Dean Rusk Arrives for SEATO Conference
What the Our READERS SAY

Education

"Your last editorial in the June Plain Truth was just what I needed to help me plan my English theme entitled 'This is Education?' I only hope I'm still in school after the instructor reads it! My accounting instructor once spent a class period telling us how to cheat on accounting examinations when applying for civil service. He has told us that 'we won't last long if we're honest' and that 'in business you don't always do what is right, you do what you have to do!' He says, 'Anything goes as long as you don't get caught!' Thanks to the truth you have revealed to me, I don't have to be misled by this type of education."

Edward D., Johnstown, Pennsylvania

- We're thankful he's not our accountant!

Drought

"I have just read the article in The Plain Truth about the drought in Australia. It was a real eye-opener. I never realized that things were that bad. I don't think the average Australian knows just how bad drought is affecting Australia's economy and export. You never read in the newspapers much about the drought, yet it is in our own country that it is happening. It is good to read a magazine that states plainly the things that are happening."

Reader, Richmond, Victoria, Australia

"I work for the Texas Highway Department. Recently a very striking thing occurred at work. As our truck was going down the highway, I noticed a magazine on the shoulder of the road. It was a Plain Truth and the bold letters 'Famine Stalks the Earth' stood out on the page. This fact was very outstanding in that the magazine was lying on semi-parched ground with cracks in it. The surrounding farmlands were badly in need of rain.

Since The Plain Truth had fallen open to that page, the staggering reality of famine was really shown to me. I wondered how whoever tossed it could have closed his eyes to what it said, particularly in that region."

John D., New Braunfels, Texas

- The truth hurts—maybe that's why it was discarded.

Husbands ... 

"The article 'What All Husbands Need to Know' was excellent and very truthful. The reason I say that is because I am writing from the painful knowledge of experience. My wife is divorcing me and that article struck home like nothing I've ever read before. If I could have had the correct knowledge, a tragedy could have been avoided. I pray that all husbands who read the article really take it to heart and put it into practice."

N. Y., St. Paul, Minnesota

- Maybe it's still not too late to let your wife know about it.

"My husband ... has absorbed the contents of the last two issues before I could get near it! He is an ideal, loving and kind husband, but your article on 'What All Husbands Need to Know' has made him even more so."

Reader, Northern Ireland

"I have been richly blessed from your article 'What All Husbands Need to Know.' I found myself sadly lacking in proper love and compassion towards my wife. I prayed about this and your article in this month's Plain Truth has certainly helped to provide the answer. With regard to this could you send me your pamphlet on 'The Plain Truth About Child Rearing?'"


'Ve have been richly blessed from your article 'What All Husbands Need to Know.' I found myself sadly lacking in proper love and compassion towards my wife. I prayed about this and your article in this month's Plain Truth has certainly helped to provide the answer. With regard to this could you send me your pamphlet on 'The Plain Truth About Child Rearing?'


'Ve have been richly blessed from your article 'What All Husbands Need to Know.' I found myself sadly lacking in proper love and compassion towards my wife. I prayed about this and your article in this month's Plain Truth has certainly helped to provide the answer. With regard to this could you send me your pamphlet on 'The Plain Truth About Child Rearing?'"


The article 'What All Husbands Need to Know' is tremendously informative. However, hot dogs (norm-

(Continued on page 31)
YESTERDAY, as I write, Mrs. Armstrong and I celebrated our forty-ninth wedding anniversary. There's nothing special about a forty-ninth anniversary, as such—except, as Mr. Gerald Waterhouse, PLAIN TRUTH regional Editor for The Philippines, might point out, it is seven periods of seven years each, and seven is a number denoting perfection and completeness.

There was something special planned for us, but I didn't know about it until too late. I spent a good share of the day planning a very special new book—let I hope to have printed soon—a new, considerably enlarged edition of The United States and the British Commonwealth in Prophecy. We have mailed out more than a million copies of this book in its present 28-page form. But it deserves a more complete explanation of how and where the United States and the British nations are identified in that whole third of the Bible that is prophecy.

As I wrote, and worked on the enlargement of this book, Mrs. Armstrong sat curled up in a guest chair in my office, reading a book. Then, mid-afternoon, we went out to my brother's home, remaining for dinner. I knew the students—those of them who are on campus during summer vacation—were having some kind of evening program over in the Physical Education building, but Mrs. Armstrong and I felt a little tired and decided not to go.

Later, we learned that the students had a special anniversary ceremony of some kind planned for us, when three of them, headed by the student-body president came to our home with a giant bouquet of 49 beautiful red roses, and a long scroll signed by the 150 or so students now on campus, under the words: "To Mr. and Mrs. Herbert W. Armstrong, with deep love and sincere gratitude from the students of Ambassador College on your 49th wedding anniversary."

Well, that was our anniversary.

But there is something very special about a 49th anniversary. It seems that it is coming to be a rather rare thing for any marriage to last that long!

Too few young people take marriage seriously, or realize the true meaning of it—the responsibilities involved—or what real love is.

A rapidly degenerating standard of morals is being given public acceptance today. Mere children begin "going steady." They become overly sex-conscious. The world has taken a comparatively fast leap from the extreme of prudery and ignorance to the opposite extreme of promiscuity and fornication.

Teen-agers too often begin to think about marriage before they realize what it is—just as they begin indulging in premarital sex before they have adequate knowledge about sex and the Creator's purpose in designing it. They do not realize that LOVE is an outgoing concern for the one loved. They confuse attractiveness in sex-appeal with love. They don't fall in love. They do fall, all right. But they fall in lust, not in love.

And, of course, most of them know nothing about God. The daring catch-phrase, "God is dead," may sound clever to them. But they are not conscious of the living God! And, not knowing Him, they have no conception of what He could mean to them—how much He could, and would, do for them. The true values are unknown to them. The fact that a young man or young woman could—and should—rely on the living God to select his or her lifelong mate, would probably sound a little odd.

Yet, if they only knew it, God never makes a mistake. And those who ac-
tually have left the romance in the hands of God, relying on Him, have found that He did not make a mistake. I know of several in this category—very happy people.

I didn’t really know much about God until ten years after I was married. Yet, somehow, I knew that the living God had selected for me, and given to me, my wife. I frequently prayed, even before conversion—before I really knew God. In those days my prayers were all carnal—all selfish—except for one thing. I did often, in prayer, thank God for giving me my wife.

Of course what I “somehow” knew then, I know by the better evidences today. God used my wife to bring about my conversion—to bring me into His work as His servant. And He has used her, ever since, in a ministry that has always been a partnership. Of course, being a woman, she has been the “silent” member of the partnership, but a real and effective partner in it, nonetheless.

Why do marriages fail? Always because people are carnal-minded—selfish—self-centered. Each wants to be on the receiving side, concerned about what they get from the other—how much the other pleases them—not what they may contribute to please the other.

In today’s modern world, the meaning of love has been all but lost. It has been so romanticized, so confused with selfishness and lust, that people carelessly call any sex desire “love.” Today nearly all popular songs are falsely supposed to sing about love. Motion pictures, television, novels—all confuse and eroticize “love” and induce society to accept lust in the name of “love.”

If I had to define love in four words, I would say “Love is an unselfish outgoing concern” for the one loved. Love is primarily on the giving, serving, sharing side, not on the getting, taking, factional, striving side. It is not selfish.

Do you know the greatest enemy you have—that causes you more trouble, and pain and suffering than anything else? It is YOURSELF! This self-centeredness becomes angry, resentful, whenever it imagines it got stepped on! That anger and resentment brings with it unhappiness, pain. You blame it on the other person, of course. But the real cause of the trouble was your own SELF!

I think I may say very truthfully that Mrs. Armstrong and I have always had a very real outgoing concern, each of us for the other. That is real love.

God says to us, through Solomon, “...rejoice with the wife of thy youth” (Proverbs 5:18). God has been allowing me that blessing these forty-nine years. And I am very, very grateful.

A marriage can be one of the very finest blessings—or one of the most terrible curses. But the main thing is, get rid of that carnality—that self-centered spirit. REPENT of it, seek reconciliation with God through the living Jesus Christ, and receive His Spirit of Love.
INSIDE REPORT ON SEATO CONFERENCE

The Southeast Asia Treaty Organization—SEATO—recently held an urgent three-day meeting in Canberra, Australia. We sent our own correspondents to the sessions. Here is their first-hand report on the growing crisis in Asia.

by C. Wayne Cole and Gene R. Hughes

The crisis in Asia is mushrooming. Both sides are escalating the war. World leaders now say there will be no peace in this generation.

But world peace is coming—and in this generation! That's the good news world leaders seem to know nothing about.

Why No Peace Today

In the fading echoes of the last volleys of gunfire ending World War II, an insidious enemy—communism—began flexing its muscles.

A long chain of vetoes and walk-outs by the Russian delegation to the United Nations began. It seemed that former "allies" who fought together to defeat Hitler's Third Reich could now agree on NOTHING. There has been no peace since. Russian communism engulfed Eastern Europe.

The Nationalist Chinese abdicated to the small island of Taiwan (Formosa). The giant dragon that is China fell to Red domination. Still the communists were not satisfied—not in Europe, in Latin America, in Asia or anywhere in the world for that matter.

The Western world rushed to counter the threat of communism. NATO, SEATO, CENTO, ANZUS and other bi- and unilateral treaties and agreements mushroomed into existence. Leaders of nations traveled the globe to forge alliances and friendships. Communist China soon showed herself unwilling to live at peace with her neighbors. The Korean conflict of the early 1950's—nominally a United Nations police action, was in reality, a test case for the survival of Western power in this part of the world.

Sudden fears gripped Asia's free nations. On September 8th, 1954, after France had been defeated as a power in Southeast Asia, SEATO emerged. SEATO—meaning Southeast Asia Treaty Organization—became an alliance comprising the United States, United Kingdom, Australia, New Zealand, Pakistan, Thailand, the Philip-
pines and France. The purpose for forming the alliance was to counter the threat of communist aggression and subversion within the Treaty area.

What happened then? The "Rape of Tibet" shocked the world. But no one lifted a finger to help the beleaguered Tibetans. Then came Vietnam—and still no peace.

**How Successful?**

Assembled here in Canberra for this recent SEATO Conference was one of the largest contingents of leading world statesmen meeting together since the end of World War II. Processions of diplomatic limousines on Sunday, June 26, with police escorts and with flags flying moved down King George’s Terrace, past Parliament House, and on to Embassy Row. First arrived Thailand’s Minister for Foreign Affairs Thanat Khoman. Next came the Philippines Secretary for Foreign Affairs Narciso Ramos followed by the Foreign Minister of South Vietnam Dr. Tran Van Do. Britain’s Secretary of State for Foreign Affairs Michael Stewart had arrived the previous day.

Early morning visitors to Parliament House were surprised to see Prime Minister Holt’s Rolls Royce arrive at the front entrance and the Prime Minister himself mount the steps. Prime Minister Holyoake of New Zealand arrived a few minutes later!

Australia and New Zealand, politically non-Asian lands but geographically located in a vast Asian sea, have of necessity a kindred outlook on problems affecting their ultimate destinies. The two Prime Ministers met for last-minute-talks before the opening of the SEATO conference. Mr. Holyoake was to attend the SEATO Council. Mr. Holt, however, was scheduled for imminent departure to the U.S.A. and Britain for high-level diplomatic discussions with President Johnson and Prime Minister Wilson.

The final event of the day was the arrival of the United States Secretary of State Dean Rusk. American Embassy staff had been feverishly busy throughout the day making preparations for the arrival of Mr. Rusk and his large contingent of aides and secret service men.

The big blue and grey Presidential Jet touched down at Fairbairn Military Airport on the outskirts of Canberra. As Mr. Rusk appeared, he was greeted by Australian External Affairs Minister, Paul Hasluck, and quickly enveloped by a crowd of news men, photographers and Embassy staff.

Rusk immediately put the Australians at ease by stating that he had not come to call for more Australian troops for Vietnam.

**Official Opening**

The official opening meeting was held at Canberra’s new Civic Auditorium. It was attended by approximately 1500 reserved seat ticket holders.

British Secretary of State for Foreign
Affairs Michael Stewart, gravely intoned that Britain was still bearing a major burden throughout the world. In contrast, Thailand’s Minister for Foreign Affairs Thanat Khoman delivered a speech, if not fiery in delivery, at least fiery in content. He lambasted the organization for its failure to act swiftly when communist aggression first became pronounced some six years ago in Laos. He further attacked those elements within the organization who were either noncontributors or were in effect selling out to the communists by their conference-table appeasement.

The Philippine representative, Narciso Ramos, said the Philippines could be counted on to do its part. Prime Minister of New Zealand, Keith Holyoake, expressed his government’s support for U.S. action in South Vietnam. But, because of heavy commitments in Malaysia, he said New Zealand was in no position to increase its small combat force already in Vietnam. U.S. Secretary of State Dean Rusk restated American objectives in South Vietnam. The United States, he said, was determined to do its full share in

(Continued on page 17)
On-the-Spot Broadcasts
—Here’s WHY!

Many comments have come from listeners to The WORLD TOMORROW about the on-the-spot broadcasts from strategic locations. Here’s the full story, and an insight into WHY the programs were made.

by Garner Ted Armstrong

The WORLD Tomorrow broadcast is utterly different.

I know—I’m the one doing the talking.

Recently, I began something new on The WORLD Tomorrow—broadcasting from strategic sea gates, world capitals, and out-of-the-way places; from important locations in the Holy Land, where Christ taught, and where He was crucified, and the very spot from which He arose.

It all began with Gemini 8.

Mr. Lyle Christopherson, our PLAIN TRUTH staff photographer, had been assigned to cover the Gemini 8 shot at Cape Kennedy, taking with him Mr. Joseph Clayton of nearby South Carolina, who would cover future space shots for The PLAIN TRUTH.

Almost as an afterthought, I decided to do an on-the-spot-article, for The PLAIN TRUTH magazine, from Cape Kennedy. Mr. Christopherson had already left. Hurriedly, I checked to see if reservations could still be made to get me to the Cape on time.

I ended up taking the “red-eye” special overnight flight, departing in the wee hours, and arriving in time for early breakfast. Mr. Christopherson and Mr. Clayton were there to meet me, in a light rain.

Later, it was learned the shot had been postponed one day.

We sat it out at the Cape.

I reported my experiences in The PLAIN TRUTH for April, 1966.

It was just after the twin space shots, and on our rush trip to the airport to catch the first plane out—so as to get our material back to Pasadena, and into print as soon as possible, that Mr. Christopherson shoved the microphone of his tiny, battery-operated tape recorder in front of my face.

It was built more for dictating, for taking personal notes and impressions, than for broadcasting. But I began talking—telling of the sights and sounds of that memorable day, while they were only minutes old on my mind.

Listening to the low, metallic sounds coming from the tape in our own studios, I wasn’t very impressed—still—we thought, it might be OK, since no one would expect you to sound like you were in a finely finished, acoustically perfect broadcasting studio at the Cape, anyhow.

And so the strip was run. I made a program about the meaning of the space shots, introduced the tape, and then sat at the microphone in our own studios as it was keyed into the program—picking up the mike “live” again after the short tape had finished.

You probably heard the program. And so did many, many millions of other people.

Letters began expressing how much the “on-the-spot” reporting had meant to them—how it picked up the interest, made people listen a little more closely to what was being said.

To the Mideast

For years, I had been under quite a handicap when it came to traveling. As director of all the foreign offices in this worldwide work, it required my absence from Pasadena a fair share of each year.

Previously, I had done programs in various local radio stations; in Gladewater, Texas; New York; Springfield, Missouri; Sydney, Australia; almost anywhere.

We had provided three separate recording studios (at each campus) so I could continue daily broadcasting during visits to any of the Ambassador College campuses.

But what about trips abroad? What about the trip to the Mideast?

For years, my father and many of our top executives had been urging me to get to the Mideast. All of them had been before—and had been very much impressed and inspired by what they had seen.

Since I was the one doing the program, they said, I should definitely try to go as soon as possible.

I had been trying to clear a time for several years.

But with three colleges, The PLAIN TRUTH, teaching classes, and trying to keep up with the reports coming in from all our overseas offices—it seemed almost impossible.

But the possibility of on-the-spot
broadcasting changed the whole picture.

Now I wouldn't have to feel completely cut off from the work while I was away—wouldn't feel I was falling behind so far; wouldn't have to use "repeats" (re-broadcasting taped programs done a year or so earlier) while I was away.

I asked Mr. Norman Smith, director of our Radio Studios in Pasadena, to accompany me. I've told Norman—though I suppose I haven't mentioned it very much on the air—that I've probably stared at his face more than any other man's in the world. With more than 2,000 half-hour broadcasts spent glancing from time to time at Mr. Smith; checking his expressions, looking for signals regarding time or program quality, I had—to steal a phrase from "My Fair Lady"—"grown accustomed to his face!"

