God Is... 

"I must tell you of something I heard from a friend of mine who was at a party where the main entertainment was to sit around and smoke pot (marijuana) and other such things. At the height, or low point, of the evening one person decided to get a black marking pencil and write 'God is dead' on the walls. He started writing while standing on a low sink or wash basin. Before he finished writing, the sink collapsed and he fell to the floor. What was left on the wall was, 'God is.'" 

Bob C., North Kingstown, Rhode Island

• The handwriting is on the wall, huh?

Inside South America

"I am writing to tell you how much I enjoy The Plain Truth. I am in the sixth grade and find Dr. Dorothy's article on 'Inside South America' very interesting. It also helps in my Social Studies as we just finished South America at school. I truly enjoy your wonderful magazine. I just wish it came more often. 'The Bible Story' is so good I can hardly wait for your next issue to come out."

Sixth Grader, Tacoma, Washington

An African Speaks

"It is with a heavy heart that I am writing this letter to you. In one of these past years you wrote something about our deposed dictator Nkrumah, and I must be frank that I and some schoolmates of mine condemned The Plain Truth, saying that you were working as an American agent. But, sir, behold what you said has come true. On my behalf and the behalf of all my friends who as a result of 'blindness' went against it we render our sincere apology. We pray that God would continue to inspire you in this your 'plain talks.'"

Man, Ghana, Africa

Dignity

"Since I have been reading your booklets, I am glad to be a Negro. At last I know who I am and where I am going. I wish all my people could come to know these things and stop all this marching and confusion."

Man, Cincinnati, Ohio

• All peoples will soon know!

Did You Miss a Page?

"Effective immediately please quit sending your magazine to me. I have searched through every copy looking for The Plain Truth as to who publishes this magazine and if you are afraid of The Plain Truth of revealing your identity, then forget it!"

Man, Omaha, Nebraska

• Listed each month; the Publishers, entire editorial staff, with all mailing addresses. See this page, column three.

Not All Universities Deny God

Oklahoma State University

Office of the President

Gentlemen:

Enclosed herein you will find notes written to the President of Oklahoma State University to which was attached copies of a letter sent to you from alleged students of this university.

We at the University are deeply concerned by the allegations made in this letter charging that our instructors are preaching an anti-religion theme. Therefore, we respectfully request the name and address of the couple who sent this letter in order that we might contact them and find out the persons on our instructional staff conducting such a program. You may rest assured that we plan no disciplinary action against the writers of the letter, but the furnishing of their name would simply be a way for us to check the accuracy of these allegations.

It would be appreciated if your magazine would publish a copy of this letter to indicate the interest of this University in making certain that this type of communication is continued.

(Continued on page 46)
Personal From the Editor

The Ambassador College catalog for years has carried a special statement from me, somewhat like an editorial, captioned "Foundational Policy."

From time to time I have published a new and different statement in this space, but always it has been a frank, straightforward explanation of basic policy.

While Mrs. Armstrong and I were on our recent trip around the world, I prepared a new statement for this space in the catalog for the 1966-67 school year. It is an appraisal of our time—of the world, and of modern education. It pulls no punches. I feel it ought to be read not only by prospective students, but by the entire Plain Truth readership. I hope it makes you think.

Here it is:

The striking difference in basic educational philosophy at Ambassador College should be clearly understood. And also, the reasons!

Higher education is fast approaching a crisis in the Western World. Prominent educators recognize with alarm the dangerous drift into materialism and collectivism. At the same time they confess their helplessness to change the situation. Major colleges and large universities find themselves in the clutch of an established system which no one bound by this tradition can alter.

Ambassador College came on the world scene free from the shackles of materialism and the grip of tradition. Ambassador has dared to recapture the true values—to blaze new trails, while retaining all that is sound and that has been proved good in educational experience.

Educational institutions, generally, have grown so large that the regimented assembly-line processes have replaced individualized instruction. The student has lost his identity. Development of personality and initiative is largely sacrificed.

Moral bars have toppled. University campus students say bluntly that with the waning of church and parental influence, "we decide for ourselves on codes of morality." A newspaper headline says: "Students in Search of a New Morality." A senior lecturer of a large university in the United States says: "We're not in the business of building character. I doubt if some of us are qualified. Instead, we should be building minds." Stuffing minds with crass materialism, while moral, spiritual, and emotional development is neglected, produces unbalanced education and is criminally dangerous.

The very first law of success in life is the choosing of the right goal as the aim of life. Where there is no sense of the true values, there can be no meaning to life, no right purpose, no aiming at the right goal. There can be no well-balanced, broadening, and worthwhile education where the true values have become obscured from view. Character building is a lost and discarded art, and minds are filled with dead knowledge and false materialism.

This tragic state of affairs in today's higher education is the natural result of the mass-production machine age with its demands for highly specialized technological, scientific and professional training along purely materialistic lines. Emphasis is upon specialized training in preferred fields for financial rewards. The development of the man himself, his character, right sense of values, knowledge of the real purpose of life, and the laws that govern happiness, peace, and abundant well-being is neglected. Modern education too often commits the crime of developing the machine while failing to develop the man.

Eminent scientists warn publicly that they are frankly frightened by this trend which now threatens to annihilate hu-

(Continued on page 41)
EXTRA! SOVIETS PROPOSE NONAGGRESSION PACT!

Russian Party Chief Brezhnev makes startling offer to Western Europe. History is repeating itself!

by Gene H. Hogberg

THE Kremlin has rocked Western Europe with a startling proposal! Soviet Communist Party boss Leonid Brezhnev has just announced that the Russians are willing to negotiate "nonaggression" pacts with other European countries in order to end the East-West division on the Continent.

Brezhnev's "Bomb"

Brezhnev dropped his "bomb" at the opening session of the 13th Czechoslovakian Communist Party Congress in Prague, May 31. U.S. leaders failed to catch its significance—and its timing! The Red leader was quoted by the Soviet news agency Tass as saying that Russia wanted peace with the rest of Europe. His reason: "Modern military techniques turn Europe into a much too crowded and inflammable house," making war, according to Brezhnev, out of the question.

In his speech Brezhnev attacked the anti-Communist North Atlantic Treaty Organization. He labeled it only a front for "American imperialism."

"We are in favor of the replacement of military alliances"—by which he meant the Russian-dominated Warsaw Pact as well as NATO—"by peaceful cooperation of all [European] states," Brezhnev said.

It was exactly what Europeans wanted to hear—and Brezhnev knew it!

Brezhnev's proposal is a logical outcome of the great flurry of secret and open economic and political contacts now being made between Eastern and Western Europe. See page 48 of this issue of The Plain Truth for details.

The Soviets are "turning on the charm" for a reason. They are trying to buy precious time! They fear U.S. atomic weapons positioned in Europe falling into West German hands. Hence, they want America out—"peace" in Europe.

West European leaders—especially the Germans—have similar fears. They want the Russian military threat removed from their borders. They want Red army units moved out of the satellite countries back into Russia proper.

Strauss Tells All

West Germans have dropped their political bomb, too!

In his new book, The Grand Design, former West German Defense Minister Franz Josef Strauss insists: "It must be our task now to create a belt between Russia and Western Europe, which might be called 'buffer Europe,' which is not under Russian domination and not under German domination."

Strauss gives himself away. He subtly takes for granted Germany's design to dominate Western Europe. Then he would create out of the decaying Red empire in the East—Poland, Czechoslovakia, Hungary, Rumania—a buffer zone between Germany and archenemy Russia!

The conditions that led to the shocking nonaggression pact of Stalin and Hitler in 1939 are taking place again. New faces—but the same motives.

The interests of the nations of Eastern Europe will again be sacrificed for "peace" as they were before. But peace—human style—will be short-lived. This time, God Almighty will have to intervene to prevent the coming world conflict from destroying all human life—not just in Europe, but around the world.
Turkey, forgotten and ignored in much of world news today, is destined to become important in world affairs! Bible prophecy shows a strange and bizarre future for this important nation at the crossroads between Europe and Asia. Read here what your Bible says about Turkey's future!

Istanbul, Turkey

Here in Istanbul, bustling European economic capital of modern Turkey, I am writing from one of the most important crossroads on earth today. In front of me ships sail slowly by, headed up toward the Black Sea and the Crimea, or down toward the Dardanelles and the Mediterranean.

European Turkey

This small enclave of Turkey in the European littoral is in many ways the most important part of Turkey. Bounded to my west by Bulgaria and Greece, European Turkey represents a substantial grip by this nation on one of the world's most important sea gates, the Bosporus and Dardanelles.

Grecian claims on this area, plus disputes over possession of the island of Cyprus, have meant strained relationships and near war between the two neighbors in the past.

Because of its strategic location, Turkey has been of prime importance to the big powers in recent cold war history. You may remember it was from a Strategic Air Command base in this nation that the ill-fated Powers U-2 flight was made. Embarrassing admissions by the U.S. Department of State followed, when the U.S. Government revealed constant U-2 spy flights were being made over Russia from bases in Turkey. Finally, to lessen tensions in the modern furor of the cold war, the

 Turkish soldiers, among the best-trained and finest-equipped in the world, parade in Istanbul. Turkey sent troops to Korea; is a heavy contributor to NATO.
U.S. dismantled and removed some of its important military installations in Turkey. Turkey is, however, a member of NATO—and signed a mutual defense pact with the U.S. in 1959.

But in our modern jet-hydrogen-space age, how could a nation be of such strategic importance merely because of its geographical location?

Simply because no matter how advanced our technology is, no matter how fast our airplanes fly, or how many orbital satellites we boost into outer space around this earth, mankind in all of his nations must still subsist on raw materials and minerals out of the soil.

And in many ways, Turkey lays claim to two of the most important of these considerations.

First, she stands athwart the Bosphorus-Dardanelles, thereby effectively controlling one of the most important sea gates on earth. Constantly, huge vessels go sailing through this narrow Bosphorus.

Tankers from all over the world; freighters, passenger vessels, the famous Russian trawlers, and, now and then, Russian submarines on their way into the Aegean and Mediterranean for patrol there and on out into the broad Atlantic.

Turkey, of course, does not desire any blockade of the mammoth amount of Russian shipping passing through these tortuous channels—since Russia's reaction could well be disastrous to the Turkish economy and future security as a nation.

However, because of Turkey's relationship with the United States and NATO, and her refusal to allow Soviet Russia to participate in the control and defense of these strategic sea gates, you can be sure the Communists are quite concerned about Turkey's course in modern geopolitics.

Secondly, Turkey is of vital importance to the big powers because of her vast, and largely unexplored, natural resources.

In some ways Turkey is a "younger" nation than the United States. She has large, relatively undeveloped deposits of coal, iron, copper, petroleum and chrome.

Turkey is the world's largest producer of chrome. Many other minerals are found here, such as lead, antimony, sulpher, mercury, molybdenum, magnesite, silver, manganese, zinc, and asbestos.

It is believed Turkey possesses rich oil deposits, and extensive exploration to develop oil production is under way.

Obviously, looking at any map would tell you that Turkey should become more oriented toward the Soviet bloc of nations and less oriented toward the West, it would bring about a climatic and possibly disastrous shift in the balance of power in the Middle East.

To illustrate the point—remember that in 1946 a Civil War was quelled in Greece with the assistance of British military forces.

A hasty amphibious landing of British tanks successfully staved off a Communist attempt to bypass Turkey and reach warm-water Mediterranean ports via a Communist take-over of the Government of Greece.

Presently, all seems quiet in Turkey. The people here are friendly enough to Americans—many American businesses and enterprises flourish—and tourists do not sense as much a feeling of tension in the air such as is evident in Egypt, Jordan and many other nations in the strife-torn Middle East.

However, deceptively peaceful though it seems now, this part of the world is destined to become the scene of one of the bloodiest of battles in future years. Turkey's history tells why.

First, what of the recent history of Turkey? What were her loyalties during World Wars I and II?

Turkey of the Modern Era

Turkey, or the Ottoman Empire, stretched all the way from Yemen on the south of the Arabian peninsula to European Turkey bounded by Bulgaria and Greece. The Ottoman Empire held sway over all of Saudi Arabia, Yemen, Syria, Palestine, Lebanon, Iraq, Jordan, the islands in the Aegean Sea, the Anatolian Peninsula and European Turkey.

Siding with Kaiser Wilhelm II in World War I, the Ottoman Empire crumbled in defeat and was partitioned after the signing of the armistice between the Western allies and the Central powers in 1918.

Many of the areas of the former Ottoman Empire became British or French mandates after World War I; notably, and perhaps most easily remembered is Palestine, captured from the Turks by General Allenby.

Then came the revolution led by Mustafa Kemal Atatürk. He became the first President of Turkey after the revolutionary republic's birth in 1923.

After the caliphate (spiritual leadership of Islam) was renounced in 1924, Turkey gradually achieved complete separation of Church and State, and began economic and industrial reforms which have steadily improved Turkey's economic climate.

Presently, Turkey is ruled by a civilian parliamentary government, with a President elected to a seven-year term, unable to succeed himself.

But what of Turkey in prophecy? Does Bible prophecy have anything to say about this nation so strategically placed between the Middle Eastern countries of potential violence and the emerging towering colossus of Central Europe?

The Brother of Jacob

Believe it or not, the Turkish people are directly related to Americans and Britons through Abraham and Isaac.

Turkey can be identified by research in encyclopedias, or history books dealing with the subject, as the descendants of Esau!

Esau was the brother of Jacob and first son of Isaac.

You will read of how the Turks lost their precious birthright in chapter 27 of the book of Genesis.

As shocking as it sounds, these people here were the original birthright peoples, destined by right of birth to become the holders of the richest and most desirable portions of the entirety of this earth!

If you have not read our free booklet, The United States and the British Commonwealth in Prophecy, then be sure to write for it immediately—it explains and makes clear in Bible history how it came that six percent of the
Russian cargo vessel steams toward the Mediterranean through the Bosporus. Russia's important Black Sea ports survive only if Russian shipping continues to flow through these narrow straits.

Ambassador College Photo

The population of the world enjoys fifty percent of its fabulous wealth!

Actually, the entire story climaxes in subterfuge on the part of Rebekah and Jacob who convince the aging and almost totally blind Isaac that the younger brother Jacob was Esau.

After the trickery of the savory meal they made pass for venison, and the skin of a goat on the forearms of Jacob, Isaac said, "Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be everyone that curseth thee, and blessed be he that blesseth thee!" (Gen. 27:28-29.)

Actually, this was nothing more than the fulfillment of a prophecy revealed to Rebekah prior to the birth of the two children. Almighty God allowed human nature, with its innate selfishness, to effect this subterfuge—but it was of His doing and intent all along.

God had said, in answer to Rebekah's earlier question concerning the nearing birth of twins, "Two nations are in thy womb, and two manner of people [two totally different kinds of people, two different nations or distinct national types!] shall be separated from thy bowels; and the one people shall be stronger than the other people; and the

Ambassador College Photo

Looking toward the Black Sea, Turkish antishubmarine nets stretch across the entrance.
elder shall serve the younger" (Gen. 25:23).

At the end of that chapter is the account of how Jacob gave Esau bread and a pottage of lentils and how Esau despised his birthright—treated it as of no account or value. Jacob was born with a certain tenacity, a certain ingenuity and inventiveness. Jacob was an individual who would put down roots in the land, develop it, search out its wealth and resources. Not so with Esau. He became a hunter. He was by nature, a man who would walk over the land, not seeing the tremendous wealth and value of it beneath his feet!

Instead of developing and using the natural resources of the land, he left it as he found it.

God Almighty had a direct hand in the choosing and selecting of certain national characteristics which He wanted in the called and chosen people through whom He was to fulfill His purpose.

God did not call or choose a "favorite" people—but a special people to whom He gave a great commission.

Those peoples have never fulfilled that commission—but have rejected God and His laws.

Nevertheless, because of the tremendous promises God made to Abraham, God has made good His promises repeated there to Jacob.

Later, in the thirty-sixth chapter of the book of Genesis, you will read of the various dukes and leaders of Esau. In the first verse of that chapter, you will read, "Esau, who is Edom." The same statement is repeated in verse 8. Now notice the names of the sons of Esau, beginning in verses 9 and 10 of Chapter 36.

One of the grandsons of Esau was Teman (verse 11). Teman became a great leader among the peoples who followed in that area to the south and east of the Dead Sea. As the Edomites began to expand, inhabiting all the rocky cliffs and the high mountainous peaks to the east of the River Jordan, portions of the land began to bear the name of Teman, being called the "Land of Temani."

And this is no different from our modern world. In almost every nation, cities, villages, towns, counties, states, or shires bear the name of developers, discoverers, outstanding leaders in government or the military.

Much of the area, later including the rocky Anatolian, Persian and Turkestan plateaus became known as "the Land of Temani." You will see this proved by turning to Genesis 36:34. "And Jobab died, and Husham of the Land of Temani reigned in his stead."

Is it any wonder, then, that the indelible stamp of Teman, one of the leading dukes of ancient Edom, was carried down into modern history in the form of the "Ottoman" Empire?

Now notice some of the prophecies concerning modern Turkey.

Turkey in Prophecy

Turn to the thirty-fourth chapter of Isaiah. In the first few verses, God says His indignation is upon all the armies of the earth, and that all earthly armies shall be utterly destroyed! And then, He says in verse 5, "For my sword shall be bathed in heaven: behold, it shall come down upon Edom [Edom], and upon the people of my curse [or the people of my ban, margin], to judgment."

And this prophecy is dated. In verse 8, God says, "For it is the day of the Eternal's vengeance, and the year of recompenses for the controversy of Zion!"

Now notice Ezekiel 25. God says, "Thus saith the Lord Eternal; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; therefore thus saith the Lord Eternal; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman: and they of Dedan shall fall by the sword!" (Ezek. 25:12-13.)

But why does God pronounce such disastrous calamities for the peoples of Turkey?

Why should Turkey, with its empire gone, its former holdings carved up and distributed among its conquerors, Turkey who remained neutral in World War II, be the recipient of some of the direst of Biblical indictments?

Turn to the book of Obadiah for the answer!

The book of Obadiah is utterly unique among the many prophecies of the Bible. It is a one-page prediction of the entire future history of the nation of Turkey!

Keeping in mind the geographically and geopolitically strategic location of modern Turkey, the most recent history of the Ottoman Empire and twentieth-century Turkey, read the book of Obadiah in its true context in this modern time.

