Honor Guard Greets
Britain’s Wilson in Bonn
Read in Public Libraries

"I happened to notice a PLAIN TRUTH in the reading room of our Public Library the other day. What was particularly noticeable about it was the fact that it was not on the table where all the religious papers, etc., are, but on the world news table—alongside magazines like TIME and The London Illustrated News, where it was probably doing a lot more good than if it was with the religious section."

Reader in Wanganui, New Zealand

"I went down to the library and was surprised to find some copies of The PLAIN TRUTH. I took home about four and we read them and are still reading them. They tell us at the library they are very popular; therefore, I can't always get them there."

Reader, Saskatchewan, Canada

Truth Is Where You Find It

"Sometime late last year, at Queanbeyan, New South Wales, at the camping area I had observed a man, who reluctantly tossed some papers [away]... He paused, [as if] not convinced that he had done the right thing. This of course puzzled me and I investigated, and right there I found three of your copies of The PLAIN TRUTH magazine. I read [them] over and over again, because never in my whole life had I found so many answers within so few lines, to so many questions, that nobody ever before could explain. I then asked my son Kurt, to write to you for your wonderful PLAIN TRUTH magazine, which we have promptly received regularly, and for which I wish to thank you very much."

Reader in Emu Plains, New South Wales

• One man's loss is another man's gain.

"Until reading your magazine I seldom read the Bible because I could not understand most of what I read and certainly could not see what it had to do with the generation in which I live. The PLAIN TRUTH puts things in a way that connects up with the world today."

Mr. Robert H., Scotland

Evolution

"I had been so infested with 'evolutionary' reasoning that I knew the only way I could prove the truth or falsity of evolution was to study the college textbooks in more detail, being careful to differentiate between opinion and fact as presented in these books (it can be done if one is careful). I soon discovered that these books invariably state that organic evolution is a fact and, with the same breadth, proceed to present facts that prove just the opposite. The poor intellectual slobs that write these books are so obsessed with trying to prove that everything has a 'natural' cause that they can't see that they are holding the proof of creation in their own hands."

Vincent R. C., Scottsdale, Arizona

• Anyone can take the same text—carefully re-investigating the source of their convictions—and make the same discoveries.

"Thank you for your articles on evolution in The PLAIN TRUTH, and other material. I was fossilized, Darwinized, and evolutionized by the myth of evolution even though I knew it was wrong. I was vain. I studied and disproved evolution to myself, but I was afraid to voice it because of my credibility compared to some educated fool, until I was revived by one of your broadcasts."

Mr. Weston A., Silverton, Oregon

Teen-ager Answers

"I have never written to The PLAIN TRUTH before, but on reading my January edition about 'What Our Readers Say,' I was really amazed when I read the letter from Mrs. E. G. of East Palatka, Florida, when she said that herself and family had no time to read your magazine and that they didn't."
Personal from the Editor

An eccentric Arizona miner has been willing to pay two hundred thousand dollars (about £70,000) for proof that man has a soul.

Could you prove it? So far 39 claimants have filed their "proofs" with Superior Judge Robert L. Myers of Phoenix.

This Arizona miner, whose name was James Kidd, was bothered in his mind for years, wondering if he had a soul.

"What am I, anyway," James Kidd wondered, perplexed, frustrated. "Am I just matter out of the ground put together a certain way, formed in a certain shape, made to breathe air, eat food, drink water, and exist for a certain number of years—and then die, decompose, disintegrate?"

"Or am I an immortal soul composed of spirit, and dwelling inside a mortal body of material flesh, until this body dies, decays, and disintegrates? And do I then go on living, seeing, hearing, thinking, knowing, remembering, in some spirit world—or perhaps in purgatory or heaven—or even consigned to hell?"

"What am I, anyway? How did I come to be here? Why am I here? Did I evolve from lower animals? Or was I put here for a purpose—and if so what purpose?"

Yes, James Kidd was perplexed. He was worried, frustrated. He thought about this mysterious question more deeply than most people. He was concerned about it $200,000 worth! All the money he had in the world!

He offered his all for the answer. Never in his lifetime did he find the answer. But, if he could not have the satisfaction of knowing this great mystery of life, he was willing to leave his entire fortune—$200,000—to someone who could research out the proof, and enlighten humanity with the answer he was denied.

He died, never having satisfied his desperate thirst for the truth—what was he, anyway? Before he died, however, he made out a will.

This is the wording of the will, handwritten by James Kidd, a bachelor miner of Arizona:

"After my funeral expenses have been paid and $100 [given] to some preacher of the gospel to say farewell at my grave, sell all my property, which is all in cash and stocks, and have this balance money go into a research or some scientific proof of a soul of the human body which leaves it at death."

Judge Myers is the Administrator of Mr. Kidd's estate. He has set a continued pretrial hearing for May 8, 1967, and a tentative trial date on June 5. The Judge is quoted in the newspapers as saying, "This case is not a matter of convincing me that there is a soul that leaves the body after death. I may believe it or I may not. But my task is to administer the estate for Mr. Kidd. He is the one who must be convinced—hence the evidence must satisfy not me, but be presented to satisfy Mr. Kidd."

Well, poor Mr. Kidd! He could have found the true answer to his question, with positive proof—the only proof that exists—without having had to pay $200,000 for a wrong answer—and that too late for him to know! He could have had the answer without paying any money whatever.

Of course I have no way of knowing how Judge Myers will decide the case. But when attorneys get to analyzing the will with a fine-tooth comb, as lawyers dissect such things and prepare their evidence, it seems logical, that, according to the way of legal procedures, it may not be too difficult to make an award.

Apparently the will was not phrased by a skilled lawyer. So lawyers can find many peculiarities in the wording.

(Continued on page 47)
Nearly three thousand years ago British Prime Minister Wilson's visit to Germany was foretold in Bible prophecy! Read how your future is involved in Britain's hopeless bid for help from her former enemy.

by Frank Schnee and Gunar Freibergs

**Bonn, West Germany**

The clock had not quite struck midnight on February 14, 1967, as the British Air Force Transport Command's bird-like Comet Jet touched down at Bonn's airport. On board were Britain's Prime Minister Wilson and Foreign Minister Brown.

Their mission: to beg German help to get their economically sick nation on the inside of the prosperous European Economic Community (Common Market).

**The Mission that Failed**

The Düsseldorf staff of *The Plain Truth* was on hand to report to you, in words and pictures, this event, prophesied nearly three thousand years ago. It's another event signalling the downfall of what was once the greatest empire ever.

And more! This event thunders the warning that our nations are headed for new trouble — and that the end of this confused age is very near!

Even before Mr. Wilson stepped off the plane, there was trouble. Just prior to leaving London, Foreign Minister Brown hinted at a special news conference that Britain may be ready to accept the present Oder Neisse Line as the final eastern boundary of Germany. West Germans were shocked. This border would deprive a future re-united Germany of important eastern territories, now under Polish control, that belonged to Germany in 1939.

Members of the "Organization for an Undivided Germany" were on hand in the crisp midnight air with colorful black, white and red signs to demonstrate their protest of Mr. Brown's remarks. But this time the demonstration did not fit in with official West German government policy. German police quickly broke up the show and drove the demonstrators away.

On the morning of February 13, a reception with full military honours, including an inspection of crack troops of the new German Wehrmacht awaited Mr. Wilson as he arrived at Chancellor Kiesinger's office.

The guard of honor in gray uniforms and American-style helmets clicked their jackboots to smart attention as smiling Chancellor Kurt Georg Kiesinger shook Mr. Wilson's hand. Flanked by special sentries in uniforms and helmets modelled after the Wehrmacht battle dress of a less friendly era, both heads of state stood in silence while a military band thundered the national anthems. Mr. Wilson was receiving with full military pomp and honors.

But as the last strains of "Deutschland über alles" and the marching boots of the guard of honor faded and serious talks began, the full impact of the British bid for German help came into sharp focus. Here was Britain, which 22 years ago had emerged as one of the victors of World War II, coming hat in hand to the former archenemy for help!

**France First**

In spite of the outward friendliness, Wilson's visit has been met by an atmosphere of careful hesitancy. Britain wants to get into the Common Market. De Gaulle long before had given a flat "Non!" In Rome and Brussels, so far, Wilson has been promised verbal support. But everyone knows that the key to Britain's Common Market future lies in Paris. Realizing that mere words mean nothing, Mr. Wilson is wooing Germany to take up Britain's cause with De Gaulle.

Bonn, however, is not eager to back London all the way. The Germans are friendly, express sympathy for Wilson's cause and wouldn't mind Britain becoming a member of the Six. But they are not prepared to see this happen at the cost of French displeasure.

Bonn's Press Secretary von Hase summed up the German feeling some days ago: "We are in favor of Britain's entry into the Common Market, but we are not going to be the bulldozer." A wrong move at this time could again torpedo unity plans, trigger another Common Market crisis.

This Kiesinger wants to avoid. "As long as France does not want Britain in the Common Market," he declared recently, "it is not up to us to force the issue... The solidification of our friendship with France takes priority." The new German Chancellor does not want to rock the boat just to please Britain. When it comes to a choice, friendly relations with France come first.

Britain's own economy, too, is not in her favor. The Europeans look with misgivings at her debt — now 900 million pounds (2½ billion dollars). They regard her politically as a stooge of the State Department in Washington. At a time when Europe is struggling to heal old enmities, solidify her economy and curb growing American political and economic domination, the Common Market cannot afford to admit a heavy debtor with close Washington ties to her organization.

As her position in the world becomes more and more precarious, Britain is going to feel herself forced to rely increasingly on the one influential and powerful friend she thinks she still
Britain realizes her economy is sick. She has been running to nation after nation, and especially to Germany, to woo support for her Common Market effort.

"When Ephraim [identified in Bible prophecy as Britain] saw his sickness [his hopeless economic plight]... then went Ephraim to the Assyrian" (Hosea 5:13). "For they [the British] are gone up to Assyria [Germany]... Ephraim hath hired lovers" (Hosea 8:9). (The British are the descendants of the tribe of Ephraim—one of the so-called Lost Ten Tribes—write for the proof in our free booklet, The United States and the British Commonwealth in Prophecy.) Prophecy shows that Britain is no longer even capable of sound political judgment. She is running to an enemy of two world wars in hope for the reviving shot in the arm. "Ephraim is also like a silly dove without heart [understanding]: they call to Egypt, they go to Assyria" (Hosea 7:11).

But will Germany help? Will the Deutschmark pull Britain out of her economic muddle?

"...yet could he [Germany's Finance Minister—Strauss] not heal you, nor cure you of your wound" (Hosea 5:13). Germany has her own economic problems!

No, all the repeated running to Germany for help will not save Britain, even as right now Mr. Wilson's cause is not being helped.

Prophecy shows that Britain, unaware of the true international situation, is going to seek even closer relations with Germany as her situation worsens. Blind to the reality of world affairs, Britain is going, in desperation, to make some kind of a pact or treaty with Germany. "Ephraim feeds on wind... they do make a covenant with the Assyrians..." (Hosea 12:1).

It is then, when Britain's reliance on Germany has reached its utmost, that a sudden turn of events will come!

"When they shall go [when they make their final bid for German cooperation and support], I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them as THEIR CONGREGATION HAS HEARD" (Hosea 7:12).

The peoples of Britain are hearing! The warning is being sounded—through The World Tomorrow broadcasts, beamed over powerful ship stations, and through the pages of The Plain Truth. But the nation is not repenting of its sins.

So God is going to cause a turn of events to come about. Britain will fall!—just as has been foretold for years in the pages of The Plain Truth and on The World Tomorrow broadcast.

Germany will suddenly drop every pretense of friendship and turn on Britain. All agreements and peace treaties will be dismissed as so much paper. The full fury of nuclear armed Germany will suddenly be unleashed against a sin-laden Britain and America.

Talking about this surprise attack on our nations, God says:

"The highways lie waste, the way-faring man ceases: he [the Assyrian—Germany] has broken the covenant [a prophesied agreement between Britain and Germany], he has despised the cities, he regards no man" (Isa. 33:8).

Right now Britain looks to Germany as one of her closest allies on the Continent. Germany is the one nation that could influence De Gaulle. Prime Minister Wilson is here for the "pull" he hopes Germany will lend him in his bid to join the Common Market and revive Britain's economy.

As this attempt to join the Six fails, Britain will begin to run even more to "Assyria"—looking to a resurging West Germany for political and economic help.

It is high time that we wake up to what is taking place! This age is speedily drawing to a climax!

Even though our nations as a whole will go through the worst time ever, God promises individual protection to those who will forsake their own wrong ways and turn to Him for guidance and strength. But that isn't all! Those who surrender themselves now will have a major part in bringing peace to the nations in the world tomorrow.

Don't you be caught short! Send for the helpful free articles, "What Is Real Repentance?" and "How You Can Become a Christian." You'll be eternally glad you did!
What Colleges and Universities Do Not Tell You

Why are the true facts seldom revealed? What does it cost a college or university to educate a student? Is the education worth the years and the cost? Does the student pay the full cost in tuitions, fees, room and board? Who should pay? Is it all really worthwhile? And how are all these things different at Ambassador College?

Becoming National Controversy

Recently 3,000 students from the University of California (Berkeley campus), staged a protest march on the state capitol. The new Governor, former motion-picture star Ronald Reagan, proposed to charge California students tuition!

This university was one of about five in the United States which have not yet imposed any tuition charge on in-state students. There had been similar controversy at the University of Minnesota, and elsewhere. So the battle rages on — should students pay for their education, or receive it free of cost?

The public is just beginning to learn that it does cost money to provide students with an education. But how much does it cost? Who pays? Who should pay? Is it really worth it?

I Faced This Question

I personally came to grips with these questions fifty-six years ago. But the situation I then faced was diametrically opposite to that confronting the prospective Ambassador student today.

I wasn't so much concerned about the costs of a college education, then. Actually that phase of the problem didn't come up. Not that my parents or I had plenty of money. We didn't! I suppose, in the vanity of self-confidence, I must have assumed I'd find a way to defray the costs.

But would a college education be worth it? Worth the four years or more, and the effort?

I had done something few ever do. I had searched the libraries, and found a book on choosing a vocation or profession. It put the reader through a self-analysis, to determine abilities, aptitudes, talents (if any), likes and dislikes, weaknesses, faults, shortcomings.

Then it took the reader through a consideration of the requirements of the various professions, occupations, vocations and jobs. It was an analysis aimed at fitting the square peg in a square, not a round hole.

This analysis said I belonged in the advertising profession. In those days that meant, primarily, magazine and newspaper advertising. Radio and television had not come along as yet.

It so happened that the leading advertising man in Iowa, where I lived, was my father's younger brother, Frank Armstrong. He operated an advertising agency. He had been instrumental in organizing Ad-clubs in several cities all over Iowa. It was the first state to have a state association of Ad-Clubs, and he was its first President.

To him I went for counsel. He agreed with the choice of vocation. He faced the question — how prepare myself for such a career? Should I go to college? The first law of success is the goal; second, preparatory education.

At that time there did not appear to be any practical, worthwhile course in advertising, selling, merchandising, in any of the leading colleges or universities. Actually, a year later, two universities, Harvard and the University of Missouri, offered courses in this field generally evaluated as good.

But my uncle explained that, as of that time, most college courses were, in his judgment and that of many businessmen, highly theoretical and impractical.

"Besides," he said, "the college classroom is not the only place, nor necessarily the best place, to acquire an education. Education does not consist of crossing the doorsill of a classroom, or sitting in an armchair. It is obtained by study in books — and right selection of books — and by personal contacts, by experience in doing, by travel, and by all-around development of mind, personality, and the whole man.

"Of course, most young men would never acquire an education without the whip-lash of professional assignments, the grading system, and the fear of flunking. But, if you will set your mind to study, use care in the selection of books and texts, put yourself in the jobs and under experienced and competent men who know their field far better than theoretical college professors, put a constant prod on yourself, and stick to it, you can educate yourself far better than by entering a college that offers no worthwhile course in your field."

The Educational Years

I had been fired with ambition. I had set my will to succeed. I took his advice.

Under his direction, I chose the newspapers and magazines where I would receive the maximum education and experience rather than on
consideration of immediate salary. I bought such books as seemed required, subscribed to the trade papers in the field, *Printers Ink*, and *Advertising & Selling*. And I delved, too, into texts on psychology, philosophy, physiology, and various subjects I wished to pursue in a well-rounded and balanced education.

Although I was occupied, daytimes, with assignments on the newspapers and magazines with which I became associated, my education continued. I "burned the midnight oil." Most evenings were devoted to study. I had learned that "EDUCATION" is not something you obtain at a college—all wrapped up in a neat package and delivered *entire* at Commencement—as many seem to assume. The college graduate has not *obtained* his education. He has only *begun* it. That's why graduation exercises are called "Commencement." The students have only *commenced* to receive education. Education is a *lifelong process*!

Therefore, I am still a "student" today! I still devote much time to study.

Opposite Situation at AMBASSADOR

But the prospective AMBASSADOR student is faced with a situation quite the reverse of that I encountered fifty-six years ago.

Then, there was no college or university offering what I wanted.

Today, incredible though it sound, the student cannot obtain what he *really needs* anywhere except on one of the three Ambassador College campuses!

Fifty-six years ago I supposed all I needed was training in advertising and merchandising. But my life profession was later to be radically changed. I never dreamed, then, that I would someday become Chancellor of three college campuses, in addition to worldwide broadcaster, Minister, and Editor of magazines. I have since learned that the most seriously *needed*—*desperately needed*—education is the knowledge of the PURPOSE of human life—the real *meaning* of life, and the true *values*.

Nevertheless, I know now that the living God was directing that preparatory education, even in the advertising field. The unusual experiences, the contact with leading men, the development of certain skills, knowledge of business, and general education proved to be the very equipment most needed in what later became the *real* life profession.

Dangerous Drift in Education

In those days, too, higher learning was concentrated more on a basic cultural and liberal arts education. Of course, there were the technical and the professional courses and schools—such as medicine, dentistry, architecture, law, agriculture.

But with the advent of the income tax in the United States, many large corporations found it advantageous to make large contributions and endowments to educational institutions, deductible on income tax returns. But *(Continued on page 21)*
A WHALE of a TALE, or—
The Dilemma of the Doubting Dolphins!

Did DOLPHINS and whales EVOLVE? Evolution says fish grew lungs, slithered ashore, grew legs, changed scales and skin for hair and hide, gills for nostrils, and altered their whole skeletal system, flesh, circulatory system, reproductive system, eyes, nervous system and complete makeup. Then, says evolution, many RETURNED to the sea, DISCARDING their legs, changing them into flippers — changed their hair for specially constructed skin, managed to shift their noses to the backs of their heads, changed their whole shape, skeletal framework, metabolism, nervous system, circulatory system, diet and digestive system, and even "evolved" a built-in grin! DID THEY, REALLY? Dolphins grin at such stories — and whales prove the whole thing is a fluke!

by Garner Ted Armstrong

A MAN at the helm of an outboard motor boat in Hokianga Harbour, New Zealand, was startled to see a playful Pacific Bottlenose Dolphin cavorting in his wake. Soon, many boat operators noted the dolphin following their boats — strangely attached, it seemed, to the sound of their motors.

Then, bathers in the surf at the little beach town of Opononi began seeing the lonely female dolphin, swimming gaily among them in the shallow water.

As the dolphin grew more and more familiar with the bathers, she would swim with them, even allowing herself...
to be stroked and held. She seemed to like children best — and would play ball with them, retrieving a ball and throwing it back to them with her mouth. She would even let some of the smaller ones ride on her back.

The little town of Opononi called the lonely female dolphin “Opo,” and her fame spread throughout New Zealand, and finally around the world. The little hotel was booked solid for months in advance, and the curious came from everywhere.

Campers caused traffic jams as the crowds grew. Opononi passed a special law to protect the friendly creature, and a sign was erected at the town’s entrance reading, “Welcome to Opononi, but don’t try to shoot our gay dolphin!”

From 1955 to 1956 the fame of the friendly creature mounted until one morning when she did not appear. Children were apprehensive, and many concerned people expressed fear she had been killed, or injured. An extensive search finally discovered her body, washed ashore among some rocks. It was theorized the playful porpoise had been attracted by a fisherman’s motor, and, swimming happily up to the boat, had been killed by a charge of explosives the fisherman was using to kill and stun fish.

The townspeople buried Opo in a sad, formal ceremony; and a grave marker and monument to the friendly dolphin still remain.

And then there was “Pelorus Jack,” a famous dolphin who escorted ships and boats across Admiralty Bay, New Zealand, for three decades. Many tourists planned to make this steamship run, just to catch a glimpse of the dolphin — and a special law was passed to protect him.

