original Apostles, and of the BIBLE!

Garner Ted's Conversion

Suddenly, THE WAY Garner Ted had been travelling began to take on a different color—a very dark, dirty, ugly, revolting color. He began to see his own life in the light of Christ's teaching, and of Paul's. He began to compare (or contrast) it to theirs, and he found it nauseating, filthy, abhorrent, WRONG! It made him sick at heart. It worked a real repentance in that sick heart.

Now he realized for the first time that Jesus Christ, the very Son of God, perfect, sinless, had loved him, long before he was born, enough to sacrifice His life—a life of greater value than the sum-total of all human lives that ever lived—in order to pay Ted's penalty he had incurred in Ted's stead—to set him FREE of past guilt—to make reconciliation with the Almighty Holy God possible for him.

I have often compared Ted's rather
sudden conversion to that "dog Rover" — as the saying goes: "when he died, he died all over." So, at least in his heart and honest intention, did Garner Ted Armstrong — that is, the "old" Ted. Of course he has found since, as have all real Christians, that human nature is not cast out by the receiving of God's Holy Spirit and the new, divine nature. It has to be constantly and diligently fought, resisted, held down.

Rapid Spiritual Development

But from that time, Garner Ted grew and developed spiritually more rapidly than any student we had had in college. I mentioned that during adolescence Ted had, as he thought, pretty much shut "Dad's religion" as he had heard services, while his father preached, out of his mind. But, once converted, those things he had had to sit and listen to through the years, in church services, while his father preached, came back to him. It was just like Jesus said, that when the Holy Spirit comes into a life, it will "bring all things to remembrance, whatsoever I have said unto you" (John 14:26).

As so it was that, by 1957, Garner Ted had actually gone past his older brother Dick in his Work. He was by then carrying a good share of the broadcasting, even broadcasting The World Tomorrow daily much of the time. Also, he had developed amazingly in general all-around executive ability. He graduated with his B.A. degree in early June, 1956.

Even though Ted had, in usefulness to the Work, sped past his brother Dick, Dick had begun to really "come to life" spiritually since early 1956, and was making rapid progress in his personal life, and usefulness to the Work — more especially after his marriage in June of 1957.

Garner Ted Made Vice-President

However, by late 1957, the growth of the Work demanded more organization, and Garner Ted was made Vice-President of Ambassador College, and also Vice-President of the Radio Church of God (the incorporated name of the Work), on November 21, 1957.

Shortly afterward Roderick C. Meredith, who is second Vice-President, wrote an article on this nomination of Garner Ted to the Vice-Presidency.

I think our readers will find it interesting. So I include it here:

New growth is taking place in the body of Jesus Christ — the true Church of God! We are now in the process of "gathering our forces" and building strength for the final big push of evangelism before the end of this age.

This intensified effort ought to remind us now more than ever before that we are not just a religious "work," but a CHURCH — the very Church Jesus Christ said He would build (Mat. 16:18).

An Important Office to Fill

A very important and significant step has recently been taken which is vital to the growth of the entire Work of God. You need to understand it — and rejoice!

Recently, Mr. Armstrong came to realize the need of someone who could be in complete charge of the Work during his absences on business trips or campaigns in God's service. Also, although he has every reason to expect to live and direct the Work many, many more years (his mother is almost 92), yet he knows that God has given no absolute guarantee of extremely long life to any of us — and therefore it is important that someone be designated who would automatically be able to fill his place of leadership in the Work and the college.

Until very recently, Mr. Armstrong was hesitant about making such an important decision for two reasons. First, he had tried to work and cooperate with other ministers time again in his early ministry. But always he was disappointed. These other men — in nearly every case — eventually turned to lying, to stealing God's tithe money, adultery or, they were just incompetent — and God bore no "fruit" through them.

So Mr. Armstrong learned the hard way that he must test and prove any man before placing him in an office in God's Church — not to speak of designating another man to have full authority to direct the entire Work in his absence!

Second, until the past few months there has been no one who was in any way qualified to take over the many and varied types of responsibilities that fall on the shoulders of the one in Mr. Armstrong's office.

The man in his position must be able to take over the broadcast and reach the world effectively with God's message. He must be able and competent to oversee the writing and editing of the magazine and booklets — and to do a considerable part of the writing himself. He must be able to teach and instruct in many ways, and he must have the executive know-how, and the wisdom and balance to guide the Work and Ambassador College in the sound policies it is now following.

This man must be able to be the business executive for the Work and College, and be able to command the respect of businessmen, engineers, architects, printers, advertising men, radio men, educators and a host of others. He must have a sound mind and a balanced personality. For wherever he is, he represents the entire Work and

(Continued on page 31)
By William Myers

MELBOURNE, AUSTRALIA

Reading about a turkey-like bird, called the mallee fowl — found only in faraway Australia — a bird which incubates its eggs in a mound of leaves and sand, using decaying vegetation and the sun for heat and its tongue or bill for a thermometer — is exciting enough!

But actually seeing and photographing the bird (member of megapode family) in action, thrashing around in its natural habitat, is one of the most interesting assignments any photographer could have.

To bring Plain Truth readers a firsthand report on the mallee fowl — including on-the-spot photographs — meant going to mallee country!

So off we went on a “safari” to the wilds.

IN MALLEE COUNTRY

A suitable location to study the mallee fowl was found at the 3000-acre Lawan Sanctuary near Kiana, Victoria. It’s a very small town, located about 225 miles west of Melbourne, Australia.

Here, the mallee fowl live in protection in their natural estate.

At Kiana, we met Mr. Keith Hately, the Chief Ranger of the reserve. He showed me the grounds and introduced me to his two special mallee fowl friends — ROMEO AND JULIET!

At a prearranged time, early in March (the temperature there would correspond to late August in the northern hemisphere), we rendezvoused at the Sanctuary. Mr. Hately then drove us to a remote spot in the scrub. From there, we trudged through the bush. All along the sandy trail, we saw mallee fowl tracks. There were also hollowed out places used by the birds for dust baths.

At the end of the trail, we practically stumbled across what looked like a gigantic anthill. It was all strewn over with a litter of twigs and sticks.

But this was NO anthill!

This was “home” for a pair of mallee fowl — a giant mound “nest.”

ON STAGE, ROMEO

We sat and talked about 20 or 30 minutes. Suddenly! — a large, beautiful bird came scampering out of the scrub and darted onto the mound. He knowingly surveyed the situation. One brief glance and test told him what to do.

He began to rebuild the mound, refilling the hole which Mr. Hately had moments earlier hollowed out.

Romeo stood, king-of-the-mountain fashion, on top of the mound. Facing outward, he came near the edge of the crater. Then, he reached forward with large, powerful feet.

In a beautifully rhythmic fashion, he sent footfuls of sand cascading into the center of the mound.

Meanwhile, our camera was recording Romeo’s efforts.

We clicked off a few photographs. It wasn’t long before the mound was in shape and Romeo retired into the bush.

SOME OTHER MOUNDS

We returned to the car and drove to another spot in the Sanctuary; again, hoofing it along a similar sandy trail as before. Ahead, we caught a glimpse of a mallee fowl leaving its mound. We didn’t see that bird again. But we wanted to see that mound.

It was fully open!

The birds were preparing it for next season. The mound looked like a miniature volcano. A person with a shovel couldn’t have done a neater job. Mr. Hately explained that this mound was estimated to contain SIXTEEN TONS of soil.

The recess of the mound — full of organic matter — was some two feet below ground level.

Further along, we found another nest. Mr. Hately dug into it to expose the eggs. Four were uncovered. The eggs are deep salmon in color. Each weighs about six ounces. Females are virtual egg-producing machines. They may lay as many as thirty-five each season.

After seeing all this, we returned to the starting point, signed the guest book and reluctantly left the Sanctuary. But we had the photographs — and especially the information we needed.

We were convinced, after seeing the mallee fowl in action that evolution is a little cracked. And, if you will excuse the expression, the mallee fowl provide a MOUND OF EVIDENCE that they were created by God — each pair faithfully reproducing "after its kind."

Read the article and prove it to yourself!
THE MEGAPODE

Facts about the MEGAPODE (big foot), a little-known Australian "brush turkey," have evolutionists wrangling. Seems they can't decide whether this rare bird is degenerate, over-specialized, or primitive. As a matter of fact — some of them wonder whether it's even a bird.

by Garner Ted Armstrong and Paul W. Kroll

ALL life begins with an "egg" or a tiny germ of life. In this article you will read of one of the strangest, and most demanding methods of preserving an egg — of guarding an embryonic life until it hatches — the facts about the INCUBATOR birds, or mallee fowl of Australasia.

What Is a Megapode?

Nearly everyone has, at one time or another, seen a tiny fledgling sparrow or other bird dead beneath its nest. We're accustomed to the house wrens, thrushes and sparrows around us. Familiar with their nests, and colored eggs. Like most people, you've probably never heard much about the strangest nesting technique in all the bird kingdom — that of building an elaborate incubator, rather than simply warming the eggs with body heat.

But the mallee fowl does just that.

The megapodes, meaning "big feet," have been divided up into ten species — of which the mallee fowl is one. The most widely distributed, Mega-podius, can be found from the Philippines to central Australia, and from Fiji to the Nicobars.

What's so different about these "big-footed" birds?

Plenty. For one thing, they build "nests" composed of huge mounds of soil, twigs, leaves and other humus which have been known to reach FIFTY FEET in diameter, and 15 to 20 feet in height!

Imagine the shock of some of the first Europeans to stumble across such a mountainous pile of compost in the Australian outback.

As a matter of fact — the first

Above, left, mallee fowl on nest.
Mallee Fowl Eggs — Buried Treasures!

Mr. Keith Hately, chief ranger at Kiate Lowan Sanctuary, opens mound to expose mallee fowl eggs. Each weighs about six ounces. Mr. Hately holds egg (center photo) to show relative size.

reports of one species of the incubator birds — brought back to Europe by one Gemelli Careri, a survivor of Magellan's 'round the world trip, were simply discarded. Too fantastic to believe. Of course, belief in witches, mermaids, a flat earth, sea monsters and the like was rife — but the megapode sounded too incredible to such discerning ears.