"The vision of Obadiah. Thus saith the Lord Eternal concerning Edom; we have heard a rumour from the Eternal, and an ambassador is sent among the heathen. Arise ye, and let us rise up against her in battle."

Who is this "ambassador sent among the heathen"? None other than Jesus Christ of Nazareth!

Remember that major sections of the Bible plainly predict the second coming of Jesus Christ. Though laughable to so many skeptics today, there is nothing more clearly stated in the Bible, time and again, and in the very teaching of Christ Himself, than His imminent return to this sin-sick world to bring peace at last and to rule this earth with a rod of iron! (Rev. 2:26; 3:21; Micah 4; Isa. 2.)

Before proceeding with this vitally important prophecy of the book of Obadiah, turn for a moment to the sixty-third chapter of the book of Isaiah and notice again the time setting of this prophecy.

"Who is this that cometh from Edom, with dyed garments from Bozrah? this is glorious in His apparel, traveling in the greatness of his strength? I that speak in righteousness," comes the answer, "mighty to save."

Plainly this is a prophecy that could refer to no one, except Jesus Christ Himself!

Notice again the setting. First, the question comes from peoples as if with one voice, "Who is this that cometh from Edom, with dyed garments from Bozrah?" And the answer is given—One who is glorious in apparel, who travels in the greatness of His strength,
Above, large red tanker plows through Bosporus on its way into Black Sea as Garner Ted Armstrong does an on-the-spot WORLD TOMORROW broadcast. Right, a night view of Istanbul and the Bosporus.

Ambassador College Photos
who speaks in righteousness, and who is mighty to save!

Now let's continue with verse 2 of the sixty-third chapter of Isaiah. "Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?"

And again the answer comes, "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

"For the day of vengeance is in mine heart, and the year of MY REDEEMED is come."

Reading this important prophecy in context, beginning from the sixty-second chapter and verse 10, you will see the prophecy concerning the second coming of Jesus Christ: "behold, his reward is with him, and his work before him" (Isa. 62:11).

What this predicts for Edom, or modern-day Turkey, then, is just after the return of Jesus Christ.

Now, back to the book of Obadiah.

Who then is this "ambassador who is sent among the heathen"?

The "ambassador who is sent among the heathen" is Jesus Christ Himself! Listen, now, to the prophecies concerning modern Turkey. God says, "Behold, I have made thee small among the heathen: thou art greatly despised" (verse 2).

And truly, among the huge Gentile nations of today, Turkey is relatively small and insignificant, though occupying one of the strategic land areas of the earth. Turkey's present population is smaller than that of tiny Britain, though occupying a land area several times greater.

Then follows a series of verses concerning Edom's great pride and arrogance—descriptions of their ancient habitual dwelling places of clefts in the rocks and high habitations.

A striking part of this prophecy is found in verse 6. "How are the things of Esau searched out? how are his hidden things sought up!" And, true to this verse in the book of Obadiah, there is great exploration for oil and

(Continued on page 23)

THE BIBLE ANSWERS

Short Questions

FROM OUR READERS

HERE are the Bible answers to questions which can be answered briefly in a short space. Send in your questions. While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

- You said in a broadcast recently that Jacob wrestled all night with the One who later became Jesus Christ. Since God is all powerful, and certainly stronger than any man, why didn't He overpower Jacob immediately?

C.D.D.

True—Jacob did wrestle with the Eternal God of the Old Testament—the One who later became Jesus Christ! But notice this. Earlier in the account, your Bible clearly states that "Jacob was left alone; and there wrestled a MAN with him until the breaking of the day" (v. 24). God, then—while manifested as a man—the God whom Jacob recognized and acknowledged later—had met and wrestled with Jacob. After wrestling all night, Jacob named the place of his wrestling "Peniel" because he recognized he had "seen GOD face to face" (Genesis 32:30).

It was this same God, or LORD, of the Old Testament who had previously appeared to humans as a man (Genesis 18). And He later was to become the man Jesus Christ of the New Testament! (For additional and absolute proof, write for our free article "Who Or What Was Jesus Before His Human Birth?")

But why, then, didn't God prevail immediately against Jacob? The answer is quite revealing—

Let's understand—the Eternal of the Old Testament could have won the match with Jacob at any time. Even while manifesting Himself as a man He still possessed the great power of God, for He was not then born of the virgin Mary and limited to human strength. But God was putting Jacob to the test! He purposed to see if Jacob—unlike his brother Esau, who was a quitter—would be steadfast in character, if he would "stick to it" and be faithful, if he would "prevail with God."

Finally, after the all-night test, God saw that Jacob would not give up, that Jacob had passed the test and proved he would never quit, Jacob, by wrestling, proved he valued the blessings of God.

After the trial was over, the One who became Jesus Christ changed Jacob's name from Jacob (or 'supplanter') to Israel—meaning "he who strives, or prevails, with God."

God could have beaten Jacob immediately—yet He didn't for the definite purpose of testing Jacob's character. It was Jacob's, not God's character that was being tested.

How much more meaningful this account becomes when we understand the full truth!

"How was it possible for Noah to make a ship large enough to carry the many species of animals safely through the Flood?"

Mrs. J. S.

This is an often-asked question! Think for a moment. Would God assign a job to a man—like building an ark—without being sure the man could get the job done?

Many people assume that the account of the building of the Ark is a myth.

(Continued on page 43)
WHAT ALL HUSBANDS NEED TO KNOW!

Just HOW FAR does the husband’s authority extend? How should a real MAN act toward his wife?

by Roderick C. Meredith

I'll teach you to obey me, you lousy scum!” the man screamed in a drunken rage as he lunged toward his frail, terrified wife. With doubled fists he hit and kicked her, knocking her against the wall and finally to the floor.

He was the master of the house, so he said!

The couple’s three children, terrified, cowered in the far corner sobbing quietly. Their eyes were glazed with tragedy many, many times. So many times, in fact, that they would never be able to forget.

Is the above example really unique? Not by any means!

For some of the most shocking, horrifying and sadistic instances of human enslavement imaginable exist within the state often described as “holy matrimony.”

Real-Life Examples

“I have four children to support because my husband drinks a lot and isn’t able to keep a job. He is getting to a point that he stays drunk most of the time. He talks all night and doesn’t let me sleep. I am getting worse on account of not getting enough sleep.

“I want to leave him so that I can rest when I get home from work. His drinking is also getting me real nervous. He talks all night and he gets mean and crazy. I’ve been putting up with him for many years. But I’ve gotten to a point that I can’t take it any longer.

“What would you suggest for me to do?”

Unusual? Not at all! For, as all marriage counselors and most ministers realize, cases like this exist by the hundreds of thousands throughout our Western world.

Notice this next letter from a PLAIN TRUTH reader:

“How can a wife live with her husband, when he treats her like a child? I can’t do anything without begging him first.

“If I ever get to go out I have to be in the house by a certain time. If I do something he doesn’t like he punishes me in some way. Sometimes he will even hit me.

“I don’t know how much I can take. I feel like I am in a prison.

“We have two children and I find myself getting very short tempered with them. I just don’t know what to do. Please help me.”

We receive literally thousands of letters like this from new listeners to the broadcast and new readers of The Plain Truth who have not yet learned to apply God’s laws to their married life. Often, we publish articles showing the responsibility of both husbands and wives in marriage. But in this particular article—because of the crying need of the situations outlined above—I propose to tell you husbands what your responsibility is in marriage! Perhaps an entire book should be written on this by one of God’s true ministers in due time but the “keys” to being the right kind of husband and having a wonderful, lasting and exhilarating marriage are not too hard to find.

However, you do need to be willing!

How Woman Was Made

At the very beginning of your Bible, God describes some of the purposes He had in mind—and responsibilities—in creating man and woman. If you are ever going to find the answer to happy marriages, you had better be willing to accept instruction from the Great God of creation—the author of marriage and the one who made us male and female!

Notice what He had in mind: “And God said, let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth” (Gen. 1:26).

God said: “Let them have dominion”—He intended that both the husband and the wife learn to exercise authority and responsibility over all of the creation under mankind.

Verse 27 continues: “So God created man in his own image, in the image of God created he him; male and female created he them.” Here is made plain the fact that both man and woman were created in the image of God. They should both share in the blessings, the opportunities, the joys—as well as the responsibilities—of acting for God on this earth and having dominion over the rest of the physical creation.

In Genesis 2:18, God reveals in detail why He created woman after creating the man: “And the Lord God said, It is not good that the man should be alone; I will make him a help meet for him.”

As I have pointed out many times, it is not that man was the great, conquering hero who stood alone against the sky. The fact was that man needed a help! He was not complete! And woman was created to fill that
emotional, mental and physical void in his life.

This is something that all men should deeply appreciate.

A Wife BALANCES a Man

For man without woman is often like a train without an engine, an airplane without wings, or a car without wheels.

Most men simply cannot be complete, cannot be fully happy and balanced—cannot function as they ought in the fulfillment of God's purposes unless each has the help of a loving, dedicated wife. Most of us men—even the most highly educated—need to realize this more fully. For this is a bit of "knowledge" that the world seems to be losing in its rush toward material acquisition, false values and even perverted "love" between members of the same sex which God condemns as sodomy.

Our God says: "Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered" (I Peter 3:7).

Frankly and truly, most women deeply realize that they are indeed "the weaker vessel." They have no quarrel with this and are glad to take their place in life at the side of a strong, balanced and loving husband and act as his help and support. But if a husband takes advantage of this, crushes her in his desire to exalt himself and "prove something" to himself or somebody—it is no wonder that her love, respect and trust quickly fades. Only hate and misunderstanding result and, indeed, the "prayers" of that household are greatly hindered if there ever were such prayers.

The wife was created as a "help." She was created as the "weaker vessel"—to assist and inspire her husband.

But how do you help and assist a wild beast? How do you help and assist a perverted egotist who is so intent on exalting himself, "proving" to himself that he is great and powerful and acting like a little dictator that he makes life miserable for all others around him? Or, how do you help and assist a lazy, spineless drunken bum who refuses to support his wife and family, refuses to earn a proper living, and comes in night after night in a stupor—evil tempered and slapping and beating his wife and children? How do you assist this type of husband?

An Inspired EXAMPLE of Marriage

Throughout the inspired Word of God, the relationship between husbands and wives is shown to be the very type of the relationship between Jesus Christ and the Church. This is particularly emphasized in the fifth chapter of Ephesians. Notice!

"Husbands, love your wives, even as Christ also loved the church and gave himself for it" (verse 25).

"Love your wives"? But what is "love"?

Real love is deep affection, admiration, respect, a feeling of closeness and an outgoing concern for the one loved. Jesus Christ had an outgoing concern for the Church and so He gave Himself for it.

When a woman decides to marry a man she should—if she is mature enough to understand—have such a strong affection, admiration and outgoing concern for the one loved. Jesus Christ had an outgoing concern for the Church and so He gave Himself for it.

When a woman decides to marry a man she should—if she is mature enough to understand—have such a strong affection, admiration and outgoing concern for the one loved. Jesus Christ had an outgoing concern for the Church and so He gave Himself for it.

But what are the man's responsibilities toward his wife in the sight of Almighty God?

In amplifying the analogy of Christ and the Church, I'm going to set forth five areas of a decent man's responsibilities toward his wife. If a man is so weak and gutless that he cannot wholeheartedly embrace these basic responsibilities, then he is not man enough to marry! If he is already married, he had better—for his own sake, for his wife's sake, for his children and grandchildren's sake and for the sake of his eternal life—study and pray that he will be able to inculcate the teachings of Jesus Christ and character of God sufficient to carry out—for the most
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part at least—these five basic responsibilities in marriage!

I. Love and Respect

Certainly a man ought not to marry a woman unless he really and truly loves her. Yet, sorrowfully, we must acknowledge that millions of men have never learned the meaning of the word "love." Because of cheap novels, cheap movies, and wrong examples, they have all too often learned to confuse "love" with lust. They seem to think that a base, animal sexual desire to "get" satisfaction from another person of the opposite sex constitutes love. Nothing could be further from the truth!

For true love involves a giving, a sharing of plans, hopes and dreams between two people who want to build an entire life together until death does them part. If they are not able to talk things over, smile into each others eyes, share little joys and intimacies, and stick together when the big trials come—their love is lost indeed.

The apostle Paul commanded: "Husbands love your wives, and be not bitter against them" (Col. 3:19). Some husbands do allow themselves quickly to
become “bitter” because their wives do not measure up to an angelic idol of perfection envisioned in their own human imaginations!

But a wife was never intended to be an idol! She was never designed to be perfect in this life any more than her husband was! She was designed to become perfect. She was not intended to be a perfect housekeeper, mother, companion and also a Hollywood sex goddess all wrapped up in one individual!

She was designed and created, however, by the Maker of us all to be a sweetheart, help and inspiration to a man who would share himself with her, go over his plans, hopes and dreams with her, give her encouragement and guidance and lead—not drive—their home in an attitude of confidence and love!

Quoting Genesis, Jesus Christ said: “For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh” (Mat. 19:5). In marriage, a man needs to realize that this “cleaving” is more than a mere physical relationship. It is an active and progressive growing together, a family relationship. A husband needs to concentrate on appreciating and encouraging his wife’s happiness, beauty and personality. He needs to think of her and cherish her—not ever letting his thoughts dwell upon other women in the same way, or allowing his thoughts to dwell upon the negative aspects of his own wife anywhere near so much as upon her positive virtues, love and beauty.

So many scores of women have cried out to me in despair: “My husband just won’t talk to me! That is why we are not close—he just doesn’t share anything with me. He just sits glumly at the table at mealtime or reading a paper or watching TV at night!”

Loving is SHARING

Loving means sharing. Every husband worthy of the name ought to cultivate the habit of talking over his plans and hopes with his wife, sharing with her many of his innermost thoughts and desires—not just the negative ones!—and make her feel deeply “a part” of him. This very attitude and approach means more to a woman than most men can even realize!

A man needs to treat his wife as a “sweetheart.” He needs to cultivate and build an atmosphere of love, romance and intimacy in their home—kissing his wife when he returns from work, holding her hand as they are taking walks, and embracing her often throughout the day with free and lavish affection.

True love certainly involves deep and abiding respect. A man ought to be grateful and thankful that the woman who is his wife has decided to leave her own estate and cleave to him above all others unto death. He ought to appreciate that fact—and the many, many good qualities of help, patience and service which practically every wife possesses. He ought to encourage and bring out the best in her—not constantly harp and carp away at her in belittling criticism which only causes her, in most cases, to degenerate and respond in kind.

A man ought to respect the fact that his wife is an adult human being made in the image of God. He needs to realize that some day—according to the True God’s plan—she will probably become a glorified spirit being ruling with Christ over this earth, even managing angels! (I Cor. 6:3.)

II. Support and Encouragement

Certainly a man was intended by God not only to be the head of the house but to be the “provider” as well. God says: “But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel” (I Tim. 5:8).

Every thinking man ought to realize that he is his happiest when he is building, increasing and providing. He will never have real peace of mind or abiding happiness unless he learns to fulfill this part in life. His brain, body and desires all cry out for fulfillment in an occupation to support himself and his family.

But a really dedicated Christian man will certainly want to go far beyond just basic “support” for his wife and children. He will want to provide a really fine home for them—within his means and abilities. This does not mean a mansion or all kinds of luxuries. But with wisdom and extra effort a comfortable, clean and delightful house and home may be provided by nearly every man in the Western world if he is willing to put his brain and his back to the task!

God says: “In all labor there is profit: but the talk of the lips tends only to penury” (Prov. 14:25). Obviously a man who sits around hoping, wishing and talking—but never working—is not going to provide a good life for his wife and children.

Again: “The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious” (Prov. 12:27). A person who is diligent—who thinks, works hard and drives himself to accomplish is going to have a fine home and be able to provide a fine life—materially at least—for his family.

However, merely giving physical support to a wife is not enough to fulfill her needs or the needs of her husband. For every normal man—in order to develop his fullest capacities—needs to learn to be encouraging and uplifting to his wife, his children and those around him. A wife certainly needs this “moral support” many times at the end of a hard day of working over the stove, cleaning the house and tending to the needs of active youngsters. A real man should not expect his wife always to encourage and support him. Rather, he should be ready, able and desirous of encouraging and uplifting her when she has her “down” moments as well!

This type of mutual help and support automatically increases the deep love and respect that a married couple will have for one another. If the partner is there with a kind word, a gentle pat on the shoulder, an encouraging embrace, a look of compassion—this can mean more than any number of physical luxuries.

III. Leadership and Guidance

A third area of responsibility—and opportunity—for a really masculine husband is that of leadership and guidance. For God made the woman to
physically and emotionally "lean on" the man as her head and leader. Unless a woman has by example or training developed a perverted approach to life, she naturally enjoys being led and even dominated by a man who respects, appreciates and loves her.

However, always remember the difference between dominate and dominate. A man must learn to lead his wife by exercising all his faculties of wisdom, strength and personality. He must, most of all, set an example for his wife and children to follow if he expects them to gladly follow him.

This is an automatic "leadership opportunity" that every man who is a husband inately has. It is definitely a part of a program the Great God had in mind when He instituted the family relationship.

Every man should appreciate this opportunity—and be thankful that his wife has been willing to leave her father and mother, cleave to him alone, and stay at his side as his help. He should, therefore, respect and cherish that help. Knowing that he is the stronger physically and capable of exercising greater wisdom in all major family decisions, he should do so with confidence and love. Having this true love or "outgoing concern" and exercising his leadership—he definitely should take his wife into his counsel whenever possible, ask for and respect her advice, and then make the decision based upon all the facts and attempting to find the solution to any problem which will best serve his entire family—not just his own selfish wishes or desires.

In leading the family, a man should talk things over with his wife continually. He should give her definite “guidelines”—letting her know in love and in fairness what he expects of her and how far her responsibility for certain decisions affecting the home, the items of food and clothing, etc., extend. Then she will know where she stands—and will be able to cooperate and implement her husband’s decisions and wishes.

The couple should counsel together—often with arms around each other—about their future—their plans, hopes and dreams. In taking the lead, the husband should give guidance in seeing the overall perspective of the right future for his family. He should ask God for wisdom and vision and should plan ahead as to the type of home and life which is their goal, the future education and well-being of the children, and the type of friends the family should cultivate, the type of movies they should see, the books they should read, TV programs they should watch and their ultimate goal—hopefully the Kingdom of God!

