AMBASSADOR HALL in Pasadena, California, reflects the distinctive educational advantages of the Ambassador Colleges.
Evolution

"Thank you very much for The Plain Truth. My heart goes out to those suffering faithful evolutionists so frantically searching for their Missing Link. I humbly suggest that perhaps if they were to change the object of their search from Halfman-Halfmonkey to, say, the Halfmonkey-Halfcoconut they may eventually succeed in their quest; at least the latter do have this much in common, they both hang from trees, have hair all over them and neither can talk!"

Jack H., Inglis, Florida

"I am a girl in the eighth grade. About a week ago in school some of my friends and I were arguing whether evolution was true or false. One of my friends brought to school one of your articles pertaining to evolution. It was so convincing and interesting that I wanted to know more."

Gertrude C., Moscow, Idaho

"I received my May Plain Truth magazine yesterday, and how thrilled I was to read where the Apostles went to the ten lost tribes and about who built the pyramid in Egypt, something I've wondered about."

Mrs. Clyde S., Wewoka, Oklahoma

"I wish to express appreciation for the two articles 'Where Did the Twelve Apostles Go?' and 'Who Built the Great Pyramid?' by Herman L. Hoeh in the May issue of your magazine. The writer certainly has done some masterful 'digging' to obtain material for his subjects."

Lela M., Denver, Colorado

Up from Slavery

"Will you send me a copy of your new book, please. I have your books for a long time. I am 103 years old. I think I was born the year my mother was freed from slavery. Why did people have slavery?"

Mrs. Lishia McC., Georgia

"For the same reason people hate, war and violate all of God's laws. Human (Please continue on page 45)"
O F COURSE you’ve heard the story about the three men in hell. The Catholic asked the Jew, “Why are you here?”

“Because I am some pork,” he replied; “but why are you here?”

“I ate roast beef on Friday.” Then they turned to the Christian Scientist. “And why are you here?” they asked.

“Me? Oh, I’m not here,” came the answer.

Some may believe that matter is illusory or non-existent. But it’s no illusion—you and I are here in this world of the living.

But Why?

Do you know you were put here for a purpose? Do you know what that purpose is? Are you sure?

Several years ago Queen Elizabeth gave birth to her first son. Everyone in Britain knew—and much of the world knew—that her son was born for a purpose. They knew he was born to become a king. From birth he has been receiving training to prepare him to be a king.

But if I should tell you that YOU were born to be a King—and a ruling King at that—you’d probably expect me to tell you also that I, myself, am a Napoleon. But I am not Napoleon. And I do tell you, on authority of the living Jesus Christ, that you definitely were born for that very purpose! Ever sing that old hymn “I’m the Child of a King”? Did it ever occur to you that the child of a King is heir to the King’s throne? Read Romans 8:16-17.

Why has the real purpose of life been hid from the world? Why must the world remain oblivious to the real meaning of life?

Search, in this world, for the answers! The world does not have the answers! Why?

Go on a quest for the truth. Ask the question: Is there any purpose? Is there any meaning to life? Do we know why we are here—where we are going—what is the way—what lies ahead?

Let’s ask Science. Let’s ask Education. Let’s ask Government, Religion, Technology, Industry. Do any of them have the answers?

Dr. Fred Hoyle gives his answer in his book The Nature of the Universe. He speaks of this wholly fantastic universe in all its incredible order and precision, yet leaving mankind with scarcely a clue as to whether there is any real significance to human existence. He wonders why the universe is as we find it, and not something else. Or, he wonders, why is it here at all? At present, he says, we are without a clue to the answers.

This scientist stands in awe of the fact that man possesses intelligence so powerful that he can penetrate deeply into the wonderful universe, yet he is left without the smallest clue to his own fate!

Did you ever hear of the grandmother who searched over the whole house for her mislaid eyeglasses, when all the while they had merely been shoved up on her own forehead? Scientists look ‘way off in the remote regions of endless space to find the reason for their own existence, when all the while the answers are on their own bookshelves—probably covered with dust—in the one Book they never read—unless in skepticism and doubt.

Let’s ask the Nobel prize-winner, Dr. Harold Urey. He replies: “Science gives us no purpose in living beyond having a pleasant existence in one way or another.”

What, then, do scientists live for? Well, they are fascinated and inspired, he says, by the intriguing and magnificent things which they study. Yes, one can occupy his mind, for a while, with a hobby, a study, or almost any interest. But it’s a passing interest. It doesn’t answer our questions.