The Remarkable Intelligence of Dolphins

These experiences with the friendly creatures we call “Dolphins” or “Porpoises” (either term is correct) have led man to discover, in recent years, that the toothed whales and dolphins are among some of the most intelligent of all creatures — rated by some as superior to dogs and horses.

Visitors to the large Oceanariums are amazed at the antics of captive porpoises — but not as amazed as their trainers at their grasp of directions, and the speed with which they learn. A professional animal trainer, Wally Ross, said, “After you’ve worked with porpoises — chimpanzees, dogs, horses and elephants seem as dull as white mice.”

The porpoises play many kinds of games — leap out of the water in graceful formation — tow dogs in tiny boats across lagoons, seize rings, running flags up poles, and can toss a football 50 or 60 feet (and with a perfect spiral!).

Porpoises can throw things with great accuracy. Some time ago, a group of porpoises at Marineland demonstrated their ability by throwing 20 rare tropical fish out of their tank. They didn’t eat any of them — just ejected them from the tank they considered their own. As if to rub salt in the wound — after they had thrown the rare fish, one by one, into the spectator area, they saved the very last one until the right moment, and then bounced it off the head of the aquarium director as he left the tank.

Scientists are striving to measure the intelligence of the porpoises — and are continually amazed at the creatures.

No “Bends,” No Headaches, No Shortness of Breath!

But porpoises are being used for far more than casual entertainment and amusement.

Today, in the U.S. Navy’s man-in-the-sea program, Sealab II, off San Diego, the Navy uses a seven-foot porpoise named “Tuffy” as a messenger boy.

Porpoises can dive more than 1,000 feet below the ocean surface, and come up without wasting time on decompression (an absolute necessity for a man to survive, since the formation of nitrogen bubbles in the bloodstream can cause agonizing death or permanent injury). They can swim at speeds of better than 24 miles per hour, and locate objects up to 400 yards away with underwater sonar clicks. They can also communicate on two separate voice channels at once.

Tuffy was tested in Sealab experiments by a diver turning off his homing buzzer, and fastening a nylon cord to Tuffy’s plastic harness. The dolphin immediately carried the line to another diver, who, pretending to be lost, had turned on a buzzer in the murky water 160 feet away. (Visibility, 10 feet.)

This experiment led to Tuffy’s ability to retrieve a buzzer-equipped $4,700 rocket booster shot 200 yards out into the Pacific.

When the Sealab divers were remaining at 205 feet down for 15-day periods, Tuffy was their messenger to the surface. He wore a plastic harness, carried their mail back and forth in a waterproof tube, and took tools to the divers.

Dolphins emit a series of clicks, whistles and blatting sounds underwater — and make squawks and squeeks with their heads out of water. Currently, in Pasadena, scientists are trying to decipher the manner in which the creatures “talk” by running a series of recorded sounds through computers to find sound patterns, and see in what way different sounds are related to different actions.

The dolphin’s sonar is so sophisticated, he can direct it, unlike man-made sonar. Most of man’s sonar uses a pure tone — while that of the dolphins mixes the signals into high and low-frequency components.

Another thing — no one has ever been able to “jam” a dolphin’s sonar. Says Doctor Sidney Galler of ONR (Office of Naval Research), “The porpoise’s echo-location system and navigation capability is far superior to the most sophisticated system we have in our most modern submarines, and it weighs only a few pounds. This is a marvel of micro-miniaturization!”

The “sonar” of the porpoises is termed “second to none,” including the echo-ranging of the bats. But scientists don’t yet know how the dolphins and whales make such sounds.

They have no vocal cords!

The Toothed Whales

All dolphins and whales are mammals. They are warm-blooded, air-breathing creatures who bear their young alive, and suckle them, like all mammals. But whales are divided into different categories, depending upon their specialized food-getting equipment.

The great Sperm Whale has teeth, (Continued on page 41)
WHAT DO YOU MEAN...

"THE UNPARDONABLE SIN"?

Can a Christian commit a SIN, AND STILL BE A CHRISTIAN? Or would this be "the unpardonable sin"? Or would it prove he never was a Christian? Thousands worry, because they do not UNDERSTAND what IS the sin that shall never be forgiven.

by Herbert W. Armstrong

NOT SO LONG AGO, a professing Christian — a prominent churchman, of what denomination I never knew — was murdered for allegedly committing adultery. Many said, "That man was no Christian! No real Christian could ever commit adultery."

I never knew the man. I merely read of it in the newspapers. It is not for me to judge whether he ever was a Christian — or, for that matter, whether he was guilty of the alleged adultery.

But as a hypothetical case, what if a professing Christian is ever committed adultery? Would that prove he ever was a Christian? Or, suppose he is a genuinely converted man, utterly sincere in his Christian life, and that he did commit the adultery. Could he still be a really converted Christian after committing the adultery? — or was the adultery, under those circumstances, "the unpardonable sin"? Would God forgive, on repentance?

That question, I can answer!

Many Worry

Many have come to me, worried, and said: "I'm afraid I have committed the unpardonable sin."

I have replied, "You probably haven't."

But they will persist, "Yes, but I consented, in my mind, to commit that sin. Sure I was tempted — and I tried to resist it in my mind, but the more I resisted, the more I wanted to do it — until, finally, I just gave in, and consented in my mind, to do it. I did it knowingly. Wasn't that sinning willfully? Wasn't that the unpardonable sin?"

Let's understand what is meant by "sinning willfully," and by what is called "the unpardonable sin."

Many Deceived

Jesus Christ spoke of a certain special kind of sin — popularly called "the unpardonable sin" — which "shall not be forgiven...neither in this world, neither in the world to come" (Mat. 12:31-32).

Is this sin committed only by converted Christians — or also by non-Christians?

Is every sin committed by a converted Christian unpardonable? Or can a Christian commit a sin, repent, be forgiven, and still remain a Christian?

First, we need to understand, more clearly than most do, what constitutes a Christian in God's sight — according to the Bible. I want to make plain some factors you probably have never understood!

The Bible teaching does not altogether agree with the dictionary definition, nor with the popular idea that has gained general acceptance in the so-called Christian world.

Webster's Dictionary defines a Christian as: "One who believes, or professes or is assumed to believe, in Jesus Christ, and the truth taught by Him."

The Bible replies: "Thou believest that there is one God, thou dost well: the devils also believe, and tremble" (James 2:19).

Today most professing Christians — and most of the cheap "tracts" passed out indiscriminately, purporting to show "sinners" how to "get saved" — how to become a Christian — quote one verse, Acts 16:31, "Believe on the Lord Jesus Christ, and thou shalt be saved." Notice, this passage does not say, as they appear to assume, "Believe...and then thou art already saved." It says "shall be" (future tense) saved. Assuredly this believing on Christ is necessary, yet other Biblical passages make plain that this is not ALL that constitutes "being saved."

BELIEVERS Seek to Kill Jesus

In John 7:31, it is recorded: "And many of the people believed on Him..." But were they really Christians? Notice, beginning John 8:30: "As He spake these words, many believed on Him. Then Jesus said to those Jews which believed on Him, 'If ye continue in My Word, then are ye my disciples indeed. . . . '" But they did not actually believe Him! They believed on Him — that He was a great teacher, as a man — they believed on the person — like millions today. But they did not believe Him — did not believe what He said — His Message — His Gospel. To these same people, who "believed on Him," Jesus said, just a few verses farther on, "...but ye seek to kill me, because My word hath no place in you... But now ye seek to kill me, a man that hath told you the truth, which I have heard of God... and if I say the truth, why do ye not believe me?" (John 8:31-46.)

They "believed on the Lord Jesus Christ," just as these cheap tracts tell "sinners" to do to "be saved." Yet they tried to kill the very Saviour they "believed on." And they did not believe HIM — did not believe what He said.

There is a difference between "be-
believing on Christ," and believing Christ! So here are two truths:

1) It may be hard to accept, but it's true—millions who believe they are Christians actually are still unconverted, deceived, having accepted a false conversion!

2) Many who, judged by this world's more popular "Christian" teachings, appear not to be Christians are, in actual fact, truly converted Christians in God's sight!

Just What IS a "Christian"?

What, then, is a true "conversion"? What constitutes a real Christian in the sight of God?

The way to become a Christian was given, in few words, on the very day that the New Testament Church of God began, by the apostle Peter. There were three steps. The first two, we humans must do. These do not "save" us, or make us Christians—they are merely required conditions. The third, God does.

They are, 1) repent, 2) be baptized—which is the outward action testifying to inward faith in Christ as Saviour—Acts 8:36-37), and 3) you shall receive the gift of the Holy Spirit (Acts 2:38).

Now consider one additional Scripture: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his" (Rom. 8:9).

A Christian, then, (Bible definition) is one in whom the Holy Spirit dwells! The next (10th) verse speaks of the Holy Spirit of God dwelling in you as Christ being in you—in this language: "And if Christ be in you..."

And the following (11th) shows how this will "save"—that is, give you the gift of eternal life—complete "salvation"—when it says: "But IF the Spirit of God that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you."

This passage shows that the final salvation means being given eternal life at the time of, and through the resurrection. It says, of that final gift of being made immortal, "He shall also" (as He raised Christ by a resurrection)—and note that it is future tense—"quicken your mortal bodies by His Spirit which dwelleth in you."

Notice carefully! It is the Holy Spirit of God "dwelling in you" at the time of the resurrection. Or, more specifically, at the end of this mortal life. If the Holy Spirit of God is "dwelling in you" at that time, which is the time of the second coming of Christ, (or at the time of your death, whichever comes first), then your mortal body will be resurrected, or changed, to an immortal body—given eternal life.

As long as the Holy Spirit of God dwells in you, you are Christ's—that is, you are a Christian. But (verse 9 of Romans 8, quoted above), "if any man have not the Spirit of Christ, he is none of His"—he is not a Christian.

A Christian, then, in God's terms, is one who has, at the moment, God's Holy Spirit dwelling in him.

Before this change has taken place, he is none of His—not a Christian. If the Holy Spirit no longer dwells in him, then he is no longer a Christian. He is a Christian while, and only while, the Holy Spirit is dwelling in him.

Millions Deceived Into False "Salvation"

Millions may profess to be Christians, but unless God's Holy Spirit, given as His gift by grace, is, at the moment, dwelling in them, they are not Christians.

Millions may have their names written in Church membership books, and still be "none of His"—not really Christians at all! And millions are so deceived!

So understand this! A person is a Christian—in God's sight—only while God's Holy Spirit is dwelling in him. Not before! Not after!

Must Bear "Fruit"

Next, to understand, it is important you realize that God's Spirit will not remain dormant within you. You can't put a cork over it and bottle it up. The Scriptures above quoted speak of His Spirit as "dwelling" in you—and, with many other Scriptures, as "Christ dwelling [in Spirit, not in actual person] in you." But the living Christ is alive, active, not lifeless or dormant.

In John 7:37-39 Jesus spoke of the Holy Spirit as "rivers of living water," flowing into us from Him, and then flowing out of us, in fulfilling God's Law. God's Spirit is God's love—"the love of God shed abroad in our hearts by the Holy Spirit" (Rom. 5:5). God's Law is a spiritual Law (Rom. 7:14), and requires the spiritual love we can receive only from God to fulfill—for love is the fulfilling of the law (Rom. 13:8, 10). Your own human (carnal) love cannot properly fulfill God's spiritual Law! And remember, God gives His Holy Spirit only to "them that obey Him" (Acts 5:32).

Now a flowing river flows down a riverbed—and God's "riverbed" down which the "living water" of His Spirit flows out of us is His Law. In other words, God's Spirit flows out of us by fulfilling God's Law.

In the 15th chapter of John, Jesus makes this plain! We are compared to the branches on a vine—say, a grapevine. As the sap flows from the vine into the branches, producing fruit, so God's Spirit flows from the living Christ into us, producing the "works" of righteousness—that is, fulfilling God's Law. But this kind of "works" is not our "works"—for that (God's Spirit—God's love) which produces this fruit of righteousness comes from God by His grace, freely given. This is not our own righteousness—it is not our "works" at all—it is God's righteousness given by His grace, through His Spirit!

Now is this God-given righteousness required for salvation?

Notice this illustration of Jesus, in the 15th chapter of John.

Jesus says: "I am the Vine, and my Father is the husbandman"—that is, the owner and cultivator of the vineyard (John 15:1). Next verse: "Every branch in me that beareth not fruit He taketh away." Further, "He that abideth in me, and I in him." (Christ abiding, or dwelling in you through the Holy Spirit) "the same bringeth forth much fruit... If a man abide not in me, he is cast forth as a branch, and..."
is withered; and men gather them, and cast them into the fire, and they are burned” (verses 5, 6).

In other words, the fruit of God's righteousness must be produced in the Christian life. And what is "righteousness"? God says, "All thy Commandments are righteousness" (Psalm 119:172). This does not necessarily mean God will cut you off immediately, the first day or week or month you might let go by without producing active and positive fruit. There is, however, a limit somewhere along life's way where, unless you are definitely growing spiritually, that God's Spirit will no longer "dwell in you," and if you let that time come, you shall, like a dead grape branch, be ultimately cast into the final "gehenna fire."

But be sure of this: It is a dangerous thing for a truly converted Christian to grow lukewarm and careless, and become a "passive" Christian. Perhaps most have temporary lapses in spiritual progress. But as soon as you "wake up" to such a lapse, repent immediately and seek God with your whole heart, for a closer, more active spiritual walk with Him.

The Two Opposite ATTITUDES

Notice now this BASIC TRUTH.

There are just the two opposite philosophies of life — two opposite ways.

1) The way of human nature. This is the self-centered way of vanity, greed, envy; the way of getting, taking, accumulating; the way of competition and strife. It is the way of sin — of Satan.

2) The way of the divine nature, which may be implanted within by the Holy Spirit. This is the God-centered way of humility, exaltation of God, submissiveness to God; the way of outgoing concern for fellowman; the way of giving, sharing, serving, helping. It is the way of righteousness — God's way.

Also, there are the two opposite and opposing ATTITUDES of mind.

You were born with the natural, or carnal, mind. The ATTITUDE of the carnal mind is that of human nature — the attitude of mind and heart that travels the way of sin as explained in 1) above. Of this natural carnal mind, God says: "the carnal mind is enmity [hostile] against God: for it is not subject to the Law of God, neither indeed can be" (Rom. 8:7).

The opposite ATTITUDE is that of the repentant Christian — that of the divine nature implanted by the Holy Spirit. It travels the way of 2) above. This is the spiritual mind. The mind of Christ — in you!

Now remember, there are two required conditions, which you must supply, before you receive the gift of God's Holy Spirit. Neither of these supply or earn salvation. But God will not give His precious gift until we put down the hostile rebellion. These two conditions, as stated before, are repentance and faith.

What is repentance?

This comes to the very crux of the whole question.

Just WHAT IS Repentance?

Repentance is a change of mind and attitude. It is a change from this carnal attitude of hostility toward God — of rebellion against God's Law, to the opposite attitude of love, submission, obedience, and worship of God, and reliance on Him. It is an "about-face" in attitude and intent, to the way of God's righteousness.

Repentance means that you come to really see yourself as you are — as God sees you — as a self-centered, hostile, shrivelled-up, rotten, vile, filthy, sinning hulk of rotting human flesh, unworthy to breathe the free air God gives you! It means to be so sorry, not only for what you have done, but also for what you ARE — that you so abhor yourself that you come, emotionally broken up, throwing yourself on God's mercy, asking His forgiveness, and His redemption! It means wanting to be made righteous.

To repent means a total change of attitude and heart! A continuously repentant attitude! For God's Spirit will dwell only in such a mind!

Faith means to accept the living Jesus Christ as personal Saviour, relying on Him, in full confidence that His sacrifice of His very life for you is altogether sufficient to pay the penalty of your transgressions; relying on Him completely to save you from sinning, and to give you righteousness and Eternal Life.

When you receive God's Holy Spirit, you have received the very life of God. But that does not make you, as yet, an inheritor of eternal life. You are not yet immortal.

You are then an heir of God — and a joint-heir with Christ. You are a begotten child of God, not yet Spirit-born; that is, an heir, not yet a possessor or inheritor. Still mortal flesh and blood — not yet composed of spirit.

But as long as God's Holy Spirit dwells in you (active, as described above), you remain an heir of God, later to inherit and share with Christ all that the heavenly Father has!

Given a New Nature

Now we come to an ALL-important fact.

God's Holy Spirit within you is the presence of a new nature — a different nature — you are now a part-taker of the divine nature (II Pet. 1:4). The nature that not only wants to be good — but wants to do righteousness.

But, mark this well! The reception of God's divine nature within us DID NOT remove the old human nature, with its pulls and temptations. Nor will the human nature be completely removed until the resurrection, and change into spirit composition — until you are no longer composed of matter, but of spirit.

War Between TWO Natures

Notice the apostle Paul's teaching to the Gentile converts of Galatia: "This I say, then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would" (Gal. 5:16-17).

In Romans 8:14, it is written: "For as many as are led by the Spirit of God, they are the sons of God."

I want you to understand this!

When one receives God's Spirit, it opens the mind to spiritual comprehension — spiritual knowledge. It shows him the way to live — the way of God's law. It opens the mind to...
understand God's Word — and we must live by "every Word of God" — so said Jesus.

God's Holy Spirit never possesses one — never forces one. It enlightens one's mind — leads in the right way. But the individual must make the decision, and exercise will, to go that way.

Now to the Galatians, Paul wrote that when we "walk in the Spirit" — that is, are led by the Spirit, then "ye" — that is, ye Christians — shall not fulfill the lust of the flesh. The sense, here, is that if and when you — through lack of vigilance — relax and neglect to "walk in the Spirit," you may be caught off guard and yield to the pull of human nature, still in you, and thus fulfill the lust of the flesh — commit a sin!

In other words, if, as long as, and when, you walk in the Spirit, you will not commit sin. But, Paul continues: "For the flesh lusteth against the Spirit" — and, as the RSV translates the rest of the sentence, "the desires of the Spirit are against the flesh, for these are opposed to each other, to prevent you from doing what you would" (Gal. 5:16-17).

What you would, what you really want to do, now that you have become spiritual-minded, is to do right — go the way of God's Law — be led by God's Spirit. But is it easy?

Did Paul Sin?

This leads us directly to the fight to be obedient the apostle Paul experienced.

After explaining that the way of God's righteousness is the way of God's Law, Paul was inspired to write: "What then shall we say? That the Law is sin?"

When God inspired that question, He knew that multiple thousands of professing clergy of today's deceived "Christianity" would be saying that God's Law is evil — it is bad — it is a yoke of bondage — that it is had for us — that Jesus "nailed it to His cross" — that the terrible Law is "done away." So God inspired the answer: "By no means!"

Read the question and answer again: "What then shall we say? That the Law is sin?" And God's answer through Paul: "By no means!" (Romans 7:7—RSV.) Continue, (Moffatt translation): "Why, had it not been for the Law, I would never have known what sin meant."

In other words, the Law defines sin — the definition of sin is, "Sin is the transgression of the Law" (I John 3:4). God does not allow man to decide what is sin — but God compels man to decide whether to sin. Man could never know what is sin, except by God's Law.

Continue: "Thus I would never have known what it is to covet, unless the Law had said, You must not covet."

Paul says further, "Wherefore, the Law is holy, and the Commandment holy, and just, and good... For we know that the Law is spiritual" (Rom. 7:12, 14).

Yes indeed — it is a spiritual Law — a Law of spiritual principles of living — the holy, good, spiritual Way of Life! Yet God says the carnal mind hates it — is hostile to it, not subject to it (Rom. 8:7). According to that inspired Word of God, a vast segment of the clergy of professing "Christianity" is carnal minded! Tragic, but true!

Now notice that it is not easy to go that way! It requires struggle! And why? Because human nature pulls you the other way!

Paul continues: "But then I am a creature of the flesh, in the thralldom of sin. I cannot understand my own actions. I do not act as I desire to act; on the contrary, I do what I detest" (verses 14-15, Moffatt translation).

Notice, Paul is not talking about how he formerly did, before conversion. He is speaking in the present tense. He is telling us of the struggle against sin that even the apostle Paul experienced.

Continue: "For in me (that is, in my flesh) no good dwells" (verse 18). That is, in human nature.

Psychiatrists today reason from the false approach that human nature is essentially good. God Almighty says it is not good, but essentially evil. The vanity in human nature wants to be thought of as good — would like to be good, but not to do good. Thus it is deceptive, deceitful. It "kids itself" —

to use modern slang, God says, "The heart is deceitful above all things, and desperately wicked: who can know it?" (Jer. 17:9.) Yes, who can know — or understand it? Assuredly modern psychologists and psychiatrists don't!