A husband and father who will do this not only proves himself more of a man—he actually increases his manhood, his wisdom and his abilities to lead by this very process of being the right kind of husband!

IV. Help and Protection

Returning to Ephesians 5, remember that Christ gave Himself for the Church—"That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself" (verses 26-28).

Every right-minded man certainly desires to cherish and protect his wife. She is his sweetheart, his companion, the mother of his children. He ought to realize that she is part of him! "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church" (verse 29).

Realizing that his wife is part of him, a man certainly ought to have a solicitous and protective feeling toward his wife and sweetheart. Even beyond this, though, he should constantly be thinking of helping her as "the weaker vessel" so that she does not strain or overdo and so that her grace and beauty may be preserved throughout all of their married life. A real man will notice when his wife is overworking and lighten her burdens whenever possible. He will leap to action to lift heavy things for her, help her when she is sick, and protectively and lovingly watch over her in many such ways!

Of course, a man should not do this because he is "made" to do it or "hemp-peeked" into doing it! And no right-minded wife would knowingly do this. However, even if a wife sometimes demands too much of her husband, he can still dominate without domineering and make sure that he is taking the lead in things—still helping her out at his direction and in sincere love and concern for her and their life together.

The woman has her responsibilities, her particular duties in the household and she should gladly do them. But, "help" from her husband comes in as an act of love—given freely and fully when she is sick, downcast or is suddenly faced with an object too heavy to lift, a job too difficult for her to accomplish without the stronger partner of the marriage giving of his help and strength in love to his wife and sweetheart.

Learn this lesson, men! Your wives will repay you in a thousand ways over the years to come if you learn to give this help when it is needed—and give it freely and in kindness.

V. Inspiration to GROW

Probably this fifth area of a husband’s responsibility is the least understood and least practiced by most husbands today. That is simply because we are living in a world that certainly is—all too often—dominated by the wrong type of feminine leadership and assertiveness. Also, it is because of the fact that men have relinquished their responsibilities—have not even tried to be the heads and leaders of their homes but have been lazy, ne’er-do-well and degenerate individuals.

Inspiration to grow? By this I mean that the husband should not only lead the family in general, but should be the inspirer for each and every member of the family to develop his or her full potential as a human being and heir of God. The husband should think of this, first of all with his wife, of course, and then with the children as they come along year by year.

A wise and loving husband should inspire and encourage his wife to grow in bodily health. He should be solicitous about her getting enough sleep, enough

(Continued on page 32)
### Major Stations

**East**
- WHN—New York—1050 on dial, 9:00 a.m. Sun.
- WWVA—Wheeling, W. Va.—1170 kc., 98.7 FM, 10:30 a.m. and 8:30 p.m. Sun., 5 a.m. & 8:30 p.m. Mon. thru Fri. (E.S.T.)
- WNAC—Boston—680 kc., 98.5 FM, 11:00 a.m. and 8:30 p.m. Sun.
- WIBG—Philadelphia—990 on dial, 9:41 FM, 12:30 p.m. Sun.
- WPTE—Raleigh, N.C.—680 on dial, 94.7 FM, 9:30 a.m. Sun., 10:30 p.m. Mon. thru Sat.

**Central States**
- WLAC—Nashville—1510 kc, 10:30 a.m. Mon. thru Fri. (E.S.T.)
- WHN—New York—1050 on dial, 9:00 a.m. Sun.
- WPTF—Raleigh, N.C.—680 on dial, 9:30 a.m. Mon. thru Fri.
- KAAY—Little Rock—1090 kc., 9:30 a.m. Mon. thru Fri.
- KXEL—Wetumka—1540 kc., 8 p.m.
- WJJD—Chicago—1160 on dial, 4:00 p.m. Sun., 3:30 p.m. Mon. thru Sat.
- WVOA—Vulcan, Ohio—1530 kc., 9:30 a.m. Mon. thru Sat.
- WVLW—Cincinnati—700 kc., 11:05 p.m. daily.
- WJJD—Chicago—1160 on dial, 11:00 a.m. Sun.
- KUSTP—Minneapolis-St. Paul—1500 on dial, 8:00 a.m. Sun., 5:00 a.m. Mon. thru Sat.
- KXEL—Waterloo—1540 kc., 8 p.m. Mon. thru Sat.
- KXEN—St. Louis—1010 kc., 10:15 a.m. Sun., 12 noon Mon. thru Fri.

**South**
- KRLD—Dallas—1080 on dial, 8:10 p.m. daily or before or after baseball.
- KTRH—Houston—740 on dial, 10:11 FM, 8:00 a.m. Sun., 8:30 p.m. Mon. thru Sat.
- WOAI—San Antonio, Texas—1200 kc., 10:15 a.m. Sun. thru Sat.
- KWKH—Shreveport—1150 kc., 94.5 FM, 1:00, 8:30 p.m. or after baseball Sun. thru Fri., 11:30 a.m., 11:30 p.m. Sat.
- WNOE—New Orleans—1050 on dial, 9:30 a.m. Sun.
- KAAY—Little Rock—1090 kc., 9:30 a.m. Sun., 7:30 p.m. daily.
- WGUN—Atlanta—1010 kc., 4 p.m. Sun., 11 a.m. Mon. thru Sat.
- WMOO—Mobile—1550 kc., 10:30 a.m. Sun., 7 a.m. Mon.-Sat.
- WINQ—Tampa—1010 on dial, 12:00 noon Mon. thru Fri., 12:10 p.m. Sat. and Sun.
- KRMG—Tulsa—740 kc., 10 a.m. Sun.
- XEG—1050 on dial, 8:30 p.m. daily. (C.S.T.)

### Mountain States
- KOA—Denver—850 kc., 9:30 a.m. Sun.
- KSWL—Roswell, N. Mex.—1020 on dial, 6:30 a.m. daily.
- XELO—Tucson—1300 kc., 1:10 p.m. (M.S.T.) 9 p.m. (C.S.T.) daily.

*An asterisk indicates new station or time change.

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**Leading Local-Area Stations**

**East**
- WBMD—Baltimore—740 kc, 12:30 p.m. daily.
- WPEN—Philadelphia, Pa.—950 kc., 7:00 a.m. Sun., 10:30 p.m. Mon. thru Sat.
- WPIT—Pittsburgh—730 on dial, 10:15 FM, 11:00 a.m. Sun., 12:00 noon Mon. thru Fri., 1:30 p.m. Sat.
- WHP—Harrisburg, Pa.—580 on dial, 7:30 p.m. daily.
- WJAC—Johnstown, Pa.—850 on dial, 7:30 p.m. daily.
- *WSAN—Allentown, Pa.—1470 kc, 7:30 p.m. daily.
- WCHS—Charleston, W. Va.—580 on dial, 7:30 p.m. daily.
- WCYB—Bristol, Va.—990 on dial, 12:30 p.m. daily.
- WWNC—Asheville, N.C.—570 on dial, 4:00 a.m. Sun., 3:30 p.m. Mon. thru Sat.
- WEVD—New York—1350 kc, 10:00 p.m. Tues. thru Sun.
- WWOL—Buffalo, N.Y.—1120 kc, 10:00 a.m. Sun., 12:30 p.m. Mon. thru Fri., 4:00 p.m. Sat.
- WWNF—Rochester, N.Y.—930 on dial, 9:05 a.m. Mon. thru Sat.
- WDEV—Waterbury, Vt.—550 on dial, 8:00 p.m. Sun., 6:30 p.m. Mon. thru Sat.
- WPTF—Raleigh, N.C.—680 on dial, 7:05 p.m. daily.
- WCOU—Battleship, Maine—1490 on dial, 9:00 a.m. Sun.
- WCUJ—Lewiston, Maine—1240 on dial, 9:30 p.m. Sun.
- WORL—Boston, Mass.—950 kc, 7:30 a.m. Sun., 6 a.m., 8 a.m. Mon. thru Sat.
- WBET—Brockton, Mass.—1460 on dial, 7:05 p.m. daily.
- WAAB—Worcester, Mass.—1440 on dial, 10:73 FM, 9:30 a.m. daily.
- WMAS—Springfield, Mass.—1450 kc, 94.7 FM, 8:30 p.m. Sun.
- WACE—ChICOPEE, Mass.—730 kc, 12:30 p.m. Sun., 7:00 a.m. Mon. thru Sat.
- WEIM—Greenwich, Mass.—1280 on dial, 8:30 p.m. Sun.
- WJAR—Providence, R.I.—920 kc, 6:30 p.m. daily.
- WNLC—New London, Conn.—1510 on dial, 4:00 p.m. Sun.

**Central**
- WSPL—Toledo, Ohio—1370 on dial, 10:15 FM, 9:00 p.m. Sun., 9:05 p.m. Mon. thru Sat.
- WIXY—Cleveland, Ohio—1260 kc, 11:00 p.m. daily.
- WJW—Cleveland, Ohio—850 on dial, 10:00 a.m. Sun.

**West Coast**
- KIRO—Seattle—710 on dial, 100.7 FM, 10:30 p.m. Mon. thru Fri., 5:30 p.m. thru Sat.
- KRAK—Sacramento—1140 on dial, 8 p.m. daily.
- KERB—Lower Calif.—1090 kc, 7 p.m. daily, 9:30 a.m. Mon. thru Fri.

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**Leading Stations**

**Central States**
- KFDB—Dallas—1240 on dial, 9:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.
- KFWC—Cape Girardeau, Mo.—960 on dial, 9:15 a.m. Sun., 6:15 a.m. Mon. thru Sat.
- KWTO—Springfield, Mo.—560 on dial, 7:00 p.m. daily.
- KFEO—St. Joseph, Mo.—680 kc, 7:00 p.m. daily.
- KFBS—Joplin, Mo.—1310 kc, 6:30 p.m. Sat. & Sun., 12:30 p.m. Mon. thru Fri.
- KFDI—Wichita, Kans.—1070 on dial, 10:00 a.m. Sun., 11:30 a.m. Mon. thru Sat.
- KFH—Wichita, Kans.—1350 on dial, 100.3 FM, 9:30 a.m., 6:30 p.m. daily.
- KGGF—Coffeeville, Kans.—690 on dial, 6:00 p.m. daily.
- KXXX—Colby, Kans.—790 kc, 11:30 a.m. Sun., 6:00 a.m. Mon. thru Sat.
- *KBEA (KBEY FM 104.3) — Mission, Kans.—1480 kc, 7 p.m. daily.
- WMT—Cedar Rapids—600 on dial, 11:30 a.m. Sun.
- *KMA—Shenandoah, Iowa—960 kc, 8:30 p.m. daily.
- *KQRS—Minneapolis—1440 kc, (92.5 FM 7 a.m. daily) 10 a.m. Sun., 7 a.m. Mon. thru Sat.
### RADIO LOG

**West Coast**
- WMIL—Milwaukee, Wis.—1290 kc., 7:00 a.m. Mon. thru Sat.
- WSB—Atlanta, Ga.—920 kc., 7:00 a.m. Mon. thru Sat.
- KABC—Los Angeles, Calif.—730 kc., 7:00 am. Mon. thru Fri.
- KRL—Los Angeles, Calif.—1190 kc., 7:00 a.m. Mon. thru Fri.
- KCBS—Los Angeles, Calif.—740 kc., 6:30 a.m. Mon. thru Fri.
- KMIR—Indio, Calif.—1580 kc., 7:00 a.m. Mon. thru Fri.

**In Spanish**
- KAL—Los Angeles, Calif.—1340 on dial, 8:45 a.m. Sun.

**The WORLD TOMORROW**

<table>
<thead>
<tr>
<th>Station</th>
<th>City</th>
<th>Frequency</th>
<th>Time</th>
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<tbody>
<tr>
<td>KMON</td>
<td>Great Falls, Mont.</td>
<td>560 on dial, 8:00 a.m. Sun., 6:30 p.m. Mon. thru Sat.</td>
<td><strong>6:30 p.m. daily</strong></td>
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<tr>
<td>KHQ</td>
<td>Spokane</td>
<td>590 on dial, 8:05 p.m. daily</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<td>KVI</td>
<td>Seattle</td>
<td>570 kc., 8 a.m. Sun.</td>
<td><strong>10:00 a.m. Mon. thru Sat.</strong></td>
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<td>KBLE</td>
<td>Seattle</td>
<td>1050 on dial, 12 noon daily</td>
<td><strong>12:00 noon Mon. thru Sat.</strong></td>
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<td>KMO</td>
<td>Tacoma, Wash.</td>
<td>1260 on dial, 8:30 p.m. daily</td>
<td><strong>9:00 a.m. Mon. thru Sat.</strong></td>
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<td>KJW</td>
<td>Portland</td>
<td>1080 kc., 10 p.m. Sun., 9 p.m. Mon. thru Sat.</td>
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<td>KWMN</td>
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<td>KEX</td>
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<td>KGAY</td>
<td>Salem</td>
<td>1430 kc., 9 a.m. Sun., 6:30 a.m. Mon.-Sat.</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<td>KUGN</td>
<td>Eugene</td>
<td>590 kc., 7 p.m. daily</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<td>KUMA</td>
<td>Pendleton, Ore.</td>
<td>1290 on dial, 6:30 p.m. daily</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<tr>
<td>KJYC</td>
<td>Medford, Ore.</td>
<td>1230 on dial, 6:30 p.m. daily</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<tr>
<td>KAGO</td>
<td>Klamath Falls, Ore.</td>
<td>610 kc., 9:00 a.m. and 8:30 p.m. Sun., 6:30 a.m. Mon.-Sat.</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<td>KSB</td>
<td>San Francisco</td>
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<td>KFAX</td>
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<td>106.1 FM, 8:30 a.m. Sun.</td>
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<td>KFRC</td>
<td>San Francisco</td>
<td>610 on dial, 10:00 a.m. Mon.-Fri., 4:15 p.m. Mon-Sat.</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<td>KFV</td>
<td>Modesto</td>
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<td>KNGS</td>
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<td>KGEE</td>
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<td>KGFI</td>
<td>Santa Barbara</td>
<td>1490 kc., 9:00 a.m. Mon. thru Fri., 10:30 p.m. Mon-Thur.</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<tr>
<td>KWAM</td>
<td>Memphis</td>
<td>590 kc., 7:00 a.m. Mon. thru Fri., 8:00 p.m. Mon. thru Sat.</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<tr>
<td>KGNS</td>
<td>Hamilton, Ont.</td>
<td>1280 kc., 8 a.m. Mon.-Sat.</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<tr>
<td>KJCK</td>
<td>Windsor, Ont.</td>
<td>800 on dial, 7:00 a.m. Mon. thru Fri., 10:00 p.m. Sun.</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<td>KLC</td>
<td>London, Ont.</td>
<td>790 kc., 8:00 p.m. Mon. thru Fri., 9:00 p.m. Sat.</td>
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<td>KKG</td>
<td>Regina, Sask.</td>
<td>980 on dial, 6:30 p.m. daily</td>
<td><strong>9:00 a.m. Mon. thru Fri.</strong></td>
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<td>KMK</td>
<td>Prince Albert, Sask.</td>
<td>1280 on dial, 6:30 a.m. Mon.-Sat.</td>
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<td>KKG</td>
<td>Prince George, B.C.</td>
<td>550 on dial, 8:30 p.m. Sun.</td>
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<td>KQ5</td>
<td>Prince George, B.C.</td>
<td>550 on dial, 8:30 p.m. Sun.</td>
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In English—
CKOV—Kelowna, B.C.—630 on dial, 8:00 p.m. daily.
CFBV—Smithers, B.C.—1230 on dial, 7:30 p.m. daily.

In French—
CFMB—Montreal—1410 kc., 5 p.m., Sat. and Sun.
CKJL—St. Jerome, Que.—900 kc., 10:30 a.m. Sun.

In English—
RADIO LUXEMBOURG—208 metres (1439 kc.) medium wave, 7:00 p.m. Mon. and Tues., B.S.T.

In French—
RADIO LUXEMBOURG—49 metres (1500 kc.) medium wave, 7:00 p.m. daily.

RADIO LONDON—266 metres (1439 kc.) medium wave, 6:30 a.m. daily.

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RADIO REDIFFUSION—Bridgeville, Barbados—9:30 a.m. Sun., 10:30 a.m. Mon. thru Fri., 9:30 a.m. Sat.

RADIO AMERICA—Lima, Peru—1010 kc.—5:15 p.m. Sat.

HOC21—Panama City—1115 kc.; HP5A—Panama City—1170 kc.; HOK—Colon, Panama—640 kc.; HP5K—Colon, Panama—605 kc.—7:00 p.m., Sundays.

In French—
4VBM—Port au Prince, Haiti—1430 kc.—7:45 p.m. Wed.

4VGM—Port au Prince, Haiti—6165 kc.—7:45 p.m. Wed.

RADIO CARABIES—St. Lucia, West Indies—840 kc.—6:30 a.m. Mon. thru Fri.

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GERMAN NATIONALISM RISES AGAIN!

A NEW political party has appeared in West Germany. Yet it is not new. It is an old party in new garb. Read how the spirit of German nationalism is spreading and where it will lead Europe—and the world.

by Robert C. Boraker

Düsseldorf, Germany

"NAZISM is completely dead," declared General Clay in 1952. Many people believed him. They said Germany would never repeat the same mistake again and follow the road to nationalism and war. But they did not know the facts!

Germany's Industrial Might

At the end of World War II it was difficult to imagine how Germany could rebuild and become the strongest nation in Europe. But it happened!

While here in Düsseldorf with a group of Ambassador College students and faculty members, I have seen the modern department stores, banks, and hotels. We had a guided tour of the Mannesman Werk steel works—one of the largest in Europe and competitor of Thyssen and Krupp. These three are the top steel producers in Europe.

This plant is so impressive it was selected as the one Britain's Queen should visit during her last trip here. Most of the plant is automatically controlled by punch card computers.

Massive, 14-ton blocks of red-hot steel slammed through the presses to

German news magazine, Der Spiegel, carries article on trends in West Germany. Cover headline reads in English, "Is there danger from the right?"
Europe is in confusion. De Gaulle’s decision to withdraw France from NATO threatens to disrupt Europe’s delicate balance of power.

France Withdraws From NATO

France’s withdrawal from NATO will create vacuums at every level in NATO’s command. Germany, consequently, is being called on by the U.S. to play a bigger role in Europe’s defense than Germans ever dreamed of having.