But Norman's job is far more important than just looking at me do a program.

He's the one who is responsible for the fine technical quality of World Tomorrow tapes, and who listens intently for errors in factual material, or the manner in which it's presented. He's skilled in electronics.

So we purchased one of the finest portable tape recorders available (used by many today in television and motion-picture production, and used by many newscasters and popular singers) and made ready for the trip.

The Middle East at Last

Finally, we left London aboard a big British-built VC-10 quad-jet airliner, arriving in centuries-old Cairo just a few hours later.

That evening, after having checked into the Nile Hilton, we joined the nightly exodus of tourists to the Pyramids for the "sights and sounds" presentation.

By means of positioning huge flood-lights of various colors about the giant structures, and the sound effects and narration, the visitor was propelled back through thousands of years of history—told, in brief, the story of the passing of empires, about the seemingly ageless monuments to death, the pyramids.

It was impressive.

While busily listening, snapping pictures at every conceivable lens opening and shutter speed, I was recording the sounds, and commenting on my impressions into the Uber recorder. Later, the comments became part of another worldwide WORLD TOMORROW program.

I had brought with me a select stack of current and pertinent news data from our news bureau concerning all areas to be visited—a brief sketch of recent events, and a collection of clippings and magazine articles covering recent years.

Before departing England, I had obtained a large file of material collected on previous trips to the Mideast by others in our staff.

This material, combined with past study and observation of news concerning the area, plus personal observation and experience, plus a knowledge of what Bible prophecy says about Egypt, past, present and future, gave me an inexhaustible supply of information for our listeners.

Mr. Smith and I got together in our hotel room, and amid noises from plumbers "fixing" the water pipes leading to our bathroom; sounds of passing footsteps in the hallways, and noises of distant voices, did a 30-minute program in the hotel room.

I had never been under such a strain before. I was perspiring freely when I finished—my left arm cramped and tight where I had been clutching the tiny vest microphone so tightly (without realizing it)—and I suppose visions of police bursting into the room and arresting me for some supposed violations (though there were none, of course) of national security had been plaguing my mind.

It was a new experience in broadcasting for me. I had never been so tense since the very first program about 11 years before! But, listening to it later—we thought it would do.

When we drove to the Suez Canal, chatting amicably with the chauffeur (a scar on his forehead attesting to his more violent youthful days when he had been active among revolutionaries seeking Farouk's ouster), I had the trusty recorder along.

We passed miles of military establishments—all of which I described on the air, and learned a good deal from the guide. He was responsible for ferreting out those conscripted into the army in his own village (he was a village chief, of sorts) and sending them off for induction. An educated man, he was living in a manner diligently above the average poverty-stricken Egyptian, following in the footsteps of his father and grandfather before him—guiding tourists to all the interesting sights around Cairo and environs.

I suppose he had assumed we were just "ordinary" tourists—though he was for a surprise.

After the hot, dry, interminable drive over the sameness of the desert, we drove through the rubble-strewn streets of "Suez" as they spell it there.

I guess the guide and his drivers were a little bewildered when we all piled out of the two automobiles, grabbing the recorder, several cameras, and notes, and began talking furiously into the microphone as several ships sailed majestically by me, only a few yards out in the narrow straits.

We were at the very mouth of the opening into the Suez Canal—one of the most important and strategic sea gates on the face of the earth—a place I had studied in history, in prophecy, and in geography literally dozens and dozens of times—yet now seeing it for the very first time.

Mr. Smith was grinding away with his 16 mm. motion picture camera; Mr. Christopherson and Mr. Hunting were snapping photos with our collection of Hasselblads and Leicas, and the wives were simply standing, chatting, and watching.

It just "happened" that we arrived right at the time of intense traffic into the straits—so obtained some very effective pictures of the area; and it was truly inspiring to stand on the spot, commenting on the real significance of this most strategic sea gate to the peoples of Britain, and, for that matter, those of the United States.

The words came easy—if not too fast!

Little does much of the world realize (Continued on page 42)
FRANCE—THE ENIGMA
OF OUR TIME

Here is an on-the-spot report from Paris of President de Gaulle’s recent State Visit to the Soviet Union. What were the undisclosed motives behind this impressive visit?

by Dibar K. Aparian

Paris, France

It is said that history repeats itself—and, in many ways, it does. But men don’t learn the lessons it teaches.

Here, in Paris, as I write these lines, practically everybody is discussing the spectacular State Visit that President de Gaulle made to the Soviet Union. But no one knows for sure just why the General made this unparalleled visit.

Unparalleled? No, not quite. On another June—one 150 years ago—Napoleon, too, paid a “personal” visit to Russia. However, his was in the form of an invasion—a disastrous one at that—which marked a new turn in East-West relations on the Continent.

If, however, Napoleon Bonaparte resided briefly in the Kremlin as an “unwanted” guest, General de Gaulle himself received the warmest welcome ever reserved by the USSR for a foreign guest.

Triumphant March Through Moscow


French newspapers reported that the Russians mustered “a panoply of display” seldom—if ever—encountered in the Communist State. The astute French leader, who is known to be a consummate actor, must have derived a considerable amount of personal satisfaction from this grandiose mise en scène.

All this and much more did actually happen; everyone played his part exactly the way he was told and instructed. Everything went nicely and smoothly at De Gaulle’s arrival—that is, everything but the inclement weather. “Several moments before his appearance,” the newspapers reported, “a thunderstorm with lightning and driving rain broke over the city and the throngs of Moscovites who had gathered ran to take shelter under the nearby linden trees of Gorky Street and Sovyetskaya Square. When the President came into sight, waving his arms high, in his own traditional way of greeting, the crowds began to fill the Square again—only to be dispersed anew by a cloud-burst . . .”

“C’était tragique!” as the French say.

Why This Visit?

De Gaulle’s trip to the Soviet Union was not planned, or decided, on the spur of the moment. On the contrary, it had been two years in the making. And the Soviet diplomacy in turn had been building up to this visit in the hopes of laying the groundwork for what the Russians call a “European attitude.”

It is significant to note what Le Figaro—one of France’s most influential and respected newspapers—wrote on the eve of the General’s departure: “The Chief of State is about to begin his carefully planned journey to USSR. This will be his third visit of the kind. His first, across Germany, ended up with a treaty which is quite shaky today; his second, through South America, had but little consequence. Let’s hope that this third journey, now in Russia, will be more successful, even though history tells us that an alliance with Russia has seldom brought us any luck . . .” (The translation is mine.)

When De Gaulle was first asked why he wanted to make the trip, he spoke of an intellectual tie with the Soviets. “Culture, science and progress justify national ambitions in our effort, in place of former dreams of conquest and domination.” He later declared at Moscow State University: “It is for this that people should meet . . . It is for this goal that the new alliance between Russia and France can be sealed.”

This left the French all the more puzzled, because President de Gaulle is known to be the number one enemy of the French Communist party. Unable to solve the mystery, Le Figaro published a hilarious cartoon showing the two leaders of the French Communist Party telling each other: “What is our cry now? Down-with-long-live-De-Gaulle, or long-live-down-with-De-Gaulle?”

It has been a ponder!

Even today, despite the joint declaration which has been made public, statesmen and newspapermen still ask these questions: Why did De Gaulle actually go to Russia? Was it to discuss and arrange the final renunciation of Germany? Did he have in mind to negotiate with the Russians to turn his withdrawal from the military system of the NATO to their mutual advantages? Was he seeking an East-West alliance? Did he plan a Franco-Russian non-
aggression pact like the one he concluded on his last visit to Moscow in 1944, and which the Soviet tore up after West Germany joined the North Atlantic Treaty Organization in 1955?

"From the viewpoint of General de Gaulle's ruffled and somewhat suspicious allies," wrote the New York Times (International Edition), "there is no essential disagreement about the desirability of improving East-West relationships. Nevertheless, there is much worry about the way France's President sets about courting Russia. Nobody believes he will sign any bilateral military or political pact—but some diplomats fear the groundwork might be laid."

The groundwork was indeed laid—but few understood its true motives and ultimate goal.

A Change of Taste

In order to understand the importance of what is happening today in France, we must first realize that a "modern" concept of living—a new taste—has practically upset the Frenchmen's way of thinking for the past two decades. France enjoys today a prosperity—both economical and political—that was not matched before. The people like this. They don't want to lose the taste of it.

Just after World War II, when I lived in Paris, I often heard the Frenchman criticize the American "spirit of materialism"—this love of money, comfort and luxury—which the French considered a definite sign of lack of "culture." At that time, the average Frenchman still took pride in his country's art, literature and philosophy. Rather than talk business, he would discuss the works of Racine, Voltaire and Rousseau. It was "inconceivable" then, to the French mind, that a big nation—such as the U.S.A.—would and could find pleasure in cheap, unclassical novels, childish movies, grotesque dances, even hot dogs and chewing gum, have become highly popular!

Paris today, like any other big city in the world, is swamped with beatniks, juvenile delinquents, and long-haired effeminate human beings that are neither men nor women! Like everywhere else, here too, people are completely degenerating. But there is a difference: "The French don't care what they do, actually, as long as they pronounce it properly," George Bernard Shaw's Professor Higgins stated. Ironically, this is proving to be true!

But what does all this have to do with President de Gaulle's visit to Moscow, one would ask? The answer is rather obvious. De Gaulle cannot achieve his long-cherished ambition of forming a confederation—with France at the command—unless he can assure the French that they will never have to give up their newly found prosperity. In this respect, the Government is already doing everything in its power to help the people to live a comfortable life.

"Today, the State provides for practically everything anyone needs," a well-known French Academician wrote in Le Figaro. "Do we need to have a country home built? The State will lend us the money. Are we looking for an apartment in the city? The State will build us one for a very reasonable rent. Are we sick? The State pays for our medical and hospital bills. Are we handicapped? The State gives us a pension. But what have we become? One would think that such generous subsidies would bring us happiness and peace of mind. Alas, it has not. We no longer know how to be happy, nor how to laugh..." (Translation mine).

A Strange Paradox

A few days ago, I had the privilege of having dinner at the home of a rather successful French businessman. He told me that despite the many advantages the French actually got from the Common Market, they nevertheless fear the future. "We don't like too much this business of being a part of the Common Market," he said.

"Why?" I asked rather astonished. Hadn't France become one of the leading powers of Western Europe, thriving with the other nations of the Common Market? Didn't De Gaulle proudly declare that the Frenchmen have never bad it so good? Today, "France is as Clemenceau would have wished: independent, free, mistress of her destiny," De Gaulle affirmed a few months ago. Why then should the Frenchmen be dissatisfied with the Common Market? For years, President de Gaulle's number one task has been the formation of a confederation—a union which is already well ahead of its schedule. Why—yes, why—should the Frenchmen be unhappy with it?

The answer my host gave was most interesting. "The Germans are a hard-working people," he said thoughtfully. "We aren't. They have a goal and work toward it. They take pleasure in driving themselves, producing, fabricating, manufacturing—whereas we take pleasure in having a more comfortable life, in fun and relaxation. Therefore, in the long run, we have no chance to compete with them. In the Common Market, whoever produces more gets more. The Germans are already so hard at work that what we sell will soon be overwhelmingly fewer than what they sell, and also considerably more expensive," he added. "At the rate we are going, we will end up by being at their mercy politically, economically, and otherwise."

There is much truth in what my host said. The French are certainly an industrious and artistic people, but lack the constant drive and the spirit of discipline the Germans have. The French national motto is: "Liberté, Égalité, Fraternité." Notice the order: first liberty, then equality, finally fraternity.

But the West Germans don't believe in this. The motto on German money is "Einigkeit und Recht und Freiheit"—"Unity and Justice and Liberty." Liberty...
French President de Gaulle, center, answers questions from his Russian audience during recent State Visit to USSR.

comes last, not first. Germans want "Deutschland über alles" — Germany over and above all nations. Obviously, the coming United States of Europe cannot be under French domination. It is the Germans who will head it!

General de Gaulle is quite aware of this, but the solution is NOT in his power. He cannot change the French mind or nature. What will happen when he dies? How much longer can France maintain a leading role in the Common Market, this supremacy she has acquired mainly through him? Only a year ago, campaigning for his reelection, De Gaulle told his people: "Should the public's frame and massive support call on me to remain in office, the future of the Republic will be assured. If not, no one doubts that it will immediately collapse and that France will undergo — this time without possible recourse — a national disorder even more disastrous than that which she knew before."

A national disorder — a DISASTROUS one? Yes, indeed. Even though President de Gaulle was reelected, the disaster will happen — but not the way he or his government expects. What's more, it will not only strike France, but ALL the nations of the world.

What Is Prophesied?

At various intervals, in the past, we have published articles in The Plain TRUTH revealing the outcome of the developing struggle between a coming United States of Europe and the English-speaking world. Unless we, the modern descendants of the Patriarch Joseph, repent of our sins, a war is coming in which the United States of America, the British Commonwealth and a few of the other descendants of Israel will be defeated and TAKEN CAPTIVE. (If you have not yet read the proof in Mr. Armstrong's free booklets The U.S. and the British Commonwealth in Prophecy, and 1975 in Prophecy, write for them immediately.)

During the last two WORLD WARS France was at the side of her natural
allies, the Anglo-Saxons. They are, indeed, her natural allies because the French people, in turn, are the modern descendants of one of the twelve tribes of Israel, namely Reuben!

The situation, however, will be quite different during the next World War. France will no longer fight at the side of her former allies; she will turn against them. The descendants of Reuben will play their part in selling into slavery their brother Joseph—just as Reuben did some 3700 years ago.

You are now beginning to see why the relations between the United States of America and France are gradually deteriorating! You are beginning to understand what's actually happening in Europe, and why De Gaulle had to go to Russia! Prophecy is coming to pass!

Back in 1939, Hitler could not have started his ruthless war with the allies without first signing a Nonaggression Pact with Russia which protected Germany's backyard against any foreign invasion. Likewise, today, the already-forming nucleus of a United States of Europe must first have a pact signed with the Soviet Union—as fragile as that pact may be—which will assure them that the Russians will not strike at their back—at least temporarily!

We all have heard the official report that was issued at the end of De Gaulle's visit to Moscow. We all know the officially exposed views and aims of the two governments involved. Nevertheless, despite what was made public, it is obvious that President de Gaulle—whether knowingly or not—laid the groundwork for a mutual "non-aggression" pact between France (hence, eventually on behalf of the United States of Europe) and the Soviet Union, just as the Third Reich did some time ago.

Yes, history does repeat itself—but men don't learn the lesson from it. Reuben will once again play an instrumental part in selling his brother Joseph!

The Bible Is Plain

A few years ago, when I made this same statement in another article published in The Plain Truth, a British Colonel took offense at what I said. "Reuben did not sell his brother, nor was he responsible or instrumental in the whole affair," the Colonel wrote. "In accordance with the Biblical account, Reuben played his part as he should have—with courage and dignity, doing everything in his power to stop his brothers' plot."

Is this true? Did Reuben really do his job as he should have—with courage and dignity? Let us examine what the Bible says: "And when they [the brothers] saw him [Joseph] afar off, even before he came near unto them, they conspired against him to slay him. And they said to one another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil (Continued on page 32)
NATO Headquarters in Paris, centered in this huge V-shaped complex, is to be moved at French President de Gaulle's demand. New headquarters will be divided between Brussels, Belgium and London.
## MAJOR STATIONS

**East**
- WNN — New York — 1050 kc., 9 a.m. Sun.
- WWV — Wheeling, W. Va. — 1170 kc., 987 FM, 10:30 a.m., 8:30 p.m. Sun.
- WNAC — Boston — 680 kc., 98.5 FM (WRKO-FM), 8:30 p.m. Sun.
- WIBG — Philadelphia — 990 kc., 94.1 FM, 12:30 p.m. Sun.
- WBAI — Baltimore — 1030 kc., 8:30 a.m. Sun.
- WPTE — Raleigh, N. C. — 680 kc., 94.7 FM, 9:30 a.m. Sun, 10:30 p.m. Mon.-Sat.