So Paul says that in him — in his human flesh — his human nature — no good dwells. The only good that can be in us is Christ in us, by His Holy Spirit.

What Was This Other Law?

So Paul continues: ". . . the wish is there, but not the power of doing what is right" (verse 18). Continue (Authorized Version), "For I delight in the Law of God."

Paul had changed his mind — repented. He had been converted — received God's Holy Spirit, was now spiritual-minded. God's Law was in his mind — it was now "the law of his mind" — He delighted in it — said it was holy, just and good — a spiritual Law. In his now-converted spiritual mind, he desired to do good.

So he said, "I delight in the Law of God after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members" (verses 22-23).

What was this "another law in his members"? It is also called "the law of sin which is in my members." It is simply the human nature that was still in him. It was warring against God's Law, which was now "the law of his mind." So Paul is describing his experience after conversion — while God's Holy Spirit was "dwellling in" him. And this other law, which was his human nature, was bringing him "into captivity" as its slave!

Paul Did Evil??!

As explained in Galatians 5:16-17, human nature — the flesh — lusted against God's Spirit in him — against God's Law in his mind, "so that ye cannot do the things that ye would," as he wrote in Galatians 5:17.

It was thus with Peter. It was thus with Paul. And that is the way it is with you if God's Spirit dwells in you.

Paul said, ". . . but the evil which I
TRUTH as God inspired it!

WRITTEN IN YOUR BIBLE! Let's become

mind, that the PULL of human nature, war­

April, 1967

ring against his converted spiritual

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"Chapter of Romans - the "Holy Spirit

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But that was NOT the unpardonable sin! It was not sinning

WILLFULLY! And it did NOT con­

demn him! Nor does such an experience, if truly repented of, condemn

you. Paul continues:

"There is therefore now no con­

demnation to them which are in

Christ Jesus' (Rom. 8:1). Here again,

Moffatt renders it in more modern En­

lish: "Thus there is no DOOM now for

those who are in Christ Jesus; the law of

the Spirit brings the Life which is

in Christ Jesus, and that law has set me

free from the law of sin and death."

Many Wrest Paul's Writings

Let's make that plain. Many would try to argue that this last sentence

abolishes God's Law. They would argue that "the law of sin and death" is the

Ten Commandments. It is just the opposite!

As Peter wrote, some of Paul's writings are difficult to understand, "which

they that are unlearned and unstable

wrest, as they do also the other Scriptures, unto their own destruction" (II

Pct. 3:16).

Notice now! What is this "law of sin and death" which he is set free from? Not the Ten Commandments!

It is, simply, "other law" of verse 23 (Rom. 7), "in my members" -

the pull of human nature into

sin. Later, same verse 23, Paul is brought "into captivity to the law of

sin which is in my members." This is the "law" that is "in his members."

This is the "law" that is warring against the "law of my mind," which is

the Law of God - "for I delight in the Law of God after the inward man"

- as Paul made plain.

The "Law of his mind" was the Holy Spirit fulfilling God's Law - the Ten Commandment Law. The law "in his members" that enslaved him, called the "law of sin," was this "law of sin and death" spoken of in verse 2, 8th chapter of Romans. Thus God's Holy Spirit, in his mind, set him free from the law of sin and death "in his members" - that is, from human nature - which enslaved him!

Notice, Paul had said (last verse in chapter 7), "So then with the mind I

myself serve the Law of God; but with the flesh [human nature] the law of sin."

Some of Paul's writings do seem complicated. All this, made plain, simply

says human nature enslaved him - held him captive in sin - he was not able - of himself - to overcome it and resist sin. But God's Holy Spirit freed him from being the slave of sin - gave him power to resist and overcome sin - gave him the power of Divine Love which comes from God - the love that fulfills God's Law.

Paul goes on, in this 8th chapter, to explain how the attitude of the natural, unconverted man - the carnal mind - is one of hostility against obedience to God and His Law (verse 7), but you are not "in the flesh," but "in the Spirit" - that is, "in Christ," IF His Holy Spirit dwells in you (verse 9). This Spirit "dwelling" in you means an attitude of mind submissive to God and His Law - an attitude that desires to go the way of God's Law - the way of love, of giving, sharing, serving, helping.

The FALSE Teachings

The people of the Western world are beset on every side by various absolutely FALSE teachings on this very subject.

There are those who say: It is impossible for us to live righteously, so Christ lived a righteous life in our stead, and, if you just believe, God imputes Christ's righteousness to you. These people mean that you do not need to live righteously. Actually, they CONDONE SIN - their false argument means you are free to go on deliberately sinning, but God pretends you are righteous, by a sort of hocus-pocus of transferring Jesus' righteousness to you. Those are the "ungodly men" Jude warns against, "turning grace into li­

ense."

Others say that, since it is impossible for us to keep God's Law, Jesus did away with the Law. So - if that be true, you are free to go on sinning.

There are also the false teachings about "a second work of grace," and "a second baptism of the Holy Spirit," and of what "the baptism of the Holy Spirit" (as they incorrectly phrase it)
MEANS. Then there are false teachings about "Justification, Sanctification, and Christian Perfection."

Any one of these might require an entire article—or more—to correct, and make the truth plain.

If the reader would like the plain truth about what is the Bible explanation of the baptism by the Holy Spirit—and of the "tongues" question—write for free booklet on that subject.

Some people speak of having already been "saved." And, indeed, certain New Testament passages, in the English translations, might lead one to assume that one's salvation is complete, and in the past, upon profession of Christ.

"Salvation"—Past, or Future?

The word "salvation"—that is, the English word—means, says Webster: "1. The saving of man from the spiritual consequences of sin...2. Preservation from destruction, failure, or other evil."

In other words, "salvation" involves two things: 1) Saving man from the death penalty he has incurred by sin; 2) Preservation of life—and, since man does not have eternal life, his life can be preserved only by God's gift of eternal life by a resurrection or conversion from mortality to immortality.

To explain further: One can save a man from drowning—from falling off a high precipice to his death—that is, to prevent or save from a calamity or destruction or injury. But one also can save fruit, vegetables, or other things from spoiling, in the sense of preserving them, so that their existence is continued.

Actually, the Bible speaks of salvation in three ways—or as a process in three stages—if we wish to become theologically technical.

Jesus has already saved us (past tense) from the death penalty by His blood, paying the death penalty in our stead: "... according to his mercy He saved us... that being justified by His grace, we should be made heirs..." (Titus 3:5, 7). This passage speaks of having been saved from the penalty of past sins—justified—having received God's Holy Spirit, thus becoming heirs of God. Notice (verse 7 above), it is speaking of justification of past sins, and of being in the state of an heir—not an inheritor as yet.

Then, in II Corinthians 2:15, RSV, it speaks of those that "are being saved"—present tense. The verb, here, as inspired originally in the Greek language, is in the Greek aorist tense, and should be translated, as in the RSV, "are being saved," and not "are saved," as in the King James version. The Moffatt, and other translations render this as "are being saved."

To make it plain, notice the whole sense of the passage: "For we are unto God a sweet savour [fragrance] of Christ, in them that are saved [being saved], and in them that perish." We Christians are like sweet perfume or fragrance to certain others. If to those that are (already—past tense) saved, then also to those who are, already (past tense) perished. Now those already perished are not smelling anything. This is speaking of living people. If those that "perish" are merely on the way toward perishing—but not yet perished—then, also those "saved" are being saved—on the way to the final salvation.

Then, MANY, MANY Scriptures speak of the salvation to come—of those who "shall be" (future) saved. Most passages referring to the time of salvation refer to it as taking place at Christ's coming—as Revelation 12:10 and elsewhere.

In spiritual salvation, the blood of Christ—the death of Christ—paid the penalty we have incurred in our stead. And it saves us from this destruction (which is the second death)—that is, Prevents us from having to pay it—if and when we repent, and accept Jesus as personal Saviour in faith believing (read Romans 5:8-10).

But, God's gift of eternal life comes to us through Christ's LIFE, (verse 10) through His resurrection and life—not by His death. His death paid our penalty of past sins in our stead. These sins had cut us off from contact with God. When Jesus' sacrifice is accepted by repentance and faith, we are no longer cut off from God, but reconciled to Him—the connection or contact established, so that, through His Son's LIFE, He now can give us His Holy Spirit, and, at Christ's coming and time of resurrection, eternal life. This, finally preserves our life for eternity.

That is why God's Word says, 'he that shall endure unto the end shall be saved' (Mat. 24:13 and elsewhere).

One is already saved from the death penalty—eternal punishment—for sins that are past, upon repentance and faith in Christ—as long as he does not sin again! And he will! But, as explained in this article, if and when he slips, and sins again, then, upon repentance, he is again forgiven. Yes, again, and again, and again! That is, as long as his attitude of heart is submissive to God, he has faith in Christ, and God's Spirit continues to dwell in him.

So we have: 1) "Justification," which is forgiveness of sins that are past (Romans 3:24-25—because Jesus paid our penalty, thus justifying—or vindicating—us. Then, 2) "Sanctification" (Greek, hagiasmos), meaning, separation; a setting apart for holy use or purpose. This is a continual process—once set apart—and leads to ultimate salvation, which salvation is the change from mortal to immortal—from material composition to spiritual—from human to divine. Thus: "God hath... chosen you to salvation through sanctification of the Spirit..." (II Thes. 2:13); and "Elect...through sanctification of the Spirit, unto obedience..." (1 Pet. 1:2). And, finally, 3) Salvation by resurrection—eternal life.

The Crux of the Truth

Then Paul comes to the crux of the whole truth, so far as the Christian life is concerned. It is in the 14th verse, this 8th chapter of Romans:

"For as many as are led by the Spirit of God, they are the sons of God."

So we come to this: God's Spirit dwelling in you is God's own divine love, which can fulfill God's law. Thus what God has given you by grace may actually make you righteous! That means, put God's righteousness actually within you!

Notice, I said God's Spirit in you can! It may put His righteousness within you!
But — and here is the all-important point — God’s Spirit in you will not force you to live righteously. God’s Holy Spirit will not possess you — as a demon would if allowed to enter. You remain a free moral agent.

God has given you the spiritual equipment to live His Way! His Spirit will open your mind to spiritual understanding. God’s way is to live by every Word of God — that is, to live by the whole teachings of the Bible. The carnal mind cannot understand the spiritual things of God. The Holy Spirit imparts to you a spiritual mind which can comprehend this spiritual knowledge as you study your Bible.

That is, it shows you THE WAY. But you must decide, and you must exert will, to follow that Way. “Not the hearers of God’s Law are just before God, but the doers of the Law shall be justified” (Rom. 2:13). You must decide whether to walk down that road — to be led by the Spirit of God — or to be led by the pulls of your human nature.

A Spiritual Baby

A newly begotten child of God is a spiritual baby in Christ. And human physical babies fall down several times before they learn to walk! But they do not become discouraged, give up, or quit! Spiritual babies, too, fall down — perhaps many times — in a number of incidents of sin — learning to walk with Christ down God’s roadway.

But that does not need to move them off that way! If they are “walking with Christ,” He is there (in Spirit) to pick them up, and help them learn to walk better!

So understand! God gives you the spiritual equipment to go His Way. The Holy Spirit imparts power to understand what is God’s Way, revealed in the Bible. It thus leads — but never pulls, pushes, shoves, or forces! God’s Spirit gives you the spiritual love — God’s own love — which only may fulfill His Law. His Spirit imparts to you Christ’s own faith, to make possible obeying His Law. It gives you spiritual power!

That’s a lot of spiritual equipment! A lot of help!

But it is still up to you what you do with it! Jesus said that road is not easy. Human nature, the world and its associations, and the invisible forces of Satan, continue pulling you the other way. Yes, they pull! And God’s Spirit dwelling in you does not pull! You must exert your will and determination to follow God’s Spirit leading you to see and understand God’s way. You have the spiritual equipment to go that way. Yet this other law — the law of human nature — the law of “sin and death” will tug at you, and pull in the carnal direction.

And you are a spiritual baby! So, you do fall down a number of times — yet you are falling while still on Christ’s road, walking with Him. As long as you keep His Goal before your eyes — as long as you continue in the spiritual attitude — as long as you desire to go God’s Way — as long as you keep trying, and determined, you are still on that road!

You are not condemned!

The self in the converted Christian is still there — but, as Paul spoke of it, it must be crucified! A crucified man may be still alive, but nailed up to a stake so he can’t get down even though he wants to. The Christian must nail up, so to speak, this old human nature, so that it is not allowed to get active and pull him down in the wrong direction.

So Paul said, to the Galatians, “I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me” (Gal. 2:20).

It Takes STRIVING!

Notice what God says about the Christian life.

It is not easy to overcome sin. You simply don’t succeed in every encounter — in every incident!

Jesus said, “Strive to enter in at the strait gate…” (Luke 13:24). The Greek word which Jesus spoke for “strive” means “to strive, to agonize.” It means a hard struggle. A “strait” gate is a very narrow one — difficult to squeeze through. “For,” continued Jesus (Matthew 7:13-14), “WIDE is the gate, and broad is the way, that leadeth to destruction, and MANY there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”

Paul, to the Colossians, spoke of his struggle to overcome, saying: “...I also labor, striving according to His working, which worketh in me mightily” (Col. 1:29). Paul knew that the Christian has a fierce battle with his own nature, the world, and the powers of Satan, when he said, “Ye have not yet resisted unto blood, striving against sin” (Heb. 12:4).

Paul also showed how we must have on a mighty spiritual armor to win this battle. He said, “Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of this world, against spiritual wickedness [wicked spirits] in high places” (Eph. 6:10-12), Again, in the more modern English of Moffatt, “…but with the angelic [demoniacal] Rulers, the angelic Authorities, the potentates of the dark present, the spirit forces of evil in the heavenly sphere.”

The Special Help You Need

But — there’s more to it than that! Each time you stumble and fall down — in an incident of sin — you simply failed to fully use this spiritual equipment God had given you. You could have prevented it — you must learn to prevent these stumblings along the way. You must overcome these forces — your human nature, the world, and the devil — which have pulled you down.

The Answer?

The apostle Paul gave it. After picturing these stumblings, he cried out, “O wretched man that I am, who shall deliver me from this body of death?” And he answered, God will!

At each temptation to stumble, you need to cry out to God for special help — for extra power.

Yet if you wait until the temptation comes, you may then, for the moment, be too weak to call out for Christ to hold you up. Now Jesus set the ex-
**RADIO LOG**

"The WORLD TOMORROW"

**MAJOR STATIONS**

**East**
- WOR — New York — 710 kc., 11:30 a.m. Sun.
- WHN — New York — 1050 kc., 9 a.m. Sun.
- WHAM — Rochester — 1180 kc., 10:30 a.m. Sun.
- WWVA — Wheeling, W. Va. — 1170 kc., 98.7 FM, 10:30 a.m. Sun.
- KRAK — Sacramento — 1140 kc., 10 p.m. daily.
- WBAL — Baltimore — 1090 kc., 10:30 p.m. Mon.-Fri.

**West Coast**
- KIRO — Seattle — 710 kc., 1007 FM, 10:30 p.m. Mon.-Sat., 5:30 a.m. Tues.-Sat.
- KXSB — Burlington, N. C. — 1170 kc., 8 a.m. Sun.
- WBT — Charlotte, N. C. — 1110 kc., 11:05 p.m. Sun., 8 p.m. Mon.-Fri.

**Central States**
- WLAC — Nashville — 1510 kc., 6:30 a.m. Sun., 5 a.m. Mon.-Sat., 7 p.m. daily.
- WSM — Nashville — 650 kc., 9 a.m. Sun.
- WCYK — Cincinnati — 1530 kc., 7, 9:30 Sun., 5:30 a.m. Mon.-Sat., 12 midnight Tues.-Sun.
- WLW — Cincinnati — 700 kc., 11:05 a.m. daily.
- WJJD — Chicago — 1160 kc., 11 a.m. Sun.
- KSTP — Minneapolis-St. Paul — 1500 kc., 8 a.m. Sun., 5 a.m. Mon.-Sat.
- WLW — Cincinnati — 700 kc., 11:05 a.m. daily.

**South**
- KRID — Dallas — 1080 kc., 8:10 p.m. daily.
- WFAA — Dallas — 820 kc., 10:45 p.m. Mon.-Sat.
- KTRH — Houston — 740 kc., 101.1 FM, 8 p.m. Sun., 8:30 p.m. Mon.-Sat.
- WNOJ — New Orleans, Tex. — 1200 kc., 10:15 p.m. Mon.-Sat.
- KWKN — Shreveport — 1150 kc., 94.5 FM, 10:30 a.m. Sun., 9:30 p.m. Mon.-Fri., or before or after baseball.
- KAAY — Little Rock — 1090 kc., 9:30 a.m., 7:30 p.m. Sun., 5:15 a.m., 7:30 p.m. Mon.-Sat.
- WGUN — Atlanta — 1010 kc., 4 p.m. Sun., 11 a.m. Mon.-Sat.
- WAPI — Birmingham — 1070 kc., 8:30 a.m. Sun.
- WMKO — Mobile — 1550 kc., 10:30 a.m. Sun., 6:55 a.m. Mon.-Sat.
- KRMG — Tulsa — 740 kc., 10 a.m. Sun.
- XEG — 1050 kc., 8:30 p.m. daily. (CST)

**Mountain States**
- KOA — Denver — 850 kc., 9:30 a.m. Sun.

* Asterisk indicates new station or time change.

**LEADING LOCAL-AREA STATIONS**

**East**
- WBMD — Baltimore — 750 kc., 12:30 p.m. daily.
- WPEP — Philadelphia — 950 kc., 7 a.m. Sun., 10:30 p.m. Mon.-Sat.
- WCRS — Scranton, Pa. — 1320 kc., 9:30 p.m. Mon.-Sat.
- WJAC — Johnstown, Pa. — 850 kc., 9 a.m. Sun., 5:30 a.m. Mon.- Sat.
- WCBS — New York — 1330 kc., 97.9 FM, 10 p.m. Sun., 10 p.m. Tues.-Fri.
- WCHS — Charleston, W. Va. — 580 kc., 7:30 p.m. daily.
- WBRE — Wilkes-Barre, Pa. — 1340 kc., 10:30 a.m. Sun., 11:30 a.m. Mon.-Fri., 1 p.m. Sat.
- WTVM — Richmond, Va. — 1380 kc., 7:30 p.m. daily.
- WOBN — Asheville, N. C. — 570 kc., 4 p.m. Sun., 3:30 p.m. Mon.-Sat., or 5 p.m. Sat.
- WPAP — Mount Airy, N. C. — 740 kc., 9:30 a.m. Sun., 10:30 p.m. Mon.-Sat.
- WJR — Cleveland — 1330 kc., 9:30 p.m. Mon.-Sat.
- WJZ — New York — 1330 kc., 97.3 FM, 10 p.m. Sun., 10 p.m. Tues.-Fri., 10 p.m. Sat.
- WGN — Chicago — 1200 kc., 7 p.m. Mon.-Sat.
- WGN — Chicago — 1390 kc., 11:30 a.m. Sun., 11:30 p.m. Mon.-Fri., 4 a.m. Sat.
- WFAS — White Plains, N. Y. — 1230 kc., 1030 FM, 9 p.m. Sat.
- WWIA — Rochester, N. H. — 930 kc., 9:05 a.m. Sun., 7:30 p.m. Mon.-Sat.
- WSTL — Hannibal, N. Y. — 1400 kc., 9 a.m. Sun.
- WDEV — Waterbury, Vt. — 550 kc., 8 p.m. Mon.-Sat.
- WKTV — Brattleboro, Vt. — 1490 kc., 8:30 p.m. Sun.
- WPOR — Portland, Me. — 1490 kc., 9 a.m. Sun.
- WCOU — Lewiston, Me. — 1240 kc., 9:30 p.m. Sun.
- WRYT — Boston — 950 kc., 10 a.m. Sun., 6 a.m. Mon.-Sat.
- WBET — Brockton, Mass. — 1460 kc., 7:05 p.m. daily.