Former Defense Minister Franz Josef Strauss wants Germany to have decision-making powers in NATO. One newspaper reported: “Dr. Strauss calls for the creation of separate but allied American and European commands. West Germany would play an important role in the latter... Europeans, he says, including Germans, should do more for their defense, thus releasing American forces to fight in Vietnam.”

NATO was designed to keep West Germany firmly tied to the West, unable to start another world war on its own. But with France marching out of NATO, West Germany will be the strongest military power in Europe.

Germans are beginning to see that De Gaulle is himself a nationalist—but a French nationalist. The leadership of Europe is a fight between French nationalists and German nationalists. The Germans are not about to play second best.

The pride and miscalculations of De Gaulle can do nothing but rekindle German nationalism.

The London Daily Express warned: “For while political and economic conditions do not yet exist in prosperous West Germany to make nationalism a dominant issue, the grumbling under­tones over the country’s continued division provide a hostile whetstone on which to sharpen the nationalistic sword” (April 14, 1966).

Reunification a Key Issue

The problem of reunification is one of the key issues that will shape Germany’s future. Unless East and West Germany can be united, this issue will be the greatest spur toward German nationalism.

Says Willy Brandt: “None of the democratic parties in the Federal Republic can shirk the responsibility. If they fail to meet it, if they fail to grasp and respond to the spirit of national identity, if they abandon the cause of self-determination, then, and only then, will it be possible for someone to pick up the banner they have dropped and use a national sense of frustration and disappointment to brew the poison of radicalism” (Look, Dec. 14, 1965).

Three groups are fermenting the tenets of German nationalism. First there are the 12 million refugees and expellees from East Germany. Naturally, they want to regain their homes. Reunification to them is the only answer.

Then there is the younger generation. Young Germans don’t remember the Hitler era and their history books have been distorted. They resent Germany being divided and not given a chance to seek self-determination—to have the choice to determine for themselves what kind of Germany it should be.

The New National Democratic Party

The third group is the small National Democratic Party (NPD). Though still small, it is the fastest growing political party in Germany. It started in November, 1964, and polled 2.1 percent of the votes in the 1965 General Election. Remember that Hitler’s National Socialist Party polled no more than this in 1928. Five years later he was Chancellor.

This party’s greatest gains have been in recent local elections—especially in Bavaria. It got 10.6 percent of the votes in Bayreuth and 7.5 percent in Nuremberg. The biggest surprise was in the Hamburg parliamentary elections on March 27. The NPD’s share of the votes was 3.9 percent in a city proud of its democratic traditions.

Herr Willy Brandt is frankly disturbed by the NPD’s success. “It is a matter which demands particular vigilance,” he said.

Not Quite Nazis

The National Democrats claim they are not Nazi. It is interesting to note, however, that 12 of the 18 directors are former Nazis. Friedrich Thilen is the
leader, assisted by Adolf von Thadden who has been in every new-Nazi party since the war—including three banned by law.

The NPD is certainly far, far right. It is attempting to draw together all the extreme right-wing parties in Germany. Von Thadden himself said: "Nationalism is growing in Germany. It is not Hitler nationalism, but pride in being German. We are sick of being looked down upon. NPD appeals to nationalist thinking and the young people are joining us. The day for a rightist party is coming to hand, if not in this year's elections, then within a few years."

The unofficial organ of the NPD is the National Soldaten Zeitung with a circulation of 100,000. It echoes the party's beliefs in extreme nationalism, the minimizing of Germany's war guilt and the return of former territories to West Germany.

There is a rich reservoir of discontent and frustration in West Germany from which the party can draw strength. A typical campaign slogan is: "Germany awake! We must renew our faith in the Fatherland!"

A large number of teachers are going over to the far right. Many teachers are chairmen of local NPD chapters and others are helping to organize chapters. Teachers are among the village leaders and can exert influence on older Germans. They can also influence students and young people. Germans think that if their teacher joins a party, there cannot be much wrong with the party.

Nazi organizations also found favor among teachers 30 years ago. To many at that time, Adolf Hitler was a hero. Is history repeating itself?

The National Democratic Party is still a small minority and doesn't yet have a seat in the Federal Government. But its fast increase in membership may set a trend that could have a tremendous effect on the next national election.

The Gigantic Underground

Most people don't realize that this small and seemingly insignificant party along with other fascist organizations in Germany are only visible twigs of a gigantic underground tree—a smooth-running, well-organized, closely knit fascist organization whose power and influence extends throughout Europe, into Egypt, the Middle East, Africa, South America and the United States.

It's time you knew the facts and truth behind this organization. You need to know how it started, how the Nazis planned to go underground years before the end of World War II, and how they have come back to overwhelming power and influence in preparation for world conquest!

Twenty-one years ago, the Nazis were thoroughly whipped, with their cities laid waste in a heap of rubble. But a new and fantastically modern Germany arose out of the ruins—a Germany which now holds the balance of power in Europe. It is physically a new Germany. But what happened to the old Nazis, the German General Staff, the industrialists and politicians who served the Hitler regime? Where are these people today? The answers to these questions are startling!

The German Strategy

You may have assumed that Germany was defeated in 1945—totally and unconditionally. But to the Germans, no defeat is final. As General von Stuelpnagel said in 1944, "Defeats are simply lessons to be learned in preparation for the next and greater attack." He also said: "The conquest of the world will require numerous stages, but the essential is that the end of each stage brings us an economic and industrial potential greater than that of our enemies... We shall be better placed to conquer in 25 years [by about 1970, suggested Stuelpnagel]—than we were in 1939" (Combat, November, 1943).

This is German strategy. But you have been told that the decision to transform the defeated enemy into an ally was a wise one, that the Germans have changed profoundly and have formed a truly democratic society. The truth is—the world has been deceived!

It is no mere coincidence that Nazis again goose-step down the streets in Bavaria. Growing anti-Semitism and anti-Americanism, nationalistic veterans' and youth rallies are no coincidence. Infiltration of so-called ex-Nazis into key positions in Germany's industry, commerce, law courts, schools and colleges, the press and political parties—is no coincidence. It all has happened according to a clever and pre-conceived plan—a plot, if you please, to bring about the downfall of Great Britain and the United States with the final goal being WORLD domination by a United Europe led by Germany!

The new Germany is a giant awakened, but a giant with the same old mind—guided by its industrialists, the German General Staff, its educators, its religious and political ideologies.

History of German General Staff

The rule of a secret Teutonic Order, or General Staff, has existed in Germany for centuries. Since the days of Thomas Muenzer in the 16th Century, the German people have been seeking to shake off the rule of this secret caste.

There had been three different political regimes in Germany in the forty years before 1945. Until 1918, Germany was a Monarchy under Kaiser Wilhelm II. Germany was a Republic ruled by Social Democratic ministers until 1933 when Adolf Hitler began to rule with his fascist dictatorship. Under each regime, the same men ruled Germany—a small group of a few thousand military leaders, industrialists, politicians, and scientific experts who comprise the German General Staff.

The General Staff is the real permanent government of Germany which not only controls Germany's military affairs, but also the economy, technology, schools and universities, and politics. The German General Staff exists for one purpose—war and world conquest! The General Staff successfully resurrected German militarism after World War I and is now plotting for World War III!

Contrary to what most people believe, the official program of the Nazi Party was worked out and elaborated by the German General Staff before the party was organized. Adolf Hitler was merely their puppet. He was to sell it to the German people. The Nazi Party was to be their chief political instrument.

"Once Hitler had attained power, he discovered, with disgust, that the Gen-
Inside Germany Today
Above, a poster of the NPD in recent West German elections.

Left, above, meeting of National Democratic Party of Germany. Fritz Thielen, former Nazi, is speaking. He's president of the party in the Bundestag.

Left, center, members of extremely nationalistic NPD lay down flower arrangement on graves of executed Nazi war criminals. Thielen is third from left, vice-president Adolf von Thadden is fourth from left.

Left, below, NPD members at the open grave of former SS Commander, and chief personal guard of Adolf Hitler, Sepp Dietrich.

Below, NPD member General A. D. Wilhelm Bittrich at the grave of SS Commander Dietrich.

Below, center, a selection of several books uncovering Nazi plot to again attempt world conquest.

Above, several West German leaders attend patriotic festival.

Below, Dr. Otto Ulitz (in left of photo), decorated by Hitler. He is spokesman for Upper Silesian refugees, encourages nationalism.
eral Staff was not content to be a mighty instrument of his policy—it had a policy of its own. Just as it had dictated the terms to the Kaiser, so it sought to dictate to the Führer" (The Last Days of Hitler by H. R. Trevor-Roper, p. 8). The General Staff always works through whatever political party achieves its goal.

The Nazis Went Underground

Long before World War II ended, the General Staff could see that a military defeat was in sight. They were determined to survive the Allied occupation and prepared for another opportunity to rise again as a military threat to the world for a third time in this century.

So the Nazis went underground on May 16, 1943. Complete details of this procedure were reported in two surprising books, Nazis Go Underground by Curt Riss and Plot Against the Peace by Sayres and Kahn. Hundreds of men were placed within German plants, factories, city administrations and any government department which would continue to exist during the Allied occupation.

The Nazi method of gaining control of Germany, and ultimately all of Europe, is that of infiltration—infiltration into political parties, industry, commerce, education and all existing institutions. The result is that the political stability of the Bonn Republic is slowly being undermined by infiltrators who may give lip service to democracy, but are planning for a Nazi comeback and a new strong leader. They dream of a German-dominated Europe which is free to throw its weight around in order to regain for Germany the status of a great world power.

But what these neo-Nazis don’t know is that the nations of Europe will never submit to German domination unless there is a supreme power superior even to Germany. The only power that could be that supreme is the Papacy!

Democratic façade

The new Germany is supposedly denazified and democratic. But there are many former Nazis in the Bonn Government, including cabinet ministers. There are 520 former Nazi diplomats in the Foreign Office. Ex-Nazis can be found in every governmental department—just as was planned when the Nazis went underground.

The real Germany is hiding behind the democratic façade of the Bonn Republic. Most Germans are still steeped in nationalistic fanaticism even though they may appear outwardly to be otherwise. The time is almost ripe for a change in Germany’s political future. Inflation or an economic slump, a wrong decision made by the Allied powers, a weak government—any one of these might turn frustrated Germans to the extremists and give the former Nazis and the General Staff an opportunity to come to the fore.

Extreme German nationalism now has fewer obstacles to overcome in its return to power than were present during Hitler’s rise.

German Nature Not Democratic

It is time that the United States and Great Britain come to realize that the German nation has never experienced real conversion to democracy. It is foreign to the German nature. Germany is not a democratic country. It never has been. Since Prince Otto von Bismarck first united Germany and pushed his way into Austria and France 95 years ago, the Germans have never learned to combine nationalism and a free society.

The German people are not enthusiastic about democracy. In 16 years, they have never yet transferred power in Bonn from one party to another. In effect, Germany has had a democratic dictatorship. And the time is coming when Germans again will demand a strong leader—a spokesman for Germany and Europe.

A leading West German clergyman, Pastor Martin Niemöller, has warned the country that it is heading for a new dictatorship. He said: "Hitler will seem mild compared with the regime that will come if the present trend continues." He points out that there is in practice no opposition in Germany. "A democracy without opposition inevitably leads to corruption, and corruption can only end in dictatorship!" (Sunday Express, January 3, 1965).

The strongest man in Germany today is Franz Josef Strauss. Since the time he was forced to leave his post as Defense Minister, he has made a big comeback in German politics. Many Germans say they don’t like Strauss, but his dynamic personality and forceful arguments stir emotions in his listeners.

"Whenever he appears at political meetings he can swing an audience from indifference or antipathy to frenzied support within an hour. Supporters claim this is due to Strauss’s ‘animal magnetism’" (London Sunday Times, August 9, 1964). Put Strauss at the helm of a party like the National Democrats and history is bound to repeat itself.

Comments one political observer about Strauss’s tactics in Munich, "He gets a thousand people on their feet cheering like in Hitler’s time."

Your Bible describes the Gentile nations—and that includes Germany—as having minds like a wild animal, seeking to devour its neighbors to satisfy a thirst for world rule (Dan. 4).

That attitude of mind is beginning to spread in Germany. That’s why we say: Watch Strauss. Watch the new NPD—The National Democratic Party with its neo-Nazi flag. And watch German moves toward a United Europe—a rebirth of the Holy Roman Empire! It’s prophesied in your Bible!
TURKEY IN PROPHECY!
(Continued from page 8)

natural resources in the nation of Turkey today. Then follows the specific part of the prophecy for this moment.

God says, "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee; there is none understanding in him."

And who is "at peace" with Turkey today?

Remember, Turkey is a heavy contributor to NATO. Since being here, I have seen numerous army and naval installations, including the fortifications along the mouth of the Bosporus and the Black Sea which were built from 1936 on. While driving up toward the mouth of the Bosporus, we passed a large number of U.S.-made Patton tanks.

During the Korean War, Turkey supplied a considerable number of soldiers for that effort, and a large number of Turkish soldiers and military equipment have been committed to NATO forces.

But what will happen when NATO collapses?

If the present course of French President Charles de Gaulle continues, it will force West Germany to pursue a similar course—demanding German control over atomic and hydrogen weapons. This could result not only in a complete shake-up of NATO, but the complete collapse of NATO, and the reverting to power struggles such as shook the earth in the middle 1930's.

Briefly, then, according to Bible prophecy, here's what will happen.

First, as you've been reading in the pages of The Plain Truth magazine these many years, and hearing over The World Tomorrow broadcast for more than three decades, the United States and Great Britain will continue to find themselves burdened with increasing problems.

The internal problems of the United States and Great Britain—the drought, famine, mounting disease epidemics, increasing crime, mounting divorce, social and political debauchery—will increase until some of the most calamitous national disasters in our collective histories will occur!

These prophecies are sure, they will come to pass, unless our peoples repent first!

Soon to emerge on the world scene will be a United States of Europe!

As preposterous as it sounded to listeners and readers in the middle 1940's, Germany has risen again! Germany is the strongest economic, political and military power in Europe today!

Back in the middle 1940's, even prior to the close of World War II, when my father was faithfully proclaiming that very Biblical truth, many scoffed and doubted.

Still, the prophecies came to pass!

Already, six nations are bound together in several important ways.

Collective scientific endeavor toward a space effort, "Euratom," the "Common Market," all of these increasingly take on the shape of an emerging new super-government to ultimately encompass ten major nations, and very likely to be named, "the United States of Europe."

With Britain on the wane and losing out almost everywhere, in deepening and worsening sociological and economic problems at home; with the United States embarked on a course which seems only to more deeply enmesh her in the problems of other tiny nations around the world, losing power, economic strength and prestige, the really big power to shock the world in future years will be a United States of Europe.

Through two world wars, Turkey has recognized that her natural trading areas, and her natural mutual defense and mutual aid pacts should have been with the European nations—and particularly those that also share the Mediterranean. Hence, Turkey's trading with the fascist powers during World War II.

But still another important factor enters into the picture. That of the ancient hatred borne by Esau against his brother Jacob!

Not one Turk out of millions would even remotely believe or understand such a statement today! Yet, mysteriously, such antagonism does exist. Just as God says in the prophecy of the book of Obadiah, Esau, or Turkey, will rejoice at the national calamities of the British and American people!

But still another important aspect of future news needs to be understood in order to completely grasp the course of Turkey.

What Jesus Warned

Turn to the focal point of all Bible prophecy, Matthew 24. Notice how Jesus warned of impending calamity in the area of Jerusalem in the Middle East!

He said, concerning the "abomination of desolation" spoken of by Daniel the Prophet, "Then let them which be in Judaea flee into the mountains ... for then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

"And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened" (Mat. 24:15-22).

Christ described this "abomination of desolation" as a DUAL OCCUPATION of Palestine!

First, He described an abomination standing in the Holy place where it ought not! Jesus plainly spoke of a great super-religious figure emerging on the world scene, becoming the great "arbiter" in an attempt to bring peace between the squabbling big powers of the world!

Christ said this great religious figure would so play the part of the "saviour" of the world, that he would literally proclaim himself God! (II Thess. 2.)

The second major event Jesus included in the "abomination of desolation" was the huge build-up of armed forces in the area surrounding Jerusalem! (Luke 21:20.)

The military occupation and complete desolation of Israel (Palestine) for yet another time in the future is an absolute certainty!

And the prophecies of your Bible say
it is THEN at THAT precise time, when perhaps thousands of British, and perhaps some American troops are in and around the area of Palestine, that a bizarre and deceptive move on the part of modern Turkey is going to occur!

Again, turn to the book of Obadiah and read with your own eyes one of the most remarkably detailed prophecies in all the Bible.

God says, "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. In the day that thou standest on the other side, in the day that the strangers carried away captive His [Jacob's!] those of the United States and Great Britain!] forces, and foreigners entered into his gates [the United States, Great Britain and Palestine], and cast lots upon Jerusalem, even thou wast AS one of them!" (Obadiah 10, 11.)

Notice!

Were even "as" one of them? Not literally tied in with the emerging power bloc in Central Europe, not an actual member nation, but in an agreement or pact with those nations! "Even as" one of them, not actually one of them.

Now see what Turkey will do to unleash the wrath of God upon her in future years!

"But thou shouldst not have looked on the day of thy brother in the day that he became a stranger; neither shouldst thou have rejoiced over the children of Judah in the day of their destruction; neither shouldst thou have spoken proudly in the day of distress!" (Obadiah 12.)

It is not only French President Charles de Gaulle who still has dreams of empire! Modern-day Turkey also has its designs and dreams of recapturing some of its past glories.

But with the incredible rebuilding of Israel—the reclamation of land, the reforestation projects, the discovery of minerals and raw materials, and the wealth which is beginning to be amassed there, it will be only logical for Turkey once again to try to obtain a major portion of the land of Palestine as she once did obtain it.

And Jesus Christ of Nazareth plainly said such carving up of Israel will once more take place!

As unbelievable and incredible as this sounds, Jesus Christ of Nazareth said plainly yet a FUTURE destruction of Jerusalem is to occur!

What a saddening and shocking thing it will be for much of the world to see that what is being done in Israel today is to be destroyed again!