So the birds were written off as wild sailors' yarns.

It Is a Nest

Earliest settlers in Australia stumbled across the huge mounds — and were promptly informed by the Aboriginals that they were "birds' nests." The Europeans laughed. Surely the Aboriginals were trying to deceive them — they decided the mounds were actually tombs of dead warriors.

And so the natives laughed.

It wasn't until 300 years after Careri's report that a naturalist thought to dig into one of the mounds to find out. But when John Gilbert took the obvious step that had somehow escaped the world for centuries, he found, sure enough — birds' eggs!

It wasn't until comparatively recent times that serious study of these strange fowl progressed beyond casual chance observation.

But now a great deal more is known. All of these fowl build mounds. The females are virtual egg-laying machines, depositing up to thirty-five eggs, a few in each mound, during the egg-laying "season" which extends over a long span of time. The bird has huge feet for its size, about that of a turkey.

The big feet are used for the piling up of materials for the huge mounds the male prepares for the eggs. Which came first, incidentally, the big feet, or
The big mounds? But more of that later.

These birds have a wide range. They are found in some of the most wildly varying temperature and climatic differences on earth. From the steamy, tropical jungles of Indonesia to the hot, arid deserts of central Australia, the megapodes must alter the size and the type materials used in building their incubator mounds.

One close student of the megapodes had to remark on studying the ability of these birds:

"I find it remarkable that a bird is able to estimate the amount of organic matter it must add to a heap of soil so that the heat generated by fermentation is just enough to bridge the gap between the soil temperature and the temperature necessary for incubation."

"It almost suggests that THESE BIRDS UNDERSTAND SOME CHEMISTRY!" (Scientific American, Incubator Birds, August, 1959.)

But birds don't have the intelligence to figure these things out. As a matter of fact, most HUMANS have a difficult time grasping the principles and formulas of chemistry.

How could "dumb" birds figure out such complex formulas? How could they modify their behavior to fit the different situation? Could they have evolved all this through blind natural selection?

The brush turkeys are another group of megapodes that live in the steamy rain forests of northern Australia and New Guinea. They must face different conditions. But they are also able to almost miraculously regulate the temperature of their nests.

There are also other species. Each varies from the other in its nest building characteristics. But each also survives perfectly in its environment.

However, we are interested particularly in one species of the megapode family.

The Mallee Fowl

Of all the megapodes, the mallee fowl is perhaps the most fascinating. He has the greatest obstacles to overcome. Yet, he is totally up to his task. The mallee fowl is also called the Lowan after the Australian aboriginal name. Its scientific name is Leipoa ocellata. Leipoa means to "leave an egg" and ocellatus means "marked with little eyes."

The mallee fowl lives in semidesert and arid inland Australia. The rainfall is very slight. Leaves don't rot. They're either eaten by termites or blown away.

Even if the bird could scrape a few leaves together they simply wouldn't ferment.

But here is a bird that depends on generating heat by fermentation. If he can't generate heat, then the eggs in the mound will not hatch. And no eggs, no mallee fowls.

Let's analyze that a second.

Evolutionists tell us that over long periods of time the mallee fowl must have been forced to develop the habit of incubating his eggs. (We'll see three different theories for the mallee fowl's habits later. You can take your pick.)

The only problem is that the birds would become extinct in about twenty-five years or so since no new offspring would be produced. But the mallee fowl continue to this day.

The Temperature Problem

The preservation and hatching of the mallee fowl egg depends on a very constant temperature. But the air temperature varies from around 110 degrees Fahrenheit to less than 20 degrees during the nesting season.

The mallee fowl must somehow solve this fluctuation and keep his mound at a constant temperature. Would you be up to the task? The mallee fowl is!

The mallee fowl has to put up with a 60-degree deep-soil temperature and a wildly fluctuating surface soil temperature.

The male mallee takes charge and builds the mound. He must stay within 200 yards and constantly tend to the nest. Sometimes he works so hard that he is panting and dog-tired after working the mound.

The work begins in May, which is like November in the Northern Hemisphere. A fifteen-foot hole is dug about two- to four-and-a-half feet deep.

During the winter he scouts around for leaves. These he piles in the hole. About August, which corresponds to our temperature in February, he piles in a couple of feet of soil. This completely covers the leaf litter. The moist organic matter, sealed off from the dry air and sun, soon begins to ferment.

The temperature in the mound begins to rise.

The Egg Is Laid

In mid-September (corresponding to March in the Northern Hemisphere), the female lays her first egg. That egg will hatch about early November—at the end of spring weather.

During the entire incubation period, the male must regulate the temperature. Many birds aim EXACTLY at 92 degrees F. Some allow a fluctuation between 90 and 95 degrees.

At Kiata, where our men saw the mallee fowl in action, the eggs were kept at 94 degrees F.—this was the mean temperature in all mounds.

How difficult is it to maintain a constant temperature?

Well, a simple experiment prohibiting the male from reaching the mound was tried. The result? The mound temperature promptly rose to 115 degrees Fahrenheit! That's much too hot.

Later in the season, the soil temperature drops. The male must reverse his plan and raise the temperature of the mound. Somehow, he must balance the heat from fermentation and the sun.

So accurate is the mallee fowl's ability at heat regulation that the egg temperature seldom fluctuates more than one degree during the whole season.

If the mound is too hot, he digs into the mound up to the egg chamber. He allows just enough heat to escape and fills up the hole with cool sand.

At times, the eggs overheat, or at least tend to do so. The mallee fowl simply piles more soil on the mound. This insulates the eggs from the sun's heat. If this doesn't do the trick, the male bird removes the soil and scatters it in the cool morning air. Then, he collects it together and remakes his mound.

This eliminates the excessive heat in the incubator.

When the air temperature falls, the
bird has an opposite problem — not enough heat.

Now, he scatters the soil during the hot part of the day. The eggs are almost exposed to the sun and receive heat from it. Also, the soil which the mallee fowl has spread out in the sun receives heat.

He piles the heated sand and soil on the mound for added warmth.

This is only part of the complex series of motions which the mallee fowl must go through to keep a constant temperature.

You Can’t Fool that Fowl!

Mr. H. J. Frith, who is considered one of the foremost authorities on the mallee fowl, had this to say after he tried to trick these birds:

"We thought it possible that all this temperature-control work could be merely part of a fixed behavior pattern evolved by natural selection to suit the seasons.

"But the birds, while changing their work with the seasons, MAKE DAY-TODAY ADJUSTMENTS...our observations suggested that the birds know what is happening inside the mound and vary their activity deliberately.

"In one case we sabotaged an actively fermenting mound by removing all the organic material. The internal temperature quickly fell from 92 to 60 degrees...in December this male was slaving away warming his mound, while all the others were busy cooling theirs. Obviously he was aware that something was afoot.

"In another series of experiments we installed heating elements in a mound so that we could control its temperature...he always detected our trickery and was so efficient that our thermostats and our 240-volt generator could barely cope with his efforts. He ALMOST WON THE STRUGGLE to keep the eggs at 92 degrees" (Scientific American, Incubator Birds, H. J. Frith, August, 1959).

How Does He Do It?

Here's a bird that understands chemistry and has an uncanny ability to measure heat! But further, he is a slave to his built-in chemical and heat regulating ability.

In other words, he does HIGHLY INTELLIGENT work without exhibiting any real thinking power.

Now, that's a real paradox for evolution!

A person doesn't become a chemist or expert in heating unless he diligently studies the laws that regulate chemistry and heat. It has taken many men generations to understand some of the principles the mallee fowl knows by rote.

Why can't scientists see that it took an intelligent being to create the mallee fowl all "wired up" to perform his mound-building feats. Intelligence in animals who CANNOT THINK or have very limited ability to learn is proof that an Intelligent Being had to infuse those creatures with the knowledge they have.

Take the amazing bill of the mallee fowl. When he works, he intermittently jabs his bill into the mound. He takes it out, filled with sand. The mallee fowl then allows the sand to trickle to the ground.

Observers are convinced that the bird's "thermometer" is somewhere in his bill. But does the mallee fowl think, to himself, "Hmmm, I see the sand is too cold"?

Obviously, not.

Because he can be tricked into opening the mound to heat it when the sun is not strong enough to generate sufficient heat!

The point is: a mallee fowl has an almost unbelievable ability to measure heat. But he cannot look around at conditions that would require a really intelligent change on his part.

If all leaves disappeared and the sun didn't shine, all mallee fowl would soon become extinct. They would never evolve.

Mallee fowl were created by God to do exactly what they are capable of doing, to live in a particular environment — and nothing more!

All Mallee Fowl Build Mounds

All mallee fowl build essentially the same nest or mound. Why, if evolution is a fact, do birds of any given species build identical nests? And, if one type of nest supposedly evolved into another, why do we have such ex-

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the first point given above, here is the second "key" which you must build into your life if you are to tap the great power of God.

II. You Need to WALK with God

This key is learning to walk with God. To walk with God, you must walk where He walks—for He will not depart from His divine path to go according to the ways and reasonings of men. To walk with God, you have got to follow Jesus' admonition that man must "live by every word of God" (Luke 4:4).

To walk with God, you must strive to overcome your human nature and keep His commandments. For Jesus, when asked the way to eternal life said: "If thou wilt enter into life, keep the commandments"—then He began to name some of the Ten Commandments (Matthew 19:16-19).

Again, Jesus said: "And why call ye me Lord, Lord and do not the things which I say?" (Luke 6:46.)

Put simply, this means that you must obey your Maker, learn to live and act as He does, and be in constant communion with Him through the study of His Word, through prayer, meditation, fasting and exercising His character throughout your daily life. The great men of the Bible have all done this!

Notice this account of Enoch's life: "And Enoch lived sixty and five years, and begat Methuselah: and Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: and all the days of Enoch were three hundred sixty and five years: and Enoch walked with God; and he was not; for God took him" (Genesis 5:21-24).

Examples of Noah, Abraham and Micah

Now notice the account of Noah—for whose sake human life itself was preserved from the all-encompassing flood that came upon the earth in his days: "These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God" (Genesis 6:9).