**West Coast**
- KAAY — Little Rock — 1090 kc., 9:30 a.m., 7:30 p.m. Sun., 5:15 a.m., 7:30 p.m. Mon.-Sat.
- WGUN — Atlanta — 1010 kc., 4 p.m. Sun., 11 a.m. Mon.-Sat.
- WAPI — Birmingham — 1070 kc., 8:30 a.m. Sun.
- WMKO — Mobile — 1550 kc., 10:30 a.m. Sun., 6:55 a.m. Mon.-Sat.
- KRMG — Tulsa — 740 kc., 10 a.m. Sun.
- XEG — 1050 kc., 8:30 p.m. daily. (CST)
RADIO LOG

"The WORLD TOMORROW"

WBBC - Birmingham - 960 kc., 106.9 FM, 6:30 p.m. daily.
WCOG - Montgomery - 1170 kc., 6:30 p.m. daily.
WMMN - Tallahassee - 1330 kc., 10:30 a.m. Sun., 8 a.m. Mon.-Sat.
WTLA - Tampa - 970 kc., 7:05 p.m. daily.
WINZ - Miami - 940 kc., 9:30 p.m. daily.
WVCJ - Coral Gables - 1080 kc., 6:30 a.m. Mon.-Sat.
WZOK - Jacksonville, Fla. - 1320 kc., 5:50 a.m., 12:30 p.m. daily.
WEAS - Savannah, Ga. - 900 kc., 12 noon daily.
WKYX - Paducah, Ky. - 570 kc., 9:33 FM, 12:30 p.m. daily.

Mountain States

KPHO - Phoenix - 910 kc., 6:35 p.m. daily.
*KYND - Tempe - 1580 kc., 2:30 p.m. Sun., 12:30 p.m. Mon.-Sat.
KCUB - Tucson - 1290 kc., 9:30 a.m. Sun., 6 a.m. Mon.-Fri., 7 a.m. Sat.
KGGM - Albuquerque - 610 kc., 6:30 p.m. daily.
KLZ - Denver - 560 kc., 106.7 FM, 7:30 p.m. daily.
KMOR - Salt Lake City - 1230 kc., 9 a.m. Sun., 6:30 a.m. Mon.-Sat.
KIDO - Boise, Idaho - 630 kc., 7:05 p.m. Mon.-Sat.
KTFI - Twin Falls, Idaho - 1270 kc., 7:05 p.m. daily.
KSEI - Pocatello, Idaho - 930 kc., 8 p.m. daily.
KMON - Great Falls, Mont. - 560 kc., 8 Sun., 6:30 Mon.-Sat.

West Coast

KQO - Spokane - 590 kc., 8:05 p.m. daily.
KV1 - Seattle - 570 kc., 8 a.m. Sun.
KBLE - Seattle - 1050 kc., 12 noon daily.
KMMO - Tacoma - 1560 kc., 8:30 p.m. daily.
KARI - Bellingham - 550 kc., 6:30 p.m. daily.
KWWJ - Portland - 1080 kc., 10 p.m. Sun., 9 p.m. Mon.-Sat.
KLQJ - Portland - 1290 kc., 12 noon Sun., 7:30 a.m. Mon.-Sat. Also 6:30 p.m. Sun.-March-Oct., 1967.
KEX - Portland - 1190 kc., 9 a.m. Sun.
KAY - Salem - 1430 kc., 9 a.m. Sun., 6:30 a.m. Mon.-Sat.
KUGN - Eugene - 590 kc., 7 p.m. daily.
KUMA - Pendleton, Ore. - 1290 kc., 6:30 p.m. daily.
Krug - Medford, Ore. - 1230 kc., 6:30 p.m. daily.
KAGO - Klamath Falls, Ore. - 1150 kc., 6:30 p.m. daily.
KJPO - Red Bluff, Calif. - 1490 kc., 6:30 p.m. daily.
*KSAY - San Francisco - 1010 kc., 8:30 a.m. Sun., 6:30 a.m. Mon.-Sat.
KFRC - San Francisco - 610 kc., 106.1 FM, 7 a.m. Sun.
Kfax - San Francisco - 1100 kc., 10 a.m., 10:45 p.m. Sun., 10:30 p.m. Mon.-Fri.
KFIV - Modesto - 1360 kc., 9 a.m. Sun., 6:05 Mon.-Sat.
KNGS - Hanford, Calif. - 620 kc., 10 a.m. Sun., 6 Mon.-Sat.

KGEI - Bakersfield - 1250 kc., 4:30 p.m. Sun., 5 p.m. Mon.-Sat.
KDB - Santa Barbara - 1400 kc., 93.7 FM, 7 p.m. daily.
KRRD - Los Angeles - 1150 kc., 9:30 a.m., 6:30 p.m. Sun., 6:15 a.m. July, 7 p.m. Mon.-Sat., 96.3 FM Sun. & p.m. times only.
KTYM - Inglewood - 1460 kc, 12 noon Mon.-Fri.
KZG - Anaheim, Calif. - 1190 kc., 7 p.m. daily.
KFOX - Long Beach - 1280 kc., 100.3 FM, 7 a.m., 9:30 p.m. Sun., 8:30 p.m. Mon.-Sat.
KACE - San Bernardino-Riverside - 1570 kc., 92.7 FM, 9:30 a.m. Sun., 7:05 a.m. Mon.-Sat.

Alaska & Hawaii

KQOD - Anchorage, Alaska - 750 kc., 7:30 p.m. daily.
KULA - Honolulu, Hawaii - 690 kc., 7 p.m. daily.

CANADA

VBCM - St. John's, Nfld. - 590 kc., 6:30 p.m. Sun., 7 p.m. Mon.-Sat.
CJCH - Halifax, N.S. - 920 kc., 10 p.m. Sun., 9:30 p.m. Mon.-Sat.
CFBC - St. John, N.B. - 930 kc., 8:30 p.m. Sun.-Fri., 6:30 p.m. Sat.
CKKW - Moncton, N.B. - 1220 kc., 6 a.m. Mon.-Sat.
CFM - Montreal, Que. - 1410 kc, 1:30 p.m. Sun., 6:30 a.m. Mon.-Sat.
CJMO - Ottawa, Ont. - 1350 kc., 5:30 p.m. Sun., 9 a.m. Mon.-Sat.
CFD - Smiths Falls, Ont. - 630 kc., 10:30 a.m. Sun., 7:30 p.m. Mon.-Sat.
CKFQ - Toronto, Ont. - 1430 kc., 10 p.m. Sun., 6 a.m. Mon.-Sat.
CKLB - Oshawa, Ont. - 1350 kc., 10:30 p.m. Sun., 9:05 p.m. Mon.-Sat.
*CHIQ - Hamilton, Ont. - 1280 kc., 9:30 p.m. Sun., 7 p.m. Mon.-Fri., 8 a.m. Sat.
CKLW - Windsor, Ont. - 800 kc., 7 a.m. Sun.
CHLO - St. Thomas, Ont. - 680 kc., 2:30 p.m. Sun., 6 a.m. Mon.-Sat.
CKSJ - Sudbury, Ont. - 790 kc., 5:30 p.m. Sun., 6 a.m. Mon.-Sat.
CJIL - Fort William, Ont. - 800 kc., 7:30 p.m. daily.
CKY - Winnipeg, Man. - 580 kc., 7 a.m. Sun., 5:30 a.m. Mon.-Sat.
CKDM - Dauphin, Man. - 730 kc., 6:30 p.m. daily.
CKRM - Regina, Sask. - 980 kc., 6:30 p.m. daily.
CGJX - Yorkton, Sask. - 940 kc., 8:30 a.m. Mon.-Sat.
CJNB - North Battleford, Sask. - 1050 kc., 2:30 p.m. daily, 6:30 p.m. Sun., 7:30 Mon.-Sat.

(Continued on next page)
“The WORLD TOMORROW”

BED78 Tainan City 1540 kc.;
BED79 Kaohsiung 1220 kc.;
BED82 Chiayi 1460 kc.,
18:00 T.S.T. Wed., Fri.

Guam
RADIO GUAM - KUAM - 610 kc., 6 p.m. Sun.

Okinawa
RADIO OKINAWA - KSBK - 880 kc., 12:06 p.m. Sun.

Bangkok
HSAAA - Bangkok, Thailand - 600 kc., 9:30 a.m. Sun., 10:05 p.m. Mon.-Sat.

India and Ceylon
MALDIVES ISLANDS - 3329 kc., 10 p.m. Sun., 9:30 Mon.-Mon.

Philippine Islands
DZAQ - Manila - 620 kc., 8:30 p.m. daily.

RADIO BARBADOS - Black Rock, Barbados - 9:30 a.m. Sun., 10:30 a.m. Mon.-Fri., 9:30 a.m. Sat.

RADIO AMERICA - Lima, Peru - 1320 kc., 7 p.m. Sun.

AFRICA
RADIO LOURENCO MARQUES, MOZAMBIQUE - 3301 kc. (92 m.), 4925 kc. (60 m.), 10 p.m. Mon., Wed., 8:15 Thurs., 10:45 Fri., all p.m. times.

2AY - Albury, NSW - 1490 kc., 9 p.m. Mon.-Sat.
2GF - Grafton, NSW - 1210 kc., 7:30 p.m. Mon.-Sat.
2GN - Goulburn, NSW - 1380 kc., 8:30 p.m. Mon.-Sat.
2GZ - Orange, NSW - 990 kc., 8:45 Sun., 9:05 p.m. Mon.-Fri.
2HD - Newcastle, NSW - 1140 kc., 10:30 p.m. Sun., 9 p.m. Mon.-Fri.

2LM - Lismore, NSW - 900 kc., 8:30 p.m. Mon.-Sat.
2TM - Tamworth, NSW - 1290 kc., 11:30 p.m. Mon.-Sat.
2AD - Armidale, NSW - 1130 kc., 8:30 p.m. Sat.-Thurs.
3AW - Melbourne, Vic. - 1280 kc., 12:30 p.m. Sun.
3BA - Ballarat, Vic. - 1320 kc., 9:30 p.m. Sun.-Thurs., 4:30 p.m. Fri.
3BO - Bendigo, Vic. - 560 kc., 9 p.m. Mon.-Sat.
3KZ - Melbourne, Vic. - 1180 kc., 10:30 p.m. Sun., 10:45 p.m. Mon.-Fri.
3MA - Mildura, Vic. - 1470 kc., 9 p.m. Mon.-Fri., 10 p.m. Sat.
3XY - Melbourne, Vic. - 1420 kc., 10:30 p.m. Sun., 10 p.m. Mon.-Fri.
4AK - Oakley, Qld. - 1220 kc., 9:30 p.m. Sun., 10:15 p.m. Mon.-Thurs., 10:30 p.m. Fri.
4BD - Brisbane - 1300 kc., 9:30 p.m. Sun., 10:15 p.m. Mon.-Thurs., 10:30 p.m. Fri.
4CA - Cairns, Qld. - 1010 kc., 9:30 p.m. Sun.-Fri.
4KQ - Brisbane, Qld. - 690 kc., 10:30 p.m. Sun.
4WK - Warwick, Qld. - 880 kc., 9 p.m. Mon.-Sat.
6KG - Kalgoorlie, WA - 980 kc., 10 p.m. Mon.-Sat.
6PM - Perth, WA - 1000 kc., 10 p.m. Sun., 10:15 p.m. Mon.-Fri.
7HT - Hobart, Tas. - 1080 kc., 7:30 p.m. Sun.-Fri.
7SD - Scottsdale, Tas. - 540 kc., 9:30 p.m. Sun., 9 p.m. Mon.-Fri.

LATIN AMERICA

RADIO LA CRONICA - Lima, Peru - 1010 kc., 5:15 p.m. Sat.

HOC21 - Panama City - 1115 kc.;
HPSA - Panama City - 1170 kc.;
HOK - Colon, Panama - 640 kc.;
HPSK - Colon, Panama - 6005 kc. - 7 p.m. Sun.

In French

4VBM - Port au Prince, Haiti - 1430 kc., 7:45 p.m. Wed.
4VM - Port au Prince, Haiti - 6165 kc., 7:45 p.m. Wed.

RADIO CARAIBES - St. Lucia, W. I. - 840 kc., 6:30 a.m. Mon.-Fri.

In Spanish

RADIO LA CRONICA - Lima, Peru - 1520 kc., 7 p.m. Sun.

RADIO COMUNEROS - Asuncion, Paraguay - 970 kc., 8:30 p.m. Thurs.

RADIO SPORT - CXA19-Montevideo, Uruguay - 11835 kc., 2 p.m. Wed.

RADIO CARVE - CX16, 850 kc., CXA-13, 6156 kc. - Montevideo, Uruguay - 3:30 p.m. Sat.
What our READERS SAY

(Continued from inside front cover)

care what went on in the world. I ask you, if everyone took this attitude, what state of affairs would the world be in? I think Mrs. E. G. should think again about herself and family and make time to read this wonderful magazine as I'm sure it would help her and her family in many ways. I am a girl of 13½ years and I am at school 8 hours per day and I also attend a technical school at night, but I try to find time to read The Plain Truth, as I find it helps me in many ways both at home and school. So if my letter is printed in your magazine I implore any reader who thinks like Mrs. E. G. that he no longer needs the marvelous magazine to think again. I am sure your wonderful literature helps many teen-agers like myself, so keep up this good work.”

Miss Wendy J., Lancs., England

Not Just For Children

“I am reading the Bible through again this year, and surely am getting much good out of The Bible Story by Basil Wolverton. I am not 5 or 105 years old, but so near to 72 that it isn’t funny.”

O. A. S., Colome, So. Dakota

• And we’re not laughing.

“Fun People”

“Why do you try to ‘brainwash’ people into believing that the world around them will be all right if they turn to God? Your view on life would really make living dull. To even try to obey those ‘Ten Commandments’ today would be crazy and near impossible. I like the world as it is — alcohol, promiscuous sex, LSD trips, etc. — and millions of others like it this way also. Religious people live in a ‘make-believe’ world. Why do you keep knocking England and the United States so much on your radio programmes? — the two greatest countries on this ‘wicked earth’! I am not saying that everything is all right with the world today, but it isn’t as lousy as you lead us to believe!

If there is a heaven and hell, then I hope to go to hell, because that’s where all the ‘fun people’ will be!”

Mr. R. H., Leicester, England

• We’ve never said the world AROUND you will be any different if you turn to God. And if loving God and your neighbor is “crazy” to you — and drunkenness, promiscuity, and LSD make sense — then you may be in very grave danger of going exactly where you wish, but no one will be having any "fun."

Tithing

“I haven’t been paying my tithes, but after reading your article on ‘Should a Non-Christian Tithe?’ I felt like I could have been robbing God. I only have $2.00 but I am giving it as my tithes freely. It makes me feel guilty to know a little 10-year-old girl would love the Lord enough to pay 10 cents per week from 50 cents. May God bless her (and He will).”

Mrs. Ruth A., Dover, Arkansas

• Yes, He will — God always blesses the tither.

“We can’t seem to manage ourselves financially and we have come to the conclusion that the Lord will help us out of our difficulty. Your article on ‘Should a Non-Christian Tithe?’ in the February issue of The Plain Truth was inspiring, revealing and convincing. We know now that we have put this tithing off too long. We feel anxious and much better within ourselves as we send our tenth to the Lord.”

Mr. and Mrs. T. L. C., Tacoma, Washington

“My grandma and grandpa sent me three dollars and I want to pay my tithes because my mommy and daddy have taught me that I should. I am 7 years old but I will be 8 years old on March 19.”

Ricky W. S., Kemmerer, Wyoming

• Ricky, you should thank God for your wise and obedient parents!

“I thought I would include something here which may be of interest.

The average bill for veterinary services for dairy cattle runs over $10 per head. Since paying tithes, and farming by the Bible, our veterinary bill for 1965, for 30 cattle, was around $40. One calf needed help being born. In 1966, the veterinary bill was about 78 cents. This was for vaseline and a bottle of alcohol. This compares to $300 for the standard herd of 30 cattle. While our cattle are Guernseys and probably won’t make any production records, you can see what following Biblical precepts plus careful management have done. These cattle weigh from 700 to 1000 pounds and give from 25 to 40 pounds of milk when fresh, which is good considering that this is on hay silage and very little grain. If possible, all feed is home grown organically.”

Gary M. J., Cumberland, Wisconsin

• A lesson the whole world will soon learn.

“I’ve just read your article about tithing in the February issue of The Plain Truth. Enclosed is exactly 10 percent of the earnings I had after reading that article. I am in such a financial mess, and it’s no wonder — I have been stealing from God. Boy, did I ever get a shock and feeling of shame when I read the actual truth about myself. I always thought I was so honest, and I’ve complained for years because I never had ‘extra money’ for things I needed, no matter how hard I worked or budgeted. Your magazine and radio broadcasts are certainly opening my eyes to the truth about God and His laws, and myself.”

Miss Virginia A., Columbus, Ohio

Plain Truth Cover

“The other day I saw something that really surprised me. The front cover of the June [1966] issue of The Plain Truth (with the college students pictured on a stretch of beautiful landscape) was clipped and hung on the bulletin board of our local post office!”

Ms. Marcia C., Pontiac, Michigan

• Please discontinue sending any further Plain Truth, or any such other literature. If I choose to be saved, it will be by my own method, at my own
time and my own expense. Thank you, but no thanks.” — David M.,
Tacoma, Washington

- And what is your own method?

Rewarded for Works
“Thanks so much for the wonderful

February PLAIN TRUTH. Your article on
‘Rewarded According to Their Works?’ is
exactly what I needed. I’ve nearly
worn it out — reading, marking and
copying it. All articles were
exceptionally good.” — Mrs. H. B.,
Oklahoma City, Oklahoma

THE BIBLE ANSWERS

Short Questions

FROM OUR READERS

HERE are the Bible answers to
questions which can be answered briefly
in a short space. Send in your
questions. While we cannot promise that
all questions will find space
for answer in this department,
we shall try to answer all that are vital
and in the general interest of our readers.

I have tried and tried to repent,
but somehow couldn’t bring myself
to do it. Why? What’s the
matter with me? Why can’t
I seem to bring myself to the state
of real repentance?

W. D., Seattle

What about you? Have you, also,
had this individual’s problem?

Have you seemingly come up to a
stone wall when it comes to repentance?

There is a reason. Very few
understand it!

No man, of his own accord, can come
to real heartfelt repentance! Only God
can enable a man to see his true
condition, his spiritual weakness and his
rebellion and carnality, and bring a man
to sincere repentance!

Notice the truth!

"Then hath God also to the Gentiles
granted repentance unto life,”
the apostle Peter said (Acts 11:18).

It is “…the goodness of God that
leadeth thee to repentance,” said the
apostle Paul (Rom. 2:4).

"No man can come to me, except
the Father which hath sent me draw
him…” said Jesus Christ Himself
(John 6:44).

"All that the Father giveth me shall
come to me…” He also said (verse
37). And again, “…Therefore said I
unto you, that no man can come unto
me, except it were given unto him of
my Father” (verse 65).

Human nature simply refuses to
acknowledge the truth—to admit to itself
what it really is! Human beings cannot
bring themselves to real repentance.

Human nature is unwilling to admit
what a “mess” it really is! It steadfastly
resists the truth of God—it is
hostile toward real repentance!

It struggles and fights against real
surrender to God all along the line! It
is not willing to yield to the
authority and government of God!

Repentance of sin and turning to God
is the biggest single decision a man
can make in his life! It is more
important than any physical decision—it
is a spiritual decision which will
involve your entire life!

It is not something to be entered
into hastily, without a great deal of
foresight and deep consideration. It
is not something “here today, gone
tomorrow.” It is not something which
“snap judgment” can bring about. It
deserves real thought, meditation,
study, prayer, and solemn, sober
consideration.

Jesus said, “For which of you, in
tending to build a tower, siteth not
down first, and counteth the cost,
whether he have sufficient to finish it?
Lest haply, after he hath laid the foun-
dation, and is not able to finish it, all
that behold it begin to mock him, say-
ing, This man began to build, and was
not able to finish” (Luke 14:28-30).

THINK about it! Count the cost!
What IS the cost?

It costs your life—LITERALLY! “So
likewise, whosoever he be of you that
forsaketh not ALL that he hath, he
cannot be my disciple” (verse 33).

Those who refuse to repent, Jesus
said, will perish! Those who refuse to
heed the calling of God will die—for
the wages of sin is death (Rom.
6:23).

But those who totally turn to God,
truly repent and change their ways,
will live—will inherit everlasting life
and the Kingdom of God, and will
reign with Jesus Christ forever!
(Rom. 8:17.)

Now do you see? Repentance is the
most important decision in your life—
yet, it is totally contrary to your human
nature. No wonder you found it
difficult to really repent!

That is why genuine repentance be-
fore God is so rare. It is an attitude
of heart and mind which God Himself
makes possible.

You don’t “work it up” yourself.
You don’t “put it on” like a new suit
of clothes, or a new dress. It’s not just
an emotion you work up.