And in that impending destruction thousands of British, and Israelis, and possibly even some Americans will attempt to escape the iron encirclement coming, as Jesus PLAINLY said it would, in Palestine!

Now go on with the dramatically detailed prophecy of the book of Obadiah.

"Thou shouldst not have entered into the gate of my people in the day of their calamity; yea, thou shouldst not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; NEITHER SHOULDST THOU HAVE STOOD IN THE CROSSWAY, TO CUT OFF THOSE OF HIS THAT DID ESCAPE. . . ." (Obadiah 13, 14.)

Even looking at travel folders of this land, it is described as the very "crossway" or "crossroads" of the world. The natural area into which people would flee in escaping any great confrontation between the East and West in the area of the Middle East, to be specific, Jerusalem, Palestine—would be up through the Cilician Gap into the Taurus mountains of the Anatolian Peninsula.

God says, "Neither shouldst thou have stood in the crossway, to cut off those of his [those of Great Britain and the United States, including "Israel," or the Jews] that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress!"

Yes, as staggering and unbelievable as it sounds, one of the major events God points out that will bring His wrath down upon Turkey will be the delivering of thousands of British, American and possibly Israeli refugees into the hands of the "beast" power in Central Europe when the military take-over of Palestine occurs.

Read the rest of that remarkably detailed prophecy.

In verse 17 you find the second coming of Jesus Christ occurring, and the house of Jacob once more restored to the Promised Land.

 Destruction of Esau, or Turkey, is again proclaimed in verse 18. And then notice verse 21.

"And saviours shall come up on Mount Zion to judge the mount of Esau; and the kingdom shall be the Eternal's" (Obadiah 21).

Yes, saviours, in the plural.

Remember, Jesus Christ promised any Christian, any person, anywhere, anytime, who will sincerely repent and turn to God, and who will overcome to enter into His Kingdom (Rev. 3:21), co-rulership with Him!

This prophecy speaks of more than one Saviour standing on Mount Zion, and administering judgment!

Now turn to Revelation 20 and verse 4. Notice how the apostle John saw "thrones" and they sat upon them, and "judgment was given unto them."

Yes, Saviours—more than one!

The impending destruction of modern-day Turkey is immediately after the second coming of Jesus Christ.

That's why the book of Isaiah foretells Jesus Christ leading a van of His returning people right through the land of Turkey!

That's why it describes how His garments are to be dyed red with the blood of thousands of Turks who treacherously turned upon their brother Jacob in his attempt to escape in the day of his calamity. (Isa. 63:1-4.)

Not one government leader in any nation existing today even remotely suspects such a fantastic and bizarre chain of circumstances.

And yet Bible prophecies are sure! They will happen, just as God has said.

Jesus said, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36).

You need to be watching and praying as never before! May God give you the courage to act upon the knowledge you have received.
Many sincere people believe God's Law is "done away." "It was nailed to the cross," they say. The Law of God, they will tell you, was a harsh, stern Law—but Christ came to free us from the "curse of the law"!

Christians, they will feelingly tell you, are NOT "under the Law." True Christians are under GRACE, and grace does away with the need for law! Often they will quote Romans 10:4 to show you that "Christ is the END of the law." They may go on to cite Romans 7:4 to show that Christians are "dead to the law."

Did Christ Know?

But what are you going to do with Jesus' words?

Jesus Christ Himself said: "If thou wilt enter into life, KEEP THE COMMANDMENTS"! (Mat. 19:17.) Did not Christ know? Was Jesus mistaken about the Law?

Now read what the apostle Paul told the Romans: "Do we then make void the law through faith? GOD FORBID; yea, we establish the law" (Rom. 3:31).

Did Paul know what he was talking about? In one verse he says that Christians are "dead to the law." Yet he turns right around and says they "establish the law"!

What a paradox!

It is time you understood the truth about law and grace! It is time the truth were made plain, so simple a child could understand!

The Great Controversy

Picture the common teaching in your own mind, if you can. A nation of Israelites, sinning, struggling under grievous bondage. Over them a harsh, stern, monstrous law, a terrible yoke of bondage.

To redeem them from such miserable bondage, God sent Jesus Christ to do away with law!

Now, does that picture make much sense?

Of course not!

There is something flagrantly wrong with this concept of God! It pictures God the Father as having made a mistake—as a cruel, harsh Monster.

It pictures Jesus Christ as a "smart-aleck" young man who came to do away with His Father's Law. Christ is pictured as having more wisdom and knowledge than His Father, for He saw that the Law was a harsh yoke of bondage. So He came to abolish it—nail it to the cross! Such a picture totally distorts the mercy, love, and goodness of God!

IF THERE WERE NO LAW...

Think for a moment! Let's just suppose that God did abolish His Law for some inexplicable reason. Suppose He decided to do away with it.

What then? Do you realize what this would mean?

This would mean that there would be no law against committing idolatry, worshiping false gods, cursing, swearing, breaking God's Sabbath—but more, it would mean that murder would be all right; stealing would be acceptable as well; lust, adultery, rape, every sex crime; lying, cheating, bearing false witness—all these things would be all right!

There would be no law against them!

And since there would be no law, there would, of course, be no punishment!

Sin would be impossible, since "sin is the transgression of the law." If no law, there could be no transgression—no sin!

You would be living in a world where everything goes! Nothing would be wrong. There would be no definition of right from wrong. Anything you had a mind to do would be acceptable. If you murdered your mother-in-law, you could get away with it! There would be no such thing as a judge, or a cell, an execution, or any kind of penalty—and no hellfire!

You could do exactly as you please, regardless of how it affects other people!

You could be a real "devil," as they say. You could be a homicidal maniac, and no one would be able to have you arrested. And, spiritually, God would not be able to punish sinners since sin would not exist!

If the spiritual Law of God were nailed to the cross, then from that time nineteen hundred years ago to the present, today, sin would be nonexistent! And there would be no need of a Savior—since there would be no need to be saved from sin! Hitler, Mussolini, and all the other arch-criminals—Dillinger, "Pretty Boy Floyd," Al Capone, and all the rest—would not be guilty, in God's sight!

Now, does that really make sense? How does that strike you?

Can you believe it?

And if there is no sin, from the time of Christ to the present, then there is
no such thing as a sinner, no need for repentance, no need for forgiveness, no need for mercy or pardon—NO NEED FOR GRACE!

Absurd, isn’t it?

But if you follow the reasoning of the NO-LAW advocates through to its logical conclusion, that is where you are finally left—that is where you end up!

But this is not the teaching of Jesus!

Was Christ “at odds” with His Father in heaven, as some say? Was it God’s Law that separated man from God—or was it SIN? Just what IS the Law?

26 repentance, no need for forgiveness, no need for mercy or pardon—NO NEED

the NO-LAW advocates through to its logical conclusion, that is where you are finally left—that is where you end up!

As an example of what is called grace, what do you believe it is? And where does sin enter the picture?

Who was nailed to the cross?

And what is this thing called grace?

Did not come until Moses. Prior to the time of Moses, GRACE was the way God dealt with mankind. And the example of grace that ministers usually turn to is the example of Abraham, the “father of the faithful.”

Notice, now, the fascinating—and vitally important—example of the patriarch Abraham, to whom the promises were made!

Was Abraham under grace? Did Abraham obey God’s Law?

You have probably read what the apostle Paul wrote about Abraham:

“How shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness” (Rom. 4:1-3).

Further: “Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness” (verses 4-5). Notice! Abraham was a man of faith. He believed God, and it was counted to him for righteousness. Abraham did not receive the promises, including the promise of salvation, by works. What the apostle Paul means by “works” will be made plain later.

Abraham did not earn salvation—or the promises! They were GIVEN to him, by God!

Does this therefore mean that Abraham did not have to obey God? Does it mean, even more importantly, that we do not have to obey God TODAY?

Turn to the book of James. Let’s notice what the apostle James tells us about faithful Abraham. James relates, “Was not Abraham our father justified by works, when he offered Isaac his son upon the altar?” (Jas. 2:21.)

Wait a minute! Doesn’t that sound like a contradiction? Let’s read on: “Seest thou how faith—now he mentions “faith”—“wrought with his works, and by works was faith made perfect”? (Verse 22.)

How about that? James shows us that FAITH works together with works!

This is no contradiction!

He continues: “And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only” (Jas. 2:23-24). “Even so faith, if it hath not works, is dead, being alone,” wrote James (verse 17). How clear! Faith and works, said James under inspiration, go HAND-IN-HAND!

God tested Abraham’s faith by his obedience—his works. Abraham met the test without flinching, with dauntless courage. After showing God his willingness to obey, even if it required the life of his son Isaac, God confirmed the promises He had made to Abraham. Why? “Because thou hast obeyed my voice” (Gen. 22:18).

Abraham not only had faith in God—but by faith he obeyed his Creator! His faith went hand-in-hand with OBEDIENCE! God later told Isaac exactly why Abraham was blessed. What was the reason? “Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws” (Gen. 26:5).

How plain! God’s spiritual law was in force in the days of ABRAHAM—long, long before Moses!

Abraham obeyed God. That’s what your Bible says! By faith he accepted God’s promises—as a gift. God did not owe Abraham the promises. He gave the promises to him because Abraham was willing to obey! Abraham did not “earn” them by his works! Nevertheless, unless he had demonstrated his willingness to obey God, through his works, he would NOT have had the promises given him.

The promises came freely through God’s grace. But works were involved. Does this sound contradictory?

You Cannot EARN Salvation

That does not mean one can ever EARN salvation! Not at all! James said, “Faith without works is dead, being alone.”

God’s grace alone, by itself, will not save us since God will not give His grace to a person who refuses to obey, who rebels against Him. Do we get the point?

Grace is simply free, unmerited, undeserved pardon or forgiveness. God gives us GRACE when He forgives us of our past sins. But, unless we are willing to OBEY God, and stop sinning, we will lose that forgiveness, or grace.

But the fact that Abraham’s obedience was involved did NOT EARN him salvation!

Abraham did not “earn” the promises. And no Christian can ever “earn” salvation! NO ONE can ever “EARN” salvation! It is not something which we receive as a result of all our deeds and works. Yet most people believe their faith earns them salvation!

It isn’t YOUR faith that gives you eternal life.

The apostle Paul wrote, “For by grace are ye saved through faith; and that not of yourselves: it is the GIFT of God: not of works, lest any man should boast” (Eph. 2:8-9).

Christ’s faith in us is a gift. We do not receive it because of all our works. All one’s good deeds cannot save anyone. They are only what ought to be done anyway. God gives it because of His merciful pardon and grace—not because we are ever “worthy” of such a gift!

But does this mean that works are not involved? Not at all!

Read the very next verse: “For we
are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Eph. 2:10).

There you are! Faith without works is dead—a dead, useless faith. There are works involved! But these works, of themselves, do not earn us salvation—they merely demonstrate our willingness to obey Him and be submissive to His government!

God will not give salvation to any soul that He cannot govern! Before God will give us His promises, we must prove our willingness to obey Him, even as Abraham did, to the very end! There are conditions involved.

These conditions involve repentance, faith, surrender and submission to God—as well as the condition of obedience to His authority!

But these conditions do not earn salvation. They are the conditions God sets in order that He can give you eternal life.

Could This Be You?

This illustration should help you understand!

You are sitting on murderer's row. You have just killed a man. Lonely, miserable, full of fear and terror, you await the telltale footsteps clinking down the corridor of the prison, beckoning you to your fate.

The jury found you guilty of murder in the first degree. The stone-faced judge sentenced you to death. Droplets of cold sweat break out on your forehead. You shiver with fright and dreadful anticipation.

Then, as these thoughts race through your mind, you notice footsteps. Soon a key turns in the lock of your cell door. A voice booms, "Come with me." Depressed, hopeless, you follow the guard down the hall, appalled at the awful deed you committed. A door opens ahead of you, and suddenly you find yourself standing face to face with the warden of the prison. Fear grips you.

Then a voice calmly says, "You are free to go. Your crime has been pardoned by the governor. You are free to go."

You stagger back. You can hardly believe it—FREE! FREE! In a state of shock, you can hardly grasp what is happening. FREE! "Free to go!" You have been given a new lease on life!

Sound like a strange tale? It has happened in the past. But why do I mention it?

Because you, in God's sight, were just like this murderer. You were in sin, and the death penalty was waiting irrevocably for you (Rom. 6:23). You were doomed! But Christ set you free by paying your penalty in your stead!

Now is the released murderer free to go out and break the law? Is he free to murder someone else? Does the gift of life give him license to kill?

Of course not! Such a thought is preposterous!

The murderer received pardon. Grace. If he murders again, he will go back to prison!

Even so, when a sinner repents, and accepts the sacrifice of Jesus Christ as atonement for his sins, he comes under the grace of God. His past sins are forgiven. The death penalty for sin no longer hangs over his head.

Does this mean he can now disobey God? Does this mean he is free to do whatever he wishes? Obviously not!

The grace of God, and faith in the shed blood of Jesus Christ to atone for your sins, must be accompanied by law-abiding works! If you willfully turn again to the way of sin, knowingly rejecting God's way, there remains no more sacrifice for your sins, and you will incur the death penalty once again—this time, without any escape! (Heb. 10:26; II Pet. 2:21.) That's what your Bible says!

Can you see the point?

Salvation is a gift! But it is predicated on certain conditions! A sinner cannot earn salvation—for he is already condemned. But through repentance, and the grace of God, he can receive it as a gift. He must, however, meet the twin conditions of faith and obedience, even as faithful Abraham did, setting us an example!

What About God's LAW?

Abraham, we have found, obeyed God's Law. His faith was combined with obedience. But, what about Christians?

"Aren't Christians under grace, not law?" you ask.

"Isn't God's Law a harsh monster?—a yoke of bondage?" "Wasn't it but a temporary substitute until the coming of Jesus Christ?"

Notice what God's Word has to say! Abraham kept God's Commandments, His statutes, and His laws (Gen. 26:5). Speaking of God's Law, David was inspired to write, "The law of the Lord is perfect, converting the soul" (Ps. 19:7). He added, "The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes" (verse 8).

Notice! The Law David was speaking about is a good, pure, perfect law! There is nothing wrong with it! It is not a harsh yoke of bondage—a stern, exacting, monstrous, evil thing! David wrote, "The works of his hands are verity and judgment; all his commandments are sure. They stand fast for ever and ever, and are done in truth and uprightness" (Ps. 111:7-8).

Can you believe it?

The Law of God which David spoke of endures forever! It is an everlasting Law! This obviously means it is in effect, today!

Clearly, then, it has not been done away! Isn't that simple—easy to understand?

Now notice what the apostle Paul himself had to say about the Law of God.

"Wherefore the law is holy, and the commandment holy, and just, and good" (Rom. 7:12). Paul went on, "For we know that the law is spiritual..." (verse 14). Those things which are spiritual are eternal.

Now I ask you—would God institute a holy, just, good law—a spiritual law, and ordain it forever—and then turn right around, and abolish it? Do you believe in such a fickle, changeable God? Do you believe in a God who doesn't know His own mind?

Utterly absurd, isn't it? Let's be honest!

But Why LAW?

But what is the purpose of God's Law? Why did God institute Law in the first place? Was God's Law just a temporary measure for ancient Israel?

Why do we have national laws and
state laws today? Why do we have motor vehicle laws, regulating the operation of automobiles and the flow of traffic? Isn't the answer rather obvious?

Men make laws for the well-being of the public. Laws are made to maintain traffic? Isn't the answer rather obvious?

Just like the physical laws governing matter and energy, these spiritual laws are ALWAYS BINDING. You break them, and they break you! You may ignore them, but they never ignore you. They are always present; whenever broken, they always exact a penalty commensurate with the offense.

But they were created for YOUR GOOD!

What is wrong, for instance, with a spiritual law which tells you to LOVE your neighbor? What is wrong with a law which says you should love God with your whole being—your very Creator, who gives you every breath you breathe?

What's wrong with a law which spells out how you should behave, whom you should worship, forbids you to commit murder, or steal, or commit adultery with another's wife, or lie, or commit other things which are BAD for you? Is such a law WRONG?

What's wrong with it?

Hand-in-hand with the modern "no law" concept is the current plunge into gross immorality and sexual promiscuity, the rising crime rate, and the threat of explosive racial violence! When ministers teach there is "no law," there is the growing menace of LAWLESSNESS among the people!

It is time we learned RESPECT for God's Law!

Listen to these words of the apostle John:

"And hereby we do know that we know him, if we keep his commandments" (I John 2:3). John was so positive of his statement, that he continued, in STRONG language: "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him" (verse 4).

John was inspired to write these words! This scripture was inspired decades after Jesus Christ was crucified! It means exactly what it says!

But back to the original question. Since the scriptures do NOT contradict (John 10:35), and since every scripture is given by divine inspiration (II Tim. 3:16), how do we explain those verses which might seem, on the surface, to give the impression God's Law is not binding today?

This is one of the most misunderstood matters in the Bible! This is the rock over which more theologians stumble and fall, than perhaps any other!

They have assumed—false—that the law of God—the Ten Commandments—and the "law of Moses" are one and the same! Nothing could be further from the truth.

Let's understand the proof!

TWO LAWS—One Eternal, One Temporary

This is the crux of the whole matter! It is so simple, a child can understand!

First, then, remember that God's spiritual Law—the Ten Commandments—did NOT start with Moses! The Law of God long antedated the time of Moses! In fact, God's spiritual Law has been in effect since Creation!

Hard to believe?

Notice!

When Adam and Eve disobeyed God's instruction, and ate of the fruit of the tree of the knowledge of good and evil, they sinned. What is "sin"?

Very few people know the BIBLE DEFINITION of "sin." Here it is, given by the apostle John: "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the Law" (I John 3:4). There it is! Sin is breaking God's Law. Adam and Eve sinned. Therefore they broke God's Law! They stole what was not theirs and broke the eighth commandment. God's Law was THEN IN EXISTENCE! They "transgressed" against God. But, we read in Romans, "...where no law is, there is no transgression" (Rom. 4:15).

Isn't that plain? So there was a Law long before Moses!

Adam and Eve broke God's Commandments. They dishonored their only Parent—God—and thereby broke the fifth commandment (Ex. 20:12). They stole something which wasn't theirs
from sin. After crossing the Red Sea, in great and awesome glory, the Israelites came to the Sinai peninsula and the hot desert.