But if scientists may enjoy being wrapped up, for the once, in the fascinating things they study, what does science give the ordinary man? “But Science,” answers Dr. Urey, “does not

( Please continue on next page)
Personal from the Editor

(Continued from page 1)

give the ordinary man, whose daily life is often drab, . . . any motive that gives him a feeling of dignity. . . . One of the great needs of this age is a great interpretation which can accept the facts of Science and at the same time give inspiration to fill this great void.”

But I wonder what he really means by the facts of Science? Science too often expresses its “facts” in terms of: “We cannot know, but we are coming to suppose thus and so. . . .” Or, “Many are of the opinion, that. . . .” Or, “It is coming to be believed. . . .” Or, “We may well assume. . . .” Or, “Assuming such and such hypothesis to be true, it naturally follows that such and such is a fact.” Then all these speculations, hypotheses, guesses, and imaginary fables are assumed to be “facts.” All too often, that is.

Of course, there are many established facts of Science—facts that have been proved facts. And, if Scientists only knew, the true “interpretation”, which can come only from God, does completely square with the true and proven facts of Science. And it does, at the same time, fill that void and inspire to joy unspeakable!

So Science does not have the answers. Science turns out to be a false messiah, after all.

Let’s ask Education. Thoughtful men have said that KNOWLEDGE is the one solution to all our ills. “Give us sufficient KNOWLEDGE,” they say, and all problems will be solved.”

Look, first, at the colleges and universities where this education is being disseminated. Student enrollments are on a rapid increase—at an all-time high. But also there is a rapid rise in discontent, disillusionment, a sense of hopelessness and a “what’s the use” attitude. And there is an accompanying rise in illicit sex, in premarital pregnancies, in mental illnesses, in drunkenness and in suicides. Among students! Plainly, the instruction they are receiving is not giving them the answers they need.

Then look at the product of this world’s education. The world leaders—the politicians, the scientists, the industrialists, the professional people—they are the product. They have the KNOWLEDGE.

Is, then, KNOWLEDGE the solution? Will KNOWLEDGE solve all the problems, end the world’s ills? The KNOWLEDGE acquired by these people has not brought world peace. It has not ended hunger and want. It has not brought health, happiness and joy.

Take a few specific examples at random. The technicians invent toothbrushes, the chemists produce toothpaste formulas, industry “educates” the public to “brush after every meal.” Each toothpaste brand contains that one special ingredient, contained in no other, that will result in “fewer cavities,” and end tooth decay. So the world responds: Frantically the people brush, while the manufacturers pile up huge profits. Result? Tooth decay increases.

I do not say all this brushing causes the decay. The point is, they either do not know, or in the interest of volume sales and mounting profits do not tell you, that the cause is faulty diet. But, then, if they crusaded against starch, sugar, and fats, that would threaten the profits of the flour millers, the sugar refiners, the breakfast-cereal companies, and a host of other commercial enterprises.

The more doctors we have, the more sickness and disease there is to be treated. The more psychiatrists, the more mental cases. Why? Do the doctors cause the sickness, the psychiatrists the mind-slippage? No, of course not. But, neither do they deal with and prevent the causes. They treat the effect, while they let other commercial outlets increase the CAUSES.

So, Science cannot give the answer. Education has gone materialistic and does not have the answers.

The world has tried about every form of government the human mind can devise—but none has brought world peace, universal prosperity and economic security, or given us the real MEANING of life.

Technology, Industry, the world of Business has never provided the answers.

And Religion? None of this world’s religions know why mankind is here, what is his potential destiny, how to achieve it or to be happy along the way.

Do you know why none of the world’s religions have the answers? It is because NOT ONE of them has for the SOURCE of its religion THE TRUE AND PURE WORD OF GOD! People suppose their religion came out of the Bible. I supposed that what I was taught as a boy in Sunday School came out of the Bible. Then, nearly 38 years ago, when I was angered and challenged into my first real STUDY of the Bible, I was shocked with amazement to see that I had been taught the diametric OPPOSITE of the teachings of the Scriptures!

The Bible nowhere teaches that man’s destiny—if he receives salvation—is to go to heaven, and to bask in idleness and ease in heavenly sunshine.

It does teach that man’s potential is to BECOME A KING—an actual ruling KING! It teaches that he is going to rule people right here on this earth, not in heaven!

Notice the very words of the resurrected, glorified, living Jesus Christ: “And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: and HE SHALL RULE THEM with a rod of iron” (Rev. 2:26-27). Again: “To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne” (Rev. 3:21).

The Father’s throne is heaven (Psalm 11:4; Isa. 66:1; Mat. 5:34). But Jesus’ throne is to be ON EARTH—the throne of David, at Jerusalem (Luke 1:32). Jesus says that “saved” Christians shall sit on that throne with Him, ruling the nations!