Here it is pointed out that Noah was "just"—he lived a righteous life according to God's commandments. When called upon to do what seemed at the time a ridiculous thing—building an ark out in the middle of a dry plain—Noah obeyed His Creator without balk ing or questioning. He kept in constant communion with the great Spirit Personality who spoke to him and directed his paths. He yielded to His Maker. He walked with God.

Next, we come to the account of Abraham—the "father of the faithful." In Genesis 17:1, God states: "And when Abram was ninety years old and nine, the Lord appeared to Abram and said unto him, I am the Almighty God; walk before me [or "with""] me, and be thou perfect." Of course, Abraham did not have perfect faith at every hour of the day nor perfect obedience either, but he constantly yielded his will and life to His Creator and grew in perfection and walked with God.

Thus when the birthright which he received was transferred to Isaac, God declared that this fantastic blessing was given Abraham, "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my law" (Genesis 26:5). Abraham obeyed His Maker—He walked the way God walked.

The prophet Micah summarizes this basic approach to God which we must have to receive His blessing and power:

"He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God" (Micah 6:8).

Follow Jesus' Example

We need the attitude which Jesus exemplified in what is called the Lord's Prayer: "Thy kingdom come. Thy will be done in earth, as it is in heaven" (Matthew 6:10).

To walk with God, we need to honestly seek the revealed will of God in the Bible—and be willing to change where we're wrong, to let God fashion us, mold us and use us as His instruments. We ought to ache and yearn for His government to be set up on this earth—for His perfect will to be accomplished that there will be peace, happiness and joy for everyone. Because that is the real way—and the only way these things will ever come about!

What was the remarkable source of Jesus' power?

Notice! In Mark 1:32-34, He healed many sick and diseased persons who were brought to Him—casting out demon spirits as well. "And in the morning, rising a great while before day, he went out, and departed into a solitary place, and there prayed" (verse 35). Constantly throughout His life, you will find Jesus leaving the multitudes in order to get close to God in earnest prayer and meditation. He walked with God and He talked with God—always.

Remember the account of Jesus walking on the water? Some people today make fun of this. They think it's a big joke. But they will not laugh long as they soon see the returning Christ coming in brilliant glory and power—shining with the brightness of a thousand suns!

But, to get to the point, have you ever noticed what Jesus did just before He "walked on the water"? "And when He had sent them away, He departed into a mountain to pray" (Mark 6:46). Then He walked on the water (verses 47-52) in order to catch up with the disciples. They were amazed and afraid.

Why?

"For they considered not the miracle of the loaves: for their heart was hardened" (verse 52). In other words, the disciples should not have been so amazed at Jesus' walking on the water if they had realized the tremendous meaning of His other fantastic miracles—that He really was God in the flesh—able to use the very power of the Creator to do His Work.

Not understanding this basic principle, they were continually amazed with each new miracle He performed—never seeming to understand the relationship one to another and the fact of Christ's office and ability to exercise the Divine Power.

How about you?

Will you learn from this article to so conduct yourself—to walk with God—that you may be constantly aware?
of the reality, the power, and yielded
to the will of your Creator that you
may be a dynamic instrument in His
hands?

III. You Need to EXERCISE
God's POWER

The Gospel of Mark narrates a dra­matic incident in the life of Jesus and
His disciples. A man brings to Jesus' disci­ples his son who is possessed with
demon — causing him to froth at the
mouth and throw himself on the
ground in convulsive fits. His disci­ples
are unable to cast out the demon and
the distraught father turns to Jesus
when He arrives, crying out: "Have
compassion on us, and help us!" (Mark
9:22.)

Then Jesus said: "If you can be­lieve, all things are possible to him
that believeth!"

And straightway, the father of the
child cried out, and said with tears,
"Lord, I BELIEVE; help thou mine
unbelief!"

Then Jesus, having mercy, rebukes
the foul spirit and casts it out. The disci­ples
are sheepish and dumbfounded. They
don't understand what was lacking
on their part. The Son of God tells
them: "This kind can come forth by
nothing, but by prayer and fasting".
(verse 29).

Obviously, Jesus had been praying
and fasting — getting really close to
and communing with His Father in
Heaven. Yielding His will to God's —
and drinking in of His Spirit and
power. He expected the answer —
and He got it!

Why don't more of the professing
ministers of Christ have this kind of
power today?

Notice Jesus' instruction just after
His resurrection from the dead: "And
these signs shall follow them that be­lieve: in my name shall they cast out
devils; they shall speak with new
tongues; they shall take up serpents;
and if they drink any deadly thing, it
shall not hurt them; they shall lay
hands on the sick, and they SHALL
recover" (Mark 16:17-18).

After giving this instruction, we read
that Christ was received up into Heaven
to sit at the right hand of God. Then
His disciples went forth and preached
everywhere, "the Lord working with
them and confirming the word with
signs following" (verses 19-20).

Christ had risen. He was alive
and active. He was intervening to back
up His ministers and their prayers to
God! This same power is — and will
increasingly be magnified — among the
true believers in Jesus Christ today!

NOT Emotionalism

No! It is not connected with emo­
tionalism, whooping and hollering,
moaning, frothing at the mouth and
shouting and screaming in the kind of
"tongues speaking" so often falsely
practiced today in the name of Chris­tianity!

It is simply believing that Jesus said
what He meant, and meant what He
said. It is following His example of
observing the commandments of God,
trusting God to keep His promises, and
privately — as Jesus instructed —
praying, meditating and fasting to get
closer to the God of the Bible, the
Creator, and seek His power and
intervention according as He has promised
in His Word, the Bible.

In II Kings 2:8-15, we find the ac­
count where the great prophet Elijah
was taken up into heaven — turning
his office and mantle over to Elisha.
Read this account carefully. Notice
that Elisha expected to carry on in the
power of God as had Elijah. For he
asked for a "double portion" of Elijah's
spirit to be upon him.

As Elijah ascended up to heaven his
mantle fell on Elisha and he went back
to the bank of the river Jordan where
Elijah had just smitten the waters and
they had walked over on dry ground.
Again, the waters were smitten — this
time by the young and new prophet,
Elisha. He smote the waters and said
in faith: "Where is the Lord God of
Elijah? And when he had also smitten
the waters, they parted hither and
thither: and Elisha went over" (verse
14).

Today, you personally had better
come awake to the fact that the man­
tle and power of Elijah is to be mani­
fested among God's true servants in this
age.

For as John the Baptist came in the
spirit and power of Elijah (Luke 1:17),
so God says of our day: "Behold, I
will send you Elijah the prophet be­
fore the coming of the great and dread­
ful day of the Lord: and he shall turn
the heart of the fathers to the children,
and the heart of the children to their
fathers, lest I come and smite the earth
with a curse" (Malachi 4:5-6). That
commission is being accomplished
through THIS WORK!

Through The World Tomorrow
broadcast and The Plain Truth maga­
zeine, every inhabited continent is now
being reached with increasing power
with the message of God's coming gov­
ernment and His rule over the earth.
It is not being preached with the thought
of converting everybody, but for a "wit­ness" — as Jesus commanded in Mat.
24:14. It is proclaiming the true God
of power, His literal government to be
set up on earth and turning the hearts
of those who will, back to the true
ways of Abraham, Isaac, Jacob, and
most of all Jesus Christ of Nazareth —
the "fathers" of the faith! Power and
miracles are already being manifested
— and they will be increasingly so with
each passing year in this WORK of the
Eternal God! You readers who are
given understanding need to realize that
you're living at the end of an age
— and on into the new age of God's
government.

You need to become more deeply
aware and conscious of the spirit world
of the Living God and His Christ —
of His archangels and angels to serve
His people, and of His power to
strengthen, to heal, to deliver, and to
bless in your life.

So we are impressed today with the
power of HYDROGEN BOMBS?

Who made the hydrogen atom? Who
made the puny human brain which
has finally managed to unleash its
power? Who has power MILLIONS of times
beyond this — operating throughout
the vast galaxies of the universe?

You need to know to properly fear,
and to walk with, this true God! You
need to understand and appreciate the
gigantic Hydrogen-bomb power He has
available to help us, His servants!

And we all need to humbly use it —
as He would, in His service.
identical jackets or blazers, a different color for each dorm. The boys all wore identical blazers.

The order and precision was remarkable. Yet there was nothing "military" about it. Nothing like regimentation — just voluntary and enjoyable order, without confusion.

It was the last day of camp. They were putting on a water show at 5 p.m. as the final event of the camp. This camp was situated in a wooded area, on one of Minnesota's thousands of beautiful lakes.

There were swimming races of many kinds — both boys and girls. There were canoe races, and many water-ski performances.

Many of these young people had been unable to swim when they arrived in camp. In the few short weeks they had learned to swim, and even perform stunts in water skiing. The swimming and skiing coach performed a clown act to the merriment of the crowd. Some neighboring townspeople had come to see the camp and take their children back home. It was an interesting and exciting show.

The next morning, before leaving for their respective homes — and I learned that all but 11 states were represented, beside England — there was a general assembly at which I was asked to speak.

To these young people I said: "Your Summer Camp is over! You have written a lesson here. And I want you to understand what that lesson is! For 6,000 years the world has been writing a lesson in human experience — but the world has not learned that lesson!

"For the past two weeks other young people your age have been writing a different lesson in cities all over the United States! They have staged riots, with violence, bloodshed, murders, and great destruction! They have not done this because they are happy. Neither did this make them happy. They have been miserably unhappy. And they have blamed it on everything and everybody but themselves.

"This whole world is filled with wars, with strife, violence, anger, hatred — unhappiness! And in such a world, you have been privileged to enjoy this camp — to have all the good, clean fun you've had — to be happy!"

"Why?"

"Why are you happy — and why are these rioters, these snipers, these looters so resentfully unhappy in their rioting? There is a reason! There is a cause for every effect! And when we look at the cause of their bitter, resentful unhappiness, and also at the cause of the happiness you have enjoyed, you'll understand the lesson you have written here."