They began to murmur, grumble, and gripe. Nothing seemed to please them. It was not long before rebellious men began complaining openly against Moses, and against God (Ex. 16:2-8). They flagrantly disobeyed God. What does God say?

“And the Lord said unto Moses, How long refuse ye to keep my commandments and my laws?” (Verse 28.)

Notice! This was weeks before they came to mount Sinai! This was almost immediately after they crossed the Red Sea! Yet, already, plainly, God’s laws were in force—and the Israelites were found disobedient and rebellious.

Consequently, God added another law for the Israelites. It was the “law of Moses.” It consisted of ceremonial washings, various laws of offerings and sacrifices, and carnal, physical ordinances, enjoined upon the people and the Levitical priesthood. It was not a spiritual law. It could save no one.

Then why was it given to ancient Israel?

Let the apostle Paul give us the answer! “Wherefore then serveth the law? [What purpose did the law of Moses serve?] It was added because of transgressions, till the seed [Christ] should come to whom the promise was made; and it was ordained by angels in the hand of a mediator” (Gal. 3:19).

Did you catch that? The law of Moses was added—why? “Because of transgressions”! There was another law—a spiritual law—in effect, which was being transgressed, broken, by the Israelites! What law?

Remember, God had said, “How long refuse ye to keep my commandments, and my laws?” (Ex. 16:28.) They had been breaking God’s eternal spiritual law, the Ten Commandments.

Because Israel had been breaking God’s Law, He added another special law—the “law of Moses”—to teach them the habit of obedience! To teach them to acknowledge their sins. He gave them certain ceremonial washings, offerings, and commandments sacrifices, and carnal ordinances, to foreshadow things to come. What things? The coming of the true sacrifice for our sins, Christ Jesus Himself! And the Holy Spirit which cleans us up spiritually within. These duties, sacrifices, washings, taught them their need for a coming Saviour and God’s Holy Spirit.

“Therefore the law”—the “law of Moses”—was our “schoolmaster” to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster” (Gal. 3:24-25).

The law of Moses, with its constant round of sacrifices and washings, was the “yoke” which had been put upon the ancient Israelites, because they refused to keep God’s spiritual laws and commandments!

Are Christians, today, required to keep the “law of Moses”?

No—clearly not. As Paul said, “...we are no longer under a schoolmaster.” As Peter said, “Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?”

Paul also wrote, “For it is not possible that the blood of bulls and of goats should take away sins” (Heb. 10:4).

“But in those sacrifices there is a remembrance [a recalling, not a forgiving] again made of sins every year” (verse 3).

Speaking of the law of Moses, a law of physical works, Paul wrote: “Which [—it, the law of Moses] was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks [that is, meal and drink offerings], and divers washings, and carnal ordinances [Greek, ‘rites and ceremonies’], imposed on them until the time of reformation” (Heb. 9:9-10).

These animal sacrifices, washings and such were hard physical work. They were the “works of the law” that couldn’t save anyone (Gal. 2:16).

Those things, of course, are not obligatory on true Christians, today. They clearly were types—typifying the coming of the supreme sacrifice, Jesus Christ, and the Holy Spirit. They were but a type of the spiritual, and were given to a carnal, fleshly people, to
help them understand. They are not necessary for salvation!

Anyone who says we teach that one can earn salvation by adhering to the rites and ceremonies of the law of Moses is simply not telling the truth. He is either misinformed, or misrepresenting.

The sacrifices of the Old Testament times could never take away sins (Heb. 10:11). "But this man"—Jesus Christ—"after he had offered one sacrifice for sins for ever, sat down on the right hand of God" (verse 12).

Now can you begin to see how cleverly some have twisted God's Word, how they have misrepresented the Law of God?

The CURSE of the LAW

"Now hold on a minute," someone might exclaim. "Didn't Jesus plainly redeem us from the curse of the law. Explain that, if you can!"

All right. Read it, in Galatians 3:13—"Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree."

Some, taking that scripture alone, claim it means God's Law—which Paul called holy, and just, and good—is a diabolical, dreadful, abominable curse! They point to this verse as supposed proof.

Let's understand this point!

It is the curse OF the Law—the curse which results from the penalty of Law—that is, from breaking the Law! It is not the Law that is the curse. Christ redeemed us from the curse of the Law. Exactly what did Christ redeem us from? From the penalty of sin: the death penalty! Sin brings a curse. When you sin you bring upon yourself the penalty of sin—the curse of the Law—the death penalty!

Because of our sins, we were all sentenced to death (Rom. 6:23). But Christ paid the penalty for us, in our stead. He redeemed us from death! Christ died for us. He took the curse, which we had incurred through disobedience, upon Himself. "For he [God] hath made him [Christ] to be sin for us, who knew no sin; that we might be made the righteousness of God in him" (II Cor. 5:21).

God promised ancient Israel blessings for obeying His Law (Deut. 28:1-14). Innumerable blessings! He also promised curses would come on them, if they disobeyed His Commandments (Deut. 28:15-19, etc.). The punishment, which results from breaking God's spiritual Law, is death, eternal death. Christ Himself redeemed us from the death penalty by dying for us!

Why is it that so many misunderstand? Why can't we see that Christ came to redeem us from the wages of sin—the death penalty? Why can't we see that sin is what separates us from God—and sin is the transgression of His Law? Why don't we see that Christ came to deliver us from sin—from the way of disobedience—from its penalty, death?

The curse isn't the Law—the curse is the penalty for disobeying the Law! Christ bore that curse for us when He was crucified as our sin-bearer.

The "END of the Law"

Nevertheless, animosity to God's Law dies hard. When someone's mind is made up, it is made up. It is hard for a person to be willing to admit truth, and change when he is wrong!

Those who attempt to do away with God's Law now often turn to Romans 10:4. In the previous verse Paul explains how the Pharisees were going about trying to establish their own righteousnesses, apart from God's righteousness. They ignored the sacrifice of Christ, and thought that mere commandment-keeping would be enough for anyone.

But, as Paul pointed out in verse 4, "Christ is the end of the law for righteousness to every one that believeth." What does "the end of the law" mean? One definition is the aim, or the purpose, the fulness or outcome of the Law. Christ in us gives us the power to keep God's Holy, perfect Law, since we lack the spiritual strength, ourselves (Rom. 8:4).

Apart from Christ, no one can manage to keep God's Law in the spirit. By his very nature, man falls far short. But through Christ, we can (Phil. 4:13). The aim or end of the Law is to make us like Christ!

Any grade-school pupil should be able to see it.

Christ is the purpose or aim of the Law, for righteousness, to every one that believes. But what is "righteousness"? David said, "...for all thy commandments are righteousness" (Ps. 119:172). There is the definition! Clearly, then, God's Law is not done away. It is to teach us to be righteous like Christ was—and is.

This word "end," used in Romans 10:4, is also found in James 5:11. Same word. James writes, "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."

Now, did James mean that Christ's end had come? Of course not! Christ arose from the dead—and lives, today, at God's right hand in heaven! (Heb. 7:26; 9:24.) Rather, James explains it himself. They had seen the purpose or aim of the Lord—"that the Lord is very pitiful, and of tender mercy."

"DEAD to the Law"

What did Paul mean in Romans 7:4, when he said, "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Notice carefully what he said. First, he did NOT say "the law is dead," he clearly said, "ye...are become dead." The law of God did not die, or perish. It was not destroyed or done away. But the people became dead to the law by the body of Christ.

Verse 5 helps explain it. "For when we were in the flesh—that is, before we were converted, and were living according to the pulls of the flesh—the motions of sins, which were [manifest, revealed for what they were] by the law, did work in our members to bring forth fruit unto death." Do you see? When we were yet sinners, we were worthy of death in God's sight. We had transgressed His holy Law, and the death penalty hung over our heads.

"But now," Paul explains in verse 6, "we are delivered from the law—that is, from the inexorable death penalty of the Law. Christ paid it for us—in our
stead! The Law of God NO LONGER CLAIMS OUR LIVES, “that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.”

While sinners, we were in a state of DOOM. We were worthy of execution. We were, figuratively, sitting on death row, awaiting our punishment.

The Law of God, the Ten Commandments, express the character of God. Obedience Impossible?

But some say it is impossible for mortal man to keep the perfect LAW of God. They insist that because the Israelites never kept it, we CANNOT keep it.

Is this true?

Would God impose a Law on people which cannot be kept? Is God some kind of fiendish, sadistic monster who expects more than we can give? Does He imperiously DEMAND more than we are able to do?

Let’s understand! God is love. But He is also supremely wise. God knows what He is doing!

First, it is true that human beings, of their own ability, are not able to keep God’s Law in the spirit, because their human nature is filled with weaknesses and downward pulls of the flesh.

But, this fact alone does not mean we should forget it, give up, and QUIT! God has made a WAY whereby we CAN keep His Law in spirit! And He commands us to follow it!

But HOW? What is the way?

How does a Christian KEEP God’s Law?

Here is the answer: “For what the law [by itself] could not do, in that it was weak through the flesh [that is, people were too weak to keep it spiritually perfect], God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh [He kept it, showing us that God’s Law COULD be kept, showing us that God’s Law is not impossible! It IS possible, through the power of God’s Spirit! Those who deny it are denying the power of GOD! They are blaspheming!"

“Not UNDER the Law"

Some, however, will still turn to Romans 6:14, where we read, “For sin shall not have dominion over you: for ye are NOT under the law, but under GRACE.”

Pointing their thumb at this verse they will likely exclaim, “There, see? Christians are NOT under the law! We are UNDER grace, not law!”

But again—could this reasoning possibly be sound? After having read all the verses we have seen so far, could we believe Paul contradicted himself? If he did, then obviously his words are NOT inspired—and if that be true, the Bible is not inspired, and you have no SAVIOR!

Therefore let’s understand.

Begin with verse one. “What shall we say then?” Paul asks. “Shall we continue in sin”—that is, BREAKING God’s Law, for sin is law-breaking (1 John 3:4)—“that grace may abound?” In other words, is it all right for Christians to transgress God’s Law, so they can (Continued on page 46)
exercise, the proper diet and the right kind of recreation.

Actually, although this should not be his motive, in helping his wife he is helping himself! For a strong, graceful and healthy body is certainly the basis of a warm, vivacious and loving personality. And certainly every right-minded man would want to keep his wife sweet and beautiful as his "sweetheart" throughout their life together.

He should also encourage his wife in mental development. He should realize that many wives tend to stagnate, become bored with life, bog down in their use of English, their knowledge of world affairs and their intellectual development in general.

Therefore, a dynamic husband and leader should inspire his wife to study different types of books and news magazines, share with her the interesting outside news and information he is receiving in his work and contacts, take her occasionally to the right type of lectures, concerts or educational movies. When possible, an interesting trip throughout the United States (for our American readers) or to the Continent or elsewhere abroad will add a great deal to a wife’s outlook on the world in general and her own life in particular.

Every husband should be most concerned with his wife’s happiness and personality. He should inspire and encourage her constant development and growth in these areas. Certainly by loving and helping her—sharing deeply with her his hopes and aspirations—he will be a tremendous inspiration to her in this regard. Whenever possible, he should express affection to her in the right way—showing by a thousand big and little things that he loves her deeply, appreciates her and wants her happiness above all else. A real leader and husband will correct those under him—even including his wife when necessary. But he will strive to do this with kindness and with patience in a way that encourages one to overcome the fault without feeling beaten down and squelched.

By all of this outgoing concern, and by making sure his wife does get the right amount of recreation, travel and friendly association with others of like interest, a husband may be assured that his wife is having a full and balanced life as God intended, and is even in this laying up a rich store of treasures which will bring forth happiness in their marriage for years to come.

The area of character development is one also in which a really strong and masculine husband should take the lead.

All too often, especially in our modern world, men seem to think that it is up to the "little woman" to talk about spiritual things and get the children interested in things concerning God and the Church. This is not true and any man who fails his God-given responsibility in this is simply selling out his own birthright! For God intended the man—if he will act on his responsibilities and opportunities—to be the spiritual leader in the home.

Notice this inspired scriptural statement: "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God" (1 Cor. 11:3).

There are other scriptures, of course, telling the woman to "learn in silence" and other such things. However, my purpose now is not to discuss the woman’s responsibilities but the man’s!

Therefore, let me tell you husbands that it is your responsibility to take and to maintain the spiritual leadership of your home!

Don’t Fail Your Responsibility

Entirely too many of you have failed utterly in this responsibility! You have supposed that religion was for old men, women, children and "goody-goody." But you have supposed wrong!

For the strongest men who have ever lived have been the servants and prophets of Almighty God! Some day, very soon, you are going to know that!

Every man alive has the opportunity to be the direct representative of God over his own home—in teaching, instructing, leading and inspiring his wife and children to learn and obey the words of the Holy Bible and to worship and serve the God who made them. Most normal wives and children will instantly and gladly respond if given half a chance! Men need to realize this and, first of all, set a dynamic example of dedication to their Creator, study of His Word, prayer to God at mealtimes—and family prayer—and private prayer on one’s knees in the bedroom, closet or other private place.

The man should set an example of self-discipline in the fear of God. He should show that he is man enough—strong enough—to conquer his lusts and control his appetites. By conquering his smoking habit, by controlling his drinking and other appetites, by restraining his emotions and directing them in the right channels, by controlling and guiding his tongue according to the “law of kindness,” he can set an example which will never be forgotten by his sons and daughters as they grow up. And this example will certainly command the respect, admiration and love of any right-minded woman.

Think on these things, then, you husbands! With God’s help, every last one of us can increase in the love, kindness and effectiveness we have shown as a husband and father.

Every last one of us can grow in the five basic areas of responsibility for husbands outlined above: (1) Love and Respect, (2) Support and Encouragement, (3) Leadership and Guidance, (4) Help and Protection, and (5) Inspiration to Grow.

By becoming better husbands we will also become better human beings! We will all become happier and healthier, and have a far greater sense of accomplishment than we ever had before.

In marriage above all other areas of life, we need to experience the reality of Jesus Christ’s inspired statement: “It is more blessed to give than to receive” (Acts 20:35).
SAUL and some of his troops had come to Naioth in Ramah. Their intention was to capture David at Samuel’s college.

But God made it easy for David to escape by causing a changed and devout state of mind to come over Saul and his men, insomuch that the Israelite leader and his soldiers joined in sacred services and spent many hours at the college in friendly fellowship. (I Samuel 19:18-24.)

Jonathan—a True Friend

David safely returned to his home to happily surprise his wife, who had been released after having been arrested by some of Saul’s soldiers. David hurried to visit Jonathan to try to find out why Saul was so eager to kill him.

"My father falls into a bad mood whenever he has one of those terrible periods of depression," Jonathan told David. "But he doesn’t stay that way long. I’m sure he doesn’t really want to kill you when he is in his right mind. If he had planned to do away with you, surely I would know about it." (I Samuel 20:1-2.)

"Most of your father’s plotting against me has taken place during his sanest hours," David said. "And he doesn’t always confide in you, as you’ll find out soon when you’ll have serious trouble with him because of me. Even tomorrow this could happen. It will be the new moon, and I’ll be expected to be present at the monthly feast. Your father will undoubtedly ask you where I am. Tell him that I’ve gone to be with my parents because of a special annual family meeting. If he is satisfied by that explanation, and isn’t perturbed because I’m absent, it will mean that I am wrong
in believing that he wants me dead. But if he becomes angry when he learns I'm miles away, then you'll know that I am right because he will be so upset when he learns that I am safe from him, miles away."

"I don't understand how you can be so certain," Jonathan commented, shaking his head. "When my father returns from Naioth you'll probably find him friendly."

"Perhaps I've made too many harsh remarks about your father," David said apologetically. "If I have spoken in such a manner that I have made myself out to be your father's enemy, then remain loyal to your father and protect him by running your sword through me!"

"You're becoming a bit dramatic in this matter, David," Jonathan grinned. "Believe me, if I find that my father is truly scheming to take your life, I'll make every effort to inform you at once." (I Samuel 20:3-9.)

"You won't be able to inform me if your father watches you closely," David said.

For an answer, Jonathan led David out into a broad, open field where they could be sure that no one would be listening to their conversation. There Jonathan asked God to witness that he would do what was best for David. He had a feeling that David would succeed his father as Israel's leader, and he asked David to promise him that Jonathan and his descendants would always be considered David's close and loyal friends. David was pleased to make the promise. He realized that Jonathan was willing to give up the prospect of becoming the next king of Israel. At Saul's death, under ordinary circumstances, Saul's son would naturally come into leadership. (I Samuel 20:10-17.)

Continual Bitterness

"After my father returns, we must use strategy in contacting each other," Jonathan told David. "Go visit your family if you wish, but come back in three days and hide among those boulders over there. I'll come out just three days from now for archery practice. After shooting three arrows, I'll send a boy to bring them back. If I shout to him, 'the arrows are on this side of you,' then you will know that my father is friendly toward you, and that you should return at once. If I shout to the boy, 'the arrows are beyond you,' then you will know that it's God's warning to you to leave here immediately. Whatever happens, I trust that we'll always be the kind of friends who are guided by our God." (I Samuel 20:18-23.)

Next day, when Saul and his court sat down to eat as was customary at the beginning of the lunar months of God's calendar, Saul immediately noticed that David's
chair was empty. He said nothing about it, nor did anyone else mention the matter. He could only hope that something fatal had happened to David. But he supposed that David very likely was ceremonially defiled.

The following day there was another special meal. Again David’s chair was empty. Though it was one of only four chairs at the main table—for Saul, Jonathan, Saul’s commander-in-chief Abner and David—no one spoke of David because of realizing that Saul would be irritated by the mere mention of the name. A sudden question from Saul brought a hush to the spirited conversation around the main table.

“Why hasn’t David been here to eat with us these last two days?” he asked Jonathan, making every effort to sound casual while he was being consumed with a gnawing curiosity.

“David’s people are observing a special annual family meeting,” Jonathan replied, also striving to be casual. “You weren’t here when he wanted to go, so he asked me for leave. I knew that you surely wouldn’t deny his going for a visit to his parents’ home near Bethlehem. The meeting with his family was very important to him.”

By the time Jonathan had finished speaking, Saul’s face had colored with rage. He lunged to his feet and stared angrily down at his son.