**Central States**
- WLAB — Nashville — 1510 kc., 6:30 a.m. Sun., 5 a.m., 7 p.m. daily.
- WSMS — Nashville — 650 kc., 9 p.m. Sun.
- WCKY — Cincinnati — 1530 kc., 7, 9:30 p.m., Sun., 5:30 a.m. Mon.-Sat., 12 midnight to 9:30 a.m. Sun.
- WLW — Cincinnati — 700 kc., 11:05 p.m. Sun.
- WLAC — Nashville — 1510 kc., 6:30 a.m. Sun., 5 a.m., 8:30 p.m. Sun.
- WMCX — Nashville — 1560 kc., 8:30 p.m. Sun.
- WHK — Baltimore — 1580 kc., 9 a.m. Sun., 12 noon Mon.-Fri., 8:30 p.m. Sun.
- WXXL — Louisville — 1540 kc., 8 p.m. daily (MST).
- XEG — 800 kc., 8 p.m. daily (CST).
- KIRO — Seattle — 710 kc., 100.7 FM, 10:30 p.m. Mon.-Sat., 5:30 a.m. Tues.-Sat.
- KPIR — Eugene, Ore. — 1120 kc., 9 p.m. daily.
- KRAK — Spokane, Wash. — 1140 kc., 8 a.m. daily.
- KXER — Lower Calif. — 1090 kc., 9 a.m. Mon.-Fri.

**South**
- WBNA — New Orleans — 1150 kc., 10:30 a.m. Sun., 5:05 a.m. Sun.
- WSB — Atlanta — 1100 kc., 100 FM, 8:30 p.m. Sun.
- WMCO — Mobile — 1450 kc., 10:30 a.m. Sun.
- WQX — Tampa — 1010 kc., 12 noon Mon.-Fri., 12:10 p.m. Sat., Sun.
- KRMG — Tulsa — 740 kc., 10 a.m. Sun.
- WXG — 1050 kc., 8:30 p.m. daily. (CST)

**Mountain States**
- KOA — Denver — 850 kc., 9:30 a.m. Sun.
- KSWS — Roswell, N. Mex. — 1020 kc., 6:30 a.m. daily.
- XELO — 800 kc., 8 p.m. daily. (MST)

**West Coast**
- KIRO — Seattle — 710 kc., 100.7 FM, 10:30 p.m. Mon.-Sat., 5:30 a.m. Tues.-Sat.
- KPIR — Eugene, Ore. — 1120 kc., 9 p.m. daily.
- KRAK — Spokane, Wash. — 1140 kc., 8 a.m. daily.
- KXER — Lower Calif. — 1090 kc., 9 a.m. Mon.-Fri.

**Leading Local-Area Stations**

### East
- WWMD — Baltimore — 750 kc., 12:30 p.m. daily.
- WPEN — Philadelphia — 950 kc., 7 a.m. Sun., 10:30 p.m. Mon.-Sat.
- WPIT — Pittsburgh — 750 kc., 101.5 FM, 11 a.m. Sun., 12 noon Mon.-Fri., 1:30 p.m. Sat.
- WMCX — Nashville — 1560 kc., 8:30 p.m. daily.
- WHP — Harrisburg, Pa. — 580 kc., 7:30 p.m. daily.
- WJAC — Johnstown, Pa. — 850 kc., 7:30 p.m. daily.
- WSAN — Allentown — 1470 kc., 6:30 a.m. Sat., Sun., 7:30 p.m. Mon.-Fri.
- WCHS — Charleston, W. Va. — 580 kc., 7:30 p.m. daily.
- WCYB — Bristol, Va. — 690 kc., 12:30 p.m. daily.
- WWNC — Asheville, N. C. — 570 kc., 4 p.m. Sun., 3:30 p.m. Mon.-Sat.
- WEVD — New York — 1330 kc., 98.1 FM, 10 p.m. Tues.-Fri., 10:30 p.m. Sat.
- WWOL — Buffalo, N. Y. — 1120 kc., 10 a.m. Sun., 12:30 p.m. Mon.-Fri., 4 p.m. Sat.
- WNNH — Rochester, N. H. — 930 kc., 9:05 a.m. Sun., 7:05 p.m. Mon.-Fri., 10:30 p.m. Sat.
- WTSJ — Hanover, N. H. — 1400 kc., 9:30 p.m. daily.
- WDEV — Waterbury, Vt. — 550 kc., 8 p.m. Sun., 6:30 p.m. Mon.-Sat.
- WKVT — Brattleboro, Vt. — 1400 kc., 8:30 p.m. daily.
- WPOR — Portland, Me. — 1490 kc., 9 a.m. Sun.
- WCOU — Lewiston, Me. — 1240 kc., 9:30 p.m. Sun.
- WORL — Boston — 950 kc., 7:30 a.m., 10 a.m. Sun., 6:30 a.m. Mon.-Sat.
- WBET — Brockton, Mass. — 1460 kc., 7:05 p.m. daily.
- WMAS — Springfield, Mass. — 1450 kc., 947 FM, 8:30 p.m. Sun.
- WACE — Chicopee, Mass. — 730 kc., 12:30 p.m. Sun., 7 a.m. Mon.-Sat.
- WSAW — Fall River, Mass. — 1480 kc., 9:30 p.m. Sun.
- WOCB — Hyannis, Mass. — 1240 kc., 8:30 p.m. Sun.
- WEIM — Fitchburg, Mass. — 1280 kc., 8:30 p.m. Sun.
- WHMFP — Northampton, Mass. — 1460 kc., 8:30 p.m. Sun.
- WHAI — Greenfield, Mass. — 1240 kc., 8:30 p.m. Sun.
- WARE — Ware, Mass. — 1250 kc., 8:30 p.m. Sun.

**Central**
- WSPD — Toledo, Ohio — 1370 kc., 101.5 FM, 9 p.m. Sun., 9:05 p.m. Mon.-Sat.
- WIXY — Cleveland, Ohio — 1260 kc., 11 a.m. daily.
- WJW — Cleveland, Ohio — 850 kc., 10 a.m. Sun.
- WSLR — Akroa, Ohio — 1350 kc., 6 p.m. daily.
- WFMJ — Youngstown, Ohio — 1390 kc., 10:30 p.m. Sun., 7 p.m. Mon.-Fri., 7:05 p.m. Sat.
- WBNS — Columbus, Ohio — 1460 kc., 8:30 p.m. daily.
- WBJR — Marietta, Ohio — 910 kc., 12:30 p.m. daily.
- WBC — Battle Creek, Mich. — 930 kc., 12:30 p.m. Sat., 7 p.m. Mon.-Fri.
- WJBK — Detroit — 1500 kc., 5:30 a.m. Mon.-Sat.
- KRBN — Lexington, Neb. — 1010 kc., 9:30 a.m. Sun., 3 p.m. Mon.-Sat.
- KMMJ — Grand Island, Neb. — 750 kc., 4 p.m. daily.
- WNAV — Yankton, S. Dak. — 570 kc., 7:30 p.m. daily.
- WEAW — Chicago — 1330 kc., 9:30 a.m. Sun., 8 a.m. Mon.-Fri., 7:30 a.m. Sat., 12 noon daily (105.1 FM, 8 a.m. Sun., 7 a.m. Mon.-Sat.).
- WJOL — Joliet, Ill. — 1340 kc., 9:30 p.m. daily.
- WITY — Danville, Ill. — 980 kc., 7 p.m. daily.
- WWCA — Gary, Ind. — 1270 kc., 4 p.m. Sun., 6 p.m. Mon.-Sat.
- WJOB — Hammond, Ind. — 1230 kc., 9 a.m. Sun., 7 p.m. Mon.-Sat.
- WXCI — Peoria — 1350 kc., 6:30 p.m. daily.
- WIBC — Indianapolis — 1070 kc., 10:30 p.m. Sun.
- KBHS — Hot Springs, Ark. — 990 kc., 1 p.m. Sun, 6 a.m. Mon.-Sat.
- *KFSN — Cape Girardeau, Mo. — 960 kc., 9:15 a.m., 7:30 p.m. Sun., 6:15 a.m. Mon.-Sat.
- KWTO — Springfield, Mo. — 560 kc., 7 p.m. daily.
- KFQ — St. Joseph, Mo. — 680 kc., 7 p.m. daily.
- KFSB — Joplin, Mo. — 1310 kc., 6:30 p.m. Sat., Sun., 12:30 p.m. Mon.-Fri.
- KDFI — Wichita, Kans. — 1070 kc., 10 a.m. Sun., 11:30 a.m. Mon.-Sat.
- KFH — Wichita, Kans. — 1330 kc., 100.3 FM, 9:30 a.m. Sun., 6:30 p.m. daily.
- KGGF — Coffeyville, Kans. — 690 kc, 6 p.m. daily.
## Radio Log

### The World Tomorrow
- **KGGM**—Albuquerque—610 kc., 6:45 p.m. daily.
- **KZL**—Denver—560 kc., 106.7 FM, 7:30 p.m. daily.
- **KMOR**—Salt Lake City—1230 kc., 9 a.m. Sun., 6:15 a.m. Mon-Sat.
- **KIDO**—Boise, Idaho—630 kc., 7:05 p.m. daily.
- **KTI**—Twin Falls, Idaho—1270 kc., 7:05 p.m. daily.
- **KSEI**—Pocatello, Idaho—930 kc., 7 p.m. daily.
- **KMON**—Great Falls, Montana—560 kc., 8 p.m. Sun., 6:30 p.m. Mon-Sat.

### West Coast
- **KHO**—Spokane—590 kc., 8:05 p.m. daily, or before or after baseball.
- **KVI**—Seattle—570 kc., 8 a.m. Sun.
- **KBLE**—Seattle—1050 kc., 12 noon daily.
- **KMO**—Tacoma, Wash.—1360 kc., 8:30 p.m. daily.
- **KARI**—Bellingham—530 kc., 6:30 p.m. daily.
- **KWJ**—Portland—1080 kc., 10 p.m. Sun., 9 p.m. Mon-Sat.
- **KEX**—Portland—1190 kc., 9 a.m. Sun.
- **KGAY**—Salem—1430 kc., 9 a.m. Sun., 6:30 a.m. Mon-Sat.
- **KUG**—Eugene—590 kc., 7 p.m. daily.
- **KUM**—Pendleton, Ore.—1290 kc., 6:30 p.m. daily.
- **KJC**—Medford, Ore.—1230 kc., 6:30 p.m. daily.
- **KAGO**—Klamath Falls, Ore.—1150 kc., 6:30 p.m. daily.
- **KBLF**—Red Bluff, Calif.—1490 kc., 6:30 p.m. daily.
- **KSA**—San Francisco—1010 kc., 8:30 a.m. Sun., 6:30 a.m. Mon-Sat.
- **KRC**—San Francisco—610 kc., 106.1 FM, 7 a.m. Sun.
- **KFA**—San Francisco—1100 kc., 10 a.m., 10:45 p.m. Sun., 10:30 p.m. Mon-Sat., 4:15 p.m. Mon-Sat.
- **KFLY**—Modesto—1360 kc., 9 a.m. Sun., 6:05 a.m. Mon-Fri, 6:30 a.m. Sat.
- **KNG**—Hanford, Calif.—620 kc., 10 a.m. Sun., 6 p.m. Mon-Sat., or 3:30 p.m. preceding baseball.
- **KGEE**—Bakersfield—1230 kc., 4:30 p.m. Sun., 5 p.m. Mon-Sat.
- **KD**—Santa Barbara—1490 kc., 9:37 FM, 7 p.m. daily.
- **KUDU**—Ventura—1590 kc., 95.1 FM, 8 p.m. daily.
- **KRRD**—Los Angeles—1150 kc., 9:30 a.m., 6:30 p.m. Sun., 6:15 a.m., 7 p.m. Mon-Sat., 96.3 FM Sun & p.m. times only.
- **KTE**—Inglewood—1460 kc., 12 noon Mon-Fri.
- **KEZ**—Anaheim, Calif.—1190 kc., 7 p.m. daily.
- **KFOX**—Long Beach—1280 kc., 102.3 FM, 7:30 a.m., 8:30 p.m. Sun., 8:30 p.m. Mon-Sat.
- **KACE**—San Bernardino-Riverside—1570 kc., 92.7 FM, 9:30 a.m. Sun., 7:05 a.m. Mon-Sat.
- **KNO**—San Bernardino—1240 kc., 9:30 p.m. daily.
- **KOGO**—San Diego—600 kc., 8:30 p.m. Sun.

### In Spanish
- **KALI**—Los Angeles—1430 kc., 4:45 p.m. Sun.

### Alaska & Hawaii
- **KFQD**—Anchorage, Alaska—750 kc., 7:30 p.m. daily.
- **KULA**—Honolulu, Hawaii—690 kc, 6 p.m. daily.

### Canada
- **VOCM**—St. John's, Nfld.—590 kc, 6:30 p.m. Sun., 7 p.m Mon-Sat.
- **CJCH**—Halifax, N.S.—920 kc., 10 p.m. Sun., 9:30 p.m. Mon-Sat.
- **CFCB**—St. John, N.B.—930 kc., 8:30 p.m. daily.
- **CKCW**—Moncton, N.B.—1220 kc., 5:30 p.m. Sun, 6 p.m. Mon-Sat.
- **CFMB**—Montreal, Que.—1410 kc., 1:30 p.m. Sun., 6:30 a.m. Mon-Sat.
- **CKOY**—Ottawa, Ont.—1310 kc., 5:30 a.m. Mon-Sat.
- **CJET**—Smiths Falls, Ont.—630 kc, 8 p.m. Sun., 7:30 p.m. Mon-Sat.
- **CKFE**—Toronto, Ont.—1430 kc, 10 p.m. Sun., 6 a.m. Mon-Sat.
- **CKL**—Oshawa, Ont.—1350 kc, 10:30 p.m. Sun., 9:05 p.m. Mon-Sat.
- **CHIQ**—Hamilton, Ont.—1280 kc, 7 p.m. Sun, 7 p.m. Mon-Fri, 8 p.m. Sat.
- **CKLW**—Windsor, Ont.—800 kc., 7 p.m. Sun.
- **CHLO**—St. Thomas, Ont.—680 kc, 2:30 p.m. Sun, 6 a.m. Mon-Sat.
- **CKSO**—Sudbury, Ont.—790 kc, 5:30 p.m. Sun, 6 a.m. Mon-Sat.
- **CJLX**—Fort William, Ont.—800 kc, 6:25 p.m. Sun, 7:30 p.m. Mon-Sat.
- **CJW**—Winnipeg, Man.—580 kc, 7 a.m. Sun, 6 a.m. Mon-Sat.
- **CKDM**—Dauphin, Man.—730 kc, 6:30 p.m. daily.
- **CKRM**—Regina, Sask.—980 kc, 6:30 p.m. daily.
- **CGX**—Yorkton, Sask.—940 kc, 9 p.m. Sun, 8:30 p.m. Mon-Sat.
- **CJNB**—North Battleford, Sask.—1050 kc, 2:30 p.m. daily, 6:30 p.m. Sun, 7:30 p.m. Mon-Sat.
- **CKBI**—Prince Albert, Sask.—900 kc, 2 p.m. Sun., 7:30 p.m. Mon-Fri, 8:30 p.m. Sat.
- **CSKA**—Lloydminster, Sask.-Alta.—1080 kc, 7 p.m. daily.
- **CHED**—Edmonton, Alta.—630 kc, 9:30 p.m. Sun, 6 a.m. Mon-Sat.
- **CXL**—Calgary, Alta.—1140 kc, 10 p.m. Sun, 5:30 a.m. Mon-Sat.
- **CFCW**—Camrose, Alta.—790 kc, 2:30 p.m. Sun, 8:30 p.m. Mon-Fri, 8 p.m. Sat.
- **CJVI**—Vic, B. C.—900 kc, 6 a.m. Mon-Sat.