The “saved”, in the resurrection, shall be KINGS, and priests, and shall reign with Christ a thousand years (Rev. 20:4, 6) and ON THIS EARTH (Rev. 5:10).

Jesus Christ preached the GOSPEL! Which Gospel? Always the Gospel of the KINGDOM OF GOD! A Kingdom is a GOVERNMENT. The twelve original apostles were commissioned to preach the Gospel of the KINGDOM OF GOD (Luke 9:2). They did. Philip did (Acts 8:12).
German War Crimes—Who Was to Blame?

Twenty-two S.S. men are facing a Frankfurt court, charged with the mass murder of Jews. Read, in this first-hand report from our German correspondent, why they all deny their guilt. And what the Germans today think about these trials.

by Gerhard O. Marx

To Germans in World War II the name Auschwitz meant a concentration camp—a place of confinement for Jews, Gypsies and other “inferior” races. It was wrong, Adolf Hitler screamed, for these minority groups to pollute German society. It was right, Hitler decreed, to confine them—to expel them from whatever country Germany conquered.

What If You Were a Jew?

To the Jews, however, expulsion did not mean mere eviction and confinement. To the outcasts it meant indescribable torture, violent death. To the condemned, Auschwitz was more than a concentration camp. It became a mass extermination centre.

Auschwitz is a small town 40 miles west of Krakow, Poland. Even though there were several hundred concentration camps throughout Germany, Austria and Poland, Auschwitz was the most dreaded of all. S.S-man Rudolf Hess called it the “largest extermination camp of all times.”

It was here where a Polish general was mercilessly trampled to death. Here Russian soldiers were forced to endure winter cold out in the open—until they dropped one by one from exposure. It was in this extermination camp where half-dead Jews crawled out of their graves. Here in Auschwitz three million Jews, Gypsies and others were ruthlessly tortured and methodically exterminated.

Who Was Responsible?

The twenty-two Hitler men on trial in Frankfurt unequivocally deny their guilt of any crimes committed against humanity. They claim not to have tortured anyone. They shot only in self-defense. Carried out orders from those above them. They were loyal soldiers, who did just what they were told.

This denial of guilt of mass murder is typical. These twenty-two men—all of whom held very high positions in Auschwitz—are no different from other Germans who have been brought before courts of justice since the war. They all have something in common—all deny their guilt. They merely obeyed orders of their senior officers, as obedient and loyal soldiers. Altogether 6,000 S.S. men did duty in Auschwitz during its four years of operation and not one is known to have refused to do what he was told.

A good example of this attitude—always placing the blame on those above them—was revealed in the Nürnberg trials held just after World War II. On trial were many of the top leaders of the Nazi Regime. Men like Göring, Hess, Joël, von Papen, Doenitz and von Ribbentrop. Except for Hitler, there was no one over them in authority. Yet they also claimed they were simply obeying orders and consequently pleaded not guilty. Had Hitler been publicly accused of mass murder, he too would have believed himself innocent. He no doubt would have blamed the Jews for forcing him to take severe measures in dealing with them.

Grand Admiral Karl Doenitz, the man Hitler named to succeed him, has recently portrayed Adolf Hitler as a Jekyll-and-Hyde type who master-minded a small criminal gang. About the crimes committed against the Jews, Doenitz says: “I did not know the crimes, the exterminations of the Jews, which were committed behind the back of the German people and without their knowledge by a small clique of criminals. Today, I regard Hitler as a ‘demonic character,’ as one of the people who have good features as well as evil ones.”

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How it was possible for the successor to Hitler to know nothing about the extermination of the Jews is incomprehensible. According to Doenitz, it was Hitler and “a small criminal gang” who were to blame. Was it only a handful of Germans who knew and backed Hitler in carrying out his policy of exterminating the Jews?

Blaming others and pleading not guilty is, of course, no unique trait in the accused. No one wants to take the blame for exterminating six million
Dr. Werner Heyde, employed under Hitler in "painless killing" center in Berlin, committed suicide just before trial.

Jews and Gypsies.

H. R. Trevor-Roper, Regius Professor of Modern History at Oxford, and author of The Last Days of Hitler, says about Dönitz' small gang of criminals: "These men were not unique; they were legion. They were the thousands of dull, unquestioning Germans who accepted the social fact of anti-Semitism even in its most hideous form." The Professor continues: "And if they accepted it once, why should they not accept it again?"

There is a clever saying in Germany, originated by a German, which goes something like this: "I'd sure like to shake the hand of any former Nazi who admires that he did wrong." But there just doesn't seem to be any—no, not a single one.