“You offspring of a lawless woman!” he shouted. “Why have you become so friendly with David? Don’t you realize that he is scheming to take the throne of Israel away from me? If I die, you’ll never become king if you continue to be taken in by his evil plans! Go find him and bring him here so that he can be executed!” (1 Samuel 20:24-31)

“Why should he be executed?” Jonathan demanded as he stood up to squarely face his father. “Exactly what has he done to cause you to be so unreasonably angry?”

Jonathan’s words sent Saul into an even greater rage. He whirled to seize his javelin, a short spear, which was leaning against the wall. With great force he threw it, intending to run it through his son. Jonathan knew that his father was capable of any rash move, and deftly leaped aside to escape what otherwise would have been instant death.

David Escapes

Now it was Jonathan’s turn to be angry, but with much more reason. He strode out of the building, leaving shocked members of the court and dinner guests glancing in fear and embarrassment at Israel’s leader, who was trembling with wrath because
David had obviously escaped and because his son would not share his feelings in the matter. (I Samuel 20:32-34.)

"Rush men to Bethlehem to seize David if he is at his parents' home there!" Saul growled at Abner, his commander-in-chief.

Several hours later, mounted soldiers returned to report that David was not at his parents' home, and that neither his parents nor his wife could give any information about where he had gone.

"He could be floating down the Euphrates river by now!" Saul exclaimed sourly. "On the other hand, he could be trying to throw us off his trail by hiding in or near Gibeah. Search the whole town for him!"

Next morning Jonathan took his archery equipment and went with a boy out into the bouldery field where he presumed David was hiding under some thicket. He shot two arrows at a target he had set up, and motioned for the boy to go after them. As the lad ran, Jonathan sent another arrow far beyond the target.

"My third arrow is far beyond the other two!" Jonathan shouted to the boy. "Hurry and find it! We don't have much time today for practice!"

Jonathan knew that if David could hear him he would understand that he meant David should get away without delay. He carefully but casually looked around as

![Illustration of Jonathan's young servant racing off to retrieve an arrow that was purposely shot unusually distant so that Jonathan would have an opportunity to look for David, who was supposed to be hiding in that area.](image-url)
he walked slowly among the boulders and bushes, but saw no sign of his friend. He had to cease searching when his young helper ran up to him.

"Here are your three arrows, sir!" the boy panted.

"Good work!" Jonathan praised him. "That will be all for today because I have remembered other things I must do. Take my bow and my quiver of arrows back to my quarters, and I'll pay you later today for a full morning's work."

(I Samuel 20:35-40.)

As soon as the jubilant boy had departed, Jonathan was happily startled to see David squirm out of some bushes and hurry toward him. David bowed respectfully three times, inasmuch as he regarded Jonathan worthy of the full respect one should show to a prince, even though the two young men were close friends. They spoke only briefly to each other, knowing that they shouldn't risk being seen together, and that it was very dangerous for David to be seen under any circumstances. Both were moved to tears because they had to part, perhaps never to see each other again.

"Hurry away from here before someone sees you!" Jonathan warned. "Remember our pledge that we shall always be friends, and may God protect you!"

(I Samuel 20:41-42.)

Help From the Priests

With a final wave David disappeared among the bushes and boulders. Jonathan walked back to the streets of Gibeah to pass groups of soldiers moving from building to building in a frantic search for David.

Moving stealthily southward into the land of Judah by night, David came to the homes of several men who had been his trusted soldiers. There he received food and lodging. Because of their special devotion to David, some of the men joined him in his escape journey so that they might help protect him from those who would be hoping to capture or kill David and earn the rewards that Saul was offering. David and his men then headed northwestward.

Three days after he had parted from Jonathan, David arrived with his men at the place called Nob, in the city of Kirjath-jearim, about seven miles northwest of Jerusalem. (I Samuel 21:1.) It was here that the ark rested twenty years after it was returned by the Philistines—until David became king. (I Samuel 7:1-2; I Chronicles 13:5-7.)

Hungry and weary when they arrived at Nob, David and his men sought out the place where priests were carrying on their duties before the ark of God. David knew the head priest, Ahimelech, and came by himself to Ahimelech's door. When
the priest saw who it was, he wondered why such a prominent Israelite should show up at night alone.

"Welcome to this place," Ahimelech greeted David, "but where are your aides? Surely a man of your renown in Israel is not traveling about without attendants." (I Samuel 21:1.)

David didn't want to tell the priest that he was running from Saul, so he quickly invented an explanation he hoped would be accepted. He was so intent on getting out of the country that he inclined to rely on his wits, in this case, instead of God.

"Saul has sent me on a secret mission," David told Ahimelech in a low voice. "He wants no one to know about it, and I'm asking you to tell no one that you have seen me here. I have men with me on this mission, but they are waiting elsewhere. We are traveling light and rapidly, moving through the country seeking food when we are hungry. We would appreciate anything you can spare—especially bread. Five loaves would be a great help to us."

"We don't have that much ordinary bread on hand," Ahimelech said. "We have many loaves of bread from yesterday's shew-bread offering, but only we priests are to eat that. However—perhaps it wouldn't be wrong to give some sacred bread to men who need it to keep alive, provided they have been conducting themselves as godly men."

"My men and I have been hiding for the last three days so that we wouldn't be recognized," David explained. "There hasn't been much opportunity for them to be the kind of rogues you have in mind. And besides, the bread is in a manner common because the day on which it was sanctified has ended. (I Samuel 21:2-5.)"

Ahimelech seemed satisfied. He asked one of the many priests there under his leadership to bring bread for David, who stood off to one side so that he wouldn't be noticed by anyone at the sanctuary. One man, however, having come to the place earlier for a purification ceremony, took notice of David.

In the Enemy's Land

That man was Doeg, Saul's chief herdsmen, an Edomite who was in charge of many men who worked on the Israelite leader's cattle ranches. Just then a priest appeared with the bread for David, who took it and hurried out with only the briefest of thanks. Doeg stared after him.

"That man leaving looks just like David, Saul's son-in-law!" he exclaimed to Ahimelech. "What could he be doing here by himself?"
"They say that most everyone has a double," the priest shrugged, being careful to be honest and at the same time trying to protect David. "This man came in desperate need of food. Would David have to do that at a place like this? This man has a short beard, and David is known to be always shaven."

Doeg left without saying anything about the matter, but the priest could tell by his shrewd expression that the herdsman was about convinced that the man was David. A little later Ahimelech was surprised to find David at the door again.

David wanted to leave hurriedly, but couldn't. "We were sent in such a hurry on our mission that I had no time to get weapons for myself," David told the priest. "We need weapons for defense. Do you have any you could let us have?"

"We have no use for arms here," Ahimelech pointed out, "but the sword of Goliath has been brought here as a reminder to worshippers that God delivered our people again from the Philistines through you. If you have need of the sword, you surely would be the one most entitled to it."

"It is a very heavy weapon, as I well know," David said. "But it is a very fine sword and I have great need of it." (I Samuel 21:6-9.)

After obtaining the sword, David returned to his hiding companions, who were still munching on the bread he had brought them earlier. When they saw that he was carrying Goliath's sword, they were greatly impressed by it, but they felt that it had little value as a weapon because it was so burdensome.

"I have a reason for carrying it," David disclosed to them. "Saul would never think of looking for us in the Philistine city of Gath. We'll go there without danger of being jailed or killed because the sight of this sword should command plenty of respect for us from the people of Goliath's home town. And very likely the king of Gath will befriend us since Saul now seeks my life."

David's men were dismayed at the plan. They remained with him until they
reached Gath in Philistia. Then they told him that it would be a risk of life to enter
the city.

"I won't ask you to go with me," David told them. "Stay here out of sight and
wait to see what happens. If I don't send for you within a day, you'll know that I've
been wrong in this matter."

Attired in his best clothes, and with his sprouting beard neatly trimmed, David
strode up to the gate of Gath with Goliath's sword over one shoulder. Soon he had
attracted a crowd of onlookers, including some city magistrates. To these David
announced that he would like to be taken to Achish, the king of Gath. The magis-
trates knew that the king would be curious to see the bearer of Goliath's sword, and
soon David was presented to Achish. Just as the king was beginning to ask ques-
tions, one of his officers who recognized David apologetically and excitedly broke in.

"Sir, this man is the Israelite David who killed our champion, Goliath!" the
officer declared. "Don't you recall how he was proclaimed a great hero in Israel,
and was given more credit for victory over us than even the king of Israel received?"

"This is the man?" Achish muttered, scowling slightly and almost getting to
his feet.

Achish's scowl was one of curiosity rather than of anger. The king had no
intention of harming his visitor, but David thought
that his expression
and actions indi-
cated that he was
about to order his
guards to seize
him and put him
to death. (I Sam-
uel 21:10-12.) Un-
der the pressure
of being sought by
Saul, David had
lately resorted to deceitful means, but in this situation he almost outdid himself. He
was so filled with fear that he could think of only one thing that might save him. He fell,
then began to scribble on the city gate and drool on his beard as though he were mad!

(To be continued next month)
In other words, the curriculum is planned to give students a broad, cultural background—a foundation for the art of living happily, usefully, successfully, abundantly. Hence the emphasis upon character building and spiritual development is aptly stated in the Ambassador motto: "Recapture True Values."

Ambassador College is rooted to an educational policy and a philosophic approach which permeates this institution.

Today we live in a different world. Frightening changes have occurred. The world went along on a comparatively even keel from the dawn of history until the nineteenth and twentieth centuries. Suddenly knowledge increased. Nearly all modern inventions have appeared during the past 150 years.

In the brief span of a lifetime the world has passed with accelerating speed through the age of invention, the machine age, the age of science and technology, the nuclear age, and now, the space age. The sudden acceleration in scientific development is evidenced by the astounding fact that 90 percent of all scientists who ever lived are living today.

And with these developments has emerged a new age in education. Today's world is what its leaders have made it, and these leaders are the product of this world's education. But what kind of world has this education produced?

It appears to be a progressive world, suddenly newly enlightened and fantastically advanced. It has become a modern world, producing awe-inspiring inventions, labor-saving devices, dazzling luxuries undreamed of a single century ago. Today there is instantaneous communication, worldwide. We fly around the world in two days, and orbit the earth in minutes. The miracles of radio, television, high-fi stereo sound reproduction, and cinerama entertain an amusement-hungry world. Assembly-line mass machine production makes available a myriad exciting new devices; and simultaneously increases incomes and shortens work hours, thus providing both the leisure and the purchasing power for the masses to enjoy all these new luxuries.

A fascinated, entranced world now looks ahead to the magic dreamworld, push-button Century 21, when human labor will be all but abolished with idleness, ease and luxury enjoyed by all! Isn't this breathtaking progress?

So it seems.

But there is the other side of the coin, and it's high time we A W A K E from the trance and take a hard look at it!

True progress is not measured by the false yardstick of gadgetry, mechanical devices, and the fatal concept that labor is a curse and idleness is a blessing. Science, Industry, and modern Education have concentrated on developing the machine while degenerating the man!

Education—and the world of its creation—has lost all knowledge of the purpose and true meaning of life. It has lost all sense of true values, while blindly leading the pursuit of the false. Education has failed to teach the way to peace, happiness, and abundant well-being. The actual bitter fruits of this modern materialistic "progress" are increased unhappiness, discontent, boredom, and moral, spiritual and educational DECADENCE! The American and British peoples are traveling the identical road that led to the fall of the "great" nations of the past—Egypt, Babylon, Greece and Rome!

This is a very deceptive world. With all this "progress" it remains a hard, cold fact that never before was the world filled with so much discontent, unhappiness, and suffering—never so much ill health, mental disturbance, frustration and suicide, even in the "high living-standard" nations. Never before so many divorces and broken homes, so much juvenile delinquency, crime and violence. That is, unless, as Jesus remarked, it was "in the days of Noah." And never before was it possible to erase human life from the earth by the educational and inventive genius and the productive capacity of man!

This is a deceived world that doesn't know it is deceived!

WHY?

There is a reason. There has to be a CAUSE for every effect.

Sir Winston Churchill put his finger on the answer. Speaking before the United States Congress, he said: 'If you will allow me to use other language I
will say that he must indeed have a
blind soul who cannot see that some
great purpose and design is being
worked out here below, of which we
have the honor to be the faithful ser-
vants," This implies a Higher Power,
worked out here below, of which we
blind soul who cannot see that some
education. This strikes directly at the
above, doing the working out.

And this chaotic, mixed-up, unhappy
world is the result.

Is there PURPOSE — MEANING — to
time? Science can give us no knowledge of
purpose beyond trying to enjoy the
passing moments. Education does not
have the answer, nor teach it. Aristotle,
Socrates, Plato, all lacked the answer.
Augustine sought the answer all his
life—in vain! Of this most important
of all knowledge, the world is utterly
IGNORANT!

In such a world is it any wonder that
the great minds doubt whether there is
any real Higher Power working out His
intelligent PURPOSE? Is it any wonder
that some dim-brains are giving the
world a fresh shock, with the ridiculous
new slogan: "God is dead!"? To state
that God is dead is to confess there
really was a God—and if God was,
God still is, for unless He is the Eternal
—the Ever-living—He never was GOD!

In the second and third centuries we
had Gnosticism—meaning "we know." Today the Educators, Scientists and great
minds are AGNOSTIC, meaning "we
don't know—we are IGNORANT!" And
this IGNORANCE they glorify in the
guise of "KNOWLEDGE!"

As a BASIS for knowledge—as a
FOUNDATION for Education, we start
with two alternatives. Right here is the
choice between fact and fancy—
—between true knowledge and igno-
rance, between TRUTH and error. Is
there the Higher Power working out
intelligent PURPOSE, or are we mere
accidents of a blind, unintelligent, pur-
poseless force of nature, descended from
a single-celled amoeba sparked to life
by "spontaneous generation" (whatever
that is), "electro-chemical action," or
other unknown accidental process?

The only truly scientific method is to
prove a proposition before accepting
it as scientific fact. But has either
Science or Education PROVED the evo-
lutionary theory? Emphatically they have
not! By its very nature it is a theory
not subject to proof. Has either Science
or Education PROVED the non-existence
of a personal Supreme God, of supreme
intelligence, wisdom, and POWER to
create? Emphatically, they have not!
WHY, then, do so many great minds
who profess knowledge and wisdom
doubt or deny God's existence? Simply
because of something inherent in human
nature—something of which they are
ignorant—a spirit of vanity, coupled
with hostility and rebellion against their
Maker and His authority!

Is it, after all, rational, intellectual,
to willfully assume fables, unproved and
unprovable, to be fact, while ridicu-
ling provable Truth, branding it folklore?

But what of the other of the two basic
ALTERNATIVES as one's approach to
knowledge?

There is the Higher Power! And
at the Ambassador Colleges this is not
carelessly assumed, but definitely, ration-
ally, scientifically PROVED! And there
is PURPOSE! Humanity was put here for
a PURPOSE of such transcendent magni-
tude that even the great minds, in their
carnality, cannot grasp it! And there is
a WAY to peace between individuals,
groups and nations, but tragically none
of this world's leaders were taught it!
There is a WAY to happiness and abun-
dant well-being. But modern Education
does not teach it.

So it all boils down to this crux point:
There are the two ALTERNATIVES as a
starting point—a BASIS—a FOUNDATION
for knowledge. This world and its Edu-
cation has adopted the fictional, false
FOUNDATION. And this erroneous foun-
dation becomes the concept which is its
approach to knowledge. It got off on
a false start. Hence it is axiomatic that
this world and its leaders are not being
taught the true values, but pursue the
false—the world is left without knowl-
edge of life's PURPOSE and meaning,
devoid of right goals, in utter ignorance
of the WAY to every desired blessing!

What an indictment against a compli-
cated, highly organized, monumental
system of education that has become
DECADENT!

This gigantic system is ready to top-
ple! It will soon fall, along with the
civilization it has spawned! But a better
day is soon coming! The happy WORLD
TOMORROW is soon to dawn! It will be
a world of PEACE, of PLENTY, of HAPP-
INESS.

But HOW? I have just traveled
through a portion of China, and parts of
India. Millions there are starving. In the
poorer districts—which are many—the
filth, squalor, wretchedness are simply
indescribable. This same degenerate condition of degradation and suffering fills many parts of Central and South America, and of Egypt and other parts of Africa. Perhaps half of the people on earth live in such destitution. I thought of the joyous WORLD TOMORROW that is coming, and immediately the question came to mind, how can abundant well-being be brought to these teeming millions? And the answer was obvious. Correct the cause—lack of right education. On the other hand, I have known many of the world’s leading men—in-dustrialists, bankers, scientists, educators. And most of them—the highly educated—were not happy. Some committed suicide. Their minds were of high caliber, their IQs were high. They had learned much in material knowledge, they had learned how to earn a living—but they had not learned the true values, nor how to live. It will require a right education, available to all, to correct all the world’s ills.

Very soon, today’s decadent education will be replaced by the educational system of The WORLD TOMORROW. This already has been introduced in the three Ambassador Colleges. And like the proverbial grain of mustard seed, they are already beginning to spread around the world.

Ambassador Colleges know, and teach, the purpose and true meaning of life—the true values that pay off—and the way to peace, happiness, and abundant well-being. How do we know? We don’t guess, or theorize or express unfounded opinions—we have it on AUTHORITY! The Bible is that Authority, and it is PROVED to be the revelation
of the Almighty living God to human-kind. The Bible is the world’s biggest seller, but also the Book almost nobody knows. Few even know what it is.

When you purchase a gadget or mechanism, you receive an instruction book which the maker sends along with his product. The most complicated mechanism ever made is the human mind and body. The Bible is our Maker’s instruction Book which He sent along with His product. It is the authoritative revelation of the most necessary basic knowledge otherwise inaccessible to the mind of man—even the great minds! It is the foundation of all knowledge, and the approach to acquirable knowledge.

Here is what modern Education doesn’t know, and fails to teach:

What is man? Why is man? What are the true values? What is the way to the most necessary objectives—peace, happiness, abundant well-being? This basic knowledge cannot be acquired by all the mental, inventive, mechanical, exploratory, observational or philosophical power of man.

This kind of necessary knowledge can be received only by revelation! It has always been accessible. Yet Science and modern Education gropes hopelessly in the dark, searching, researching, speculating and philosophizing in vain for the acquisition of knowledge that can come only through the very source it rejects! Astonishing? Yes. Intelligent, rational? Well hardly!