True repentance is a GIFT. Ask God
for it. Pray for Him to open your
mind to see yourself as you really are—and
to be willing to forsake all your past
sins. Sin, remember, is the transgression
of God’s spiritual law — the Ten
Commandments (I John 3:4). No one has
truly repented unless and until he abhors
himself. And only God can lead a man
to see his human nature as it really is.

Go to Him for the real spirit of
godly repentance, which leads to ever-
lasting life and salvation (II Cor.
7:9-11).

This is the way to come to real,
thorough, tried and true repentance.
This is GOD’S WAY. If you really want
to repent, go to Him in earnest prayer
and ask for the attitude and spirit of
real repentance. Then do it! Don’t
procrastinate!
What Universities Don’t Tell
(Continued from page 6)

few ever gave these large sums without strings attached. They dictated the addition of certain courses which would train personnel for their own organizations. And they dictated how such courses were to be taught.

Gradually educational institutions put more and more emphasis on training students to earn a living, and less and less emphasis on morals, ethics, character building, and teaching students HOW TO LIVE!

Meanwhile, through the advancement of Modern Science, based on university campuses, the leaven of “German Rationalism” was being diffused into all branches of education. Education became more and more materialistic. And the true values of life were forgotten, and became LOST in the shuffle!

THE RESULT?
Few college graduates lead happy lives. Life has lost its meaning. There is NO PURPOSE! They know not why they, with the rest of humanity, were put here on earth! They may have goals, but not RIGHT goals. They are not prepared for LIFE — for abundant living!

But at AMBASSADOR College, on all three campuses, all that is different!

Ambassador Students SUCCESSFUL

These three campuses are like oases on the educational desert.

Students at each campus will tell you “This is the happiest place on earth!” We say AMBASSADOR College teaches students, not only how to earn a living, but also HOW TO LIVE!

Newly completed, elegantly appointed Dining Hall on the 2,500-acre Texas campus of Ambassador College.

But, some might ask: “Yes, but do you train students to earn a living? Are your graduates successful financially?”

Indeed they are!

The number of Ambassador graduates now enjoying incomes of equal or above that of graduates of other institutions in similar fields is comparatively large and growing yearly larger. And remember, Ambassador is still a comparatively young institution!

UNDERSTAND THIS! Money alone does not bring SUCCESS! I have mentioned many times the numerous multimillionaires I have known — and they were not happy! On the other hand, we may well ask, can a man be fully...
successful without adequate financial success? Some have been, undoubtedly—but in most cases, ample financial income is an important part of a full, abundant, well-rounded, happy and successful life!

Money can be a great blessing—or a greater curse—depending on how it is used!

But real success is so much more than mere dollars—or pounds—or marks—or francs! Is a life successful, where there is an income of $20,000 per year or more, but where the marriage relationship is "on the rocks," the children are defiant, rebellious and always quarreling?

Ambassador students learn the way to a richly rewarding life.

Scores upon scores of Ambassador students have been given rich opportunities to travel—either during student years, or after graduation.

Every year a number of students from the Pasadena campus are given scholarships for a year (or two) of study abroad—on the campus in England. And also a number of British students from the English campus are given a scholarship for a year or more of study at Pasadena. Similar exchanges are in effect at the Texas campus. One of the most exciting events of the school year on each campus is the assembly—or forum—along in the spring—when these scholarships are announced!

What They Do Not Tell You

But one thing colleges and universities have failed, usually, to explain to the public and to students is the facts relating to the actual cost of a college education.

Why should these facts be concealed?

Perhaps many students think their tuitions and fees defray the entire cost of higher education. That is not true!

I see no reason for hiding the true facts.

Repeatedly I have said, there is something criminally wrong with modern education! It fails to teach the most essential of all knowledge. I have said that modern higher education is decadent!

But that kind of education costs the institution just as much as—and often much more than—an Ambassador education. Any modern college or university education costs a great deal more than most students realize! There is no way that fact can be prevented!

In every college and university, any-where on earth, the actual cost of giving students their education is several times greater than the average tuition charge.

A story on this problem in the weekly news magazine, Time, for February 17th, 1967, said: "At most schools, tuition charges meet less than 20 percent of the total cost of instruction."

Because many state universities formerly charged either no tuition whatever for in-state students or very low tuition, few people have realized what the actual cost, to the institutions, of providing this education have been. Even the most exclusive privately owned colleges and universities—such as Harvard, Yale, Stanford, Brown, Cornell—which have charged the highest tuitions—have charged only a fraction of the actual cost, to the institution, of the education.

But in the past twenty years—since Ambassador College was founded—costs of providing this education to students has risen markedly. The U.S. Office of Education reported recently that expenditures for higher education increased from $5 billion in 1955 to $15.2 billion in 1965. State appropriations for higher education increased 117 percent during five years—1960 to 1965.

Student tuitions and fees pay only a small part of the actual cost of providing higher education!

Who Does Pay?

If the students, themselves, pay only a small portion of the cost of their education, then who does pay?

In the state colleges and universities the taxpayers of the respective states pay most of it. Of course, more and more, there has been federal government aid. But that, too, comes from the taxpayers.

In the private colleges and universities, the major costs are defrayed from huge endowments, built up over long periods of years, and from contribu-
University of Chicago .......... 275,000,000
Stanford University .......... 225,500,000
University of California .......... 219,951,629
Columbia University .......... 201,062,861
Massachusetts Institute of Technology .......... 184,842,304
Cornell University .......... 163,346,000
Northwestern University .......... 135,006,000
Princeton University .......... 133,665,000

If these universities are able to receive an income of 4½ percent from their endowments, Harvard would receive an annual endowment income of more than $45 million.

How High Are Tuitions?
State Universities charge either no tuitions (apparently only five remain in this category today), or very low tuitions for in-state students. Universally, they charge a higher tuition for out-of-state students, though still much lower than most private institutions. However, part of this is equalized by various fees charged. (AMBASSADOR charges no fees.)

Here is a sample of the annual tuition charges at representative state universities:

<table>
<thead>
<tr>
<th>School</th>
<th>Tuition In-state</th>
<th>Tuition Out-of-state</th>
</tr>
</thead>
<tbody>
<tr>
<td>U. of Alabama</td>
<td>$350</td>
<td>$700</td>
</tr>
<tr>
<td>U. of Arizona</td>
<td>239</td>
<td>914</td>
</tr>
<tr>
<td>U. of Colorado</td>
<td>572</td>
<td>1,120</td>
</tr>
<tr>
<td>U. of Idaho</td>
<td>204</td>
<td>704</td>
</tr>
<tr>
<td>U. of Illinois</td>
<td>270</td>
<td>850</td>
</tr>
<tr>
<td>U. of Indiana</td>
<td>330</td>
<td>960</td>
</tr>
<tr>
<td>U. of Iowa</td>
<td>340</td>
<td>850</td>
</tr>
<tr>
<td>U. of Kansas</td>
<td>278</td>
<td>678</td>
</tr>
<tr>
<td>Ohio State</td>
<td>500</td>
<td>1,160</td>
</tr>
<tr>
<td>U. of Oregon</td>
<td>330</td>
<td>900</td>
</tr>
<tr>
<td>U. of Texas</td>
<td>100</td>
<td>400</td>
</tr>
<tr>
<td>U. of Washington</td>
<td>325</td>
<td>825</td>
</tr>
</tbody>
</table>

Those are representative of state universities, supported by the taxes of the people. Tuitions are very low.

In the private universities and colleges, tuitions are considerably higher—

<table>
<thead>
<tr>
<th>University</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boston University</td>
<td>$1,550</td>
</tr>
<tr>
<td>Bowdoin</td>
<td>1,900</td>
</tr>
<tr>
<td>Carnegie Tech</td>
<td>1,700</td>
</tr>
<tr>
<td>Colgate</td>
<td>1,700</td>
</tr>
<tr>
<td>Columbia</td>
<td>1,700</td>
</tr>
<tr>
<td>Dartmouth</td>
<td>1,090</td>
</tr>
<tr>
<td>Dartmouth</td>
<td>1,125</td>
</tr>
<tr>
<td>Duke</td>
<td>1,457</td>
</tr>
<tr>
<td>Harvard</td>
<td>1,760</td>
</tr>
<tr>
<td>Johns Hopkins</td>
<td>1,300</td>
</tr>
<tr>
<td>Northwestern</td>
<td>1,800</td>
</tr>
<tr>
<td>Princeton</td>
<td>1,950</td>
</tr>
<tr>
<td>Rice</td>
<td>1,200</td>
</tr>
<tr>
<td>Southern Methodist</td>
<td>1,103</td>
</tr>
<tr>
<td>Stanford</td>
<td>1,575</td>
</tr>
</tbody>
</table>

Of the larger and prestige institutions, we quote a representative few:

It may be interesting to know a few facts about endowments.
By far the largest endowment fund of any university is that of Harvard—as might be easily guessed. Their endowment tops one billion dollars! It is reported as $1,013,000,000. A few others are:

University of Texas .... $451,527,733
Yale University .... 358,411,440

Superbly equipped Home Economics lab, top, and Student Bookstore on Ambassador's Pasadena Campus.

Among the corporations and gifts. Most of these latter come from former graduates who have become financially successful and contribute liberally to their "Alma Mater."

I hasten to point out that AMBASSADOR College is comparatively a new and still young institution. It has no endowment. It does have successful graduates, now in their thirties, but their number is still far too small to make any large contribution to the college's financial needs. So here again, the AMBASSADOR position is utterly different!

April, 1967
Of the smaller colleges and universities, privately owned, we quote the tuitions charged by a few:

<table>
<thead>
<tr>
<th>College or University</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>DePauw</td>
<td>$1,650</td>
</tr>
<tr>
<td>Drake University</td>
<td>$1,000</td>
</tr>
<tr>
<td>Dubuque</td>
<td>$980</td>
</tr>
<tr>
<td>Grinnell</td>
<td>$1,770</td>
</tr>
<tr>
<td>Niagara</td>
<td>$1,224</td>
</tr>
</tbody>
</table>

**But Who SHOULD Pay?**

The question of who should pay for a student's college education has been boiling over recently.

The thousands of Berkeley students who marched on the California State Capitol recently want FREE tuition. They want the taxpayers to provide FREE education.

Individuals on that campus also have erupted into strikes, sit-downs, even a certain violence, demanding "Free Speech" which descended into the "Filthy Speech" movement. Students on some campuses demand free "love," free access for men and women to inhabit each other's dormitories.

There are, on the other hand, those who believe a student ought to pay at least a fair share of his own education.

One fact stares all in the face. If colleges and universities charged tuitions high enough to pay the actual cost of the instruction:

- cannot charge students a tuition high enough to pay the actual cost of the instruction.
- On the other hand, we realize fully that it is not in the interest of the student to make that education FREE, handing it to him "on a platter," with no cost to him.

A college education is quite different from our position that THE GOSPEL in literature, must go FREE and without charge. AMBASSADOR is not a "religious" institution or a "Bible school," but a full co-educational Liberal Arts college. It disseminates a full and broad education, preparing the student for SUCCESS IN LIFE! How, then, have we solved the problem?

**Should Students WORK for It?**

First, look again at the situation as it exists in other institutions. Then notice how AMBASSADOR College is different! — and WHY!

A recent survey sampled 200,000 freshmen on 250 campuses in various parts of the United States. It revealed that most young people of college age, coming from families having an income of $6,000 a year — approximately $115.40 per week, which is somewhat lower than the average of all family incomes in the United States — do not continue their education into first year college. Ostensibly this is because they cannot afford even present low tuitions. Fewer than 20 percent of students come from families in this income bracket. This low-income bracket includes 40 percent of the entire population.

At the other end of the income scale, more than 20 percent of college freshmen came from families with annual incomes in excess of $15,000. And only 8 percent of the population is in this bracket.

In low-tuition tax-supported state universities, 30 percent of the freshmen worked during summer vacations to help defray college expenses. In private institutions, only 17 percent worked, even during summer.

37 percent of freshmen in state universities were assisted by scholarships, federal aid, or personal savings — but 45 percent of private college freshmen had this aid.

But when it comes to really "work-
ing one's way through college," by working part time while attending school, only 5 percent do this at state universities, and a mere 3 percent in private institutions. The overwhelming majority were receiving financial aid from their parents.

At AMBASSADOR, we want all students to realize the value of the education they are receiving. We want them to really work for it—earn as much of it themselves as is possible and consistent with allowing adequate time for classes, study, extracurricular activities, and recreation. The AMBASSADOR campus life is well balanced. Time is budgeted to provide adequate sleep and rest; adequate time for study and preparation for classes; ample time—if not wasted—for extracurricular activities; for recreation and social activities—and also, enough hours left for part-time work, on campus, provided by the College, to help pay for their own education!

**Tuition at AMBASSADOR**

At AMBASSADOR, we have been granting assistance in two categories: 1) we grant the privilege of assisting the college with part-time on-campus work, for which we pay an above-average per-hour wage scale; and 2) we grant annually, on each campus, a number of scholarships to qualifying students, selected by a Faculty committee, to attend one of the sister campuses—usually overseas—for one or two years.

In the week-to-week part-time work program, the policy is based on that which will be in universal effect in the WORLD TOMORROW! Students are amply paid. In line with the increase in tuition announced for next autumn, a generous increase in the per-hour wage scale is also going into effect. On the other hand, AMBASSADOR College demands excellence of performance—whether in paid-for work done, in academic performance, in character-building, or in extracurricular or recreational activities. We expect students to put their hearts and energies into their work—and to think about what they are doing, while they are doing it!

In other words, we demand loyalty—and we give loyalty, generously!

In the overseas transfer scholarships, the College pays the travel expense, but the tuition charges, work-scholarship, etc., remain the same.

When AMBASSADOR College was founded, on the Pasadena campus, twenty years ago, the tuition was set at $200 per semester. After a time it was changed to $16 per semester hour. The normal required 15-hour load cost the student $240 per semester, or $480 per college year.

That same excessively low tuition (and no "fees") has been in effect to the present. Now, however, we are belatedly—and long after other institutions have done so—raising the tuition to keep it more in line with current practice, to $450 per semester, or $900 per year. Or, on a per-semester-hour basis—$50 per semester hour.

**BUT,** at the same time, as mentioned above, we are putting into ef-
New Physical Education Facility on Ambassador's Pasadena campus. Students from nearby elementary school often use spacious grounds for recess activity.

Attach a substantial raise in the per-hour pay for student part-time on-campus work, beside one other important new policy.

First, however, let me mention that for years we have made available to students who honestly need it, a special loan fund. This loan fund is limited to an amount which experience shows is adequate for any student who applies himself, and practices reasonable care in his personal financial budgeting. One of the necessities of a successful life is the ability to handle money wisely. Ambassador students are given counsel and instruction and help in learning this important requisite.

This student loan fund carries no interest. Students are not required, unless able, to pay it back (or start paying on it), until after graduation, and as earning ability makes possible.

The Important New Policy

Effective with the autumn, 1967, school year, however, a new scholarship will go into effect. All deserving students will be given a grant-in-aid free scholarship, sufficient to take up the slack of students unable to receive parental assistance, and whose part-time (plus summer vacation employment) on-campus work earnings, plus loan-fund limit, is not sufficient to meet the advanced tuition charge, plus (below cost) room and board.

The loan-fund limit will not be raised. We do not wish to saddle on students any additional debt to be paid back after graduation.

What basis is used to determine "deserving" or "qualifying" students for the new grant-in-aid policy? The following: Grade-point averages must be up to or above minimum requirements; general attitude, character, and development according to ability; and all-around satisfactory performance as a student and as a person.

Thus, while Ambassador has felt its excessively low tuition must be raised, an Ambassador education is still as accessible as before to students with the motivation, the right attitude and character, to deserve this all-around higher-standard education accessible NO WHERE ELSE!

Year in and year out, approximately 50 percent of our incoming new men students — and almost as high a percent of women students — come to us from other universities. In the main, they come from the world's highest-prestige and big-name universities — Oxford, Harvard, Yale, Stanford, Northwestern among them. Many come with degrees. There have been two with Master's degrees from each of Oxford and Northwestern, one from Harvard and others with Bachelor's of higher degrees from numerous big-name universities the world around.

There is a reason why these young people, having received what is offered by the best this world offers, come to one of our campuses and start as FRESHMEN all over again, to acquire a BETTER, far more valuable education unobtainable anywhere else.

This superior quality education is accessible to ALL who have the ability to do ordinary university-level work academically, and who have, in addition, the motivation, and the will to make a real success of their lives.

Education at Ambassador is not "just for the rich," but for the deserving, regardless of financial status.

For those desiring information, or application forms, address The Registrar, Ambassador College, at either of the following addresses: Pasadena, California; or Bricket Wood, St. Albans, Herts., England.
Unpardonable Sin

(Continued from page 15)

ample! And He never stumbled once! He is the only one who never did!
And why? Because He is the only One who kept Himself constantly so close to
God — in continual prayer — keeping His mind so continually and
steadfastly on God — maintaining, constantly, such close companionship,
and fellowship with God that, when each temptation came, He was spiritually
strong enough to put the temptation out of His mind instantly!

He never harbored a temptation. He was tempted in all points, just as you
and I are! Repeatedly! Satan worked harder in tempting Him than he ever
did on any other human! How did He put out of mind the temptations? By
having put in His mind the spiritual power of God's Holy Spirit!

Now you and I can have — must have to succeed — this same fellowship
with God, and also with the living Christ (I John 1:3, 7).

But if, when the temptation comes, you find yourself not so filled with
God's power, that the temptation tries you, you still can cry out, at the instant, for help!
Jesus Christ is your High Priest. Read Hebrews 4:16. Go boldly to Him on
the Throne of Grace for that help in time of need!

Do Real Christians Ever Sin?

Now we approach our final answer.
Suppose the prominent church member, mentioned in the beginning of this
article, was actually a truly converted man, and that he actually did commit
the alleged adultery. Could he still be a Christian? If God had been previously
using him, could God still have used him, after the sin of adultery — if he
had not been murdered?

I was mentioning this hypothetical instance to a man who is a begotten son of God. His instant, rather emphatic ejaculation was that definitely he never could have been a truly converted man of God, if he committed adultery.

And I am led to believe perhaps

most people would think the same way.
But you would be wrong!

Yes, Even Ministers CAN Sin!

We need to understand!
Not only could a prominent churchman, under temptation, slip and commit
a sin. But even Jesus Christ was tempted — probably more strongly than any other human. He, of course, never let the temptation remain in His mind — it never conceived or gave birth to sin.

And we need to remember — even a minister of Jesus Christ — a true one whom the living Christ uses — is just as human as you are!

First, too many people look on a minister as a holy, superhuman, saintly, super-righteous sort of person who is surely not human. They seem to think a minister is not like other humans — that he is automatically above sin! This can get to be a sort of worship, of making your minister "another god before the Almighty God." That can become idolatry!

A minister has the same human nature you have — and I have shown you the apostle Paul had it, too! Surely no minister today is any more righteous than was Paul — and he had a mighty battle striving against sin!

And if we battle against evil spirits in high places — Satan and demons of high rank, and great power — just consider how much more the forces of Satan would try to overthrow a true minister of the living Christ!

God's ministers probably have a far tougher struggle against sin than you do! They need your prayers!

Now as I said in the beginning, I did not know this churchman who was murdered. It is not for me to judge whether he was sincere, whether actually a converted man.

I do not know whether he actually committed the alleged adultery.

But I do want to make one thing plain.

If he were a converted man, with God's Holy Spirit dwelling in him — with an abiding overall attitude of delighting in God's Law, as did Paul, of obedience to God — and if he actually did slip, and under a temptation you and I may not understand, yield to this incident of adultery — then IF he truly repented of it, as soon as he came back to his right senses, God would have forgiven!

Assuredly it was possible that he could have continued as a real Christian. Jesus died to forgive and blot out sins repented of!

Most assuredly no Christian should commit sin!

And most assuredly no one teaches more emphatically than do the editors of The Plain Truth that Christians must keep God's commandments! No one can say that we condone sin! Never!!!

Now understand!
The apostle John had been three-and-a-half years with Jesus. He wrote under Jesus' inspiration. He said:
"This then is the Message which we have heard of Him, and declare unto you..." (I John 1:5). This is the inspired message direct from Christ! Continue:

"If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth..." (verse 6). The "we" here refers to real Christians. In verse 19 of chapter 2 he speaks of non-Christians: "They went out from us, but they were not of us." His language is plain.