Then I asked how many had ever seen a little calf born. Half or more of them had. Then I explained: No one need teach a newborn calf what to do — how to walk, where to go. It struggles immediately to get to its feet. It may be a little wobbly. It may fall down once or twice, but in perhaps less than five minutes it is safely on its feet. And it knows where to go for its dinner! And the stupid old mother cow just stands dumbly waiting, while it does.

But then I asked how many had seen a little baby very soon after it was born. Most had. Did the human baby get right up and walk? Did it know what to do? Not at all! It was utterly helpless! At the moment of birth it didn't know a thing!

But the human baby had a mother, and other human attendants who had the knowledge, and concern, to care for the baby.

But the newborn calf didn't have adult parents and attendants with this knowledge and concern.

God did not create animals with minds to learn — to know — reason — to know moral values, or right from wrong. But God did not leave the newborn animals helpless! He created them with built-in instinct, so that, without mental ability to learn or be taught, and to know, and to make decisions as to right action, they just automatically act and do as God intended. And they do it from the moment of birth without knowledge, thinking, reasoning, making decisions!

Now look at the little newborn baby. It knows nothing. It is helpless. Did the Creator care less about the human baby than the newborn calf? Not at all. He cares much more about it. Human mothers, and other human attendants have the knowledge to care for the helpless newborn baby.

Well then, is the newborn baby inferior to the baby calf?

Quite the contrary! It comes equipped with something quite different from animal instinct. It has a mind! It has ability to learn, be taught, to acquire knowledge — to develop ability to make decisions, to exercise judgment.

But this knowledge, and ability to utilize it, does not come all at once. The baby is not born with it — but with ability to acquire it. It comes gradually. The baby develops physically and mentally, day by day, and week by week, and year by year. It takes a baby about a year to learn to walk, and to begin to learn to talk.

The dumb animals do not have human minds. They are not born with ability to learn, be taught, acquire knowledge. The animal brain cannot remember thousands and millions of facts and bits of knowledge like a human mind. It cannot reason, put bits of knowledge together, think creatively, devise plans, ideas, standards of conduct, philosophies. It cannot reason out a course of action, make decisions, exercise volition and will, and even self-restraint.

What if a learned astronomer would walk up to a cow grazing out in the pasture, start talking to the cow, and try to explain all about the sun, the moon, the stars, the galaxies, the universe? Would the cow look up intelligently, listen intently, understand the explanation, smile and thank the astronomer for the lesson? Ridiculous!

Now understand this! Since humans are not born with built-in instinct — the human does not know unless taught — and except as taught. Does a human automatically know
right from wrong? Absolutely NOT! The erroneous opinions of some to the contrary notwithstanding! It knows NOTHING at birth. It can NEVER know right from wrong UNLESS taught!

It can never know what are the TRUE VALUES to seek — what are the WAYS that cause peace, happiness, joy, UNLEARNED taught! It can NEVER come to know these things OF ITSELF!

It can, in its vanity, come to think it does, when all it has is a sense of false values, and WAYS that seem right to a carnal human mind, but actually are the CAUSE of evils, curses, unhappiness.

The very simple, yet basic point so few — even among the most highly educated — seem to grasp is this:

On the one hand, animals are born with a built-in INSTINCT, that enables them automatically to do what the Creator intended they should do. They do not come with a built-in capacity to absorb knowledge, to utilize this acquired knowledge in thought, reasoning, planning, making decisions, exercising will — even self-restraint and self-discipline upon themselves. They do not acquire a knowledge of right and wrong. They do not commit sin. The grown cow knows very little more than it knew at birth.

Of course some will argue that you can teach a dog tricks — that animals can acquire a certain amount of knowledge. But what I mean is this: they do not absorb and acquire knowledge in the sense that humans do — so as to think, contemplate, reason, design creatively, devise moral or ethical standards, make decisions, exercise will upon themselves. They cannot learn to appreciate music, art, literature; they have no UNDERSTANDING of these things. Largely, what an animal may be taught is a matter of repeated lessons to cause the animal instinctively to act automatically in the way he is taught, under the circumstance by which he is taught to so act. It is like an alarm clock. It may be set to sound automatically at a certain time. A human can reset the dial so it automatically sounds at a different set time.

But there is a vast difference between animal brain and human MIND!

And there are some things that even the "learned" psychologists need to learn about the human mind!

Now let me state that simple, yet basic point!

While animals are born with a built-in instinct that causes them automatically to act in a certain way on certain conditions, transmitted to the animal brain by scent, sound, sight, taste or smell, HUMANS ARE NOT. Humans are not born with knowledge of right and wrong automatically built in. At the instant of birth, the human knows — NOTHING!

Where psychologists jump the track of right knowledge and understanding is this: They assume this knowledge is instinctive and automatic. The human baby is NOT born with an instinctive knowledge of right from wrong automatically built in his brain.

Instead, what IS built in, within the human mind, is ABILITY TO ACQUIRE right knowledge — if he is willing!

Now the most necessary knowledge every human needs to know — if he is to have peace, happiness and abundant well-being — are these things: knowledge of WHY he was born — why he was made human — the PURPOSE and meaning of life; knowledge of the human potential and ultimate possibility; knowledge of the true values as distinguished from the false; knowledge of the CAUSES of peace, happiness, abundant well-being.

What is built into the human mind at birth is capacity to acquire right knowledge, to reason, to make decisions, to will.

Now how does the human mind receive or acquire knowledge? It receives it, naturally, only through the five channels of the five senses. How, then, can he acquire knowledge of why he was born — the PURPOSE for which he was made human and put on earth — his potential destiny. That knowledge cannot come through the eye. It is not a physical thing he can see. His acquirable knowledge is limited to the MATERIAL. The most basic and essential knowledge is SPIRITUAL. It is not anything he can see, hear, smell, taste, or feel. Then how can a man come to know these most essential things? Of or by himself he cannot!

That is why the greatest scientists, educators, psychologists, statesmen, DO NOT KNOW THESE ESSENTIAL BASICS!

This most important knowledge can only be revealed — and by God!

"Among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. . . . None of the rulers of this age understood this . . . but, as it is written, 'What no eye has seen, nor ear heard, nor the heart [mind] of man conceived, what God has prepared for those who love Him,' God has revealed to us through the Spirit. . . . The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned" (I Cor. 2:6-10, 14 RSV). Or, verse 14, A.V.: "But the natural man receiveth not the things [knowledge] of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

Only God knows right from wrong! Some "psychologists," based on erroneous human reasoning devoid of truth, may say that the test of one's sanity is ability to know right from wrong. Well, they may be right, at that! Perhaps the only SANE ones are those to whom God's TRUTH has been revealed!

God alone determines what is right and what is wrong — that is, what is sin, and what is righteousness.

He compels us humans to decide WHETHER to sin — but does not allow us to decide what is sin! For it is HE who set the invisible LAWS that determine results in motion!

Then how ARE WE HUMANS TO KNOW which are the true values, and which are the CAUSES of the right results?

Well, instead of supplying us with built-in instinct, or built-in knowledge of right causes, our MAKER sent along with the human product of His making an INSTRUCTION Book. He made it so that we develop ability to read. He gave us eyes through which we may see, ears through which our brain hears, minds to absorb the in-
construction, and powers to make decisions, and to act.

Remember, everything is a matter of cause and effect!

The Bible reveals the cause of all unhappiness, suffering, anguish, heart-ache. God set in motion invisible spiritual laws to prevent all this, and to cause, instead, peace, happiness, and abundant well-being! These laws are as inexorable as gravity and inertia. They are the gift of God’s love — to cause and produce enjoyable lives.

But, then, why is not all humanity happy?

Why are these teen-agers so revenge-fully and unhappily filled with hate and rioting and destruction and murder? And why, I asked our teen audience, are you so happy right now?

Because human nature resents authority!

Because most humans have refused to be taught by God! They are hostile to authority over them — whether of law and organized society, and the police — or of instruction from God and obedience to God’s laws! Because they have refused to be corrected by God.

Instead of going the way of His laws, they have gone the way that brought all this unhappiness. But it goes farther — much farther — than these teen-age rioters. Their teachers — their parents — the teachers in whatever schooling they have had — virtually all society — has rejected the knowledge revealed and made available in our Maker’s instruction book!

And why were these young people at this camp happy?

There was a reason!

Because they had been under authority. This camp was well organized. There was a chain of authority! These teen-agers had willingly submitted to that authority.

Yes, but what kind of authority?

That particular authority over them was, in turn, submissively under God’s authority! The mature officials in charge of this camp had opened their minds to be willing to be taught out of the instruction book — God’s book!

They had, in their turn, first submitted their wills to God — allowed their minds to be teachable — to let their Maker teach them His ways — His laws!

And these were the ways that regulated these young people in camp!

RESULT?

They enjoyed that camp!

They were happy! They had fun — the kind that didn’t boomerang!

That was the lesson they had written!

The cause of peace, happiness, enjoyable life had been taught, and applied. The effect was the happiness they experienced!

Put to the test, God’s way really paid off!

It will in your life, too!

AUTOBIOGRAPHY

(Continued from page 21)

College! And he must have the vision to think big — to personally inspire and guide the work around the entire earth, as God intends.

In addition to all these qualities, he must, of course, be thoroughly yielded and consecrated to God — totally surrendered to His will. He must have the spiritual love and compassion to be a minister and help to all those he can personally reach, and these qualities must be the motivating factor in the exercise of all his gifts and in the administration of his high office in God’s work. And he must be a driving force — a hard worker — and show by his “fruits” that God is able to use him in effectively carrying out all the responsibilities and tasks that fall his lot.

Cause For Rejoicing

The solution to this problem may have occurred to many of you by now!

No one can as yet step in and take over this responsibility with the same effectiveness it is now being handled. Time and experience would be required to do this job full justice.

However, over a period of time it has become evident to many of us that there is only one person who — in an emergency — would be able to take over the many facets of the job that is Mr. Armstrong’s. You have all seen and heard the “fruit” of what in recent months!