What Kind of People Are These Germans?

Let's take a closer look at some of the men standing trial in Frankfurt. Exactly what type of people are they? How do they really feel deep inside about the atrocities committed during the Third Reich, of which they constituted an integral part?

Take the case of Wilhelm Boger, one of the chief administrators in Auschwitz. According to several eyewitnesses and a variety of documents, his method of dealing with prisoners was to invent indescribable means of torture, by which the victim invariably met agonizing death.

At the end of the war Boger escaped and lived on a secluded farm for three years. Thereafter he was reunited with his family. He became a salesman, establishing himself as a respectable man in the community. Those around him knew nothing of his former life. People knew him as a kind and friendly man, who would lead his family in prayer at the dinner table.

But his past caught up with him. He was arrested a few years ago and is now facing a charge of mass murder. While in prison his daughter—having fallen in love with an Italian—asked his permission to marry. In replying to his daughter's request, he wrote: "It is a national shame for a German girl to marry an Italian." Note well that Wilhelm Boger did not make this statement during the terror reign of the Nazis. He wrote that letter to his daughter seventeen years after the war.

You would think a man in his situation—not only having been a prime witness to all the atrocities committed in Auschwitz, but also being personally responsible for the deaths of thousands of Jews—would show at least a small amount of remorse. Not so! As far as he is concerned whatever served the German cause was permissible.

Oswald Kaduk, another defendant, was well known at Auschwitz. With a gun in one hand and a bottle of whisky in the other, he would fire at random into massed prisoners. At one time he shot down 225 inmates. He soon became recognized as the most dreaded man in the camp.

After the war he was arrested by the Poles. Soon thereafter they handed him over to East Germany where he was imprisoned until 1956. After his release Kaduk got a job as a male nurse in a West Berlin hospital. There the patients befriended him. Everybody liked "good father Kaduk," as they called him. He treated the patients well, seemingly taking great pride in such humanitarian work.

Has Oswald Kaduk finally seen the light? Has he shown any signs of remorse? Is he regretting his former way of life, which meant death for thousands of captives?

"I was a good dog!" Kaduk told the examination board inquiring about his past record. "My job was to see that everything went orderly." His job, then, was to see that the extermination of "inferior" races proceeded in an orderly manner!

Thus far not one of the accused has suggested he may have done something wrong. Rather than being remorseful, they all defiantly maintain a certain unity among themselves in the trials.

Some have been in jail for two, three, and four years awaiting trial and have undoubtedly read what the Press has had to say about their deeds. But there is no sign indicating any change of attitude

(Please continue on page 46)

Hitler's "Mercy Killer" on trial—Dr. Hans Hefelmann, former head of "Mercy Killing" section, sits in defendant's stand. He was charged with murdering 73,000 persons in Nazis' program of ridding Germany of physical and mental defectives. Hefelmann confessed: "I always managed to make the best of even the most difficult situations!"
Is Tithing "Jewish"?

We have been asked: "Was tithing only for Jews under the Old Covenant?" "Wasn't it a form of national taxation in ancient Israel?" Others inquire: "Should non-Christians, as well as Christians, tithe?" Here is the NEW Testament teaching on this much misunderstood subject!

by Herman L. Hoeh

Almost no one, it seems, understands how tithing began, who instituted it, and why! It is often assumed today that tithing was first instituted at Mt. Sinai. That it was a form of national taxation under the Old Covenant. Therefore, it is reasoned, tithing must be "Jewish."

Nothing could be further from the truth! Understand why.

Tithing not Jewish!

Did you know your Bible reveals tithes were being paid to the Creator God long before the first Jew was born? That tithing was, in fact, a divine institution centuries prior to the making of the Old Covenant at Mt. Sinai? And, after the Old Covenant was broken, and after everything that was nailed to the cross was ended, tithing continued a living principle under the New Testament?

The proof has been in your Bible all these years! You will find it in the book of Hebrews, the seventh chapter. In it Paul expounds the New Testament teaching on tithing.

Why Paul Wrote Hebrews

Paul wrote the book of Hebrews to make plain to Christians the office and present duties of Jesus Christ as our High Priest in Heaven.

But what does Christ's office as High Priest in Heaven today have to do with tithing?

Far more, probably, than you realize!

First, Paul explains that Jesus Christ, our High Priest, holds the rank—office, or order—of Melchizedek (Heb. 5:5-6). Who this Melchizedek is, very few understand! It's made plain in Mr. Armstrong's free article "Who Is Melchizedek?"