(Continued on next page)
## RADIO LOG

"The WORLD TOMORROW"

<table>
<thead>
<tr>
<th>Channel</th>
<th>City</th>
<th>Frequency</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>CKJL</td>
<td>St. Jerome, Que.</td>
<td>900 kc.</td>
<td>10:30 a.m. Sun.</td>
</tr>
<tr>
<td>CFBV</td>
<td>Smithers, B. C.</td>
<td>1230 kc.</td>
<td>7:30 p.m. daily</td>
</tr>
<tr>
<td>CFMB</td>
<td>Montreal</td>
<td>1410 kc.</td>
<td>5 p.m. Sat.</td>
</tr>
<tr>
<td>CKJL</td>
<td>St. Jerome, Que.</td>
<td>900 kc.</td>
<td>10:30 a.m. Sun.</td>
</tr>
<tr>
<td>ZBM 1</td>
<td>Hamilton</td>
<td>1235 kc.</td>
<td>8 p.m.</td>
</tr>
<tr>
<td>ZBM 2</td>
<td>Hamilton</td>
<td>1340 kc.</td>
<td>2:30 p.m. Mon.-Sat.</td>
</tr>
<tr>
<td>ZBM 3</td>
<td>Hamilton</td>
<td>1415 kc.</td>
<td>5:40 a.m. Mon., 5:25 a.m. Tues., 6:05 a.m. Sun., 5:30 a.m. Mon.-Sat.</td>
</tr>
<tr>
<td>DZOM</td>
<td>Ilulissat</td>
<td>1220 kc.</td>
<td>5 p.m. daily.</td>
</tr>
<tr>
<td>DZAT</td>
<td>Buchardt</td>
<td>1220 kc.</td>
<td>5:40 a.m. Mon., 5:25 a.m. Tues., 6:05 a.m. Sun., 5:30 a.m. Mon.-Sat.</td>
</tr>
<tr>
<td>DZTV</td>
<td>Nysted</td>
<td>1220 kc.</td>
<td>5 p.m. daily.</td>
</tr>
<tr>
<td>DZAT</td>
<td>Buchardt</td>
<td>1220 kc.</td>
<td>5:40 a.m. Mon., 5:25 a.m. Tues., 6:05 a.m. Sun., 5:30 a.m. Mon.-Sat.</td>
</tr>
<tr>
<td>DZTV</td>
<td>Nysted</td>
<td>1220 kc.</td>
<td>5 p.m. daily.</td>
</tr>
<tr>
<td>DZAT</td>
<td>Buchardt</td>
<td>1220 kc.</td>
<td>5:40 a.m. Mon., 5:25 a.m. Tues., 6:05 a.m. Sun., 5:30 a.m. Mon.-Sat.</td>
</tr>
<tr>
<td>DZTV</td>
<td>Nysted</td>
<td>1220 kc.</td>
<td>5 p.m. daily.</td>
</tr>
<tr>
<td>DZAT</td>
<td>Buchardt</td>
<td>1220 kc.</td>
<td>5:40 a.m. Mon., 5:25 a.m. Tues., 6:05 a.m. Sun., 5:30 a.m. Mon.-Sat.</td>
</tr>
<tr>
<td>DZTV</td>
<td>Nysted</td>
<td>1220 kc.</td>
<td>5 p.m. daily.</td>
</tr>
</tbody>
</table>
INSIDE REPORT ON SEATO CONFERENCE

(Continued from page 5)

repelling aggression. The government would continue "persistent efforts to move the struggle from the battlefield to the conference table."

So the speeches by these notable statesmen went.

With few exceptions they were read with perfunctory monotony, punctuated only by the periodic rustling of pages from the Press Section as newsmen followed the speaker with the pre-release speech sheets.

The meeting concluded and the delegates departed. As Secretary of State Dean Rusk entered his car, calls of "Yankee go home" and "Yankee murderer" chorused by a handful of shaggy-haired, bearded, unkempt Vietniks greeted him.

Secret closed-door sessions were held on the following three days in Parliament House. At the end of the conference a final joint-communique was issued. Its unity was tarnished only by France's now rather customary disclaimer.

Considerable time, money and effort was invested in this important series of meetings. But what was accomplished? More importantly, what has SEATO accomplished in the nearly twelve years since its inception?

The Treaty establishing SEATO was meant to coordinate efforts for collective defense against aggression within the Treaty area. But on close examination we find the Treaty so worded that it cannot possibly succeed!

Even the word "aggression" is a point of contention. The United States interprets this to mean communist aggression. Pakistan, in her hope for SEATO intervention during her recent border dispute, interpreted "aggression" to mean "India."

The SEATO Treaty wording is so vague and nebulous it is open to a variety of interpretations.

Example: the present Australian and New Zealand governments agree with United States interpretation of the situation in Asia. But both are facing elections later on this year. Should the governments change, the present Labor opposition in both countries has stated that it will withdraw troops from Vietnam. The Australian Leader of the Opposition, Arthur Calwell went so far as to state that he could see no danger of invasion from China for the next 20 years—all talk to the contrary being "Poppycock."

Why Alliance Has Heart Trouble

The heart of the Treaty demands the signatories "act to meet the common danger in accordance with its constitutional processes."

This requires agreement by all concerned that there is present a "common danger!"

France (one of SEATO's signatories) long ago "opted out" by refusing to recognize a "common danger." Pakistan has more recently subscribed to a similar view and disclaims her military responsibilities under the Treaty. Other member nations which agree that there is a "common danger" either refuse or find difficulty in applying their "constitutional processes."

SEATO is sick!

Look for a moment at South Vietnam! This is the very type situation SEATO was formed to deal with! Yet here is where the entire structure of the Treaty is breaking down. We are being told the war is being won in Vietnam. But, to many mothers, fathers, friends and loved ones in the United States and Australia, the only thing known for certain is that more and more human lives are going for the "cause." We are told by leading statesmen that the war could drag on for years. While human lives are being sacrificed daily on the battlefield, the "member" nations of the Treaty quarrel among themselves whether or not there should be a war in the first place!

Of the eight nations in SEATO, only two are actually contributing men and military might of any substance—and of these the U.S. is naturally bearing the vast "lion's share" with now about one-quarter million men in South Vietnam!

Disunity!

France has not given military aid and has called for a total withdrawal of American troops.

Pakistan is openly opposed to the present U.S. policy in Vietnam.

The final communique of the recent SEATO conference supporting present policy was signed by Britain's Michael Stewart. Yet only a matter of days later, after U.S. planes bombed oil storage depots in Hanoi and Haiphong, Britain's Prime Minister Harold Wilson openly disassociated his government from the U.S. action.

The Philippines has been vociferous in her support of military action in Vietnam, but until recently has done little to back up her words.

Thailand has contributed little to the defeat of the Vietcong on the battlefield. Yet Thailand is the next Asian country marked by the communists for "liberation." Communist guerrillas have opened a new front in the south and have increased activities in the north—all since the SEATO meeting ended.

New Zealand, directly affected by the situation in Asia, has sent only a very token force to South Vietnam.

Australia, in the same position as New Zealand, has 6/2 percent of her fighting men in South Vietnam. On his recent visit to the United States, Mr. Harold Holt said that Australia will "go all the way with LBJ."

Mr. Holt realizes Australia must depend on the U.S. to remain free from communist aggression. Yet, much to the chagrin of the U.S., Australia sells more of her wheat to communist China than to any other country. Much of her iron ore is sold to Japan who, ironically enough, is one of communist China's major suppliers of steel.

The U.S. since the close of World War II, has spent a staggering sum of 850 billion dollars on arms. Yet, she has taken a continuous stream of abuse, criticism and open hostility from some of the very nations she has been "protecting." U.S. gold reserves are extremely low. The question is, how long
can the U.S. afford this vast drain on her economy? How long will it be before she needs to pare down her defense expenditure? Cambodia and Laos, who with Vietnam were placed under the protective umbrella of SEATO, are good examples of the Treaty's ineffectiveness. Cambodia has been openly hostile to SEATO and has severed diplomatic relations with the United States. She has further disclaimed her association with SEATO.

Laos is theoretically divided into three areas under control of three brothers — actually princes. Yet the communist forces under the Pathet Lao are taking every opportunity to gain dominion over the other two sections. Communist Vietcong guerrillas openly use parts of "neutral" Laos to receive their supplies.

SEATO has failed to stop the insidious advance of communism in these countries. Supporters of SEATO claim that communist aggression has not taken place in any one of the member nations. Cambodia, Laos and Vietnam gives that statement a hollow ring.

Where Does Hope Lie?

At the conclusion of the SEATO and ANZUS (Australia, New Zealand, U.S.) Pact conferences in Canberra, U.S. Secretary of State Dean Rusk spoke at a National Press Conference luncheon. "Survival of man no longer is a figure of speech for philosophers, but a daily operational problem of governments," he declared; "we must organize a peace, not fighting, notable men of the world today. "Men since the beginning of time," warned MacArthur, "have sought peace. Various methods through the ages have been attempted to devise an international process to prevent or settle disputes between nations. From the very start workable methods were found in so far as individual citizens were concerned, but the mechanics of an instrumentality of larger international scope have never been successful.

"Military alliances, balances of powers, leagues of nations, all in turn failed, leaving the only path to be by way of the crucible of war. The utter destructiveness of war now blocks out this alternative. We have had our last chance. If we will not devise some greater and more equitable system, our Armageddon will be at our door. The problem basically is theological and involves a spiritual recrudescence, an improvement of human character that will synchronize with our almost matchless advances in science, art, literature, and all material and cultural developments of the past two thousand years. It must be of the spirit if we are to save the flesh." General MacArthur was absolutely correct! Alliances have failed. International organizations have failed. The United Nations today is not succeeding.

SEATO is ineffective. Its member nations are divided, its charter is subject to vast differences in interpretation. NATO is crumbling. Alliances tying Latin America to the U.S. have not ended civil strife.

Over 1900 years ago Jesus Christ prophesied the very time you now live in . . . the time General MacArthur referred to over 15 years ago . . . the time when "it must be of the spirit if we are to save the flesh."

Read Jesus' words! "Had not those days been cut short not a soul would be saved alive; however, for the sake of the elect, those days will be cut short" (Mat. 24:22 Moffatt Version). Jesus Christ warned of a time when the survival of human flesh would be at stake! This is that time! But, why did He say that human flesh would be saved? For the elect's sake! Matthew 24:24 shows you who the elect are—those who know and are living by the Truth—who cannot be deceived in serving anything or anyone but the True and Living Christ!

Whether he realized it or not General MacArthur put in his own words this very prophecy of Jesus—that the means to man's survival is theological—is spiritual. Peace depends on Jesus Christ and a body of believers, called "the elect," submissive to Him, faithfully serving Almighty God—seeking to live perfectly according to every Word of God. The work Jesus is doing through them is warning you today of the crisis facing this world! There is a way of escape for those who are willing to surrender themselves to God and repent of their sins! What are you going to do about it?

HOW YOUR PLAIN TRUTH SUBSCRIPTION HAS BEEN PAID

So many ask: "How does it happen that I find my subscription price for The PLAIN TRUTH has already been paid?" How can you publish such a high class magazine without advertising revenue? The answer is as simple as it is astonishing! It is a paradox. Christ's Gospel cannot be sold like merchandise. You cannot buy salvation. Yet it does cost money to publish Christ's TRUTH and mail it to all continents on earth. It does have to be paid for! This Christ's work. We solve this problem Christ's WAY!

Jesus said, "This Gospel of the Kingdom shall be preached (and published—Mark 13:10) in all the world for a witness unto all nations" (Mat. 24:14 and please note, just before the end of this age. A PRICE must be paid for the magazine, the broadcast, the Correspondence Course, or other literature. HOW? Christ forbids us to sell it to those who receive it. "Freely ye have received," said Jesus to His disciples when He was sending to proclaim His Gospel, "freely GIVE!" "It is more blessed," He said, "to GIVE than to receive."

God's WAY is the way of LOVE—and that is the way that Jesus God expects every child of His to give free-will offerings and to tithe; as His means of paying the costs of carrying His Gospel to others. We, therefore, simply trust our Lord Jesus Christ to lay it on the minds and hearts of His followers to give generously, thus paying the cost of putting the precious Gospel TRUTH in the hands of others. Yet it must go only to those who themselves wish to receive it. Each must, for himself, subscribe—and his subscription has thus already been paid.

Thus the living dynamic Christ Himself enables us to broadcast, worldwide, without ever asking for contributions over the air: to enroll many thousands in the Ambassador College Bible Correspondence Course with full tuition cost already paid; to send your PLAIN TRUTH on an already paid basis. God's way is GOOD!
"WORLD PEACE THROUGH LAW" — "ONE WORLD GOVERNMENT" — these are the cherished hope of mankind for the future.

Today, government leaders recognize WORLD GOVERNMENT is the only hope for lasting world peace. But take a long look at the GREATEST ATTEMPTS OF MAN IN ALL HISTORY to put together such a world government. What do you find?

It's time you recognized NO HUMAN GOVERNMENT knows the WAY to world peace!

by Garner Ted Armstrong

The United Nations is in trouble.

Envisioned by world leaders as the only way to lasting peace after World War II, the United Nations Organization was formed, a building site donated by the Rockefeller family and an impressive, modern building complex erected to house the many offices and conference halls.

The record is not unimpressive.

There have been some successes, some failures. But too many of the international disputes to come before the United Nations have tended to remain unsolved—like running sores between governments.

And today, the headaches seem to outnumber the successes.

With Red China, German reunification, the Cold War, and dozens of little hot wars to worry about, the UN finds itself heir to a whole host of problems not remotely envisioned by its founding fathers in the early post-war years.

Take a brief look in retrospect.

The Anything-But-United Nations

It seems almost like the fulfillment of an old household slogan, "Hindsight is better than foresight." And, to millions of us, the archaic attempts at world peace after World War I by the League of Nations appeared, in 1941, unbelievably shortsighted.

We saw, in retrospect, the terrible inadequacies of the Treaty of Versailles, all of the faults with the shortsightedness of the Western allies—the problems inherent in the Danzig Corridor, the refugee problems, the Sudetenland, the Saar and Czechoslovakia.

Suddenly, in 1939, it began to crystalize. Finally, in 1941, on December 7, it came sharply into focus for Americans who preferred to dream and play on their island of security in the midst of a world in ferment.

And now, in this modern age, we see in retrospect the failings at Yalta, Teheran, and Potsdam. We see the shortsightedness of Western planners in allowing a nuclear stalemate to occur; a divided Berlin and a divided Jerusalem, and the almost staggering lack of initiative on the part of the West to win the peace after they had won the war!

My father, Mr. Herbert W. Armstrong, was an accredited press correspondent attending the world conclave in San Francisco for the formation of the United Nations Charter, in 1946.

He saw and heard there the greatest statesmen in the world, including Britain’s Clement Attlee and Russia’s Foreign Minister Vyacheslav Molotov, solemnly admit the United Nations was the world’s "LAST CHANCE" for peace.

No truer words were ever spoken!

The United Nations does represent man’s greatest single effort in all history to bring all nations together in mutual understanding and cooperation.

Take a brief look at the record.

Since those fateful days, more than forty wars have been fought, the world has been hurled from the machine age to the jet age through the nuclear age and into the space age, and many wars are still blazing today!

Little did the policy makers realize they were literally building into the United Nations its ultimate death knell.

Leaders in some of the big powers have warned the United Nations has already failed. Many have called it a "sounding board" for Communist propaganda.

And today, the headaches seem to grow only larger, and more insistent.

In a conference on world law, Secretary General of the United Nations U Thant said, "What element is lacking, so that, with all our skill and our knowledge, we still find ourselves in the dark valley of discord and enmity? What is it that inhibits us from going forward together to enjoy the fruits of human endeavor and to reap the harvest of human experience?"

"Why is it that, for all of our pro-
fessed ideals, our hopes, and our skill, peace on earth is still a distant objective, seen only dimly through the storms and turmoils of our present difficulties?" (Emphasis ours.)

Yes, what element is lacking? We shall see—and see very clearly.

Could the formulators of the United Nations Charter have even remotely envisioned all of the bizarre events that have occurred since those days in 1946?

Could anyone, unless he understood Bible prophecy, have foretold sudden emergence of many new nations, barely toddling, like political babies, through world power politics as raw tyros and beginners, yet each one presenting its own peculiar headache to all the big powers?

Had any of the big powers foreseen such a strange occurrence—the United Nations would not be facing its present crises.

The Growing Number of Nations

Here's what is actually happening: Independence has become the magic word in the impoverished "have-not" nations of today. From the screams of "UHURU!" in Kenya to the banners of "liberated!" in Central America, independence is the exalted panacea of all times.

Now, rag-tag, scraggly, illiterate and impoverished little countries scream for "independence" immediately!

Staggering though it sounds, about one third of the total population of this broad earth, (more than ONE BILLION people!), have run up their own flags during the great dismemberment of empires that has followed in the aftermath of World War II.

From that dramatic August of 1945, sixty new nations have been created on the face of this earth!

Here's what that means!

Government is much more than just big business—requiring educated men. Government should require a vast amount of education; in true history, government, languages, true and proven science, literature, and in all fields! Right government should require kindness, selflessness, understanding, equity, trust, patience and faith!

It should require men of courage; capable of great personal sacrifice; completely honest men, who always tell the truth, even to their own hurt!

It should require understanding of the deep racial, social and economic problems; the problems of health, education and welfare, of conservation, of labor and management. It should require a depth and grasp of human nature, and real dynamic leadership!

It should require all these qualities, and a great many more!

But contrast these vital prerequisites to rule with the spectacle of some of the newest nations on earth. In the great dismantlement of empires, many new nations have sprung up. Many more are just around the corner in modern history. Here's a part of the picture.

Only a Flagpole to Raise

Some of the bloodiest riots of recent history have involved the urgent desire for independence on the part of many tiny, struggling nations.

Like young juveniles whose awakening bodies and minds, though youthful, begin to cry out for "experience" and "freedom"—like teen-agers who wish to completely throw off the yoke of all parental guidance and authority, many "new nations" which are not "yet nations" have struggled to throw off their real or imagined "yoke."