If we profess to be Christians — if we say we have fellowship "with the Father and with His Son Jesus Christ" (verse 3) — yet if we are living in darkness — if our lives are going the way of sin — we are liars. He is not here talking of one who, under temptation, commits an act of sin, and then repents. He is talking directly of those followers of the false prophets who teach that God's Law is done away. If you say you are a Christian because you believe in Christ, or worship Christ — yet do not keep His commandments, you walk in "darkness." You then do not have any fellowship with Christ, and if you claim to be a Christian, you are a liar! (I John 2:4.)

Difference Between an Act and an Attitude

He is not talking about an act of sin, repented of — but about an atti-
tude and a life of continuously living in sin!

We must, as a continuous way of life, "walk in the light" — that is, the way of obeying God's Commandments. Then we have fellowship one with another, and the blood of Jesus Christ His Son cleaseneth us from all sin" (verse 7). The word "cleaseneth" here is from the original Greek word "katharizo" which is in the Greek "aorist," or present continuous tense. It does not say, the blood of Christ "did cleanse us, when we were first converted." But, rather, does now cleanse us who were, in the past, converted.

The following verses make this meaning clear. Notice verse 8:

"If we" (who are already Christians) "say that we have no sin, we deceive ourselves, and the truth is not in us."

Here again, notice the tenses. John does not say, "If we Christians say we did not sin, before we were forgiven and converted." He is not talking about past sins, committed before repentance and conversion. Those sins God has forgiven in the past and no longer remembers. He is speaking here of the present. "If we, now, say that we now have no sin."

Now continue, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (verse 9). This is speaking of any sins a Christian may commit, after he has been converted. If we confess, and repent, Jesus, our High Priest, alive in heaven, will forgive, and, more, cleanse us of all unrighteousness.

What is "righteousness"? Psalm 119:172 — keeping all God's Commandments. Unrighteousness is transgressing one or more of God's Commandments. If we, who are already Christians, confess and repent of any sin we might, unhappily, commit (though we certainly should not sin!), the living Christ not only will forgive, but cleanse us from doing it anymore!

Next verse: "If we say that we have not sinned, we make Him a liar, and His Word is not in us" (verse 10). In other words, "If we Christians say we Christians have not sinned."

The next verse continues right on, though it is in chapter 2.

"My little children, these things write I unto you, that ye sin not" (chapter 2, verse 1). Or, "I write this to you Christians, that you who are already Christians will not sin." Then he continues, "And if any man sins, WE [we Christians] — have an Advocate with the Father, Jesus Christ the Righteous: and He is the propitiation for our sins" (verses 1-2). And he continues, same verse, to show he is not talking about forgiving sins of people "in the world" repenting and just being converted: "and not for ours only, but also for the sins of the whole world."

Plainly that says that Christ is the propitiation not only for the sins of the whole world — the unconverted — but, also, for ours — speaking of converted Christians.

In the very next verse John shows how we Christians know that we know Him — "if we keep His Commandments." That is, that is our way of life — our attitude — our desire — our intention. We may stumble and fall down once in a while, along that way. We are "babes in Christ" and babies fall down sometimes, learning to walk. But our "walk" is the way of keeping God's Commandments!

In verse 4, he speaks of the false Christians. "He that saith 'I know Him,' and keepeth not His Commandments, is a liar, and the truth is not in him." That is, the one who never professes to keep God's Commandments, yet professes he is "saved by grace."

The FINAL CONCLUSION

Now we are ready to make plain what IS the "unpardonable sin" — that sin that can never be forgiven, in this world or the next!

SAVATION means being born into God's Kingdom, changed from a flesh-and-blood mortal human, to a Spirit-composed, life-inherent, immortal son of God the Father — the Father of the divine Family. That change will come at the time of Christ's return. This salvation depends upon God's Holy Spirit dwelling in one at the end of the road — end of your life — or, as Paul characterized it, the end of the race.

Sin is the transgression of God's Law. We are born with a carnal mind, hostile to God's Law, resentful of authority over it. All have sinned!

When one repents of sin and sinning — comes to a change of mind and attitude in regard to sin, and believes in Jesus Christ as His Saviour not only from past sins, but from sinning — God has promised His Holy Spirit. This gift from God, of the presence within of His own immortal life, effects a change in the mind. It becomes spiritual-minded — comes to the attitude of desiring to go the way of God's Law — of loving God, being submissive to God's authority, wanting God's righteousness. No longer self-centered, but God-centered.

He thus starts his walk down that road, to the end of his life. It is the way of God's Commandments, as a way of life. At the end of that road is Eternal Life — his Life Goal, which he now desires above all else!

God's Spirit dwelling in him is the divine love of God which fulfills God's spiritual Law. Through God's Spirit, God by grace has given him the Spiritual equipment to walk that way. It is a way of overcoming, and of growing in character — in the knowledge of Christ and of God's way. God's Spirit dwells in one actively, flowing into him from God, flowing out in love to God, and Love to neighbor.

But, as he walks this way of life, he is a "Babe in Christ," actually learning to walk spiritually, just as a human baby must learn to walk physically. He must try not to fall, yet he is bound to fall down a few times along the road, learning to walk spiritually.

If, through former habit, or being overcome by temptation of the full of the flesh — of his human nature — or other cause, he encounters an incident of committing a sin, for which he is afterward truly sorry — and for which he repents — all the while his inner Spirit-begotten Mind still in the attitude of desiring to continue on God's way, then he has an advocate
with the Father — Jesus Christ our High Priest — to forgive that sin.

That is NOT an unpardonable sin!

Even though, in that incident, under temptation, or neglect of prayer and Bible study, he does yield knowingly, his mind, for the time being, assenting to the deed. This is doing it, for the moment, willingly, but it is not willful sin.

The determining factor is this: As long as God's Spirit is dwelling in him, he is in contact with God, and still his attitude is right. And as long as God's Spirit does dwell in him, he is on the road to eternal life. He may, on occasion, stumble and fall down. But he continues, so far as his overall attitude is concerned, on this road to life.

Now I have shown that God will forgive such an incident of sin in a Spirit-begotten Christian.

You may ask, "But would God forgive if he ever sins again?" As long as his intention — his overall attitude and desire — and effort — is to walk with God, going God's way, God will forgive. Jesus said we must give if he ever sins again? As long as God's Spirit is dwelling in him, he is in contact with God, and with the Father — Jesus Christ our Lord and of God" (Col. 3:1). That is, in the whole life course, turning from God.

I cannot put too much emphasis on guarding against harboring resentment. It is spiritual poison — deadly spiritual poison. If ever you begin to feel resentment against some injustice, go pray, asking God to remove it quickly. Do not let it well up inside you — never harbor it. If you do, you will become as "hooked" with it as a dope addict becomes "hooked" with heroin! It is that serious!

God warns you, "Follow peace with all men, and holiness, without which no man shall see the Lord: looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby may be defiled" (Heb. 12:14-15). Your bitterness may not harm the other fellow — but it may destroy you!

2) The converted Christian can lose the presence of God's Spirit by continued neglect. Neglect of prayer, neglect of Bible study, neglect of spiritual fellowship with God's people. Or, by continuing too close a friendship with unconverted people — letting participation with them in material interests, pleasures, sports, entertainments, cause neglect of spiritual interests.

Don't misunderstand. A certain amount of diversion can be healthy. And you cannot avoid all contact with unconverted people. But never let it dominate in your interest and heart.

To the Colossians, God says through Paul: "Seek those things which are above, where Christ sitteth at the right hand of God" (Col. 3:1). That is, instead of seeking an interest in television shows, or popular materialistic interests, actively seek more knowledge of Christ — more of the understanding that comes from God, in the Bible. Make this your main interest. Never let occasional diversion compete with it as your overall interest.

The passage continues: "Set your af-
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The PLAIN TRUTH

section on things above, not on things on the earth” (verse 2). Make the spiritual things your dominant all-absorbing big interest — until you love the receiving of new spiritual knowledge, and set your affection on it. Digging out new spiritual truth in the Bible is the most exciting interest there can be in life. It’s not dry, dull, uninteresting, boring. It’s exciting, thrilling — and also profitable and uplifting.

NOT the World’s Way

Remember it is a way of life. It is not the way the world is living. It is a different attitude altogether. Jesus said we must live by every Word of God — that is, the whole Bible! Since the world lives a different way — travels a different road, if you get interested in, absorbed in, and walking down that road, you certainly will no longer be walking with the living Christ down the spiritual road, with God’s life — His Spirit — dwelling in you!

Remember, Jesus tells us it is “he that shall endure unto the end, the same shall be saved” (Matt. 24:13). He means the end of this Spirit-led road, which every Christian must travel — if led by the Holy Spirit. That is life’s road. So it means the remainder of your life.

You cannot travel down two different roads, leading in opposite directions, at the same time. Once you have started traveling with the living Christ on God’s road that leads to eternal life, if you allow materialistic interests to dominate, they may soon lure you back on the carnal road of this world.

And then what?

If you leave the way that God’s Spirit is leading, then God’s Spirit may leave you — no longer dwelling in you! You will commit sins, but you will not be sorry — and you will probably not repent!

So understand! Salvation is from sinning! It comes as God’s gift — by grace.

“Works” do not earn or produce it. “Works” determine the degree of reward,” or office, or glory, in God’s Kingdom, IF you are born into that Kingdom, by grace!

To be “saved” — to inherit eternal life in God’s Kingdom — you must still be traveling that way at the end of your life! Stumbling — falling down — on that road, repented of, does not put you off that road! But to deliberately change roads, to willfully go back on the world’s road, or to let the false glamor and glitter of the world’s road begin to dominate your life, may bring you to a place where you are unable to repent and get back on God’s way. You may never want to get back on the right road, traveling with the living Christ!

Important!

Yet I am persuaded that anyone who does seriously repent, and earnestly seek Jesus Christ, may find Him, and forgiveness, and get back on the right road.

But don’t take chances!

Remember Esau. He “found no place of repentance, though he sought it with tears” (Heb. 12:17). It was too late! The Birthright had already been confirmed to Jacob! And Judas found it was too late to move time back and prevent betraying the very Christ — after Jesus was crucified! Judas repented himself; — but it was too late. He “went out and hanged himself.”

Don’t take chances on it being too late for YOU!

Probably it is NOT “too late” yet! Don’t delay repenting and getting back to Christ!

How About NON-Christians?

So far, we have treated only with the case of converted Christians, who have actually received the precious gift of God’s Holy Spirit.

But can a non-Christian commit an unforgivable sin?

Let me say, first, MANY have supposed they had been converted, but who, actually, NEVER WERE!

I knew a man who thought he had repented, and was baptized. Others thought he had really converted — that is, had received God’s Holy Spirit. His attitude seemed changed. He now had the same attitude toward the world in general that spirit-minded people do. He certainly could see what was wrong with this world. He was disgusted with it. He was accepted among spirit-minded people as one of them.

But very soon he turned the other way. His Christian friends wondered if he had committed the unpardonable sin. Then it came to mind, they didn’t remember ever hearing him expressing any disgust with his own self. The world was wrong — but was he? Had he, after all, ever come to any real repentance — or only a little of the sorrow that people of the world experience?

Had he, after all, received the Holy Spirit? Were there any fruits of it? Very doubtful. He seemed still to be self-centered, more concerned with self than going God’s way.

Such a person might have had no more than a false “conversion,” like multiple millions in the world today. If so, he certainly had not committed an unforgivable sin!

If such a one does come to real repentance, and real heartrending desire to be God’s son, to go God’s way henceforth, and to find salvation, he can!

Those deceived with the popular false “salvation” of this world’s “Christianity” are not necessarily yet condemned!

Blaspheming the Holy Spirit

Now notice what Jesus said about blaspheming the Holy Spirit. There had been brought to him a demon-possessed, blind and dumb man. Jesus healed him. The man then saw and spoke. The people were amazed! But the Pharisees (Matt. 12:24) and the scribes which had come up to Galilee from Jerusalem (Mark 3:22) accused Jesus of being Satanic-possessed, and casting out demons by Beelzebub (Satan).

These hypocritical scribes and Pharisees knew their accusation was a lie! Just before this, they had been holding a council, plotting to discredit — and to MURDER — Jesus! (Matt. 12:14.) They accused Jesus falsely, attempting to discredit Him in the eyes of the people.

The modern “Pharisees” of this world’s organized but deceived “Christianity” — resisting the same true Gospel of the Kingdom of God, now being heard by the MILLIONS worldwide.
today through this Work of God, use the same tactics against us! They falsely accuse us of being what they are — false prophets. They deliberately misrepresent what we teach. They falsely say we teach what we do not — and that we do not teach what we do!

Jesus had been casting out demons. The crowd was awed! Many were beginning to believe! These religious leaders said to the crowds, “He hath Beelzebub, and by the prince of demons casteth out demons” (Mark 3:22).

To these scribes and Pharisees — and to the crowds — Jesus replied:

“Verily I say unto you, all sins shall be forgiven unto the sons of men, and blasphemies wherewithsoever they shall blaspheme: BUT he that shall blaspheme against the Holy Spirit hath never forgiveness, but is IN DANGER of eternal damnation” (Mark 3:28-29).

Now what does “blaspheme” mean? The Greek word, in which it was originally written, means “intentional indignity offered to God or sacred things.”

With these scribes and Pharisees, it was intentional. And they knew it was false. To say a thing like this in ignorance of the true facts, or impulsively in emotional anger without thinking, would be different. But these religious leaders knew their accusation was false! Their blasphemy was deliberate, premeditated, intentional. They had just been counselling together on how to discredit Him, and to murder Him.

So, this unforgivable sin is one committed deliberately, knowing they are wrong, after thinking it over, and doing it intentionally, willfully. Jesus said they were in DANGER of damnation in gehenna fire, the final, second death! And this sin was committed by unconverted men!

No ordinary sin, even by a Christian, is unforgivable. Jesus said plainly that all sins, and blasphemies — against even God — even against Jesus Christ — will be forgiven on repentance. It is only premeditated, thought-out, planned, deliberate, intentional, willful indignity, insult, false accusation against God’s HOLY SPIRIT that is unforgivable.

**Sinning WILLFULLY**

Now, finally, notice the two passages in the book of Hebrews, speaking of sinning WILLFULLY, and being IMPOSSIBLE to repent.

These, actually, have already been explained at great length in this article. So now we come to these Scriptural passages themselves.

Notice: “For if we sin WILLFULLY after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses’ law died without mercy under two or three witnesses: of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto THE SPIRIT of grace?” (Hebrews 10:26-29.)

I have fully explained in this article the meaning of WILLFUL sinning. This passage refers only to those who have become truly converted — received God’s Holy Spirit. The “WE” refers to converted Christians. None can, in fact, come to the real KNOWLEDGE OF THE TRUTH, until they have received the Holy Spirit to open their minds to that spiritual truth (I Cor. 2:9-11, 14).

But notice, this sinning WILLFULLY is connected with doing “despite to the SPIRIT of grace” — certainly dangerously close to blasphemy against the Holy Spirit.

However, as explained above, most sins committed by begotten children of God are NOT in this category!

The other passage is this: “For it is impossible for those who were once enlightened, and have tasted of the heavenly gift” — the Holy Spirit — “and were made partakers of the Holy Spirit, and have tasted the good Word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame” (Heb. 6:4-6).

Actually, if you understand one phrase here, it is self-explanatory. That is this: “For it is IMPOSSIBLE... IF they fall away, to RENEW THEM AGAIN UNTO REPENTANCE.”

Now there may be degrees toward “falling away.” How shall we know how far is here meant? By the next words: whenever it becomes IMPOSSIBLE to renew one to repentance — well, he has “fallen away” — completely!

Remember, God grants repentance (Acts 11:18; 5:31). Yet of course God never forces repentance on one. When one has come to the place where he won’t — can’t — has totally, completely, lost all desire to repent — is UNABLE to repent — he has “fallen away.”

And of course this is NOT speaking of unconverted people — those who never had been converted — but only those who had been.

The test is this: IF AND WHEN one really does DESIRE to repent — does feel completely disgusted and abhorrent of himself — does DESIRE to repent and get back into God’s grace — HE CAN!

What about the “backslider” — as some phrase it? If he at any time becomes willing to repent — comes to DESIRE to repent and return to God’s way, the gracious, merciful, all-loving God will forgive — and will grant full repentance.

God inspired James to close his book with this important admonition:

“My brothers, if anyone of you goes astray from the truth and someone brings him back, understand that he who brings a sinner back from the error of his way saves the man’s soul from death and hides a host of his own sins” (James 5:19-20 — Moffatt translation).

That’s the final answer. If he’s committed the unpardonable sin, he won’t want to. If he wants to — if he does REPENT, and WANTS the contact re-established with God — HE CAN!

And how about one never yet truly converted — or one who thought he was, but had only a false “conversion” and backslid? Well, whenever he is willing to really REPENT, and WANTS to find Christ — HE CAN — if he just WILLS!

How WONDERFUL are the ways of GOD!
AFTER insulting David’s emissaries from Jerusalem, king Hanon of Ammon later learned that he had been most unwise. Reports kept coming to him that the Israelites were so angry that they were almost certain to attack the Ammonites in the region east of the Dead Sea. (II Samuel 10:1-5; I Chronicles 19:1-5.)

A Gentile Plot

The army of Hanon, king of the Ammonites, was very small compared to king David’s army. Hanon realized that the only possible way to meet his enemy on anything resembling an equal basis would be to hire troops from nearby Aramaean and Mesopotamian nations.

After much diplomatic bargaining, Hanon managed to secure 33,000 soldiers — many of them horsemen and charioteers — from four of those neighboring Syrian kings. This was quite an accomplishment, inasmuch as the Syrians (called Aramaeans in the original Hebrew Bible) had recently suffered great defeat by Israel. The troops assembled around the city of Medeba east of the northern tip of the Dead Sea in the vicinity of Mt. Nebo, where Moses died. (II Samuel 10:6; I Chronicles 19:6-7.)

Certain members of David’s expanding espionage system promptly sent to Jerusalem the news of the Syrian accumulation of soldiers. David was more disappointed than worried. He had hoped that wars could be avoided for many more years, but now he knew that since Israel didn’t trust God for protection, Israel’s army would have to be sent out again. If it failed to show up against the
Syrians, they would be likely to work themselves into the foolish idea of going northward from Medeba into eastern Israel. Or they might cross westward over the Jordan and wipe out some of the Israelite towns. Although the people of Israel, and especially David, were angry because of what Hanon had done to the men who had come to the Ammonites for a friendly purpose, David hadn't planned on waging major warfare over the matter. But the Ammonites had now invited attack on themselves for the second time. (II Samuel 10:7; I Chronicles 19:8.)

The Philistines posed no threat to Israel at that time. So most of Israel's army was sent eastward across the Jordan river to meet the enemy. David remained in Jerusalem, sending Joab as head of the fighting force, and Abishai, Joab's brother, as second in command.

When the Israelites came in sight of Medeba, the Ammonites rushed out to station themselves in front of the city. Their intention was to try to cause the Israelites to believe that only the very limited numbers of Ammonites were on hand to fight. This attempted trick momentarily looked successful. But Joab's rear guard saw the thousands of Syrians pouring over a ridge behind them and sounded a warning. The Aramaeans had planned on waiting for the

While David stayed in Jerusalem to take care of affairs of state, his army marched into Ammonite territory east of the Dead Sea.
Israelites to close in on the Ammonites, and then to quickly attack the Israelites from the rear.

Joab hastily chose the best soldiers of the army to go against the 33,000 Syrians. The remaining Israelite troops were put under Abishai's command to be used against the Ammonites.

"Your men should be able to rout those Ammonites in front of the gates of Medeba," Joab told Abishai. "I'll take the rest of the troops against these Aramaeans coming toward our rear column. It's up to us to make the very best use of our men to fight for the people and cities of Israel. If the Aramaeans are too strong for me, come quickly with your men to help me. If the Ammonites prove too strong for you, I'll rush back to help you. Don't be concerned about being defeated. If God sees fit, He will help us win." (I Samuel 10:8-12; I Chronicles 19:9-13.)

A Trap Turned to Victory

Joab's last remark could be considered a bit odd for one who was an expert soldier who believed in force and violence to settle matters. Nevertheless, he believed in God's great power, even though he wasn't usually inclined to obey God's laws. He never realized to what an extent God was using him to deliver the unbelieving, sinful Israelites from their neighbors.

At Joab's command the stronger part of the army suddenly reformed their lines to face the Aramaeans. When the Syrians realized that they, instead of the Ammonites, were the first objects of attack, they fell into a noisy state of panic. They raced away from Medeba with such frantic haste that Joab commanded his men not to tire themselves in futile pursuit.