In the world tomorrow we shall have world peace. There shall be universal prosperity. There will be knowledge of the true values, and people will cease chasing the false and suffering the painful consequences. People will learn the way to real happiness and find it. Life will be continuously interesting, comfortable, invigorating.

How will this be brought about? By a universal Education that will banish
The number of Genesis "kinds" were so few that Adam was able to easily give them each a name that day! This, in itself, tells us that the original Genesis "kinds" were relatively few in number.

With regard to the animals—the Bible definition of "Genesis kind" is much broader than the clever evolutionary concept of "species." The "Genesis kind" more nearly equates with the biological definition of a "genus."

Notice the facts presented in The Genesis Flood, pages 67, 69: "It is unwarranted to insist that all the present species, not to mention all the varieties and subvarieties, were represented in the Ark. . . ."

Remember, God is a practical God! God's instructions to Noah (Gen. 6:14-16), were very simple and left a lot of planning on Noah's shoulders. Noah apparently already had some experience in building large ocean-going ships.

With regard to adequate supplies of food and potable water (Gen. 6:21), Noah had received instructions from God. Eggs, for example, may have been obtained from many birds, milk from the cattle and goats, fresh meat from a variety of sources. And Noah could easily have stored fresh water in advance.

Remember also that God indicated that plant life was re-established quickly after the Flood (Gen. 8:11), and that Noah himself planted a vineyard (Gen. 9:20-21), indicating he had taken on the Ark grains and cuttings which could germinate with cultivation.

Most of those who scoff at the record of the Flood have never bothered to approach the problem as the Bereans did, willing to prove with an open mind "whether those things were so."

Had Noah ever assumed the task was impossible, and had not worked for 120 years to accomplish it—where would you be today?

The simple facts PROVE the task was not impossible, and that Noah succeeded as the Bible records. If you would like more information on how to prove the Bible is God's inspired Word for mankind, write in immediately for the free booklet, The Proof of the Bible.
The New Testament Teaching on LAW AND GRACE

(Continued from page 31)

have more grace to cover their sins? Paul himself answers this shocking question, "GOD FORBID. How shall we, that are dead to sin, live any longer therein?" (Rom. 6:2.) There is your thundering answer! God does not save us "in our sins"—rather, He saves us from our sins!

As Christians, we are to reckon ourselves DEAD to sin (verse 11). Paul plainly says, "Let not sin [commandment-breaking] therefore reign in your mortal body, that ye should obey it in the lusts thereof" (verse 12). Lawlessness is NOT to reign over true Christians! We are to be law-abiding people! We are commanded NOT to yield ourselves as instruments of evil, sin, or law-breaking (verse 13). Rather, we are to be instruments of righteousness (same verse). And, what is righteousness? Remember? Read it again in Psalm 119:172—"...for all thy commandments are righteousness!"

Now we come to verse 14, "For sin"—that is, again, commandment-breaking—"shall not have dominion," or rule, control, "over you." Why? Why doesn’t sin have power over true Christians, as in the case of other people? Paul continues, "for ye are not under the law, but under grace."

Notice! This has to do with sin having power over a person! When does sin—or the penalty of sin—have power over a person? When he has BROKEN the LAW! Transgressors of the Law are in a state of condemnation—doom—awaiting DEATH! Sin holds them captive!

True Christians are not under the penalty of Law—in other words, the Law is not hanging over their heads CONDEMNING them. They are not under the PENALTY OF THE LAW!

Why not?

Because true Christians are "UNDER GRACE"—that is, they have received the grace, the mercy, the unmerited pardon of God for their sins, through the sacrifice of Jesus Christ, who died for them! Their sins have been pardoned—forgiven—washed away!

A Christian, then, is like a murderer on death’s row who has received a PARDON from the state governor. He has received grace. HE is no longer in a state of condemnation, under the penalty of the law, the law claiming his life, awaiting his final EXECUTION! Isn’t that plain?

This verse in Romans, then, in no way does away with God’s Law. Rather, this whole chapter shows that Christians are supposed to obey God, be righteous, and STOP SINNING!

God’s Law STANDS! It is sin which must be abolished—done away—and nailed to the cross! SIN, transgression of Law, is what separates one from God!

True Christian LOVE

Yet, some will tell you that they wish to serve God out of love—not out of a guilt-ridden, fearful terror of the consequences of disobedience to Law.

Such people do not even understand WHAT the love of God IS!

Do you?

They seem to think love is but a sentimental emotion welling up in the heart—a "sticky" kind of sentiment.

But what is the love of God?

Here’s the BIBLE answer! The apostle John explains it: "FOR THIS is the love of God, that we keep HIS COMMANDMENTS: and his commandments are NOT grievous" (I John 5:3). Plain and simple! Love is manifested through OBEDIENCE to God’s Law! Love flows through the channels of the Law of God, like waters flow down a riverbed and into the ocean.

Paul expressed the same truth. He wrote, "LOVE worketh no ill to his neighbor: therefore love IS THE FULFILLING OF THE LAW!" (Rom. 13:10). In the preceding verse, Paul lists a few of the Ten Commandments, and shows how they are BASED ON LOVE—love for God and love for neighbor. Love keeps those commandments. Love does not abolish, but fulfills—that is, fills full, up to the brim—God’s Law! God’s Law defines the kind of love we should have!

Ministers or teachers who ignore and attempt to do away with God’s Law, then, do NOT have the love of God! The very love they profess, they REJECT because they reject the Commandments of God which EXPRESS that very love!

What deception! What self-contradiction!

"Law OR Grace"?

Let’s set it straight, once and for all! The truth is plain. It does not require a genius to understand the Word of God. It is simple, easy to understand. But sometimes previous false conceptions and erroneous ideas stand in the way...
and effectively block truth from entering a person’s mind.

Those who have misunderstood the subject of law and grace need to get the spiritual “cobwebs” out of their minds. They need to strive to approach the subject with an open, unprejudiced mind. They need to have the moral and spiritual courage to admit the truth when they see it proven before their very eyes.

Few, sadly, are really willing!

They all too often are willingly deceived. They are adamant. They are firm. They are convinced, and no amount of logic or reasoning or scripture will cause them to change their minds. They are set in their ways. They are confused with error, and their minds are like concrete—all mixed up, and permanently set.

**What about you?**

Are you willing to accept, and cling, to God’s truth? Do you tremble before the very Word of God, and fear to misinterpret, and misapply scripture? Are you willing to repent, and obey God, when you see you have been in error?

Understand this!

The law of God defines right from wrong. It tells us what to do and what not to do. It defines sin for us, so we can know how to live!

On the other hand, the grace of God is His unmerited pardon for our many past sins. Grace is forgiveness for the sins we have committed and repented of. When God bestows His grace on us, He forgives us for our past transgressions of His Law! He blots out our sins and removes the death penalty from us. Christ died in our stead, paying the penalty for us.

We are, therefore, forgiven! We come under God’s loving pardon or grace.

But—does this mean, therefore, that the law of God is suddenly done away? Just because we are no longer under the penalty of the law, for sin, are we now free to live however we please, without fear of future consequence if we break God’s Law?

Of course not!

Grace is not license to do evil—to sin! God gives us grace to remove our past sins. But now He expects us to surrender to His authority, and obey the spiritual Law which He ordained from the beginning for our good.

God’s grace removes the death penalty from us. But we are not free to go out and sin, commit idolatry, steal, murder, profane the time God made holy, or break any of the other commandments of God!

Isn’t this clear?

Grace is not contrary to Law. Rather, grace is the interposition of the mercy of God in regard to the death penalty which we were under. Grace merely removes the doom or condemnation which we were under. Now, to remain in God’s grace, we must obey God’s Law through the help and power of His Holy Spirit!

Perhaps this knowledge is new, even strange to you, if you’ve never heard it before.

There is no conflict whatsoever between God’s Law and the grace of God! It is not a question of “Law or grace.” Without Law there would be no need of grace. Law and grace go together like hand in glove. One is dead without the other. One is useless without the other.

Law, apart from God’s grace, is impossible for men to keep perfectly!

But grace, apart from God’s Law, is not grace but license to do evil!

The Law of God works with grace; grace makes it complete. For, it is through the grace of God that we can have our sins forgiven, and can receive the gift of the Holy Spirit, so we can in the future have strength to keep God’s holy, eternal, spiritual Law!

Now do you see?

It is not a matter of “Law or grace.” It is a matter of Law AND Grace! It was the “law of Moses”—a law of physical works—which was temporary, and pointed to Christ. But God’s eternal, spiritual law, in force from Creation, endures forever, and is mighty in force, today!

Even as faith without works is dead (Jas. 2:20), so grace without Law is dead! And dead grace will not save a single soul! It is useless—worthless—empty!

**DANGEROUS Knowledge**

You have just read what is dangerous knowledge. Those who possess this knowledge of the law of God will be held accountable for it. It is precious! It is priceless! And God does not expect it to be treated with disdain.

With the knowledge of God’s truth comes the sincere obligation to obey that truth—or have to face Almighty God in the judgment and fully explain why you did not.

How could you answer?

What could you say?

What does God say will happen to those who trample all over His holy Law? What will be their fate?

Jesus Himself warned, “Howbeit in vain do they worship me”—some even worship Christ in vain—“teaching for doctrines the commandments of men.”

He went on, “For laying aside the commandment of God, ye hold the tradition of men” (Mark 7:7-8).

Those who lay aside the commandments of God are literally worshiping Christ in vain! That is what Jesus plainly said!

And He said further, “Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven” (Mat. 7:21).

What about those who reject God’s Law—who transgress His Law? Christ will profess to them, “Depart from me, ye that work iniquity!” (Verse 23.) Those are plain words!

Those who repudiate God’s Law will wake up one day, too late, to find the very Law they condemned will condemn them—to the lake of fire! Those who work iniquity—or lawlessness—will find themselves staring in the face the horrible prospect of eternal death in the lake of fire!

These things are serious!

May God help you to understand. May God give you the wisdom to comprehend the truth, and eyes to see clearly how vital BOTH Law and grace are to a true Christian! And may He help you to find your way out of the chaos of confusion created by those who twist, distort, and reject the truth of God, so you can reap the rewards of saving faith and loving obedience!

God wants YOU to enter His eternal Kingdom! He wants you to receive the glorious gift of salvation and eternal life in the Kingdom of God! Will you?
T he post-war American dream of a great "Atlantic Community" is dead. U. S. leaders are concerned. Despite billions of dollars in military and economic aid, a new anti-U. S. balance of power is suddenly developing in Europe.

Here's what's happening!

U. S. "On the Outside"

Two precedent-shattering events point the way to a coming "new era" in Europe:

1- Italy and Russia recently signed a far-reaching trade agreement. In the wake of this, the Soviets announced the purchase of an entire automobile plant from Italy’s giant Fiat corporation.

When assembled, the plant will produce 2,000 cars a day. The mammoth $800,000,000 contract represents the biggest international automotive deal in history. It is the largest contract ever given a private company by the Soviet Union.

2- Russian Foreign Minister Andrei Gromyko’s recent visit to Pope Paul VI in Rome was another first. No high-ranking Communist official had ever visited a Roman Pontiff before.

The meeting was top secret. But Vatican sources revealed afterward that Gromyko discussed with the Pope his proposal for an all-European "summit" conference—a meeting which would exclude United States participation.

The United States finds itself increasingly "on the outside looking in" in Europe. The U.S.-forged NATO Alliance, conceived of as a bulwark against Communist aggression, is crumbling. Twenty-one years of "peace" in Europe have deadened West European fears of an attack from the East.

Even no less a person than former West German Chancellor Konrad Adenauer expressed recently (for foreign consumption) the possibility that Russians have now "joined the ranks of those who want peace."

Warnings from Washington are going unheeded.

The Mad Rush to Trade

Almost all of the nations of Western Europe are scrambling as fast as they can to trade with the Communists. The "Iron Curtain" is slowly coming down under the weight of lucrative trade proposals from the Red World. The Fiat deal is only one example. A veritable Russian "gold rush" has begun.

Renault of France is seeking to duplicate the Fiat deal with its own generous offer. British Motors wants to set up a plant in Rumania to supply all of the Eastern-bloc nations.

Other deals have moved out of the realm of speculation. Montecatini, a huge Italian chemical complex, is building six chemical plants in the USSR. Other Italian concerns are supplying to the Soviet Union complete textile and synthetic-fiber factories.

Soviet Russia needs Western help in completing her latest five-year plan—and her "new friends" in Western Europe realize this. More deals:

- The French are helping the Soviets in their new color television set-up. France may also launch a research satellite aboard a Russian rocket in the near future.
- The British are laying a natural gas pipeline in Southern Russia. The Japanese are busily assisting the industrial development of the huge Siberian region.

Meanwhile, West German industrialists are quietly mounting their own economic "Drang nach Osten"—drive to the East. The Federal Republic has be-
come Czechoslovakia's largest trade partner. And—thanks to newly passed legislation—Bonn may soon double its annual trade with East Germany, zoom it up to one billion dollars.

West German industry is currently in a minor slump. Increased offers from the East look extremely inviting.

**Why All This Feverish Activity?**

Where is it all heading?

No recent series of events could possibly please the Russians any more. The Kremlin leaders are taking full advantage of the gaping cracks in the NATO wall. For years they have tried on their own to break up the powerful anti-Soviet alliance. Now De Gaulle is doing it for them. (The latest French gambit is to "review" all flights of NATO aircraft over French soil on a month-to-month basis. A possible closure of French airspace would be enormously disruptive.)

De Gaulle has made plans to visit Moscow June 20. All Europe will be watching. And no one will be watching more closely than the Germans. **This is exactly what the Russians want!** They fear Germany's growing economic and military strength. They are greatly disturbed by their arch-rival's intensifying pressure on the U.S. for nuclear capability.

A Soviet rapprochement with France is not nearly so important to Moscow as an easing of tensions with Germany. As one political expert said, "The Russians will undoubtedly see to it that hints are dropped in Germany that [any agreement with France] is at Germany's expense and that it might be well for Germany to forestall De Gaulle by **making her own terms with Russia** ... The Kremlin has never forgotten Rapallo"—the surprising Russian-German friendship pact in 1922.

This is why the Russians are "turning on the charm;" why they are offering fantastic trade inducements to democratic Europe; why they want American power out of the continent; why they are befriending their old enemies in the West in order to concentrate more on the new "bad boy" of the East—Red China. The very cornerstone of Russian foreign policy is **never to fight a two-front war!**

**Foretold Long Ago**

The Bible amazingly foretold this sweeping change in Europe.

A final end-time revival of the old Roman Empire is prophesied to emerge in Europe. This last revival of the ancient Roman Empire will be an economic and a political union. God labels it "Babylon the Great" in the seventeenth and eighteenth chapters of the Book of Revelation. In the corresponding Old Testament prophecies of Isaiah 23 and Ezekiel 27 this prophesied revival appears under the name of the powerful trading city of the ancient world—Tyre.

Who are some of the nations prophesied to be trading with this coming European colossus? Notice Ezekiel 27:13:

"Javan, Tubal, and Meshech, they were thy merchants..." The latter two peoples are the two main divisions of the Great Russians today. The name Tubal has been preserved almost unchanged down through the centuries. Just east of the Ural Mountains we find today the Tobol River and the city of Tobolsk. And Meshech? Many scholars admit this word has been preserved in the name of the nation's capital, Moscow.

But this period of "togetherness" is not destined to last!

Just as God is going to allow the revived Fascist-dominated West European bloc to punish the nations of Great Britain and the United States because of our mounting national sins, He will allow the Communist world to double-cross Europe at a time it least expects.

There will most likely be a replay of the notorious, short-lived Russo-German non-aggression pact of 1939. Just as that treacherous treaty immediately preceded—and laid the groundwork for—World War II, a future pact or agreement between Western Europe and the Communists could well be the forerunner of a third world conflict.

To read in exact detail how this all will turn out, write for our free booklet, 1975 in Prophecy. You need to understand the amazing events that will unfold in the next few short years.

**Another Russ Goal**

The Soviet Union is also slowly achieving another major long-sought objective—a firm foothold in the Middle East. And again, circumstances couldn't be more favorable.

In this area, another U.S.-engendered military pact—CENTO—isfalling apart. Key members in this alliance surrounding Russia's soft underbelly—Iran, Turkey and Pakistan—are shedding their fears of Russia with a speed that almost matches that of the West Europeans.

Trade prospects again are a key factor.

Iran soon will get a Russian-built steel mill. In return the Iranians have agreed to construct a major natural gas pipeline to the USSR.

The Turks are dickering for an aluminum smelter, a big dam on the Aras River and even vodka refineries.

Pakistan is also being wooed. Her historic fears of a Red invasion through the strategic Khyber Pass are being dimmed by new offers of aid. Soviet hopes of moving south to the warm weather ports of the Persian Gulf and the Indian Ocean look better than ever.

But this is not all.

The Russians are driving harder than ever for a dominant position in the very heart of the Middle East—the region of Palestine.

A dangerously leftist government has just taken over in Syria. The top Communist in the Arab world—Syria's Khaled Bagdash—has returned after years of exile. New Syrian Premier Youssef Zouayan also returned to Damascus from a two-week trip to the USSR and Bulgaria. He obviously didn't spend his time playing chess!

As this article goes to press, Soviet Premier Kosygin is making a very important visit to Nasser's Egypt. It is rumored that the Russian navy wants increased use of UAR port facilities.

The quickening pace of events is setting the stage for the prophesied entrance of the "men of the east" into this vital region. You can find it foretold in the twenty-fifth chapter of Ezekiel.

Finally, keep your eyes open. Watch the BIG NEWS unfolding in Europe and the Middle East.
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★ EXTRA! Soviets Propose Non-Aggression Pact!
Russian Party Chief Brezhnev makes startling offer to Western Europe. History is repeating itself! See page 2.

★ TURKEY IN PROPHECY
Turkey, forgotten and ignored in much of world news today, is destined to become important in world affairs! Bible prophecy shows a strange and bizarre future for this important nation at the crossroads between Europe and Asia. Read here what your Bible says about Turkey's future! See page 3.

★ WHAT ALL HUSBANDS NEED TO KNOW!
Just HOW FAR does the husband's authority extend? How should a real MAN act toward his wife? See page 9.

★ GERMAN NATIONALISM RISES AGAIN!
A NEW political party has appeared in West Germany. Yet it is not new. It is an old party in new garb. Read how the spirit of German nationalism is spreading and where it will lead. See page 17.

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