But nationhood is not all that simple—even as adulthood is not quite so rosy and simple as many a teen-ager pictures it!

Take the examples of Ghana, Nigeria and Indonesia. As Time magazine pointed out, their troubles are especially instructive, because most of the world's new nations have nowhere near the natural resources of Ghana, Nigeria or Indonesia.

Time said, "Far too many of them [emerging new nations] raise their flags with little but a flagpole to go on..."

Many "capital cities" of some of these nations are not cities at all, but small tribal villages with dirty, garbage-strewn, unpaved streets; a collection of mud and straw huts of incredible squalor and filth; with no schools, no public health or sanitation facilities, no plumbing or electricity, little, if any, public transport, and almost total illiteracy.

Still, many scream for independence!

The Squeaky Wheel Gets the Grease

Waiting right now for the new magical status of "statehood" are Bechuanaland, Basutoland and Mauritius—all due to become independent in 1966. Swaziland and South Arabia will follow soon.

It was reported recently that thirty-one additional colonial territories in the British Empire alone remain to be freed around the world, not to mention the nineteen others to be given equal status by other former colonial powers.

When you realize it is generally the weakest, most vociferous and insistent, and most violently anti-colonial who are given "statehood" first, the problem takes on staggering proportions!

And, nearly always, the first order of business for these new "nations" is to clamor for membership in the United Nations!

And, shocking as it may sound, each one of them, when accepted into the United Nations General Assembly, has equal voice and an equal vote with the United States, Great Britain, France or Russia!

Recent history has proved that, while many of the emerging new Black African nations waved "racism" as their banner in wanting to throw off the yoke of the White powers, they have, nevertheless, tended to vote as a "block" in the United Nations.

In other words, while screams of racism represented the crucible through which they gained independence, they tend to vote in the United Nations along racial lines, rather than as independent, objective, sovereign nations.

But, as many such new "nations" have found, simply getting the nation in business at all can be an exhausting task.

The Political Babies

For example, at the same time the new flag is hoisted, and membership in the United Nations applied for, the new nations must establish embassies and consulates around the world. But even this can sometimes exhaust both
AFRICA'S EMERGING NATIONS

KEY:
RED — Colonial areas which have become independent nations since 1951.
LAVENDER — Older independent nations.
YELLOW-BROWN — Remaining colonial areas and Rhodesia.

© Ambassador College
## Newly Independent Nations Since 1945

<table>
<thead>
<tr>
<th>Country</th>
<th>Date of Independence</th>
<th>Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>Algeria</td>
<td>1962</td>
<td>10,788,000</td>
</tr>
<tr>
<td>British Guiana (Guyana)</td>
<td>1966</td>
<td>628,000</td>
</tr>
<tr>
<td>Burma</td>
<td>1948</td>
<td>24,229,000</td>
</tr>
<tr>
<td>Burundi</td>
<td>1962</td>
<td>2,410,000</td>
</tr>
<tr>
<td>Cambodia</td>
<td>1954</td>
<td>5,737,000</td>
</tr>
<tr>
<td>Cameroun</td>
<td>1960</td>
<td>1,300,000</td>
</tr>
<tr>
<td>Central African Republic</td>
<td>1960</td>
<td>4,560,000</td>
</tr>
<tr>
<td>Ceylon</td>
<td>1948</td>
<td>10,624,000</td>
</tr>
<tr>
<td>Republic of Chad</td>
<td>1960</td>
<td>2,800,000</td>
</tr>
<tr>
<td>Congo (Brazzaville)</td>
<td>1960</td>
<td>840,000</td>
</tr>
<tr>
<td>Congo (Leopoldville)</td>
<td>1960</td>
<td>15,499,000</td>
</tr>
<tr>
<td>Cyprus</td>
<td>1960</td>
<td>587,000</td>
</tr>
<tr>
<td>Dahomey</td>
<td>1960</td>
<td>2,250,000</td>
</tr>
<tr>
<td>Gabon</td>
<td>1960</td>
<td>458,000</td>
</tr>
<tr>
<td>Gambia</td>
<td>1965</td>
<td>294,000</td>
</tr>
<tr>
<td>Ghana</td>
<td>1960</td>
<td>7,500,000</td>
</tr>
<tr>
<td>Guinea</td>
<td>1958</td>
<td>3,357,000</td>
</tr>
<tr>
<td>India</td>
<td>1947</td>
<td>471,627,000</td>
</tr>
<tr>
<td>Indonesia</td>
<td>1949</td>
<td>100,045,000</td>
</tr>
<tr>
<td>Israel</td>
<td>1948</td>
<td>2,523,000</td>
</tr>
<tr>
<td>Ivory Coast</td>
<td>1960</td>
<td>3,665,000</td>
</tr>
<tr>
<td>Jamaica</td>
<td>1962</td>
<td>1,730,000</td>
</tr>
<tr>
<td>Kenya</td>
<td>1963</td>
<td>9,104,000</td>
</tr>
<tr>
<td>Korea (North)</td>
<td>1948</td>
<td>11,100,000</td>
</tr>
<tr>
<td>Korea (South)</td>
<td>1948</td>
<td>27,633,000</td>
</tr>
<tr>
<td>Kuwait</td>
<td>1961</td>
<td>410,000</td>
</tr>
<tr>
<td>Laos</td>
<td>1954</td>
<td>3,000,000</td>
</tr>
<tr>
<td>Libya</td>
<td>1951</td>
<td>1,559,000</td>
</tr>
<tr>
<td>Malagasy Republic</td>
<td>1960</td>
<td>6,100,000</td>
</tr>
<tr>
<td>Malawi</td>
<td>1964</td>
<td>4,000,000</td>
</tr>
<tr>
<td>Malaysia</td>
<td>1963</td>
<td>8,267,000</td>
</tr>
<tr>
<td>Maldives Islands</td>
<td>1965</td>
<td>94,000</td>
</tr>
<tr>
<td>Mali</td>
<td>1960</td>
<td>4,394,000</td>
</tr>
<tr>
<td>Malta</td>
<td>1964</td>
<td>325,000</td>
</tr>
<tr>
<td>Mauritania</td>
<td>1960</td>
<td>780,000</td>
</tr>
<tr>
<td>Morocco</td>
<td>1956</td>
<td>12,959,000</td>
</tr>
<tr>
<td>Niger</td>
<td>1960</td>
<td>3,193,000</td>
</tr>
<tr>
<td>Nigeria</td>
<td>1960</td>
<td>55,620,000</td>
</tr>
<tr>
<td>Pakistan</td>
<td>1947</td>
<td>100,762,000</td>
</tr>
<tr>
<td>Philippines</td>
<td>1946</td>
<td>31,270,000</td>
</tr>
<tr>
<td>Rwanda</td>
<td>1962</td>
<td>2,900,000</td>
</tr>
<tr>
<td>Senegal</td>
<td>1960</td>
<td>3,360,000</td>
</tr>
<tr>
<td>Sierra Leone</td>
<td>1961</td>
<td>2,180,000</td>
</tr>
<tr>
<td>Somalia</td>
<td>1960</td>
<td>2,250,000</td>
</tr>
<tr>
<td>Singapore</td>
<td>1965</td>
<td>1,712,000</td>
</tr>
<tr>
<td>Sudan</td>
<td>1956</td>
<td>13,180,000</td>
</tr>
<tr>
<td>Tanganyika (Tanzania)</td>
<td>1961</td>
<td>9,990,000</td>
</tr>
<tr>
<td>Togo</td>
<td>1960</td>
<td>1,603,000</td>
</tr>
<tr>
<td>Trinidad and Tobago</td>
<td>1962</td>
<td>947,000</td>
</tr>
<tr>
<td>Tunisia</td>
<td>1956</td>
<td>3,965,000</td>
</tr>
<tr>
<td>Uganda</td>
<td>1962</td>
<td>7,190,000</td>
</tr>
<tr>
<td>Upper Volta</td>
<td>1960</td>
<td>4,716,000</td>
</tr>
<tr>
<td>Vietnam (North)</td>
<td>1954</td>
<td>15,715,000</td>
</tr>
<tr>
<td>Vietnam (South)</td>
<td>1954</td>
<td>15,317,000</td>
</tr>
<tr>
<td>Western Samoa</td>
<td>1962</td>
<td>119,000</td>
</tr>
<tr>
<td>Zambia</td>
<td>1964</td>
<td>3,610,000</td>
</tr>
<tr>
<td>Zanzibar (see Tanzania above)</td>
<td>1963</td>
<td>1,042,725,000</td>
</tr>
</tbody>
</table>

### TOTAL

1,042,725,000

---

GHANA—Before and after revolt that toppled Nkrumah. Above, Nkrumah statute proclaims: "Seek ye first the political kingdom ..." He did. Right, top, same statue after revolt—"... and all other things shall be added unto it." They were! Like Ghana, most African governments are unstable, riot-torn dictatorships.

Right, street scene in multiracial, newly independent Guyana, South America, where Negroes, Asians (immigrants from India) and others kill each other in racial violence.
One Government Falls...another rises!
staff all its needed embassies and consulates with university graduates, let alone make a small dent in the tremendous need for educated leaders at home.

But Zambia had many more educated personnel available for governmental duties than some other countries.

In Tanzania there were only sixty-nine graduates at the time of independence! But in Malawi, there were only seventeen!

Can you imagine it?—nations with only seventeen college graduates having an equal voice with the United States and Great Britain, with Russia and France, and with every other nation in the United Nations?

Does this begin to look like the formulators of the United Nations charter lacked a little in foresight?

Have you heard about the Maldivian Islands near Ceylon? They are independent—a "new nation" on the earth. Yet they are so poor that the United Nations must forward their mail through the "Maldivian Philatelic Agency," which is just down the street from Macy's in Manhattan!

Take a look at Rwanda. The president, Gregoire Kayibanda, lives in a sumptuous palace. His economy was until recently a barter economy based upon cows! Cows were tribal symbols of wealth and importance. To purchase anything, from one of the pitifully few imported manufactured commodities to a wife, a given number of cows were the medium of exchange.

While the president of Rwanda may present quite a few headaches to his fellow presidents around Africa, and, indeed, in such far-off places as Washington, Bonn, Paris, Rome or Moscow—he has no telephone in his palace in Kigali! So, periodically, he sends a minister of his down the road to neighboring Uganda to get a look at what might be happening in the rest of the world!

Impoverished though they are, some new nations have national pride and vanity which tends to create severe internal problems, and thus threaten additional international problems.

Impoverished Dahomey, for example, has a presidential residence that cost over $6,000,000 to build, and is larger than Buckingham Palace! Look at Upper Volta! So far, it has one quarter-mile of dual highway! Think of it—you could walk up and down this quarter-mile of dual paved highway in only minutes. And that's all there is. There isn't any more. The name of this first section of highway? "The Champs Elysées!"

What a world!

NO Government Knows The Way To Peace

In many countries where government is the biggest, and sometimes the only industry in the entire country—
KENYA—Independence Day celebration, December 12, 1963. In attendance, foreground, tribal natives clothed in skins. Government is now in hands of one-time Mau Maus. Is this a solid basis for a stable government?
cheating, injustice, and inequality; insane, crazed, violent racial bigotries and hatreds, and a struggle for immediate status among elder nations of the world!

Is independence wrong, then? Should these nations return to colonial rule?

Let's get the point! None of the methods of government in this world today have brought this world peace. Not one of the governmental systems of this world have brought a real and lasting peace, even for its own peoples!

Look at the tribal bloodshed in Africa; the violent religious battles in Vietnam; the stifling economies of much of Latin America; the impending famine in India; the worsening crime, deepening moral decay, and the sickness of "too much" blighting the big powers! There is no peace today!

This article is not intended to extoll the virtues of any man-made system of government—but to show clearly the failings of all systems!

Not in all human history has any attempt of mankind to govern himself led the world toward peace!

Today, we are closer to human extinction through the squabbles of governments than ever before in human experience!

Point to the government that has brought the world peace! Identify, if you can, the one great system that has always succeeded! Yes, just as two plus two still makes four, so does the very fact that mankind's searching for peace, man's way, always leads toward greater wars!

World Government Only Solution

All statesmen recognize the stern fact that worldwide government is the only solution to man's ills. They know only a super worldwide government, embodying all nations, with world courts, world laws, and a world police force could ever succeed.

And yet, they know such a government in the hands of men is impossible!

A world government? That would mean every nation renounce its own sovereignty. It means an immediate solution to the deepest problems dividing the human race! It means immediate solutions to all the monstrous problems of race, language, and education!

It would mean a complete revision in the perspective of history, as it wildly differs in different nations; it would mean immediate trust between all nations, immediate disappearance of all nationalism, chauvinism, racism, rightism, leftist, communism, capitalism—and the immediate adoption of one world religion!

It would mean human beings would suddenly quit being vain, selfish, suspicious, hostile, truculent, nationalistic, egotistic, proud, lustful, jealous, greedy, steeped in their own traditions, and deeply committed to their own religious faiths.

It would mean mankind would suddenly have to become humble, meek, long-suffering, easy to be entreated, slow to anger, magnanimous, selfless, loving, sharing, giving, understanding; eager to listen, always believing the best, never speaking evil, totally honest, completely changed!

If You Were To Become a "Citizen of the World."

Put it this way: If you were representative of your government—and were considering membership in a world government—here's what it would take for you and all your people to succeed!

You would have to immediately give up all your own national history; with its colorful and "quaint" traditions—realizing that one world history book would have to be written, not always showing the past of your nation in the same light in which you have been accustomed to viewing it.

All your national culture must go. The reasoning you follow when you see someone else accomplishing an act, and say, "we do it better." All national pride is out the window, and all national conscience. Your stirring of heart at all the old songs, the old wars of yesteryear, the old heroes—the graveyards filled with your "glorious" dead—all the traditionalism, ceremony, culture, art, literature—it all goes.

And all feelings of love for country must go—since there will be no such thing as different countries! Your natural suspicion toward other languages, races, religions and cultures must go immediately! Your feelings about black, yellow, brown, white—about health and hygiene, about marriage and social customs, about clothing, dress, and even your way of eating must give way to a new "world" culture!

And everything which would be a reminder of these things would have to go.

Your old pictures, uniforms, dresses, scrapbooks, sheet music, mementos, records, and all reminders of any past military experience must go. And so must all old chants, marches, songs, and military cocktail toasts!

Do you begin to realize the truly impossible proportions such a solution takes on?

And who would rule? Would members of all races be present? And what power would enforce that rule? What if two or three members of one race, representing different countries, decided against this deep uprooting of all nationalism—and pulled out of that one world government?

Who would decide to punish them? How would they be punished? What if they had nuclear weapons?

Who would head the world police force? How would it be controlled? What if a black policeman arrested a white citizen of the world, and other whites, not having totally overcome their racism—resented it?

Would you be satisfied with such a solution?

Are you ready to make such changes, and make them immediately?

It's about time you see once and for all there is no man-made solution for the deep governmental sickness of this world!

But there is a solution!

Dr. Robert M. Page said, "So long as you have human nature, there will be wars!"

And how true! Human nature, by its very existence, defeats the idea of any super world government! That is, in the hands of a man!

Read, next month, how world government will work—in spite of the overwhelming problems of this world today!
How to QUIT Making Mistakes!

What is the SECRET of overcoming personal problems and job failures? Why do people make so many mistakes? What can be done about it?

by Roderick C. Meredith

"Oh, I wish, I wish I hadn't made that awful mistake!" the young woman cried out to herself.

But she had, just the same—as usual.

And as she watched her husband angrily slam the car door, roar out of the driveway, and disappear down the street—she felt a great emptiness sweep over her. Their little home no longer seemed like a castle. It seemed like a tomb.

Strangely, the thing she had been so upset about with her husband no longer seemed important. He had refused to buy and bring home the new vacuum cleaner they had talked about! Now, in the melancholy silence of the empty house—she couldn't care less.

As she slumped dejectedly in a chair in the middle of the room, she began to realize deeply that it was Bob she wanted—not a new vacuum cleaner.

Why did she always pick at Bob when he came home at night? Why was she so easily hurt and upset? Why did she always have to say the wrong thing to her husband—words she deeply regretted later?

Find the CAUSE of Your Problem

Nearly all of us in the English-speaking world have tremendous physical blessings. We have modern houses, cars, radios, television sets, nice clothes, ample diets. Yet, like the young woman pictured above, we all too often have giant frustrations, moods, family problems, health problems, job problems.

With physical comforts and wealth that the underprivileged three fourths of this earth's population only dream about, most people in the Western world still have deep problems, frustration, and a sense of emptiness.

Why?

It is precisely because—again, like the young wife described above—we are often "sorry," but we do NOT QUIT MAKING THE MISTAKES that bring on these troubles!