About the same time Abishai's troops rushed at the Ammonites, who were so discouraged at the retreat of the Syrians that they fled into Medeba and slammed the gates shut on their pursuers. As Abishai was planning how he could break into the city, Joab joined him after giving up the chase of the Syrians. The Syrians continued their hasty retreat to their homeland.

"The Ammonites have learned that they have no chance of defeating us," Joab told Abishai. "This city is on the border, and we'd probably have to destroy it and the women and children inside in the process of wiping out the soldiers. The Syrians have gone, so the wisest thing to do is return to Jerusalem." (II Samuel 10:13-14; I Chronicles 19:14-15.)

Even while the Israelite army was returning home, certain Syrian men were planning to combine their military power into a mighty force intended to sweep
into Israel with deadly violence. Embarrassed and angered by the rout of their soldiers from Medeba, Syrian leaders schemed for immediate reprisal. The man who was eager to champion their cause was Hadadezer. He was the Syrian king who previously had lost thousands of men and many horses and chariots to the army of Israel. By this time Hadadezer had rebuilt an army. This, combined with the men of other Syrian kings, made up a sizable fighting machine. But Hadadezer wasn’t satisfied until he had recruited many more Aramaean soldiers from Mesopotamia, the ancient land north of the Euphrates river.

Hadadezer sent the army southward under the command of an experienced and able military leader by the name of Shobach. Shobach halted his army for the night at the town of Helam, in the territory of eastern Manasseh. He planned to begin laying Manasseh waste next morning. Then he would ravage every Israelite town and village in his path to the Jordan river and on to Jerusalem. He didn’t intend to let anything stand in the way of his great number of men and chariots. (II Samuel 10:15-16; I Chronicles 19:16.)

But there was a problem he didn’t know about till next morning, when the huge Israelite army appeared on the southwest horizon!

**An International Scheme Ruined**

Shobach was almost overcome with surprise. He had been told that the Israelite army was in the vicinity of Jerusalem, and that he would meet no opposition until he was almost there. He didn’t know that David, through his alert spies, had learned several days before of the movements of the Syrian army. Because this appeared to be such a serious threat to Israel, David decided that he would lead the army, with Joab next in command under him. He ordered the army to move fast and with long periods of marching. It was necessary to meet the Syrians before they could enter and damage any part of Israel.

In spite of being taken by surprise, Shobach felt that he had an advantage in meeting the enemy on fairly flat ground. There his chariots could operate with slaughterous abandon. He sent them off at once to attack.

The approaching Israelites knew they must look to God for help when they heard the growing roar of thousands of horses’ hoofs. They saw row upon row of bladed chariots being drawn swiftly toward them. The line of chariots soon curved almost halfway around them from the northwest to the southeast horizons.

As the Syrian foot soldiers were hurrying forward two or three miles from the Israelites, the Syrian chariots disappeared from their view in a mammoth cloud of dust. There was no way for the Syrian foot soldiers to know how much
carnage their chariots were causing when they rolled against the Israelites. Later, after the dust had partly settled, Shobach and his men received their second jolting surprise.

Out of the thinning cloud of dust emerged a wide phalanx of Israelite infantrymen with bows, javelins and spears poised for instant action!

As for the chariots that had been sent out against the approaching Israelites, the first lines of vehicles had been stopped by a tremendous shower of javelins and arrows well aimed at the horses as well as the drivers and their companion fighters. Succeeding lines of chariots had piled up against those that were halted or overturned. More and more chariots had charged blindly onward through the choking cloud of dust to pile up in a staggering mass of screeching metal, whinnying horses and yelling, groaning men. The Israelites had scrambled over them, dealing death as they passed, and then had hurried on to surprise the oncoming Syrian infantrymen.

Shobach didn't have time to find out what had happened to his chariots and their drivers. The closest Israelites let their arrows and javelins fly with deadly accuracy and force that almost completely downed the foremost ranks of the bewildered Syrians before they could counteract. Regardless of Shobach's orders to keep pressing ahead, the Syrians who had seen what had happened to their front ranks wheeled around and frenziedly plunged into those behind them in a mad effort to retreat. Within minutes the whole Syrian army was a struggling, screaming, disorganized mass of men, trampling, clawing and hacking at each other in a wild attempt to get away from the oncoming Israelites.

Shobach was killed in the terrible struggle that followed. Even the huge cavalry force, which was to follow the chariots, was made useless when many horses became overly excited and threw and trampled their riders.

Aware of the Syrians' trouble, David told Joab to order the Israelites to make the most of the situation by doubling their efforts to crush their enemies while a state of panic existed. The military strength of Israel was so great against the Syrians in the next few hours that 40,000 cavalrymen and foot soldiers lost their lives and hundreds of chariots were destroyed with their drivers. As usual, as in almost any great battle, many escaped. Miraculously, because of God's help, very few Israelites were injured.

**Temptation Sneaks In**

Following this great contest, a vast wealth of army material was picked up from the vanquished Syrians. Moreover, the subdued nations brought tributes to
The Israelites and served them in other ways. Syrian leaders realized how tragic it had been to try to help the Ammonites fight against Israel. They determined that they would never again be drawn into such a foolish alliance, although helping the Ammonites was only one of several reasons why they had come to war with Israel. (II Samuel 10:17-19; I Chronicles 19:17-19.)

The next year, when weather permitted more favorable movement of troops, David planned to send an army against the Ammonites. They had been responsible for much of the warfare the year before. And he felt that they hadn't been dealt with in a manner that would keep them from invading Israel again. David wasn't concerned with vengeance. He wanted to curb the war-loving, ambitious Ammonites before they could build an army strong enough to trouble Israel in the future.

The Israelites easily invaded the land of Ammon and devastated much of the countryside and lesser fortifications. There was little resistance until they neared Rabbah, the capital, about thirty miles northeast of the Dead Sea. The terrain in that area was rugged. Joab and Abishai, the commanders of the Israelite troops, knew that the Ammonites could be very troublesome in such a region. Thousands of Ammonites might charge out of the defiles and gullies before the Israelites could reach Rabbah. (II Samuel 11:1; I Chronicles 20:1.)

Back in Jerusalem, David wondered how matters were going with his army. The last report that had come to him by a special messenger informed him that all was going well. Thus encouraged, David took a late afternoon nap on the private roof area of his palatial home. It was a warm day, and he wished to rest outside to take advantage of the gentle breeze.

He awakened just as dusk was coming on, and got up to stroll around the terrace and gaze out across the city. Oil lamps were being lit here and there.

The starting flares of more lamps on a nearby building below drew his attention. He saw a young woman stepping into a tub to bathe. There wasn't anything very unusual about a person bathing in sight of others in those times. Privacy was something not everyone could afford. A little later, just as David was coming back around the terrace, the young woman emerged from the tub. David looked down to see her again. This time he watched her with more than passing interest as she gracefully draped a robe over her dripping body. He hadn't noticed the first time that she was so beautiful.

On inquiring who the woman was, David learned that her name was Bathsheba, and that she was the wife of a man named Uriah, a Hittite. (The Hittites were living in the region around the headwaters of the Jordan River when the
As he walked alone on his terrace roof in the evening, David noticed a woman in a courtyard below. He little realized how much she was about to affect his life.

Israelites had come to Canaan. (II Samuel 11:2-3.) Uriah was one of the thousands of soldiers in the army of Israel that had gone to attack the Ammonites. And he was one of David's thirty-seven great military heroes. (II Samuel 23:39.) This was disappointing information. David had hoped that Bathsheba was unmarried. Even though he didn't know her, the possibility of taking her for a wife was growing in his mind. He was unwisely allowing himself to be influenced by lust for physical beauty alone.

Resist Temptation!

In spite of his usual ability for fairness and good judgment, David continued to think about Bathsheba. He impulsively decided to do something about it.

"Take this message to the woman named Bathsheba, wife of Uriah," David told a servant.

When Bathsheba opened the sealed message, she was surprised and pleased to find an invitation for her to privately visit the king. When Bathsheba walked up to him at the appointed time, David was captivated even more by her appearance.

Even before sending his message, David had gone too far in allowing his lusts to control him. He became unusually familiar with Bathsheba in the next
few hours, and before the light of another day arrived, the familiarity resulted in adultery.

Instead of shoving tempting thoughts out of his mind, David had yielded to them. The result was going to be the start of the most miserable era in his life. He had broken the seventh and the tenth Commandments. Now trouble was certain to come. (II Samuel 11:4.)

The first blow came to David when he received a message from Bathsheba informing him that she was going to have a child several months later. David had already started to regret his foolish affair with this woman. Now sudden dismay was added to regret. The only possible way to escape from this miserable situation, he thought to himself, was to get Uriah back to his wife at once. If Uriah stayed with his wife a few days, he would think the baby was his.

David lost no time in sending a fast messenger to Joab, requesting him to get Bathsheba's husband back to Jerusalem by the swiftest means available to report on the progress of the war. Uriah rushed back and was brought to David.

"Why am I here?" Uriah asked David. "Why am I being singled out?"

David answered: "From time to time I like to pick certain men out of my army, even during a war, to learn from their observations. It's important that I know what my men think."

Uriah, brought before David for questioning, was perplexed and troubled by the king's inquiries and overly friendly manner.
Uriah was a bit uncertain why the king had sent for him, and he wasn’t going to give the wrong answers if he could help it.

“What’s your opinion of the attitude of the soldiers?” David began. “Do they feel that they’re being fed well enough? Do they think that this drive against the Ammonites is worthwhile?”

By the time the questioning was over, Uriah was still a little confused, but he felt that he had somehow given David the answers he sought.

(To be continued next issue)

Whale of a Tale

(Continued from page 8)

while the mammoth Right Whale, and Blue Whale do not.

The migrations of the whales, their feeding habits, their ability to store up vast amounts of body fat, their prodigious size and strength, all have given rise to a sense of awe and amazement at these monsters of all life.

Their remarkable ability to navigate in the pitch darkness of the ocean depths (there is no light whatever below approximately 1,000 feet—but only eternal blackness) has amazed whalers and scientists. Dolphins generally do not go below 1,000 feet—but the great whales have been known to go far deeper.

Has it ever occurred to you that we are living among creatures every whit as amazing, as awesome, as terrifying, or as humorous, as those found in the fossil record?

But think of the stories you would read if whales had been found only as fossils!

Is the mammoth whale really the result of an evolutionary return to the sea?

Did dolphins and toothed whales really become disgusted with their “life on land,” and effect all those remarkable changes (only a few of which have been mentioned here) to enable them to become dolphins and whales?

So evolution would have you believe. But the whales and dolphins—among the most remarkable of all living creatures—cannot be explained away by unimaginable caprice. While whales have a whale of a tale to tell—and the stories about them all are well worth reading—those tales are nowhere near the “whoppers” of the supposed story of their “evolution.”

A Whale of a Fish Story

Evolutionists say “the whale’s past is extremely obscure. All we know is that sometime after 100,000,000 B.P. (before the present, or 100 million years ago!) some smallish, four-footed land animals began a series of extraordinarily rapid evolutionary changes. In the geologically short span of 50 million years they learned to swim instead of walk, and to reproduce offspring able to swim from the moment they left the womb.” (The Living World of the Sea, William J. Cromie, p. 268-269.)

But that’s only a part of the fantastic story. Later, goes the tale, these beasts lost their ears and hind legs—developed a body shaped like a torpedo, with a horizontal tail, arranged for their nostrils to move up to the top of their heads; lost their hair, totally changed their whole metabolism, their bone structure, their skin texture and composition, enlarged their brains, altered their nervous system, changed their whole digestive apparatus, altered their eyes, their teeth and their ears—and became dolphins and toothed whales.

But did they really do all this? Can it be proved? Is there fossil evidence? Are those years accurate? Why did they “gradually” change so drastically? What caused it?

A Plethora of Missing Evidence

If you were to ask an evolutionist, “Are you sure whales and dolphins used to be land animals?” he would probably answer, “Sure, we’re sure!” If you asked next, “But do you have any proof?” His answer would be . . . but let’s quote from some answers to just such questions.

“After adapting to life on land, the ancestors of porpoises, for reasons no one knows, went back to the sea. This happened about fifty million years ago; and just what the land animal was like no one can be sure, for the ‘missing links’ in its evolution are lost beneath the sea. It is certain, however, that the land mammal went through a long process of readapting to life in the water.” (“Porpoises, Our Friends in the Sea,” Robert Conly, National Geographic, p. 404-406, Sept. 1966.)

How about that? How would you like to be tried in court by that kind of ‘evidence’?

First you’re told, in definite, positive terms, these creatures did evolve from land animals. What kind of land animals? No one knows. Where is the evidence? It’s nonexistent. Missing. How can they be so sure? Well—they just are!

One evolutionist admitted, “As the science of oceanography progresses, we may find the whales’ complete skeletal record in the oceans’ bottoms. Until then the guesses are further apart than
...and away we go! Four bottlenose dolphins flip through the air, an example of their ability to be trained.

Notice it carefully. The ideas about man's evolutionary record are, admittedly, guesses. And some of the guesses are pretty wild. But, admits evolution—the guesses concerning the past "development" of whales are even wilder!

That's really crawling out on a limb. Or, perhaps we should say, flipper.

But how does an intricately designed, "highly specialized" (a term evolutionists use to hide their amazement of the marvelous complexity of many creatures) animal "evolve?" How does "evolution" occur?

The evolutionists theorize that, given enough time virtually anything can happen. Do explosions in print shops produce the unabridged dictionary? Do dump trucks, dumping a load of bricks, produce palatial mansions, complete with carpets, appliances, chandeliers, and rare paintings? Do city dumps produce typewriters which, falling together, accidentally type out the Encyclopædia Americana?

Yet these are some of the very arguments used in college classrooms today!

But why do evolutionists "take the long way around" in their guesses about the "evolution" of whales and dolphins? Simply because, to remain loyal to their theory, they must.

You see, most (but by no means all) evolutionists claim life began in the sea. (Some say it began between cracks in rocks; others say from polka-dotted air bubbles in the sea; others from scum; others from "soup" and still others from "slime.") Since they have generally agreed life began in the sea, they must insist that all living forms "gradually" found their way from the sea to the land, and to the air.

But mammals, in the broad classification of vertebrates, bearing their young alive, and suckling those young—must breathe air. Fish also live from "air" but the air is filtered from the water through the marvelously intricate gills of fish.

So—in evolutionary thought, it was necessary for these air-breathing, live-bearing mammals of the deep to "take the long way around," so to speak, first "evolving" into animals on the dry land, and then evolving part way back to fish, but "keeping" their lungs and their method of bearing their young alive, and sucking them.

The evidence for such fantastic developments?

All missing.

There is none. Evolution doesn't know what kind of "animal" or which animal of what kind of fossil remains (because there are no such remains) to claim as the most ancient "ancestor" of these mammals of the sea.

But, they staunchly affirm their fantastic faith in such a theory, in spite of the utter lack of evidence.

Again, however, there is disagreement among evolutionists. "The ancestors of all whales, we know by fossil remains, were land mammals" asserted Rachel Carson, in the book, The Sea Around Us, on p. 40. "They must have been predatory beasts," continues the imaginary assertion, "if we are to judge by their powerful jaws and teeth. Perhaps, in their foragings about the deltas of great rivers or around the edges of shallow seas, they discovered the abundance of fish and other marine life and over the centuries formed the habit of following them farther and farther into the sea."
But is this true? Did it really happen?

There is no evidence. No intermediate species. No part-land animal, and part whale; no half-leg, half-flipper; no skeletons, no fossil imprints, no evidence of any kind.

Another authority states, “No fossil remains of the land ancestor of the whale have been discovered as yet” (Introduction to Historical Geology, William L. Stokes, p. 419-420, emphasis mine).

Yet—in spite of missing “evidence” and no proof, evolutionists continue clinging to their faith. Faith in nothing.

How to Breathe Through the Back of Your Head

How do whales and dolphins breathe? How do they breathe while they’re asleep? Why don’t they unconsciously open their air vents, and take a breath of seawater?

Scientists have discovered the centers controlling breathing are arranged differently in dolphins than in man and other mammals. Man is continually surrounded by a mantle of air—so he breathes involuntarily (without being conscious of a definite task of respiration) most of the time. While breathing can become conscious, or voluntary—it is involuntary most of the time.

But what about a dolphin? It’s only logical to admit that an air-breathing creature who lives in the sea must be somehow conscious of where it is at each breath—or it could drown! What about sleep? What about those deep dives?

Frankly, scientists admit what they do not know about whales and dolphins is a great deal! They do not know, for instance, how it is whales, seals, and dolphins can survive dives of several hundred fathoms without developing a terrible case of “bends” or caisson disease. Human divers can be killed if surfacing rapidly from 200 feet or so, while dolphins can plunge down many times that far, and return to the surface immediately, with no ill effects.

In attempting to explain these marvelous feats, one scientist admitted, “The plain truth is, however, that we really do not know [how dolphins and whales survive such deep dives], since it is obviously impossible to confine a living whale and experiment on it, and almost as difficult to dissect a dead one satisfactorily” (The Sea Around Us, Rachel Carson, p. 41).

The amazing breath control of these creatures is without parallel in all the creation.

Scientists are not yet sure, but they believe the centers controlling respiration probably are located in the cerebral cortex, instead of in the brain stem, as in man.

If this is true—then breathing is always a conscious and voluntary act for dolphins and whales—and never involuntary.

In one experiment, a dolphin had suffered from possible anoxemia, and was placed back in a tank. It fell onto the right side when it tried to swim, and appeared unable to rise to the surface normally to breathe. It uttered a short, sharp, high-pitched whistle, in two parts, with a rising and falling pitch—heard not only audibly by observers, but also recorded on tape.

The other two animals in the tank swam immediately to the stricken porpoise, swam under his head, and pushed him to the surface so he could breathe. He breathed, submerged, and then followed a twittering, whistling conversation among the three.

They took turns swimming along the right side of the injured animal, allowing him to press against their bodies so he could rise to the surface and breathe!

In their subsequent interference in what the animals were doing, the scientists discovered yet another amazing fact about dolphins. They took the stricken animal from the tank, and tried draining water out of its blowhole by holding its head downward at a 45-degree angle. But they found dolphins can voluntarily blow water out of the lungs into the mouth (but remember—their nose is in the back of their head!), apparently able to disengage the larynx from the nasal pharynx! Until that time, scientists had falsely assumed the air and food passages were completely separate.

And What About Birth?

Baby dolphins are born under water—and must, within moments,
Birth of a Dolphin

Unlike other mammals, the dolphin is born tail first — a "breech birth"! But very necessary for a water dweller. Otherwise, the "youngster" could drown before being able to surface for air! The first recorded birth of a dolphin occurred in 1947 — at Marineland of Florida.

Marine land of Florida Photos

take their first breath of air, just as human babies do! But there's an important difference! Human babies just GASP for air, involuntarily, and breathing becomes an immediate unconscious act.

But not so for baby dolphins. As mama dolphin nudges them gently to the surface, they must somehow AUTOMATICALLY open and breathe through their brand-new little air vent at JUST THE RIGHT MOMENT, then close it tight again, submerging to swim alongside their parent.

IMMEDIATELY, they must establish the voluntary act of breathing by opening and closing the air vent at precisely that instant when the dorsal hump is above the surface, and just barely before it plunges below again. A second too soon — and the baby creature would drown. A second too late, and the same thing would happen.

And baby porpoises nurse under water, too. Swimming alongside their mothers, the little grinning creatures suckle at their mother's specially built underwater paps, somehow managing to receive only milk, and no salt water. Salt water. That brings to mind another amazing proclivity of the porpoises.

What Scientists Don't Know!

Scientists have wondered HOW PORPOISES DRINK WATER! Some think the animals receive water only by eating the flesh of fish; others have wondered if they actually swallow salt water, and somehow desalinized it in the digestive system.

Others have wondered if it is somehow filtered into the creatures' bodies through the skin.

As a matter of fact, what is NOT
Scientists do know whales and dolphins migrate. But how do they?

No one knows for sure. It is thought by some that they actually migrate by the sun, moon and stars, somehow solving the highly complex and difficult task of getting a spray-soaked view of distant stars through eyes that are built for seeing under water than out, (though a dolphin's vision is excellent in either element) or perhaps a distorted view of only a few of the stars through the water.

Others suppose they may migrate depending upon depth soundings, type of ocean bottom, ocean currents, water temperature, plankton (krill), taste of water, or salinity.

Actually, as all this indicates, they just don't know how dolphins and whales migrate.

Scientists wonder just how intelligent dolphins are. For instance, it has been suggested by one that dolphins have a kind of "nomadic culture," and possibly even herd fish along with them in their travels for food!