Mr. Garner Ted Armstrong has demonstrated that he is able to effectively carry on the daily broadcast, write articles for the magazine, and provide much of the necessary leadership in his father’s absence. Bearing the same name, having the same general voice and personality are all important assets in carrying on the work and broadcast. As in the case of Abraham and his son Isaac, Moses and his brother Aaron, Jesus and his brother James (Gal. 1:19; Acts 15:13-21), God has chosen to direct His work through a family having the abilities necessary for this responsibility.

Mr. Armstrong recently made the official announcement that he was appointing Garner Ted Armstrong as the Vice-President both of the Radio Church of God and of Ambassador college. Thus, during any prolonged absence of his father, Mr. Ted Armstrong now has full authority to take complete charge and make all decisions necessary for the effective accomplishment of God’s work.

That was Mr. Meredith’s article.

(To be continued)

What our readers say

(Continued from inside front cover)

the reasons you gave for the Pope’s trip to Fatima were more accurate than the ones given in our daily newspaper. The article was also free of sarcasm and hate that is so often found in non-Catholic publications when writing about Catholics. For this I thank you."

Carolina S.,
Chicago, Illinois

• There is no room for hatred in the mind of Christ toward any person.

Teen-age Gang

“I have waited to write to you for some time, but I had three serious
operations and the loss of my husband. He was a victim of a beating by a gang of teen-age Negroes while he was going for concrete blocks. Each boy had two beer bottles, one full, one they were drinking on the street during the day-time. They beat him over the head and left him lying in the street. He died on our 49th anniversary. He told me this land is too rotten to live in anymore.”

Mrs. Rose V.,
Bellevue, Pennsylvania

Broadcast

“In one of your latest broadcasts you said there was no magazine that didn’t have sex on the cover or in it. I am not rebellious or mad. I just wondered if you have ever read the magazine, The Western Horseman. As yet I have never seen any sex in it. And to me it is a very interesting magazine. This magazine, along with The Plain Truth, is one of the only magazines in this class (a horse lover).”

Sharon W.,
Eugene, Oregon

• We didn’t mean to imply no magazines, since most reporting magazines, news publications, etc., are obvious exceptions as well.

“I must state how refreshing it is to hear a broadcast and read a magazine, and not have to hear the many commercials before getting news, or find reading matter. On radio, TV, and all publications imposed upon the American public by the Communication Media, one must listen to the great lies about the products they are trying to sell. I sicken when hearing about soaps that make new clothes out of old ones if they are washed in this soap, and toothpaste that all but grows new teeth, cigarettes that satisfy, and gasoline that has imprisoned wildcats in it. Advertising is all right in its place and done in the right manner, this I know. Still it is so good not to have to hear it on your programs and in your magazine. I enjoy not seeing on every page pictures of half-nude females, on everything for sale.”

Eugene G.,
Washington, D.C.

New Readers

“I personally have no religious convictions and certainly do not believe in a literal translation of the Bible. I do believe in a ‘Supreme Force’ but am extremely antagonistic in my beliefs. My friend who subscribed to your magazine for me is, however, religiously inclined and felt as though he needed The Plain Truth. While I cannot, with a reasoning, logical, and realistic mind, believe or agree with your point of view, I appreciate your magazine as a different opinion. I think that you are sincere in your beliefs and in desiring to help others.”

Miss Casey F.,
Indialantic, Florida

• Sorry to hear you’re antagonistic in your beliefs — but maybe The Plain Truth will help correct that.

“I am 12 years old and have been reading your magazine and other articles for a long time. I want to thank you for straightening me out on a few things. I’ve always believed in God but one thing has confused me. I wondered why God let the war begin, and why there is war in the first place. I decided God must have some good reason. But after reading your articles I found man is at fault. So thank you.”

Miss Terri R.,
Cincinnati, Ohio

• We didn’t mean to imply no magazines, since most reporting magazines, news publications, etc., are obvious exceptions as well.

“Here in Viet Nam the saying is, ‘There are no atheists in foxholes.’ Therefore most people are as religious as the situation permits. However, inspirational reading material that is not dried out, or rehashed catechism is hard to find. I have recently been loaned a copy of The Plain Truth and found it so appealing and refreshing that I respectfully request to be placed on your mailing list.”

Lt. Ned B.,
Viet Nam

Wheat Belt

“I dropped everything this morning to read the new Plain Truth. Especially the article on the wheat problem. I grew up on a farm and when my father was a young man, and a farmer, he grew some wheat. I remember how beautiful the fields of grain were. The threshing season was like a carnival to the children of the community. I guess that dates me, at least in this part of the country, because most of the land here is in the land bank program. You can drive for miles along the main highways and not see but an occasional field under cultivation.”

Mrs. W. N.,
Lewisburg, Tennessee

Revolution in Weather

“I cannot support any group that blows little trends and weather changes out of proportion in order to terrorize people. Only the most neurotic and melancholy souls can enjoy these constant tones of doom. I’ve appreciated your articles on creation by God versus evolution and character development series. Your magazine is rich and beautiful and you may continue sending it if you wish, but you obviously do not need my financial support.”

Mrs. Bradley R.,
Midwest City, Oklahoma

• Nor have we ever asked for it. And if you’re willing to label worldwide revolutions in the weather “little trends,” we feel you really NEED this magazine.

Tithing

“I am sixteen years old. This is the first time I have ever tithed, so if I’m doing something wrong, please tell me. I know this dollar isn’t much, but I just work part-time during the summer. I wish I could have started sooner, but when you start to give money away at my age it kind of sticks to your fingers. I see things differently now. I think that with this dollar, I’m investing in the future of the world. This dollar may print one more line in one of your fine books and help save this world from total destruction in the future.”

Tommy J.,
Jackson, Mississippi

• If it helps cover the cost of printing your letter; it’s a dollar well spent, Tom.
The army of Absalom and the smaller army of David had rushed together in battle on the high plains east of the Jordan River. (II Samuel 18:1-6.) Absalom, mounted on a mule, found himself surrounded by his dead and dying men, but he hadn't even been attacked.

Then Absalom became aware that his father's well-trained soldiers, even though smaller in number than those of their Israelite enemies, had begun to rout Absalom's quickly mobilized and ill-trained army. His men were running for their lives in all directions, furiously pursued by David's experienced troops.

Absalom Defeated

There was nothing for the shocked Absalom to do but follow his men. Most of them tried to escape in a nearby forest known as the Wood of Ephraim, though it wasn't in the territory of Ephraim. This forest may have been the spot where Jephthah's army had defeated the army of Ephraim many years previously. (Judges 12:1-6.)

Riding under an oak tree with low-spreading boughs, Absalom was either caught by the head in a forked branch or got his hair tangled in the branches. The original Hebrew in this instance is not specific. The mule raced on, leaving its rider dangling with his feet off the ground. He struggled to release himself, but he was only half-conscious because of the blow to his head when caught in the crotch of the branch. He couldn't force or wriggle himself loose. (II Samuel 18:6-9.)

One of David's men saw Absalom hanging from the oak limb, and reported
it to Joab, who demanded to know why he hadn't walked up to the helpless man and killed him.

"If you had brought him to me dead, I would have given you a fancy armor belt and ten pieces of silver," Joab stated.

"But everyone knows that David wants his son brought back unharmed," the man countered. "I wouldn't have done anything to Absalom for a thousand pieces of silver. Why should you want me to go against the king's wishes?"

"I don't have time to discuss the matter," Joab said impatiently. "Just show me where Absalom is." Joab was more concerned about David's safety and the unity of the nation than he was about David's love for his rebellious son. Joab was also a murderer at heart.

When Joab and ten of his men found David's son still hanging by his head from a tree limb, Absalom was barely moving. Contrary to David's order, Joab threw three heavy, metal darts into Absalom's chest. Joab's ten men then yanked him down from the tree and made certain, by use of their swords, that his life was ended. (II Samuel 18:10-15.)

Absalom might have died even though Joab and his ten men hadn't attacked him. But Joab had disobeyed David.

His body was thrown into a pit in the forest and covered with a heap of stones. Fairly close to Jerusalem Absalom had already caused a monument to be erected to his memory in the event he didn't have a son to carry on his name. Instead of being buried there, he ended up in a hole in the Wood of Ephraim.

Joab instructed the trumpeteers to sound a signal that the battle was over and
that this needless bloodshed should be stopped. About twenty thousand men died that day. Almost all of them were from Absalom’s army. More than half that number lost their lives by trying to escape into the forest, where they died from injuries, by fatigue, from being trapped by their pursuers and even by the attacks of wild beasts. (II Samuel 18:16-18.)

Ahimaaz, son of Zadok the priest and one of the two young men who had taken a message from Jerusalem to David days previously, was present at the battle site. Being an athletic young man with a desire to be helpful, he hoped that he could be the one to run with the news of battle back to David. He was so anxious for this opportunity that he boldly suggested it to Joab.

**Eager to Report Violence**

"This isn’t a very good time for you to be a messenger,” Joab told him. "Perhaps you can run another time when the report is a happier one for the king. Surely you wouldn’t want to be the one to tell him that his son is dead.”

Ahimaaz was disappointed, especially after Joab sent a young Ethiopian runner off for Mahanaim to tell David that the battle had been won. Joab intended that the runner should give only news of the battle’s outcome, but without telling anything about Absalom.

"Let me be a second runner,” Ahimaaz suggested to Joab. "Even though I arrive later, I would very much like the opportunity to take news to the king.”

"I don’t understand you,” Joab frowned. "There would be no reward coming to you for bringing news that somebody else already has brought. But go ahead and run if it means so much to you.”

Ahimaaz eagerly set off in pursuit of the Ethiopian. At a certain point he turned off on a different route, through level country, which he knew would help him reach Mahanaim sooner, even though the distance was greater. By the time he wearily neared the city, the other runner was behind him. A watchman on the wall saw Ahimaaz approaching and called down to David, who was waiting in a high enclosure near the main gate, to tell him that there was a man running toward the city. (II Samuel 18:19-24.)

"If he is alone, then probably he is bringing a message,” David observed concernedly.

"Now I see another man running behind him,” the watchman called down.

"Another runner could be bringing even more news,” David said.

By that time the watchman recognized Ahimaaz by the way he ran. He told
David, who was certain that the priest’s son would be bringing only a good report. (II Samuel 18:25-27.)