We generally spend our time and effort treating the result of these mistakes and neglecting the CAUSE. Most physicians, for instance, are in the habit of treating the symptoms of an illness after the illness has already developed. Seldom do they fully explore or point out to their patients what physical LAWS they have broken which have really caused the illness. Of course, they get very little encouragement in this from their patients even if they do. For most people would rather take a pill or a "shot" than to change their habits of eating and living in order not to get sick in the first place.

A young wife, like the one pictured earlier who upset her husband, will usually try to "solve" the problem by saying she is sorry, fixing his favorite dish that night or some other temporary expedient. Even this, of course, is far more than many husbands or wives would do!

But it is not nearly enough.

Why? Because it only smooths over the one upset. It does not get at and solve the basic CAUSE of the continual fights and arguments that plague so many families today.

The offending young wife should sit down and carefully ask herself how she manages to start so many arguments. And what is the basic CAUSE of her problem. Is she excessively vain, selfish or demanding? Has she never learned to control her temper or her tongue? Are her wrong emotional responses aggravated by poor health, alcoholism, or some deep underlying personal problem which she has never discussed with her husband or taken definite steps to overcome?

Just what is the real CAUSE?

The same need to get at the cause of problems applies to job frustrations, social problems and other areas of life.

If, for instance, you have serious problems in your job or profession—be sure you find the real CAUSE, not some imaginary scapegoat. Ask yourself a lot of questions. How did you happen into this line of work, anyhow? Did you purposefully go into it because it interested you and offered a personal challenge to grow and accomplish—completely apart from pay or financial considerations? Do you actually have the natural talent, skills and abilities which should normally make you a success in this type of occupation?

If not, then perhaps you are the proverbial square peg in a round hole. Or maybe you have allowed some other side interest to take too much of your time and attention from being a real success at your chosen occupation. Or are you allowing health problems, drinking problems or personal frustrations of some sort to upset you in a job where normally you should be happy and successful?

Admit YOUR Part of the Problem

In finding the real CAUSE of your problem, be honest! Don't "kid" yourself!

Follow the example of Bernard Ba-
ruch, multimillionaire, financier and counsellor of Presidents. After describing a setback on the stock market, Mr. Baruch states: "In such circumstances some men grow desperate. I grew cautious. I began a habit I was never to forsake—of analyzing my losses to determine where I had made my mistakes. This was a practice I was to develop ever more systematically...I never sought to excuse myself but was concerned solely with guarding against a repetition of the same error."

Good advice!

In finding, admitting and correcting our mistakes, how many of us NEVER seek to excuse ourselves, but are concerned "solely" with guarding against a repetition of the same error—determined that we shall NOT continue making that mistake?

Other people may have their part in the problems you face. But, like Mr. Baruch, you need first of all to find and correct YOUR mistakes that contribute to these problems. Face up to these mistakes you have been making. Admit them to yourself. Determine to QUIT making them.

When you have learned to do just this much, then more than half the battle is won!

Learn the LAWS OF SUCCESS

Apart from seeking out and admitting particular mistakes, you need to learn the LAWS of life, health and success. These will enable you to avoid mistakes before they occur—to recognize a potential problem on the horizon and bypass it without having to suffer first!

The first law of success is to set the right GOAL! In finding the right job or profession as a part of that goal, evaluate very carefully the real likes, dislikes and the particular abilities and skills you have been given.

Again, don't "kid" yourself. For even though you might like the financial rewards or prestige of some occupations, you would in all likelihood be frustrated and miserable in them if you didn't enjoy the day by day routine they involve. And you will undoubtedly enjoy and be able to put your heart into a job more easily if it is in a field where you excel and are naturally competent because of your inherent talents and abilities.

Among the other laws of success are the need to obtain a proper education; the importance of building radiant health; the need for putting drive into all you do; the vital matter of exercising resourcefulness and the persevering to the end. For a full and extremely helpful description of these veritable "laws" of success, write for your free copy of our valuable booklet: The Seven Laws of Success and How to End Your Financial Worries.

The Creator has set definite laws of success in motion which we ignore only to our own hurt. You need not only to LEARN but to LIVE by these laws if you wish to be successful and happy. You also need to come to the realization that ALL true laws of life which any of us may discover are based upon and are simply magnifications of the great spiritual LAW of God as expressed in the Ten Commandments.

The Ten Commandments set forth the basis of the true WAY of LIFE intended by Almighty God to bring man blessings, happiness and health. To quit making mistakes, you need most of all to study and live by this Law. King David of Israel realized this and wrote: "O how love I thy law! it is my meditation all the day."

Use your mind! Examine your mistakes and problems in the light of the Ten Commandments and see where you have been wrong. Ask God for the strength and courage to acknowledge your mistakes—to REPENT of your sins and errors!

To help you understand how to apply the Ten Commandments to your daily life, you will want to write for our vital booklet entitled: "The TEN COMMANDMENTS." It will help you to see how God's laws are Living Laws just like the law of gravity. It will enable you to see the principle of God's Law as applied to any given situation.

Practice Self-Discipline

A truly successful man is one who learns to do the things he doesn't like to do. Although you should choose your occupation in a field where you excel, there are certain facets of almost any job that may be disagreeable. To be successful, learn to set yourself to perform these unpleasant chores with vigor!

Also, you must learn to discipline your tongue, your thoughts, actions, and appetites. You may have a tendency to say too much and therefore constantly strain relations with your boss, your husband or your wife. Millions of Americans and Britons constantly overindulge in alcoholic beverages to the extreme detriment of their jobs, their families and their friendships. To be successful and stay successful you must RULE over your appetites, emotions and words or they will RULE over YOU!

Notice God's instruction: "He that is slow to anger is better than the mighty; and he that ruleth his spirit [thoughts and emotions] than he that taketh a city" (Prov. 16:32).

Now note this inspired warning regarding careless speech: "He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction" (Prov. 13:3). Whether with your mate, your friends or on the job, learn to THINK before you speak!

If you tend to be lazy or sluggish, again you must DISCIPLINE yourself to get up, to get going and to accomplish! This is not easy, but once you set the HABIT of hard work and accomplishment, things will begin to come your way. "The hand of the diligent shall bear rule: but the slothful shall be under tribute" (Prov. 12:24).

Frankly, every one of us needs to realize that—no matter how much knowledge we may have—we CANNOT be truly and permanently successful of and by ourselves! As we have already seen, THE WAY to happiness and success is in obedience to the great spiritual LAW of God. Yet, our very human nature is basically and diametrically CONTRARY to this Living Law.

"Why?" you ask.

The apostle Paul answers: "Because the carnal mind is ENMITY AGAINST God: for it is not subject to the law of God, neither indeed can be" (Rom. 8:7).

Therefore, according to your Bible, true and lasting success can only be obtained by those who have deeply
REPENTED of transgressing God’s Law—which after all is the WAY to success—and have now received God’s promised Holy Spirit to give them the strength to QUIT MAKING so many mistakes and to begin obeying the Living Law of their Creator. The Holy Spirit is promised only to those who have repented of their sins of transgressing God’s Law and have accepted Jesus Christ as their Savior and Ruler (Acts 2:38).

God imparts to us the power to overcome our human nature and quit making so many mistakes by giving us of His Spirit. Notice: “For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind” (II Tim. 1:7). It is through the power of God’s Spirit, then, that the true Christian can literally begin to conquer his human nature, overcome his mistakes and make the kind of permanent success his Creator intended.

Your Wholehearted ACTION Required

To really quit making constant mistakes and to become a success, you will have to FERVENTLY DESIRE this result! Just “thinking about it” isn’t good enough. You must be willing to pay the price of success. It is worth it!

Let us review the FIVE STEPS you should take:

First, you need to find the real CAUSE of your problems or mistakes. Don’t spend all your time and effort coming up with a temporary solution which only alleviates the result of your mistake. Get at the CAUSE and thereby AVOID future mistakes of the same nature.

Second, learn to ADMIT and go to work on your mistakes. Follow Bernard Baruch’s example of seeking to determine where you have made your mistakes—NEVER seeking to excuse yourself but guarding solely against a repetition of the same error.

Third, learn and practice the LAWS of life, health and success. Write for our inspiring free booklets on The Seven Laws of Success, How to End Your Financial Worries and The Ten Commandments and put them to work in your life!

Fourth, begin to discipline your emotions, words and actions with God’s help and power of His Spirit.

Fifth, be wholehearted in fervently desiring to overcome your mistakes and in DOING IT!

God says: “Whatsoever thy hand findeth to do, do it with thy MIGHT” (Eccl. 9:10).

In dealing with your personal mistakes and problems, if you will learn to find the real CAUSE—and then follow through with the above five steps—you will surely find success. In overcoming your mistakes and YOURSELF, you will have a deep sense of accomplishment and a growing realization that this process is also leading you far down the road to fulfilling the very PURPOSE of human existence!

THE BIBLE ANSWERS

Short Questions

FROM OUR READERS

HERE are the Bible answers to questions which can be answered briefly in a short space. Send in your questions. While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

• The Bible says “believe on the Lord Jesus Christ and thou shalt be saved” (Acts 16:31). I have been told that we can disobey God’s Commandments and still be saved, just as long as we “believe.” Is this right? G.A.

What do you mean—“believe”? The word “believe” is a big, strong word. It implies faith, conviction, confidence, trust, certainty.

Faith and belief are not little words. When you say “I believe on Christ,” you go to the very heart and core of your reason for being.

When we “believe” on Christ, we come to know him.

Now read what I John 2:4 says about those who claim to know Christ: “He that saith, ‘I know him,’ —that is, he that believes on Christ—‘and keepeth not his commandments is a liar, and the truth is not in him.’

Anyone who says he “believes,” but refuses to obey, God calls a liar! Because he doesn’t really believe what Christ said. What did Jesus say? What did He command us to believe?

“Repent ye, and believe the gospel” (Mark 1:15). The gospel deals with obedience! Now read these verses:

“If thou wilt enter into life, keep the commandments” (Mat. 19:17).

“And hereby we do know that we know him, if we keep his commandments” (I John 2:3).

“For this is the love of God, that we keep his commandments: and his commandments are not grievous” (I John 5:3).

Acts 5:29, 32: “We ought to obey God . . .” And to whom does God give His Holy Spirit? “. . . The Holy Spirit, whom God has given to them that obey him.”

“Faith [and that includes belief] without works is dead!” (James 2:26.)

Why is obedience so necessary? Because “the law is holy, and the commandment holy, and just, and good” (Rom. 7:12). The Law of God is good for you. Sin is bad for you. That’s why Christ commands you to obey God’s Law—it’s for your own good!

Will you believe Him?
CURING YOUR FINANCIAL PROBLEMS

Why is it, despite continued prosperity, that millions of families are burdened with debts—worried about an insecure future? There is a cause—and here is the cure.

by Herman L. Hoeh

RIGHT NOW there is a major crisis in money. Interest rates are climbing.

Inflation is ballooning.

In the U.S., according to latest figures, widows and retired workers on social security are finding their savings dwindling—their standard of living.

In Britain, Prime Minister Wilson has been forced to adopt an austerity program.

Why the Crisis

Here is what's happening—and why.

Look, first, at Britain. Under the Socialist Government, wages have been rising the first six months of this year at the rate of 7 percent. But production has stagnated. Last year, increases in wages and salaries exceeded the increase in national output by 2 billion dollars! Inflation resulted. The British pound sagged. National bankruptcy threatened if the trend were not immediately reversed. The Government was forced to act. Now Britons face a recession within a few months.

Look, next, at what's happening in the U.S. Despite general prosperity, millions of elderly widows and retired workers are less well off than they were ten years ago. A recent government statistical report reveals these facts. The real income—after adjustments for federal taxes and higher living costs—is down almost 3 percent for widows on social security. Retired workers' real income is down almost 4 percent since 1956.

For most Americans, however, salaries and wages have risen faster than the cost of living. Latest U.S. Government statistics reveal these facts:

Workers in the clothing industry, for example, are over 6 percent better off than they were in 1956. Bank employees, almost 12 percent. Steel workers, over 17 percent. Construction workers, 22 percent. Auto workers, 30 percent. Federal Government employees, almost 36 percent. And large farm operators, 47 percent better off than in the depressed year of 1956.

In other words, people in almost all walks of life are better off today than ever before in spite of limited inflation.

Then why do so many continue to have financial problems? worries over job security? nagging debts?

The Cause

There is a cause for every problem—and a cure.

But what do we see today? Instead of getting at the cause of their problems, people want to treat the penalties! Medical doctors, for example, generally treat the sickness, not the cause of the sickness.

When it comes to money, people don't seek the cause of their problems. They attempt to treat the effect. If they are too heavily in debt, or their monthly payments are eating up their salary checks, they look for an "easy payment plan," or open up a revolving charge account, a credit checking account, or step to a bank offering "insured ready cash."

Is it any wonder that so many religious people today have been misled into believing that the law of God is evil, harsh, cruel, and bad for us? Is it any wonder that so many religious people are poor, debt ridden, financially insecure? It ought to be just the opposite!

Financial Law Regulates Income

The reason for financial problems is broken law! It is time we recognized that God set laws in motion to govern everything in the universe. There are laws of physics and chemistry, laws of health and success, and financial laws.
Tithing teaches you to think and plan how to spend your money. You will soon find you are saving so much more that now your 90 percent goes farther than the previous 100 percent you were keeping for yourself.

But that’s not all. When you have paid God what is His, He in turn puts it to work and lavishes it back upon you in spiritual blessings. He actually keeps none of it for Himself. He sends it back to the world in the form of broadcasting and publishing the truth—the good news of the happy world tomorrow.

What Our Readers Say

Thousands of our readers already know God’s financial law. They have put it to the test. They have found it works. Here is their evidence.

We have found that tithing pays. My husband got the mail-carrying job where he works which means $25.00 a month more and a move up in responsibility, which should mean a raise in pay. I’m sure God must be helping him. When the plant changed management and started cutting down on employees he should have been the first to go because he is the newest employee. Now, thanks to God, he still has a job and a raise too.

Claudia D., Modesto, California

God can become your partner on the job, too! Now read this letter:

The strangest thing just happened! I have been paying some monthly bills which I usually do twice a month. As I added up my balance, something didn’t figure. I keep very close track of every penny since you published that article on budgets—I mean very close track! Yet I find a surplus of $197.75 which just didn’t appear anywhere just two weeks ago. I have gone over and over my figures but there it is—$197.75 extra! Enclosed is God’s tithe on this unexpected and much appreciated blessing.

Richard A., Alderwood Manor, Washington

Here is proof that tithing pays. Mr. Richard A. might have reasoned that he couldn’t afford to tithe. But he didn’t. He decided to pay God what he owed Him, and then keep very close track of every penny—something he probably had never felt the need of doing before. Tithing taught budgeting, which in turn produced an unexpected surplus. Had he not tithed he might well have squandered the $197.75 on needless items and ended in debt.

Here is another experience:

I want to testify that tithing pays. Last year I received $1,200 from a trust fund left by my father. Near the end of that year I started tithing. I was receiving $80.00 a month for some (Continued on page 41)

What our READERS SAY

What Our Readers Say (Continued from inside front cover)
believe it when you said you would mail it free and postpaid, but you certainly have proved it to me after sending it regularly now for several months.”

Miss K. S. K., India

- Suspicion is part of human nature.

“I have noticed in the past issues of The PLAIN TRUTH that all the letters that are sent in were only initialed and not signed in full. A friend of mine called this to my attention and said that they were probably only ‘made up’ letters because they were unsigned. I told him if the letters were made up, surely someone that would take the time to do this could also find time to ‘make up’ a name!”

Jerome P., Dalton, Georgia

- And here’s yours in print. We say, on the broadcast, “your name will not be given to others.” We feel we cannot publish full names and addresses unless at the writer’s request.

Autobiography

“I wish we could have further installations of your ‘Autobiography.’ It was so interesting, but I have missed it in these last issues of The Plain Truth. I like the talks with you though and your letters very much.”

Mrs. C. R. G., Akron, Ohio

“Why have you not had your ‘Autobiography’ in The Plain Truth lately? I really enjoyed reading it.”

Mrs. G. S., Corbin, Kentucky

Law and Grace

“We received our PLAIN TRUTH for the month and have never been helped with one thing as much as we were with the one on ‘The New Testament Teaching on Law and Grace.’ God knows how this opened our eyes to understanding a big question in our minds.”

E. E., Hobbs, New Mexico

“I want to thank you for The Plain Truth which I have been receiving now for about a year. I believe I first received the June issue last year, so I am beginning my second year as a reader of The Plain Truth. All of the issues are worthwhile, but I believe the June (1966) is the best yet. All of the articles are most interesting and timely, but I believe the one most helpful to me is the one on Law and Grace. Perhaps this should have been clear to me before, but it was not and when I thought I finally understood, it resolved into confusion again. I think you finally got through to me with enough clarity and explanation that this question will not ‘plague’ me again. Thank you very much for publishing this article.”