Since a baby dolphin is not weaned for eighteen to twenty-one months, scientists believe the babies are taught many things by their mothers during this time, and that their large brains (no whale has yet been found with a brain smaller than man's) are able to store up an amazing amount of knowledge based on the mother's chattering, whistles, gestures, body movements and actions.

Their vision is amazing. To avoid the effect you would experience if you looked up from a swimming pool with a face mask on (you would see only a distorted mirror except for the area directly above your head), dolphins stick their heads clear up out of the water, looking around in all directions. Their vision is equally as good in the water or out.

Scientists wonder whether dolphins have a peculiarly shaped cornea — shaped differently in the center than at the edges. They do know that the iris has a curtain which, when illuminated in a bright light, shows a U-shaped slit. This slit would be used in the air, but in the water this curtain would be raised as light is reduced enabling the center of the cornea to focus in water on the same fovea.

Do dolphins use muscular control on their corneas? Possibly so. The cornea could be made to bulge and flatten alternately by muscular control along the free edge of the cartilage shell around it — since the animal has unusual control over the eyeball, allowing it to look upward, backward, downward or forward.

The cornea could be, as scientists believe, a very complex water-containing bag, which, when alternately flattening or relaxing, may be able to focus perfectly in the two totally different media; air and water!

But they don't know for sure!

And a dolphin's skin is remarkable! Ever try to hose some dirt off a door mat, or piece of old carpet? The effect is virtually no spray!

Scientists have found the dolphins have a remarkable many-layered skin, part of which becomes completely water-soaked, and allows them to travel much faster through the water. The Navy is thinking of experimenting with skin-like coverings over the hulls of their submarines to achieve even greater speed. Incidentally, next time you see a picture of the blunt snout of a U.S. Navy nuclear submarine — remember: it was designed that way when they found the blunter snout of the huge whales is more aquadynamically sound for speed than the sharper prows of older model submarines.

The Dilemma of the Doubting Dolphin

But now let's go back in time. Way, way back — beyond the wildest imaginations of even an evolutionist. Let's be sure to include enough time — so let's go back so far it's impossible to write the figure.

Remember, there had to be a first experience for some remote ancestor of the dolphins. There had to be that first time when the creature simply decided not to come back to shore again.

So let's imagine we're watching Dither, the doleful dolphin, doubtfully deducing whether he can dive into the deep and not drown.

Dither is perplexed. He has managed, somehow (or so the story would go), to exchange his legs for fins, drop off his hair, and exchange it for a fantastically designed, triple-layered hide that soaks the water and increases his speed; move his nose up to the back of his head, and figure out how to alter his whole metabolism, diet, bone structure, reproductive apparatus, brain size, eyes, lungs, nervous system and voice.

He has somehow managed to evolve all of this in spite of the millions of tragedies that brought Dither to this dubious dilemma.

You see, millions of his ancestors had been drowning by the scores; becoming water-logged as their hair soaked up the water and their not quite flippers (which were really legs, with claws) couldn't propel them back to the surface quickly enough.

Scores more drowned in the shallow water trying to operate their new air vents by involuntary breathing. Millions of babies drowned, repeatedly, when they were born underwater, and immediately sucked gallons of water through the top of their heads.

Millions of others died as they attempted that first deep dive after an escaping morsel of fast yellowtail; plunging down to 750 feet, they surfaced again, only to collapse in spasms of caisson disease, as millions of nitrogen bubbles formed in their bloodstream.

Actually, such creatures never existed.

Dither doesn't exist, either; since his ancestors all perished.

But let's use our imaginations with great porpoise — er, I mean, purpose!

Dither knows a great voyage is at hand. He knows he must be properly equipped to survive in this great epic journey (he has finally decided to migrate about 8,000 miles across trackless seas). "Let's see, now," Dither muses. Compass? Maps and charts? Soundings of the ocean depths? What about reports on plankton, and fish locations? And how about all the vast collection of meteorological knowledge, astronomy, and information about currents, tides, salinity, ocean taste, and how to observe the stars through salt spray?

Dither delays.

But some strange evolutionary compulsion (perhaps the same feeling some
Another Marineland of Pacific dolphin takes a bull's-eye leap through blazing hoop.

students experience when reading similar tales in more erudite language?) grips the dubious dolphin.

Taking a great gulp of air, he dives into the heaving deep.

Happily, he swims along, surfacing regularly for air. He has evolved a fairly successful method of breathing now—blowing out just as he surfaces to clear his new, behind-the-head nose, and then gasping in a quick breath just before his lunge carries him under again.

For miles he swims. He gets very, very thirsty. After all, those last few sardines he ate were pretty salty! Now for a drink! But—"Oh, NO!" He forgot! He always used to wander ashore for a drink of nice, fresh water, like any self-respecting, half-dolphin, half-smal­lish-four-footed animal!

He squeezed his cornea, preparing it for a view out of the water; and, by powerful sweeps of his novel new flukes, rears his head out of the waves to have a look around.

Nothing. Only the broad expanse of ocean. Ocean and more ocean. And all that water and not a drop fit to drink! He hasn't yet evolved his desalination equipment!

Frantically, he swims in ever-widening circles. Panting, gasping for a drink of water—he searches frequently for shore.

At last, near exhaustion, he gulps a gallon of salt water. Then he dies, in agony, as his freshwater stomach and freshwater body absorbs all that salt.

The same difficulties could be applied to all the amazingly complex abilities of dolphins and whales.

But let's be logical.

Could it be possible such marvelously designed, perfectly formed, amazingly complex creatures just "happened"?

Remember, somehow, somewhere, if evolution has a "leg" to stand on, that very first dolphin put to sea. But what about two of them leaving at the same time? What about the convenient arrangements of the reproductive apparatus (which we haven't even described in this article!), and all the fantastic things you've learned about dolphins in just this one article?

Remember again, that the very first migration; the very first deep dive; the very first attempt to capture fish for a meal; the very first use of salt water; the very first underwater birth; the very first voluntary control of breathing—these and a myriad more fantastic FIRSTS all had to occur AT THE SAME TIME! At the very INSTANT the first dolphin swam!

And—from these fantastic abilities, do scientists see great THOUGHT and PLANNING? Do they observe great DESIGN and intricate CREATION? Do they stand in AWE of the great MIND it took to PRODUCE and put into action such huge creatures?

Not at all. They see only the creature—not the Creator. They see only the material creation—not its Producer, Designer, Sustainer, and RULER!

But when God wanted to HUMBLE a man, Job, He pointed out the awesome powers of the great monsters of the deep—and asked Job to compare himself with the great creation of God! When Job saw these creatures, he ABHORRED himself—and repented in dust and ashes! He finally saw the GREAT GOD who had DESIGNED, CREATED and PRODUCED all life — and
came to see himself in utter, futile, worthless comparison to God, instead of in comparison with other men.

It's about time you saw evolution for the ridiculous, silly sham it really is; and quit worrying about minor, technical arguments from stiff-necked, rebellious, God-defying men who have set their hearts and their wills against their Creator!

It's time you knew your God lives! It's time you began to seek that great and loving Heavenly Father with all your heart, and all your strength; time, and past time, you really called out to Him in real heartrending repentance, and discovered His great purpose in your life!

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Personal from the Editor

(Continued from page 1)

which make it not too difficult for a claimant to be adjudged a winner.

As one researcher, entering the contest, points out, it is not necessary to prove that the soul is immortal, nor even to demonstrate the existence of a soul. His opinion is that "research into the matter" is all that the will, as written, requires. Then again, much of the "evidence" which the court might accept would depend upon the definition of the word "soul," or which definition is accepted. One dictionary gives one definition, another a different one. One encyclopedia will give a third definition, and another encyclopedia still another.

Among the claimants who have filed entries for the $200,000 award is a college instructor in philosophy, who happens to be a Roman Catholic. With him this trial coming up is a crusade—a "desperately important thing." He says it will refute the assumption of many scientists that ignore the possibility of a soul, and also, he says, the evidence. He thinks this trial will be widely publicized, and that the faith of millions may hinge on it.

He claims to have fifty "proofs" of the existence of the human soul, which he has filed with the court. He does not profess to present anything that is original. Rather his "proofs" are the result of research, into 2,000 years of Catholic thinking. Since Christ's Church was founded only 1,936 years ago, it would seem that this statement allows that the Roman Catholic Church antedated the Church of God by at least 64 years, as indeed some deduce from the statement in Revelation 17:5.

But what is the truth about the teaching of the "immortality of the soul," or the "immortal soul"?

And how may one know? Does Science offer any "proof"? It does not! No scientist has ever been able to see a "soul" leave the body at death. Science has never captured one, dissected, or examined any human "soul".

Indeed, if it is immortal, it cannot be composed of matter, because matter constantly changes, decomposes. In the material world, as Elbert Hubbard wrote, "nothing is permanent but change." And if a "soul" is composed of spirit, it is invisible—and cannot be seen, touched or felt, tasted or smelled, and makes no vibration or sound. And knowledge can come to the human mind, naturally, only through the five senses. Therefore, such a thing as an "immortal soul," composed of spirit, is beyond the field of science.

Can "thinking," whether Roman Catholic, Protestant, Jewish, Moslem or Buddhist, offer proof? Emphatically not.

Unless there is a Supreme God—The Creator—creator of not only matter, but everything spiritual as well—who communicates the truth to us, this knowledge is beyond the scope of human discovery or knowledge.

Can you prove the existence of the Creator God—the God of supreme mind and power, who designed, brought into being, and organized everything that exists, both visible and invisible?

You can—if you are willing! We offer you that proof, in the free booklet, Does God Exist? Have you read it? If not, why don't you write in for your free copy immediately?

And has such a God revealed knowledge of such things to mankind?

He has! You can prove, beyond dispute or refutation, that the Holy Bible is God's revelation and Message to Man. We offer you that proof—and it won't cost you $200,000! It won't cost you a cent—in the free booklet, The PROOF of the Bible.

Does the Bible say anything about the "soul"?

Indeed it does! It tells you whether man has a soul. It reveals plainly whether the "soul" is composed of matter, or of spirit. It tells you whether the "soul" is mortal or immortal—whether it can die and decompose, or whether it is immaterial and eternal.

Did you ever wonder what you, yourself, really are?

Did you ever wonder what is the difference between animal brain, and human mind?

It won't cost you $200,000. It won't cost you a cent.

All my life I have been seriously concerned about what I, myself, really am. What is the secret—the mystery—of the human mind? Do we survive death? If so, how?

The answer is in your Bible!

But the full explanation is too long for this personal talk with our readers. I will try to bring it to you, in an article, in the next (May) number of The Plain Truth. Be sure you read it. It will be shocking—but it will be plain—and it will be proved!

HOW YOUR PLAIN TRUTH SUBSCRIPTION HAS BEEN PAID

So many ask: "How does it happen that I find my subscription price for The Plain Truth has already been paid? How can you publish such a high-class magazine without advertising revenue?"

The answer is as simple as it is astonishing! It is a proved plan by God's Gospel, not sold like merchandise. You cannot buy salvation. Yet it does cost money to publish Christ's Truth and mail it to all continents. It does have to be paid for! This is Christ's work. We solve this problem Christ's Way.

Jesus said, "This Gospel of the Kingdom shall be preached and published—Mark 13:30—in all the world for a witness unto all nations (Matt. 24:14) at this time, just before the end of this age. A religious magazine cannot be sold, like merchandise. You cannot buy salvation. Yet it does cost money to publish Christ's Truth and mail it to all continents. It does have to be paid for! This is Christ's work. We solve this problem Christ's Way."

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God's Way is the way of love—and that is the way of giving. God expects every child of His to give freely of things and to tithe, as His means of paying the costs of carrying His Gospel to others. We, therefore, simply trust our Lord Jesus Christ to lay it on the minds and hearts of His followers to give generously, thus paying the costs of spreading the precious Gospel Truth in the hands of others. Yet it must go only to those who themselves wish to receive it. Each must, for himself, subscribe—and his subscription has thus already been paid.

Thus the living dynamic Christ Himself enables us to broadcast, worldwide, without ever asking for contributions over the air, to enroll many thousands in the Ambassador College Bible Correspondence Course with full tuition cost already paid; to send The Plain Truth on an already paid basis. God's way is GOOD!
I t is now being admitted! Frantic radio broadcasts out of Communist China report that pestilence is stalking the world's most populous nation.

Shanghai Radio appealed on March 24 for mass medical aid to treat the "many contagious diseases erupting and flowing from place to place."

Already, raging epidemics of encephalitis and meningitis on the Chinese mainland have killed an estimated 10,000 people! Both drought and widespread internal chaos generated by Mao Tse-tung’s "Cultural Revolution" are blamed for the crisis.

The meningitis outbreak is now spilling over into the neighboring coastal enclave of Portuguese Macao. And Hong Kong, 40 miles east, is in the midst of an epidemic of German measles. This, too, started in Red China.

India, also, is experiencing similar travail. The Indian Public Health Ministry reports that nearly 3,000 people have died of smallpox in India since January. They fear the toll will go much higher, despite an urgently ordered vaccination program.

The problem is worst in the drought-stricken Indian state of Bihar. There, the people are described as having become "living corpses." To make things even worse, a local jaundice epidemic has claimed 30 lives in the city of Gaya.

**War and Disease**

It is a known axiom that warfare and pestilence go hand in hand. Look at Vietnam today. Bubonic plague — the dreaded "Black Death" of the Middle Ages — has broken out in 22 out of 29 provinces north of Saigon.

The outbreak has been termed "very, very serious" by a Pasteur Institute scientist.

Not only South Vietnam, but every country in Asia has heightened its alert to the plague threat. Because of the deepening U.S. military involvement in Southeast Asia, the World Health Organization (WHO) is very concerned about the possible spread of the disease to the Western World.

The WHO is also alarmed by a factor closely related to plague. The world's rat population is fast outstripping the human population. And rats can carry plague-infested fleas.

There are about 3.3 billion people on earth as against an estimated 4.8 billion rats. The rat population has multiplied *six times over* in less than half a century.

Officials in Great Britain are especially concerned about the growing rat menace there. "A plague of super-rats," as one newspaper called it, is threatening to spread across a huge area of England and Wales. The huge brown rodents are apparently immune to the best known exterminant.

The WHO warns that unless urgent action is taken *worldwide*, man faces a "growing menace of explosive outbreaks of human plague."

**Cholera Poses New Threat**

Cholera, too, is on the march. A startling dispatch received over our United Press International wire reports:

"A new wave of cholera has spread
throughout 20 Asian countries, and threatens to move around the world, unless urgent measures are taken to halt it.

The current epidemic started small in 1961. It was spawned in Indonesia and the Philippines, plus the two China enclaves, Macao and Hong Kong. Now, six years later it is sweeping through nearly all of Asia, including Vietnam. It is on the very doorstep of southern Europe.

Other Disease Threats

Vietnam is the birthplace of yet another threat to world health.

According to the Associated Press, a new strain of malaria immune to available drugs is sweeping that war-torn nation.

The disease has struck down more than 10,000 Americans there in less than two years. Furthermore, most of the 517 imported malaria cases in the United States last year came from Vietnam.

Now look at the worldwide upsurge in rabies.

The World Health Organization reports that the current rabies outbreak among wildlife in Europe, Asia, and North and South America is the worst in 100 years.

Rabies has reappeared in countries free from it for decades. In 1964 Denmark had its first rabies outbreak among wild animals since 1889. Canada has had a recent sharp increase of the disease among wildlife and domestic animals. Rabies is widespread among wild animals in Italy and is on the increase in Afghanistan, the Philippines, Cambodia, and Thailand.

In the United States, a large reservoir of rabies (and also bubonic plague) is accumulating in growing segments of the nation’s wildlife. In 1953 scientists detected the first case of rabies among insect-eating bats in the U.S. Now such cases are increasingly reported in nearly every state.

What is the significance of these boding world-encompassing epidemics?

The pivotal prophecy in your Bible — the twenty-fourth chapter of Matthew — deals specifically with this alarming development.

Jesus Christ foretold of this present generation that one of the key signs preceding His return to rule the nations and bring the world peace would be horrible "pestilences." Read it in the seventh verse: "... and there shall be famines, and pestilences, and earthquakes, in divers [meaning different, widespread] places."

This prophecy is beginning to be fulfilled right now!

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Famine Spreading

The disastrous failure of the Indian monsoon two years in a row has resulted in millions of bushels of surplus U.S. grain being diverted to feed the starving people of India.

As a result, the fantastic U.S. reserves of grain have plummeted to levels at or below minimum domestic levels needed as emergency supplies.

But that’s not all. Drought is beginning to seriously affect the United States as well.

Throughout much of Texas, New Mexico, Oklahoma, Colorado, and Kansas precipitation has been the lowest in over half a century!

Colorado lost twenty percent of its winter wheat crop due to harsh February weather, including blinding dust storms and fantastic winds which reached 105 miles an hour in one area.

Strong winds and rampaging prairie fires have swept through parts of Kansas.

Much of Texas is parched. Small town merchants are feeling the pinch as farmers and ranchers tighten their belts. The state’s billion-dollar agricultural industry in many areas is on the verge of disaster.

"This is the driest it has been for ten years," said a government official in the Texas Panhandle. "Even if we get normal precipitation now, it won’t help much because the wheat will be too far gone."

If rains don’t come soon — the entire winter wheat region could become another dust bowl!

Years ago, The Plain Truth reported to its readers the warning of the late assistant chief of the United States Weather Bureau, I. R. Tannehill. Tannehill said, "What will we do when the great drought of 1975 settles down upon us? That’s your question."

Based on Bible prophecy, the initial warnings of this Great Drought have already begun — and will probably culminate in 1975. Despite scattered showers that may temporarily alleviate the situation, the great end-time drought cycle has definitely set in.

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... While Others Dump Milk

The recent milk-dumping acts in the United States highlight a growing crisis in American agriculture.

Farm prices everywhere, for nearly every commodity, suddenly are streaking downward. Compounding the farmer’s renewed plight are soaring production costs and a rising tide of farm goods imported from abroad, especially dairy and meat products.

Perhaps the most disastrous loss of all, however, is yet to be faced by the American farmer.

Well over a billion dollars’ worth of U.S. farm goods are exported to the European Common Market each year. On July 1st, however, all tariff barriers against the transport of agricultural products among the six market members — France, West Germany, Italy, the Benelux countries — will vanish. At the same time a common exterior tariff wall will be raised by the Europeans to protect European farmers from imports coming from outside the Common Market.

U.S. farmers stand to lose much of this lucrative market. Prospects are very dim.

Said the editor of the Farm Journal: "We [meaning American Farmers] don’t belong to the 'club'. . . . No matter how much more cheaply we can produce, we have no competitive advantage. And of course that’s the idea. . . . As one European farm leader put it to me quite bluntly: 'We don’t intend to let your rich American farmers run our little farmers out of business. You have your farm policy: this is ours.'"

For Texas alone, for example, the loss of the European market for farm products could reduce gross farm income in the state by more than 40 percent!

So watch events in July!
IN THIS ISSUE:

★ ...WITH WILSON IN BONN
Nearly three thousand years ago British Prime Minister Wilson's visit to Germany was foretold in Bible prophecy! Read how your future is involved in Britain's hopeless bid for help from her former enemy. See page 3.

★ WHAT COLLEGES AND UNIVERSITIES DO NOT TELL YOU
What does higher education REALLY cost? WHO pays for it—the student, in tuition? Who SHOULD? Is it really WORTH IT? Here are the FACTS every prospective student should know! See page 5.

★ A WHALE OF A TALE – OR; THE DILEMMA OF DOUBTING DOLPHINS
Did DOLPHINS and whales EVOLVE? Evolution says fish grew lungs, slithered ashore, grew legs, changed scales and skin for hair and hide, gills for nostrils, and altered their whole skeletal system, flesh, circulatory system, reproductive system, eyes, nervous system and complete makeup. Then, says evolution, many RETURNED to the sea, discarding their legs, changing them into flippers—changed their hair for specially constructed skin, managed to shift their noses to the backs of their heads, changed their whole shape, skeletal framework, metabolism, nervous system, circulatory system, diet and digestive system, and even "evolved" a built-in grin! DID THEY, REALLY? Dolphins grin at such stories—and whales prove the whole thing is a fluke! See page 7.

★ WHAT DO YOU MEAN... "THE UNPARDONABLE SIN"
Can a Christian commit a SIN, AND STILL BE A CHRISTIAN? Or would this be "the unpardonable sin"? Or would it prove he never was a Christian? Thousands worry, because they do not UNDERSTAND what IS the sin that shall never be forgiven. See page 9.

★ PROPHECY COMES ALIVE IN TODAY'S WORLD NEWS
See page 48.