"I have good news!" Ahimaaz breathlessly called out as he neared the gate. He looked up to see the king, and crouched down with his forehead to the ground in a gesture of respect. He was happy that David was there to personally receive his message.

"Today the great God has saved you from your enemies!" Ahimaaz excitedly shouted up to the king. "Your men have won the battle!"

"I am thankful to God," David answered. "You say my men have won the battle, but if my son’s army has been defeated, what has become of my son?"

"When Joab sent me, there was much excitement about some matter," Ahimaaz carefully replied. "I started out before I could learn what it was all about."

"Stay here while I talk to the other messenger who is coming behind you," David told Ahimaaz. "Probably he can

Ahimaaz carefully chose the smoothest route to Mahanaim. Soon he was well ahead of the runner who had started first.
tell me more." (II Samuel 18:28-30.) David anxiously awaited the next message.

As the tired Ethiopian neared the gate, he shouted between gasps that he had been sent to tell the king that God had destroyed David's enemies by giving a complete victory to his army.

"Is my son Absalom safe?" David anxiously called down to the messenger.

"May all your enemies die as your son did," the Ethiopian blurted out, not realizing how blunt his answer was to the king.

The Criminal Pitied

Shocked and sick at heart, David went to his living quarters. On the way he couldn't help weeping, muttering Absalom's name repeatedly, and wishing aloud that he could have died in Absalom's stead. So great was David's affection for his son that he seemed to forget all the evil and even murderous intentions Absalom had harbored toward him. (II Samuel 18:31-33.)

A report rapidly spread to David's army that the king was almost ill with grief because of Absalom's death. From there the news was carried to other areas, soon plunging much of the nation into a state of mourning, whereas people who were faithful to the king should have been pleased and happy because David's army had won. But King David's excessive grief for Absalom and his seeming lack of concern for his faithful subjects quickly gave them a feeling of despair. They felt that their devotion to David had been rejected.

Instead of returning to Mahanaim with triumphant jubilance, the men of David's army silently skulked back as though they had committed some kind of crime. Soon they began to feel resentful. The gloomy attitude of David in spite of his offense to so many people angered Joab. Without any effort to be respectful to his superior, Joab rudely told David what he thought. (II Samuel 19:1-4.)

"Your attitude has made the people feel dejected," Joab declared in a tone of irritation. "Instead of being thankful to your army for saving your life and the lives of your family, you have caused the men to feel ashamed. You act as though you care more for your enemies than you do for your friends. Would it have pleased you if Absalom had lived and your troops would have died? Only you can bring your subjects out of the gloom that is over the nation. It's up to you to come out of your solitude and go out and show your good will and gratitude. If you don't, your army and your followers will forsake you before this night is over, and you'll run into far more trouble than you've had all your life!"

In spite of this emphatic, even insolent talk, David didn't command Joab to cease speaking, although the king thought much less of his army commander from
then on. He realized that the blunt Joab was right about showing gratitude to the army and his friends. Shortly David appeared in public to greet the people and dispel their gloom with cheerful words of thanks and friendliness. Within a few days many Israelites were in a more pleasant mood. (II Samuel 19:5-8.)

At the same time there was growing unrest in many parts of the land. The civil war had all but torn the nation apart. There were still many who wished that Absalom had become king. Others were displeased because David didn't return to Jerusalem after the victory over Absalom's military forces. But the people of the tribe of Judah, who made up a large part of Absalom's following, weren't anxious for David to return. (II Samuel 19:9-10.) Because Jerusalem was at the border of the territory of Judah, the attitude of the people there naturally gave David a reason for concern.

"Remind the leaders of Judah that I am of their tribe and that I am looking to them for their support and confidence," David declared in a message to Zadok and Abiathar, the priests at Jerusalem. "Tell Amasa that I am going to remove Joab as commander of my army, and that I wish to replace him with Amasa, the commander of my son's defeated army."

Welcome to Dissension

When news of this intended change went throughout Judah, the people were pleased because Amasa was also of the tribe of Judah and Joab was disliked by so many in that tribe. David was aware of that. His strategy was wise for more than one reason.

Amasa went through Judah persuading the tribal elders to support King David. Soon the inhabitants of Judah began to be friendly toward David. They even sent a delegation of leaders to him to inform him that he was welcome back to Jerusalem as king of the nation. When the people of that tribe heard that David was about to leave Mahanaim, thousands of them swarmed down to Gilgal, and from there eastward to the Jordan River. (II Samuel 19:11-15.)

By the time David, his family and many of his followers appeared on the east side of the Jordan, a special ferry had been built for bringing the king across the river. As David stepped off on the west bank, a roar of welcome went up from the throats of the great crowd.

Among the first to come to meet David was Shimei, the Benjamite who had angrily thrown stones at David when the king was previously fleeing from Jerusalem. With him were a thousand other Benjamites to help impress King David with Shimei's influence. All of them bowed toward David as he came across...
the river. Ahead of them Shimei threw himself on the ground before the king.

"I am the one who cursed you and threw stones at you when you were escaping from Absalom," Shimei despairingly confessed. "Because I know how wrong I was at the time, I was the first here today so that I might ask you to forgive me and forget my foolish and disrespectful conduct." (II Samuel 19:16-20.)

There was an awkward silence while David gazed at the prostrate man. Abishai, Joab's brother, gave a signal to some of his soldiers, who strode forward and roughly jerked Shimei to his feet.

"Any man who curses our leader, who was chosen by God, deserves only death!" Abishai growled. "Is that not right, my king?"

"As king of Israel, it is my responsibility to make such decisions," David spoke out with subdued anger. "I don't understand why you should choose to make them for me, particularly when I don't approve of them, and I am not in favor of this man or any other man being put to death on this day!"

His face red with embarrassment, Abishai barked at his men to release Shimei, who fell trembling to the ground again.

"I shall pardon the things you regret doing to me," David told the Benjamite. "You shall not die. Return to your home in peace." (II Samuel 19:21-23.)

As the procession started toward the west, David noticed the familiar figure of Mephibosheth, Saul's crippled grandson. When David had been on his way out of Jerusalem because of Absalom threatening to take the city, Mephibosheth's servant, Ziba, had told the king that his master had expected to become king. David was so disappointed by Mephibosheth's attitude that he had decreed that Ziba should take over Mephibosheth's possessions. (II Samuel 16:1-4.)

"I regretted to hear from Ziba that you were hopeful of becoming king when I left Jerusalem," David told Mephibosheth. "I had thought you would be loyal to me." (II Samuel 19:24-25.)

"I never had the idea of becoming king, and I have always been loyal to you," Mephibosheth declared staunchly. "Ziba lied to you about me. Because of that, I lost everything I owned. But why should I cry about that when you have already done so much for my family?"

David could tell that the man was speaking the truth. He looked at Ziba, who was standing uncomfortably off to one side, trying to hide his expression of guilt.

"I told you before that you could have your master's possessions," David said to Ziba. "Now that I find that you didn't tell me the truth, I want you to give Mephibosheth's property back to him and divide the produce of the land as before."

"He is welcome to all of it," Mephibosheth said. "All that matters to me
now is that my king is returning to his home to rule.” (II Samuel 19:26-30.)

Barzillai, the Manassite who had been David’s foremost host in Mahanaim, also accompanied King David across the Jordan. David invited Barzillai to accompany him to Jerusalem so the king could honor him for all he had done for David at Mahanaim. Being an aged man, Barzillai insisted upon returning home. But he allowed his son Chimham to go with King David. (II Samuel 19:31-40; I Kings 2:7.) Apparently King David gave this young man a share of his own family’s inheritance at Bethlehem. (Jeremiah 41:17.)

Another Insurrection

After parting with Barzillai and the people of Mahanaim who had become close friends to him, David later went on to Gilgal and from there to Jerusalem. But while this trip was taking place, the leaders of the various tribes began to argue about the manner in which the king was conducted back to the capital. There was much ill will among the other tribes because the people of Judah had taken over the ceremonies that had to do with David’s return. Feeling ran higher and higher in this matter. (II Samuel 19:41-43.) This mounting envy was the start of strife that would promptly divide the nation of Israel.
A Benjamite named Sheba, a scheming and ambitious man of much influence and means, realized that the time could be right, even during David's triumphant return to Jerusalem, for ten of the tribes to form an army with which Judah could be controlled or even overpowered.

"We don't have enough voice in the government in Judah," Sheba declared to the people. "We should band together to build our own power!"

Men from every tribe except Judah flocked to Sheba. But the tribe of Judah escorted David safely to Jerusalem. (II Samuel 20:1-2.) When David found out that an army was being recruited to be used against Judah, he told Amasa, his new army commander, to assemble an army within three days.

In his desire to be more obedient, David put away the ten concubines he had left to take care of his home, and never had anything more to do with them than to see that they were cared for the rest of their lives. (II Samuel 20:3-4.)

Amasa failed to get a fighting force together in three days. David turned to Abishai, Joab's brother and an experienced military leader, and ordered him to pursue Sheba with the troops who were with David in Jerusalem. Abishai started northward. With Abishai was his brother Joab, ambitious to regain command of the army.

(To be continued next issue)
FOR OVER TWO MONTHS the eyes of the world have been on the explosive Middle East. Occasionally a glance is cast toward the worsening situation in Vietnam. But Europe has been all but forgotten.

Yet it is here that developments are taking place that will finally plunge this earth into World War III.

Many Germans were enthusiastically inspired by the Jewish "Blintzkrieg" against the Arabs.

Newspapers and magazines here carried startling headlines such as: "How the 'desert-foxes' won the victory." Thus Israelis were given the name of honour reserved up to now for Hitler's crack North African troops. The memory of German Field Marshal Rommel and the success of his student Moshe Dayan has awakened a new self-confidence in many Germans.

Another headline read: "Blitzkrieg—Blitzstieg" (Lightning war — Lightning victory). The Jews have given the Germans a great idea! Said Bild am Sonntag, a large circulation Sunday paper: "There is no longer a wall in the Berlin of the Middle East (Jerusalem)." Commenting on the reunification of the 19-year divided Jerusalem, Bild added: "Automatically one thinks of Berlin." For those who still didn't get the point, Bild explained "Our Arabs" are "Ulbrichts People's Army or the Czechs or the Poles or all three."