J. H., Dallas, Texas

FRANCE — ENIGMA

OF OUR TIME

(Continued from page 12)

beast hath devoured him; and we shall see what will become of his dreams” (Gen. 37:18-20).

Notice well what took place. The brothers conspired against Joseph; filled with jealousy, they wanted to kill him. Afterwards, they would lie to their father, telling him that a wild beast had devoured Joseph.

What about the next two verses, some may argue? Well, let’s once again examine them in the light of the Biblical account, and let us not be misled by our human reasoning. “And Reuben heard it [the plot to kill Joseph], and he delivered him out of their hands; and said, Let us not kill him. And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again (verses 21, 22).

At first glance, it may seem, indeed, as though Reuben acted well. He proposed an alternative to deliver Joseph out of his brothers’ hands. This sounds good to our human mind, to our carnal ways of thinking. But is that what was expected of Reuben? Is that all he could do—he, the firstborn? Was his duty to compromise with his brothers over whom he had authority?

According to the Bible, a firstborn in Israel had certain privileges his brothers did not have. His heritage was bigger and he received the greater portion of the blessings. He was next to his father in power and authority. Therefore, as the leader of his brothers, Reuben was actually responsible for what happened to Joseph. He should have acted the way Jacob, his father, would have acted had he been there—and not have compromised with them.

Many overlook this important point when they read this story. Consequently, they don’t see where Reuben failed.

No, Reuben did not act with courage and dignity. He was afraid of his brothers; he feared for his own life if he tried to stop them by force. Compromise is all he could think of—but compromise is a very poor substitute for one’s own duties and responsibilities. Would Jacob, his father, have compromised with them if he were present? Weren’t all the brothers combined stronger than their father, physically speaking? Yes, they were. But Jacob didn’t fear them; they feared him! They respected his authority, his office, because he fulfilled his job with “courage and dignity.” Reuben didn’t. He failed to shoulder his own responsibilities. He didn’t even remain with his brothers until the end to know what they finally decided to do with Joseph (verse 29).

A Striking Parallel

There may be a striking parallel between Reuben’s behavior in the past and that of France today. Indeed, in a few years, Reuben’s modern descendants will be at the side of the prophesied “beast” of Revelation when the Anglo-Saxons (the descendants of Joseph) are taken captive. France, like her forefather Reuben, will probably seek a compromise to prevent her former allies—the very sons of Joseph—from being taken captive by the enemy.

But what good will that really do? What good did it do to Joseph? A compromise never relieves one from one’s own responsibilities.

Without a doubt, Reuben loved his brother; he exerted himself in his own ways, through his own human reasoning, to save him. But the fact remains that he ended up by acting like a foe!

France today also likes her “kin,” her natural allies. But, unless she repents, France will end up being a foe!
To try to impress on Israel that death would befall anyone who gave aid to David, Saul ordered the execution of the priests of Nob, although only Ahimelech, the high priest, had helped David. Saul then sent the executioners, led by Doeg the Edomite, to kill all the other people in the little priestly town. (I Samuel 22:9-19.)

Slaughter Without Pity

Doeg and his men arrived at night to quickly fall on the unsuspecting families of the slain priests in their homes. After they had cruelly disposed of the people, Doeg’s servants and other hired assassins slaughtered all the livestock in or near the town.

Only one man was known to have escaped the barbarous carnage. He was Abiathar, one of Ahimelech’s sons who hadn’t been taken to Gibeah to be slain with the other priests because he wasn’t in Nob at the time. Somehow Abiathar learned where David was hiding and fled there, with sacred objects and vestments, to relate what had happened. (I Samuel 22:20; 23:6.)

“When I was in Nob I well remember Doeg staring at me,” David told Abiathar, “and I knew that there would be trouble as soon as he reported my being there to Saul. If I hadn’t been so careless as to be seen by him, probably this terrible thing wouldn’t have happened. I can’t tell you how miserable I feel about it, but at least I can promise you refuge with us. My men and I will guard you with our lives.” (I Samuel 22:21-23.)

Shortly before Abiathar joined David, a report had come that the Philis-
tines were making occasional attacks on the town of Keilah in Judah not far from the forest of Hareth. They were robbing the Israelites there of their fall harvest of grain. David didn’t feel inclined to idly stand by with his little army while this was taking place. He wanted to help. But before doing anything about the matter he prayed about it, asking if the God of Israel would allow him to undertake such a perilous task.

By some means—possibly through Abiathar—David learned that God would permit him to take his men to defend Keilah. But when David informed them of what he intended to do, they showed very little enthusiasm.

"We are in enough danger hiding here in the forest," they pointed out respectfully to their leader. "If we go to Keilah we’ll be exposing ourselves to Saul as well as the Philistines. We could end up between two armies and be wiped out."

The men weren’t refusing to go, but they felt that they would be so out-numbered and outmaneuvered that the effort would be in vain. Once more David prayed, this time asking the Eternal to help him—something he probably should have done in the first place. God made it known to him that He would make it possible for David and his men to succeed. When David told this to his soldiers, who by then numbered about six hundred, their attitude changed so much that they became eager to go after the enemy. (I Samuel 23:1-4.)

David Rescues the Helpless

Keilah was a walled town where the inhabitants could live in comparative safety, but the threshing floors were outside the walls. After the grain threshers had come out and worked a while, Philistines hiding in nearby grain fields would attack the workers, seize the grain and rush away. The marauders would also take any grazing livestock they could catch.

Philistine soldiers sneaked up to the threshing floors outside of Keilah to rob the workers of their grain.
As David and his men cautiously topped a rise on their march to Keilah, they saw the walled town in the distance. But something more interesting was much closer. Camped in a ravine out of sight of Keilah was the company of Philistines responsible for making the hit-and-run attacks!

There wasn't time to make any special preparations for a charge, because Philistine lookouts, stationed at high spots on both sides of the ravine, had already seen the approaching Israelites and were shouting an alarm. David quickly separated his company into two parts and sent them racing down the steep sides of the ravine to block the Philistines from escaping at either end. Bottled up almost before they could move, the hundreds of enemy troops fell before the confident Israelites in a bloody battle that didn't last very long. (I Samuel 23:5.)

Some of David's men carried the stolen grain back to Keilah. Others herded back the livestock. The inhabitants of Keilah were spared from what otherwise would have been a long period of hunger, followed by an eventual attack by the enemy that would have destroyed them and their town. In spite of the help they had been given, they seemed a bit backward in allowing David and his men to come into Keilah. It was plain to David that they were fearful of what Saul would think.

It wasn't long before Saul learned what had happened. He welcomed the news that David and his men were staying in Keilah. This meant that Saul had only to surround the town with his army and close in at will with catapults, battering rams and a vastly superior number of soldiers. It didn't matter very much to Saul if he had to destroy a whole town of Israelites in order to get David.

Realizing that he and his men weren't exactly welcome, David asked Abiathar, who had accompanied him, to inquire of God if the people of the town would turn against him if Saul should besiege Keilah. The answer from God was that the people would do anything to save themselves and their town from an attack by Saul. David didn't wait for Saul's army to show up. He wisely left to avoid unnecessary trouble, taking his men southeastward to camp in a forested, mountainous region at Ziph, south of the city of Hebron in Judah. This was just a few miles east of David's old hiding place in the forest of Hareth. (I Samuel 23:7-15.)

Just as Saul set out for Keilah with an army of thousands, he learned that David and his men had left the town. There was no way of knowing, at the time, where he had gone, and Saul was furious. He sent bands of men into most parts of Judah, but they were unsuccessful in finding the elusive young Israelite.
Jonathan Still a Friend

A few days after departing from Keilah, David was informed that a small group of men was approaching the camp. David sent men to ambush the group and bring the prisoners to him. To his astonishment he found that his soldiers had brought in his friend Jonathan with a few trusted bodyguards. (I Samuel 23:16.)

David was very happy to see Jonathan, who had carefully slipped out of sight of his father's spies to bring encouragement to his friend to whom he had pledged loyalty. (I Samuel 20:42.)

"Don't be discouraged," Jonathan advised David during a long conversation that followed his arrival in the wood. "My father won't succeed in destroying you, no matter how stubbornly he keeps on trying. I realize that you will be the next leader of Israel, and so does he, but his consuming envy prevents him from giving in. Just keep away from him, and with God's help this time of troublesome hiding will soon come to an end."

Having brought hope and comfort to David, Jonathan departed a few hours later to return home to Gibeah by a devious route so that Saul's informers wouldn't have a correct clue as to where he had been. Jonathan wasn't a traitor to his father. He was actually befriending Saul by helping to prevent him from harming David. (I Samuel 23:17-18.)

The movements of David and his small army were observed by several people who lived in the rugged region south of Hebron. Hoping to gain a reward by making a report, they went to Saul to disclose their information.

"If you'll follow us," they told Saul, "we'll lead you right to David's camp!"

"Well!" Saul exclaimed a little bitterly. "At long last people show up who want to help me! May God bless you for your efforts. But I'll need more information before I take my army off in pursuit of that crafty fellow again. By the time we would get there, he would probably be elsewhere. Go back and find out more about his movements and his possible hiding places in that area. When I know more about these things, I'll go after him. Meanwhile, I have no intention of chasing him all over Judah." (I Samuel 23:19-23.)

The disappointed informers returned to their homes without the rich rewards they thought they would receive. They had to be satisfied with relatively minor tokens from their king. Their reports would really have been of little value to Saul, because David and his men had already moved south a few miles along a mountain ridge. Saul later learned of this, and though he had said that he wouldn't pursue David by risking a futile march, he ordered his army off to the south.
When David found out that Saul's army was very close, he hid his men on the most obscure side of a mountain. Informers then told Saul where David had gone, and Saul rushed in pursuit to that particular mountain, but no one was in sight on the side he approached.

"If that foxy rebel is near this mountain," Saul observed, "then he must be on the other side. If that's the way it is, then we'll outfox him by dividing forces and swinging around both shoulders of the mountain!" (I Samuel 23:24-26.)

If Saul's orders had been carried out, David's army would have been trapped between two companies of soldiers. But God didn't intend that such a thing should happen. Just as the troops were about to start out to encompass the mountain from two directions, a messenger arrived to inform Saul that Philistine troops were pouring into Canaan from the west.

Vexed and disappointed, Saul gave the order for his men to rejoin in one company and set off to the northwest to contact the enemy. If he had known for certain that his quarry was on the other side of the mountain, he undoubtedly would have ignored the Philistines, for a time, in order to at last overtake and destroy David. (I Samuel 23:27-28.)
David Spares Saul

When David learned that Saul's army had departed, he led his men northeastward to hide in caves in rough country close to the west shore of the Dead Sea. (I Samuel 23:29.) Several days later, after Saul had succeeded in chasing the invading Philistines back to the west, he was told of David's latest place of concealment. Taking three thousand of his best-trained soldiers, he moved quickly into David's hiding area, stubbornly intent on searching every cave and ravine for his son-in-law.

At one point in the difficult search among hot boulders and gulches, Saul became so weary that he told his officers that he wanted to lie down in some cool spot and refresh himself with a few minutes of sleep. Some of his aides went inside a nearby cave that appeared to be rather small, and having satisfied themselves that it was a safe place, they suggested that Saul rest there. Saul went inside by himself, leaving the main body of his troops resting in shaded spots while some of his officers and aides sprawled out not far from the mouth of the cave.

Soon the Israelite king fell into a deep sleep that would have been impossible if he had known that David was so close. The cave was much larger than his light-blinded aides had estimated. It cut far back into the cliff, and in its dark recesses David and some of his soldiers were silently observing Saul!

"This is unbelievable!" some of them exclaimed to their leader. "You have spent months escaping from him, and now he stumbles into your power. Surely God has made this possible so that at last you will be able to treat him as he wishes to treat you!"

Motioning to his men to stay where they were, David walked quietly toward the mouth of the cave and gazed down on the man who had caused him so much trouble. With his sword he could have put an instant end to his persecutor. Instead, he stooped down and used his sword to carefully slice off the lower part of Saul's robe. (I Samuel 24:1-4.)

"If that's all you're going to do to him," some of David's men angrily exclaimed as he returned to them, "then let us take care of the matter properly!"

"No!" was David's firm but quiet answer as he looked thoughtfully at the piece of cloth. "Suddenly I feel that I have done a childish thing. After all, God ordained Saul as our king, and it was wrong of me to do anything to him—even to cause him embarrassment."

The men understood what he meant, and said no more to him about punish-
The weary Saul fell asleep in the cave, unaware that the man he was seeking was approaching him from the depths of the cavern!

...ing Saul, although most of them would have welcomed the opportunity to vengefully whack the king over the head with a spear. They watched in bitter silence as Saul roused himself, stretched, got to his feet and walked out of the cave. (I Samuel 24:5-7.)

Abruptly David broke away from his men and ran after him.

"King Saul!" he shouted.

Saul turned to see who had addressed him, but he failed to recognize David, who fell to his knees and bowed his forehead to the ground for a few seconds.

"Why have you listened to certain men who have told you that I am your enemy?" David loudly addressed Saul. "Today God caused you to go into this cave where I have been hiding, and I could easily have taken your life. Some of my men urged me to kill you, but I told them that I couldn't do such a thing because God had ordained you the ruler of Israel. Look at your robe. I could have slashed you as I slashed off this part of your garment I'm holding. Doesn't this prove that I have no intention of doing away with you?"

Crocodile Tears

Saul looked down at his robe, and for the first time noticed that part of it was missing. He stared back at the piece David held, seemingly too perplexed or
surprised to say anything. Behind him his men had leaped up for action, and were poised to rush at David. Saul glanced back and held up a hand to restrain them.

"Why do you go to such trouble to try to take my life?" David continued.

"God knows that I haven't schemed to kill you, so what is your reason for being here with your soldiers? Your cause is really no greater than it would be if you were looking for a dead dog or pursuing a flea. Surely God isn't pleased, because He knows that envy has made you this way!"

Not until then did Saul begin to recognize David, who had become huskier and quite tanned. (I Samuel 24:8-15.)

"Are you really David, my son-in-law?" queried Saul a little suspiciously.

"I am David," was the answer.

"You are a better man than I am!" Saul muttered, breaking into tears.

"I have treated you miserably and you have behaved toward me without hatred or revenge. You have proved that you aren't my enemy by not taking my life, even though God gave you the opportunity. Any other man in your place would have surely killed me. I trust that God will reward you for your goodness. David, I am aware that you are to become the next king of Israel. I want you to promise me now that you will do nothing to cut off my

His vengeful feelings dissolved by David's sparing his life, Saul went peacefully away with his men. But David knew, as he watched him leave, that Saul would soon be angrily pursuing him again.
name in Israel, and that you won’t destroy those of my family who come after me.”

This was an odd time for Saul to ask favors, what with David having just acted as he did, and with Saul’s men ready to lunge at David. Saul’s unpredictable behavior was probably due, to some extent, to his fears and confusion of mind, which resulted from being under an influence that troubled him with fits of depression.

David solemnly promised what Saul requested, whereupon the king promptly left. As David watched the men depart, he knew that Saul would continue to trouble him in spite of his expressions of regret. (1 Samuel 24:16-22.)

A few days later word came that Samuel had died. David was very grieved, but he knew it would be unwise to attend the funeral because Samuel’s death would cause Saul to feel freer to try to do away with David.

(To be continued next issue)

Curing Your Financial Problems

(Continued from page 31)

work done here at the hotel. Since I started tithing, indications are that the hotel pays me $25.00 a month, and my employer gave me a $3.00 raise starting, indications are that my income this year will exceed last year’s by $1,500. Since we trust in God and try to do His way He blesses. The “windows of heaven are opening.”

George E., Ocean Grove, New Jersey

Perhaps you have been like the writer of the following letter. Let him tell the story:

I also was griping and complaining about my $25.00 a week job, the hardships involved, how God promised to bless tithers, and why didn’t He bless me, etc. Your reply, “Change your attitude, and God will change His way—health, depression,” is really learning the hard way. I go on with other things that couldn’t go on with other things that happened. I was hurt on the job. I had a 5,600 pound steel beam drop on my right hand. It was smashed terribly—I spent fourteen days in the hospital but I still have my hand and the use of it. I truly and sincerely thank God for saving my hand. This is really learning the hard way. I could go on with other things that have happened to me prior to this accident, but I won’t—I have learned my lesson. . . . Enclosed is ten percent of all I have. I am starting again; God help me to be faithful from now on.

William C. B., La Puente, California

I started leaving it up to my husband to tell me when to send the tithes and we have not paid any for six months. After much trouble with his equipment and labor problems, a tire came off a car and hit the front of my husband’s truck and caused about $300.00 worth of damage. I suggested we tithe again and my husband agreed. I now see we must do even better than, and send in the first tenth and pay bills with what is left instead of paying bills and sending in tithes if there was any money left.

Mrs. E. A., Branchland, West Virginia

These are typical cases out of hundreds of similar letters we receive each week from around the world. They are living testimony that tithing pays. But what about you? Have you been looking for the solution to your financial ills—and didn’t know where to turn?

The solution to your problems are made plain in our free booklet, Ending Your Financial Worries. Write for it immediately. It can change your life—and make living a pleasure!
On-the-Spot Broadcasts
(Continued from page 8)

the true identity of the major nations in the prophecies of the Bible! But our peoples are identified—and dozens of plain, specific, carefully detailed prophecies deal specifically with our peoples and the major, step-by-step events leading to our collective national calamities unless we heed a last-minute warning!

Suez is only one part of that warning!

If you want to learn the truth about those important sea gates, and why we're losing all of them, then write immediately for the free booklet, *The United States and the British Commonwealth in Prophecy*.

It Didn't Just "Happen"!

And so it went throughout the trip.

It seemed we always ended up at just the right place at just the right time!

For instance, when we landed at Amman, the capital city of Jordan, we had intended going directly from Beirut, Lebanon, to Jerusalem.

Our tickets read "Jerusalem."

It wasn't until we were ready to depart Lebanon we found our flight had been diverted to Amman, because of repairs on the landing strip at Jordanian Jerusalem.

And so to Amman we went—flying widely over Syria, and down the east side of the Jordan river to Amman.

Just as we taxied toward the terminal building, we saw a ceremony of some sort forming. An aircraft stood waiting, a bright red carpet leading from a covered canopy to its forward hatch. Soldiers, Air Force men, members of the Arab Legion stood waiting—a band was playing, and thousands of people were visible lining the streets leading to the airport, and all over its viewing areas and balconies.

I reported the rest on *The World Tomorrow*!

We delayed going through customs, attempting to find out who was receiving the military honor guard.

As a group of officials exited from an entourage of automobiles, I immediately recognized King Hussein, whose picture I had seen many times.

Almost as quickly, I found Lyle's little battery-operated recorder in front of my face again—and I began describing the events as they transpired. Mr. Smith soon had the Uher going—and what a tape we got that day!

Jet aircraft came zooming low over the airport; the sound of saluting cannons made sharp punctuation marks in the background, and as I talked, the commands of the officers of the honor guard could clearly be heard.

Hussein has been trying to encourage the good will of his oil-rich neighbors to the southeast—and was at the airport to see the Crown Prince of Abadan safely aboard his plane.

Millions heard that tape, all over the world.

In reflecting on it later, it seemed so illogical an event. Had we been staying at Amman, preparing to witness the ceremonies, it would have been utterly impossible to get through the elaborate police and military guard and into the airport.

Had we arrived even minutes earlier, we would have been hustled right on through customs, into the interior of the airport terminal building, and been unable to see any of the events.

Arriving later would have made things even more obviously impossible.

But I know there is a Divine hand guiding this great work—and I know that split-second arrival at an unintended airport was not just an accident. Nothing happens to this work by "accident!"

*Why* was it that Konrad Adenauer's trip to Israel—a history-breaking trip
—coincided exactly with ours? Why was it we arrived in Turkey just in time for viewing a long line of U.S.-made Patton tanks? Why did we arrive in the Mideast just as Russia's Prime Minister Kosygin visited Egypt? Why arrive in the immediate wake of the U.S. Ambassador's conference in Beirut over growing threat of atomic weapons in the Mideast?

It seems strange—but I couldn't have timed the visit to the Rock of Gibraltar any better.

Just after my visit there, and two broadcasts made over the growing Spanish threat to the "Rock," a beautiful series of pictures came out in National Geographic about the "Rock."

I had written an article over a year earlier, from Madrid. But this time I had the Uher recorder with me—and was able to bring an on-the-spot World Tomorrow program to our listeners.

I made those programs in some pretty illogical places—and some mighty inspiring ones.

I'll never forget sitting on the sand dunes over a huge concrete gun bunker on the Black Sea, and saying, "Greetings, friends, around the world!"

The few moments I spent talking from inside the garden tomb, the very spot from which Christ arose—the place where His body lay for three days and three nights was such an emotional experience, my voice caught in the first attempt—and I had to start over.

The program I made standing up, looking over an Arab bus station toward Golgotha, the very spot where Christ was crucified, with the dome of the rock visible, and only a few hundred yards from the Damascus gate into the ancient city of Jerusalem, Jordan, was a memorable one.

The time I stood behind a solitary palm, atop "Tell Megiddo," shielding the microphone from the wind, looking across the beautiful valley of Jez-
Map illustrating sites from which on-the-spot broadcasts of The WORLD TOMORROW program originated. Right, broadcasting from the airport at Amman, capital of Jordan. Above, right, Jordan's king Hussein escorts Crown Prince of Abadan past troops (enlarged photo was published in last month's issue). As dignitaries depart, Norman Smith and Garner Ted Armstrong continue WORLD TOMORROW program from on the spot. Left, above, the Suez Canal. Millions heard this program from the very mouth of the Suez Canal (notice how narrow the canal is at this point), vital sea gate taken from Great Britain by Nasser's Egypt.
THE WORLD TOMORROW
"On-the-Spot" Broadcasts

AMMAN, JORDAN
Most of the news.

World news—before it happens.

Today’s world news; the floods, fires, riots, murders and wars that make up half the news of the world. The floods, fires, riots, murders and wars that make up half of that news are the result of man’s iniquity, his own doing. The flood and the great waters upon the earth (Gen. 7:21) are the result of man’s iniquity (Gen. 8:21; 9:18). The world is the result of Satan’s iniquity (Rev. 12:9). The floods, fires, riots, murders and wars are the result of man’s iniquity (Isa. 13:11-12). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13). The floods, fires, riots, murders and wars are the result of man’s iniquity (Revelation 16:13).
From Berlin I talked of the emerging giant of Germany, of the approaching FACT of German reunification—and what Bible prophecy says about the coming UNITED STATES OF EUROPE.

From Gibraltar I reported how the great SYMBOL of British PRIDE, STUBBORNNESS and POWER is going to be GIVEN away in ignominy and disgrace—and I said so because God says so. (Write for the article on "How Solid is the Rock of Gibraltar?" if you haven't yet done so.)

At ancient Tyre I talked of fulfilled prophecy—prophecy I could see laid out before me—and how just as that prophecy had come TRUE so would future prophecies.

And so, the on-the-spot broadcasts did not try to keep up with your current newscasts—they KEPT WELL AHEAD of them.

And Still Another Reason

But there's another important reason why I simply HAD to do those broadcasts.

I simply couldn't help myself.

It's true. I HAD to do those programs. But here's what I mean.

While we were in Palestine in particular—here we were walking the very areas where Christ lived, where He grew up, where He preached the Sermon on the Mount, or healed, or spoke in a synagogue—the very spot where He died and the tomb where He lay for three days and three nights.

And when you're in such inspiring and deeply moving places—you just HAVE TO TELL SOMEBODY ABOUT IT. If I hadn't had the recorder with me—I would have spoken only to my wife, and those few traveling with us—but with that recorder I could talk to MILLIONS about those inspiring places.

I remember the morning on the Sea of Galilee. I have read so many times how it was Christ's habit to rise EARLY IN THE MORNING and go up into a MOUNTAIN to pray. We had a tight schedule to meet—had to be on our way back through Haifa to Tel Aviv that next morning.

So I asked Mr. Smith, Mr. Hunting and Mr. Christopherson if they wanted to get up before the rest—and go out to that mountain with me—the ONLY really steep and craggy mountain overlooking the very section of the Sea of Galilee from which Christ must have given the Sermon on the Mount. I just HAD to seize that opportunity.

I had only seven or eight scribbled lines—and my Bible with me—no notes, no typewritten script—nothing. But we climbed up that steep slope early that morning as the sun was beginning to stream down through the morning cumulous clouds—and Norman and I sat on a rock of marble-like whitish stone, with Mr. Hunting taking notes and Mr. Christopherson taking pictures—and did another half-hour WORLD TOMORROW program.

To me—those few moments I spoke into the microphone inside the Garden tomb, and that morning on that mountain, were two of the really memorable moments of my life.

So that's the story behind the on-the-spot broadcasts.

Most of the programs you hear come from our own studios in Pasadena, or from England, or from Ambassador College in Texas. But if you hear me say, "And greetings friends around the world. This is Garner Ted Armstrong speaking to you from KENYA—or from HONG KONG—or from AUSTRALIA"—then you'll know how it's done—and why.
Britain and France have at last agreed to build a tunnel under the English Channel! This was the little-publicized result of the recent visit to London by French Premier Georges Pompidou.

It was labeled a secondary matter by the world's press. But in Bible prophecy it looms far more important!

The tunnel project will be completed in about five years. It will cost more than 500 million dollars—not an exorbitant sum by today's standards. As now planned, the tunnel will consist of a double-tracked railway tube. A train of railroad flatcars will carry up to 300 autos and trucks on the 45-minute trip between Dover and Calais.

Long-held Dream

Businessmen and ambitious generals alike have dreamed of such a tunnel since the days of Napoleon—over 160 years ago.

In 1880, a French-English combine actually started digging. But work was stopped after nearly two miles of the tunnel had been excavated.

The project was revived in 1890, but to no avail. Attempts in 1906 and 1914 again proved fruitless. Each time, plans were stopped cold by the British War Office. England's top generals repeatedly vetoed the scheme as a peril to Britain's island security.

Danger Vanished?

In today's nuclear age, however, such fears have vanished. But officials don't see the hidden danger!

The British and American peoples are the Israel of your Bible. The so-called "Lost Ten Tribes" have been found. This amazing truth is found in the free booklet, The United States and the British Commonwealth in Prophecy.

God promised our countries fantastic national wealth. He promised us protection from our enemies (Deut. 28:7). He settled us behind protective geographical barriers. The United States has been blessed with two ocean frontiers. The British Isles have been separated from the Continent by the choppy waters of the Channel. Even Hitler's massive air attacks in World War II couldn't subjugate Britain.

But God is about to breach the Channel gap, because of Britain's mounting national sins and corruption. Prime Minister Wilson's recent remark that Britain is "swinging into action, not into decay" sounds good, but Britain's sins are mounting.

Unless we repent, one third of our peoples—including millions of British—will die in nuclear warfare at the hands of a resurrected Roman Empire in Europe. After that, another third will be carried off into captivity (Ezek. 5:12).

But how?

The English Channel tunnel may well prove to be the primary expulsion route taken by millions of hapless Britons. Transported into slavery in jammed railway cars with the usual "German efficiency"! As explained elsewhere in this issue, naturally France will stand idly by, doing nothing to help!

Britain's days of "splendid isolation" are numbered. God warns that, unless we repent, captivity is COMING! As to exactly how, watch closely these amazing developments.

Trouble Close to Home

Queen Elizabeth's recent near-injury while visiting Belfast, Northern Ireland, spotlighted another deep British problem.

Political and religious strife in Northern Ireland is nearing the boiling point. The northern six counties—indeed the Irish Republic to the south—are part of the United Kingdom.

Three recent killings and a rash of bombings have heightened tension between majority Protestants and the growing Catholic minority. Then, on July 4, a brick and a beer bottle were thrown at the Queen's car—barely missing the bubble-top. The ugly incident showed how deep feelings now run.

Britain's sun is setting. And it is setting pretty close to home.

The political division of Ireland between the Catholic south and the predominantly Protestant north has been a sore spot ever since the partition of 1921. Extremists in the Irish Republic have vowed to get "their six counties" back—by force if necessary.

Reunited in Blood

The heated trouble in the island's north will erupt into more violence. If reunion ever comes—and it possibly will—it will only be after much bloodshed. Reported LIFE magazine several years ago: "Britain is in constant danger of finding itself landed with a bloody war in its own backyard on the lines of Kenya . . . if the question of the unification of Ireland is not settled."

Few people realize the strategic value
of Northern Ireland to the British Crown. Naval bases, especially the one at Londonderry, played an invaluable part in keeping open the supply link between Britain and the United States in World War II. (The remainder of Ireland was neutral during the war. It even provided a haven for dangerous Nazi agents.)

The late Sir Winston Churchill said that Britain owed its very survival to Northern Ireland. He wrote in 1943: "But for the loyalty of Northern Ireland . . . we should have been confronted with slavery and death!"

Now Britain is in danger of losing this key area right on her doorstep.

* * * * *

Why Irish Animosity?

"England's difficulty is Ireland's opportunity," is an old Irish motto. In Bible prophecy reveals the amazing answer to the puzzling, 800-year-old "Irish Question."

The Irish are, in part, descendants of the tribe of Dan of the House of Israel. History records that some of the original settlers of the Emerald Isle were the "Tuatha De Danaan" — the tribe of Dan.

Notice the prophecy regarding Dan of Genesis 49:17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

Guerrilla Warfare

The prophecy refers in analogy to a snake which was common to the Middle East. This creature was notorious for hiding in the ruts and holes of roads. From its concealed position, it would suddenly strike its advancing prey.

This shows a type of warfare based on cunning and strategy rather than sheer force. Guerrilla warfare, if you please! This is exactly the method the Irish have employed against the Brit-

ish throughout this century and even before.

But this isn’t all. Few people have realized the disastrous worldwide consequences to Britain of this Irish-perfected strategy.

"Within one man’s lifetime, the I.R.A. [the outlawed, underground Irish Republican Army] has waged a successful war on the British Army, helped break the power of the British government in Southern Ireland, and by providing a pattern of defiance for India, Burma, Kenya, Cyprus, Malaya, and Egypt, has been ever since helping to disintegrate the British Empire" (Sean O’Faolain, LIFE, November 7, 1955).

As O’Faolain said, Ireland has become a "curse to England." God promised curses in Leviticus 26 and Deuteronomy 28 for failure to keep His Laws. He often uses other nations to administer these curses!

Ireland’s Goal

"Swinging" Britain is in a deep financial crisis. But the Irish Republic is now experiencing an economic surge. Foreign firms — especially West German — are leading Dublin’s industrialization.

Ireland eventually wants entry into the European Common Market. Her leaders are waiting for the right moment. She will have to join if the British ever close their vast market to Irish products.

The Irish Republic’s Premier Sean Lemass said not long ago that Ireland can no longer be neutral in today’s world. He declared that the Republic seeks to join the EEC not just for economic but mainly for political and religious reasons.

Bible prophecy reveals ten nations will ultimately unite in a politico-religious power-bloc in Europe (Rev. 17:12). This union will bring about the military defeat of Great Britain and the United States. (The booklet, 1975 in Prophecy, explains this in detail.)

It is obvious Ireland will in one way or another be closely allied with — or be an actual member of — this coming anti-American and anti-British union.

Be alert to the rapidly changing conditions in the British Isles!
IN THIS ISSUE:

★ INSIDE REPORT ON SEATO CONFERENCE
The Southeast Asia Treaty Organization recently held an urgent three-day meeting in Canberra, Australia. We sent our own correspondents to the sessions. Here is their first-hand report. See page 3.

★ On-The-Spot Broadcasts--Here's WHY!
Many comments have come from listeners to The WORLD TOMORROW about the on-the-spot broadcasts from strategic locations. Here's the full story, and an insight into WHY the programs were made. See page 7.

★ FRANCE--ENIGMA OF OUR TIME
Here is an on-the-spot report from Paris of President de Gaulle's recent State Visit to the Soviet Union. What were the undisclosed motives behind this impressive visit? See page 9.

★ THE GRIM DILEMMA OF GOVERNMENT
"WORLD PEACE THROUGH LAW"—"ONE WORLD GOVERNMENT"—these are the cherished hope of mankind for the future.
Today, government leaders recognize WORLD GOVERNMENT is the only hope for lasting world peace. But take a long look at the GREATEST ATTEMPTS OF MAN IN ALL HISTORY to put together such a world government. What do you find?
It's time you recognized NO HUMAN GOVERNMENT knows the WAY to world peace! See page 19.

★ How to QUIT Making Mistakes!
What is the SECRET of overcoming personal problems and job failures? Why do people make so many mistakes? What can be done about it? See page 27.

★ CURING YOUR FINANCIAL PROBLEMS
Why is it, despite continued prosperity, that millions of families are burdened with debts—worried about an insecure future? There is a cause—and here is the cure. See page 30.

★ PROPHECY COMES ALIVE IN TODAY'S WORLD NEWS
See page 48.