Another giant Sunday paper, Die Welt am Sonntag commented "The first lesson of this extraordinary war... is
the complete contradiction of the popular thesis that wars are no longer a means [to an end] for politics. They are more than ever. . . . Even the smallest nation [can] make history if it is ready to defend its moral right with all its might.”

Germany has made little history in the past two decades except on the economic and trade fronts. Continued Die Welt: "No one can learn more from Israel's conduct than Germany. A Germany that will stand up for its vital interests with quiet courage will save the peace of the world" (Author's translation from Der Spiegel of June 26, 1967).

It has been commented here that freedom was not given as a gift to the Israelis, and that it would also not be given as a free gift to Germans.

The idea that a war is the only way to reunite the divided Germany is gaining ground rapidly. All other efforts of the past 20 or more years to this end have failed and Germany is farther than ever away from reunification. Yet German reunification is the most popular horse being ridden in the German political arena.

The Israeli-Arab war had its effect on Germany and Europe in a totally different way also. Europe has been running into some nationalism which showed the road to reunification. French President Charles de Gaulle has been particularly skeptical of a politically united Europe with Germany having risen to such strength again. De Gaulle wants to see France head a united Europe.

Politically Weak

But the Middle East crisis has shown both France and Germany and their European partners where they stand politically today as far as world power is concerned.

Not France or even Britain for that matter were called on to take part in the postwar discussions on the crisis. The talks took place only between the United States and Russia. Europe didn't count at all.

And that, above everything else, was brought home and impressed on Europeans vividly.

Here in Germany the newspapers carried headlines which showed the general feeling of most Europeans.

"Europe played no part at all," complained the Rheinische Post. And again from the same newspaper these words in bold face: "Europe must not remain a helpless spectator."

Europe is rapidly getting the idea that as things stand, not one of the continental nations carries enough power in world politics to count. Yet if 300 million Europeans were united and could speak with one voice, this would excel any might in the world today. German Chancellor Kiesinger has been calling louder and louder in speech after speech for a political union in Europe. Many believe that he was able to even swing the French General to his way of thinking during De Gaulle's visit to Bonn on July 12 and 13.

Before the Bonn Bundestag, Kiesinger said emphatically: "Europe will be able to reach its place of influence and act it out towards world peace only when it has developed and realized a unified political will — and in whatever form to establish a European political Union." These words were strongly applauded by the parliament.

Europeans — Germans especially — are not happy to have to stand idly by as the U.S. and Russia determine the future of this world.

One thing you can count on. In fact it is so sure you can bank on it: The cry for a political union in Europe will get louder and before long we will see the Common Market develop into a United States of Europe. You won't have to wait long!

Soon-Coming Union

For over 33 years this Work has been thundering to the world that a 10-nation political-religious union in Europe will become a reality.

How could we know? No, we don't use a crystal ball. We have something much more reliable and absolutely sure! The Bible. Yes, the inspired Word of God.

God’s Word, the Bible, reveals in outline what you need to know about the future. You can understand what the Bible clearly reveals for this age if you are willing to listen and heed.

A coming United Europe is going to astound this whole world. And it will affect you — wherever you live. But the new 10-nation revival of the old Roman Empire will not be a force of peace.

It will plunge this world into a "blitzkrieg-blitzsieg" that will make the Jews' Middle East blitzkrieg look like the proverbial Boy Scout picnic. This fiercest World War yet will bring on this world a time of tribulation such as was never experienced by any age — nor ever again will be for all time to come.

Do yourself a favor and write for the free booklet, 1975 in Prophecy, Be in-the-know! See the proof from your own Bible. Do it now!
treme diversity among different species?

If one group of birds can survive with a "primitive" nest, why take the trouble to evolve into another kind? It doesn't make any sense.

Changes in climate, you say, caused different types of nests? But why do birds that build different types of nests live in the same general location?

One observer of the mallee fowl said of the mound-building technique:

"When I first heard of these mound builders, I wondered why other birds had not adopted this habit? Why should they not deposit their eggs in an incubator and lead a life of leisure instead of exposing themselves to the cares and dangers of the common method of incubation?

"I no longer wonder."

"The construction and maintenance of its incubator mound call for great skill and stamina and ceaseless heavy work for most of the year. Normal incubation must be EASIER IN EVERY WAY" (Scientific American, Incubator Birds, H. J. Frith, August, 1959).

But the mallee fowl continues to build mounds. And other birds their kinds of nests.

One well-known ornithologist — flabbergasted about nest-building in general — admitted:

"Though the location of the nest, its form, and the techniques and materials required for its construction are extremely diverse among different species, the completed nest is REMARKABLY UNIFORM among the members of a single species.

"This uniformity is all the more remarkable when one has realized that many nests represent the work of young birds that have had NO PREVIOUS TRAINING or experience in nest construction" (Biology of the Birds,

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**Mallee Fowl Nest — Open and Shut case!**

H. J. Frith Photos

Top photo shows nesting mound in early spring. Bottom photo shows nest in mid-summer — heaped high to prevent overheating of eggs.
September, 1967

Wesley Lanyon, pages 127-128). Ah, did you notice?

How did birds, with no previous training, build the same nest as the other members of their species? Remember such “acquired characteristics” — if they be that — couldn’t be passed on. How did birds that didn’t have the necessary genes to build a particular nest, acquire them? Why are nests so diverse among different species, yet so uniform among a single species? Again, there simply is no answer apart from a great Creator God that built in the computerized information necessary for particular birds to act in a special fashion.

It’s the true and only really logical answer.

There is tremendous variety among the birds as to where they build nests, how these nests are constructed, and from what materials they are put together.

Some don’t build nests. The Piping Plover simply makes a slight depression in the sand and lines it with bits of shells. Waterfowl pluck the down feathers from the female and make their nests. The Fairy Terns lay and hatch their eggs on bare branches. The Chimney Swift builds its nest of twigs. It uses its own sticky saliva as glue.

The South American ovenbird uses mud. The Crested Flycatcher uses a convenient cavity in a tree. The Downy Woodpecker excavates his own nest. The Blue-gray Gnatcatcher uses lichen to cover and camouflage its nest.

The diversity of nests is proof positive that birds were created by God. In its way, the mallee fowl is among the most interesting of birds — and experts in the field would consider them least advanced. But WHO considers them and their habits of their fish ancestors. (Popular Mechanics, “Odd Bird, the Megapode,” February, 1961, page 76.)

Another author put it bluntly: “Some ornithologists have supposed the habit of this bird is . . . a degenerate process on the part of birds that once knew better” (Birds and Their Attributes, Glover M. Allen, page 191).

So there! That’s theory number two.

The “Primitive Bird” Theory

This idea goes something like this: “In attempting to reconstruct something of their [birds’ nests] ancient history, it is natural to see if there may not be some birds that still retain traces of reptilian habits in the care of the eggs . . . to find among birds a parallel to these first instincts of nesting, we naturally turn to the groups of birds considered least advanced of those now living and discover a habit so similar among the Megapodes that it seems too good to be true.”

“Here then is at least the method of the alligator and it certainly meets the requirements for a primitive one among birds” (Birds and their Attributes, Glover M. Allen, page 190-192).

Who is right?

Is the mallee method primitive, highly specialized or degenerate?

And why such disagreement among intelligent men who have studied these birds? Why such confusion among those who have a broad background in the field of ornithology, men who are experts in the field?

Simply because all these ideas are speculation. They are attempts to explain design without a Designer, creation without a Creator, intelligence without an Intelligent Being bestowing that intelligence.

And it can’t be done! All these require a God, some Intelligent Being, who thought out and planned the entire creation. But, since these men reject a living, Almighty God they are left with hopelessly unproven, confusing and disagreeing speculations.

Mallee fowl are considered “least advanced.” But who considers them and

The “Highly Specialized” Theory

One idea is that it is a “highly specialized” habit that the mallee fowl has. In clear language that means: “We have to call this bird primitive, but ability to understand chemistry and detect heat is so phenomenal, we can’t really explain it.”

Here is this idea from an evolutionist:

“Here then is at least the method of the alligator and it certainly meets the requirements for a primitive one among birds.”

The author then goes on to say: “It is more likely that the ancestors of the present-day megapodes were ground-nesting birds that developed the habit of covering their eggs with sand or leaves when leaving the nest, as a protection against predators. Several present-day birds, in fact, do this . . .”

Need we say more?

The author follows with several “probabilities” and “perhapses” while the climate and flora of the Australian sub-continent are gradually changing over hundreds of thousands of years.

Nice theory! But did it really happen this way? And could the mallee fowl ancestors (whoever they were) really survive? Even more basic: Do creatures change their entire anatomy and basic behavioral characteristics?

Of course not! It’s never been proved. A dog is still a dog — no matter how many varieties there may be.

That’s the “highly specialized theory.” But there are at least two others to choose from.

The “Degenerate Bird” Theory

The second theory proposes that this bird was rather an unwise creature that, after becoming advanced, reverted to a more degenerate behavior.

Here is the theory in a nutshell.

“These strange birds (the incubator birds) have puzzled scientists for years . . . it is not even known for sure that they are birds . . . George A. Clark, an ornithologist at Yale University, New Haven, Connecticut . . . believes the bird has reverted secondarily to reptilian habits, much like the whales and porpoises, which are mammals, but have

returned to the habits of their fish ancestors.” (Popular Mechanics, “Odd Bird, the Megapode,” February, 1961, page 76.)

Another author put it bluntly: “Some ornithologists have supposed the habit of this bird is . . . a degenerate process on the part of birds that once knew better” (Birds and Their Attributes, Glover M. Allen, page 191).

So there!

That’s theory number two.

The “Primitive Bird” Theory

This idea goes something like this: “In attempting to reconstruct something of their [birds’ nests] ancient history, it is natural to see if there may not be some birds that still retain traces of reptile habits in the care of the eggs . . . to find among birds a parallel to these first instincts of nesting, we naturally turn to the groups of birds considered least advanced of those now living and discover a habit so similar among the Megapodes that it seems too good to be true.”

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why? There's nothing primitive about a mallee fowl mound.

So he can't fly. Neither can human beings — and they aren't "primitive."

The idea of "primitive," "degenerate," "over-specialized," and other such terms are merely attempts by scientists to set up evolutionary trees. These trees don't exist except in men's minds.

Trying Out Evolution

But let's try out the "evolutionary method" for a moment.

Let's apply what we have learned about the megapodes to an evolutionary process, and see if it is logical in any degree.

Let's once again go back — back in time millions of years, aeons ago, and see if we can peer into that remote time when these strange birds were either "advancing" from reptiles, or "degenerating" back to reptiles, whichever we may choose to select.

We are looking at our first megawhatchamaycallit — ancestor of all megapodes.

He doesn't have big feet yet, since he hasn't yet evolved the need to build mounds. And no built-in thermostat, either. Just like any other bird, he picks his mate at random, and then leaves her to sit on the eggs, hatching them from her own body heat.

But if megapodes were doing this, then why evolve such a hugely difficult method of incubation? And why did the female evolve a system of laying thirty-five eggs in different places at different times?

And if the megapodes had to frantically scramble around to keep their eggs warm from hot sand, which came first, the big feet for digging, or the practice of random egg-dropping?

After all, if the megapode began by nesting like any other bird, and was "surviving" quite well by doing so, then why would he need to evolve such monstrous feet?

And if he needed to evolve such feet — he had to do so in a frantic hurry, since his entire following generation would have perished the moment the female of the species began refusing to sit on the nest!

But if she didn't refuse to sit on the nest — then she's still doing so, and there aren't any megapodes.

But let's say the male just wandered by the nest one day, and found, to his disgust and dismay, that the female had left the eggs in the open (whether in a tree, a bush, or on the ground may be a problem here — but let's "imagine" it was on the ground). Did the male just kick some sand on it?

But how much sand?

More Problems

And when the night fell, and the blazing daytime temperature dropped (as it does in the Australian deserts) by more than 40 degrees — then how did the male megawhatchamaycallit manage to keep that egg warm through the cold night?

And if he sat on it (the easiest method) then why doesn't he sit on the eggs to this day? And, if he struggled mightily to keep that one egg alive — what of the other thirty-four or so the female was dropping haphazardly all over the landscape?

And in this brain-defying process — how the male megawhatchamaycallit decided to begin preparing all kinds of mounds in advance of the egg-laying season is another headache.

And, about that built-in thermometer in his beak. When did he first use such a fantastic device? If he needed it to tell the temperature of the pile of sand and humus (if any), then he needed it that very first cold night, didn't he?

And if he didn't evolve it until "natural selection" decreed he needed it — then the conditions that required it already prevailed. But if that is true — then all the first generations died, because he couldn't tell the temperature in the sand.

But let's forget all these problems. After all — they're not mentioned in any of the evolutionary texts.
What of the hatching of the chicks?

There's a significant difference in the megapodes and all other "birds" in this regard. Instead of depending on regurgitation (the method used by many birds in feeding their young), and a long process of developing feathers, the babies immediately begin digging. And they dig up, not down! (Another problem!)

Think of the fantastic difficulty a migrating megapode would encounter if he could have possibly evolved his mound-building techniques (which reason, scientific fact, logic and honesty prove he could not!). In the tropical rain forests he finds no sand. So he must scrape together huge mounds of rotting jungle vegetation.

But the rate of fermentation of decaying jungle vegetation is tremendous!

In almost no time, after a rain, on a steamy, humid day, that pile of rotting jungle would build up enormous temperatures! The poor bird, having become gradually "equipped" to "survive" in the Australian deserts would be in a terrible dither, trying to quickly regulate the temperature of his mound — and without having yet evolved his built-in thermometer!

Oh — sure, it's seemingly "easy" for some people to "imagine" how the fowl may have gradually wandered farther north, or how climatic conditions may have gradually changed — but how utterly difficult!

It would have been far easier, rain or shine, jungle or desert, to keep the eggs at even temperature by sitting on them! And that takes no special "imagination."

No — reasonings, daydreams and imaginations won't cause God to disappear. Evolution is utterly false!

The great Creator God, whose infinite mind thought out, planned, and created all things, specially designed all the myriad creatures around us. He is the Inventor, Originator and Creator of your mind.

The proofs against evolution are vast. And your own mind is one of the greatest — even a human mind that imagines there is no God! There is still time, now, for hard-hearted, stiff-necked, God-rejecting mankind to repent — and to begin to acknowledge their God, and to worship and serve Him!

There is still a little time left — to prove God exists.

Shortly, there will be no shadow of doubt — not in the staunchest atheists' or agnostics' minds.
The largest single spending measure in history! The United States Senate, on August 22, passed the new 70.1 billion dollar defense bill. Efforts to trim the whopping allocation were soundly defeated.

On the same day, the Senate opened hearings on a bill that will greatly expand welfare and social security benefits. The day before, August 21, President Johnson signed a bill authorizing nearly five billion dollars more for the space program.

**Got a Problem? Spend More Money!**

The prevailing mood — both public and private — in the United States seems to be that any problem can be solved, provided enough money is spent.

Vietnam? Spend more money, send more men and materiel — but limit objectives, don't try to win.

Our riot-torn cities? Set up domestic “Marshall Plans,” urge some urban officials. Spend more money for welfare and aid to dependent (usually meaning illegitimate) children. Spend more for “model city” programs — even though New Haven, Connecticut, the nation’s foremost “model city” was recently racked with three nights of rioting.

Billions strewn here, more billions poured in there, as if the supply of money were inexhaustible. Yet, all this spending really accomplishes is a massive pile-up of debt and red ink. The combined U.S. public and private debt now totals more than one-and-a-half trillion dollars. And this astonishing figure is increasing at the rate of 99 billion dollars a year!

The U.S. gold reserve? Less than 3 billion dollars of free gold remains to offset potential foreign claims totalling almost ten times that figure!

How dramatically true the prophecy of Leviticus 26:20: “And your strength [the powerful U.S. economy and the
"Almighty Dollar""] shall be spent in vain."

* * * * *

Pollution Danger Mounts

The massive "smog blanket" that smothered much of America's Eastern Seaboard in mid-August again dramatized the fact that man is doing precious little to clean up his polluted environment.

The giant lid of stagnant air stretched all the way from Albany, New York and Connecticut, down the Atlantic Coast, to the Carolinas and parts of Georgia. The metropolitan areas of New York City, Washington and Baltimore all lay under the siege.

Despite the worsening pollution problem, fully reported in the May, 1967 issue of The Plain Truth (reprints are available), any solution by man himself now seems more remote than ever before. A recent meeting of the Air Pollution Control Association in Cleveland concluded with the prediction that despite "immense efforts" already undertaken, clean air is still "years away."

A new 106-page report published by the U.S. Department of Health, Education and Welfare is a testimonial to man's destructive nature. It says:

"For thousands of years man has treated this planet as a dumping ground, boundless in its ability to absorb insults."

But man has been wrong. Experts know our planet's capacity for pollution is not "boundless" by any means.

Well did Isaiah the Prophet foretell of our day and age:

"The earth is drooping, withering... and the sky wanes with the earth [both air and soil defiled], for earth has been polluted by the dwellers on its face..." (Isaiah 24:4-5, Moffatt translation.)

Man's Ugly World

Look at another top government report, this time published by the Department of Agriculture, entitled "Agriculture/2000." It predicts there will be 200 million automobiles in the United States by the year 2000, if (a big if in the nuclear age) present trends continue.

"Even the most stringent antipollution ordinances will do little more than preserve the status quo, if that," this report reveals. "Pollutants produced by industry, sewage plants and land development, will increase apace."

Then the authors of this official bulletin frankly admit:

"THIS IS THE WORLD WE'RE BUILDING, simply by allowing present trends to continue to their logical conclusion — for powerful, yet unplanned, forces are tending in the direction of EVEN FURTHER IMBALANCE."

Yes, this is man's world!

But a New Age is just around the corner — a new world that has been MASTER-PLANNED for millennia by Almighty God. His "Earth Renewal" program — prophesied in your Bible — will make man's weak attempts at "urban renewal" pale into trivial insignificance.

What will the government of God's New Age — coming in probably less than ten years — bring about? Our booklet, The Wonderful World Tomorrow — What It Will Be Like, explains it all in exciting detail. Write for your free copy today! You'll be surprised at the part you can have in building the World Tomorrow.
FIRST PHOTOGRAPH OF EARTH IN ALL HISTORY
Men have been able to construct accurate maps—even small globes—by use of instruments. But never before in the history of man an actual picture like this. See page 3.

ISLANDS IN AGONY
The very name of the CARIBBEAN spells vacation, fun—and excitement! It is the dreamland of millions of tourists. But life over there is far from being all "rosy." Here is a firsthand report about the actual condition—the UNTOLD story—of these exotic islands. See page 4.

TAP THE POWER OF ALMIGHTY GOD!
There is an outside FORCE available which very few professing Christians understand—and even fewer utilize. This article makes PLAIN what that power is. See page 7.

WHEN KILLER QUAKES STRIKE!
Our German Plain Truth Correspondent toured northwest Turkey on the second day after the giant killer quake struck there. One week later the Dean of the Faculty of our Texas campus and Head of the Spanish Department toured the devastated region around Caracas, Venezuela. See page 9.

AUTOBIOGRAPHY OF HERBERT W. ARMSTRONG
See page 17.

THE MEGAPODE
Facts about the MEGAPODE (big foot), a little-known Australian "brush turkey," have evolutionists wrangling. Seems they can't decide whether this rare bird is degenerate, over-specialized, or primitive. As a matter of fact—some of them wonder whether it's even a bird. See page 23.

MIDDLE EAST CRISIS ACCELERATES UNITED EUROPE
An important side effect of the Arab-Israeli war has gone almost completely unnoticed! Yet your future is involved in what Europe has learned from the Middle East crisis. See page 42.