Briefly, Melchizedek is called "priest of the Most High God" in Hebrews 7:1. One of His names is "King of Peace" (Hebrews 7:2). Is it coincidence that Christ is also a priest, and that the prophet Isaiah names Jesus Christ "Prince of Peace"? (See Isaiah 9:6)

The priestly rank or office of Jesus Christ and Melchizedek is the same!

Furthermore Melchizedek, High Priest in Abraham's day, is alive today—"having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually" (Heb. 7:3). Christ, too, is alive today! Melchizedek—note—was "made like unto the Son of God". Could anything be plainer? Melchizedek and Christ are One. That One became the human Jesus. As a human being—God in the flesh—He was also the Messiah or Christ—the Anointed. And He is now, as He was before, High Priest. He has the same office or rank He had in Abraham's day, when He was known as Melchizedek—meaning "King of Righteousness"!

Received Tithes

Consider, now, what Melchizedek or Christ, in His office as High Priest, received from the patriarch Abraham.

"For this Melchizedek, King of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings [See Gen. 14:18-20], and blessed him; to whom also Abraham gave a tenth part of all..."—a tenth is a tithe. ("Tithe" is an old English word for tenth.)

Continuing: "Now consider how great this man was"—Melchizedek—"unto whom even the patriarch Abraham gave a tenth"—a tithe—"of the spoils" (Heb. 7:1-2 and 4).

Melchizedek—who later became the human Jesus—collected from Abraham God's tenth—the tithe. That is one of the functions of Christ's Priesthood which continues today!

But how did Abraham know to tithe? Because "Abraham," says God, "obeyed my voice, and kept my charge, my commandments, my statutes, and my laws" (Gen. 26:5). This was centuries before the law of Moses and before the Old Covenant!

God's laws are eternal principles. They have existed from the beginning. They

Abundant harvests are promised to those who tithe faithfully.
are living, active principles today!
So tithing was a law centuries before the Old Covenant was made at Sinai. Abraham was paying tithes about 140 years before Judah, the father of the Jews, and Abraham’s great-grandson, was born.
Tithing is not “Jewish”!
Tithing, of course, was included in the laws revealed to the Hebrew ex-slaves at Sinai. It had to be. Tithing is a living financial law. It did not begin with Moses, and it did not end when the law of Moses ceased. The law of Moses could not end what it did not bring into existence!
Later we find Jacob, Abraham’s grandson, promising God He would pay Him the tithe. “And of all that thou shalt give me I will surely give the tenth”—the tithe—“unto thee” (Gen. 28:22). It is important to whom the tithe is paid—“unto thee,” said Jacob. Not to imposters!

What Christ Does with the Tithe
What is the purpose of the tithe? How did Melchizedek use the tithes He received in Abraham’s day? To what use does Christ put tithes today?
There is a great PURPOSE being worked out here below. Man could know nothing of that purpose unless it be revealed to him. That takes a Revealer.

**The PLAIN TRUTH**

June, 1964

God promises to rebuke insect plagues for the sake of the tither (Malachi 3:8-11). Grasshoppers—the “locusts” of the Bible—quickly devoured the leaves of this fig tree, whose owner did not tithe.
The Era of the "All-Powerful Pill"

Why, despite medical knowledge, are so many sick today? Is "the pill" becoming the new idol of the 20th century?

by Raymond F. McNair

This generation has witnessed "the jet age," "the nuclear age" and—now—"the space age."

Rapid means of communication have shrunk the world. Vast oceans, mountain ranges and deserts are no longer insurmountable barriers between nations and peoples. Continents are now quickly spanned by supersonic jets.

Why No Peace of Mind

But this fast-moving pace has not brought peace of mind. It has served, instead, to increase our nervous tension.

Human beings (without their consent) are catapulted into this world, instead, to increase our nervous tension. It has served, instead, to increase our nervous tension. It has served, instead, to increase our nervous tension.

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Millions fear the ominous, any moment nuclear threat of world annihilation. Tensions, frustrations, anxieties and maddening fears today drive many to mental and emotional disturbances, or to ultimate suicide!

Is there no solution to the frustration and tension generated by this fast-moving age?

The Era of the Pill

Many have asked, "How will history label this moment of time in which we live?"

"Very probably," says the London Daily Mirror, "as the Pill Age. . . ." "There can be little doubt this is THE ERA OF THE ALL-POWERFUL PILL." (The Daily Mirror, London, December 5th, 1963).

The author of the above quote is Ronald Bedford, Science Editor of The Daily Mirror. He points out that today one can obtain a pill for just about everything. There is a pill to wake you up or to put you to sleep; to give you a suntan, or to stop you from getting a sunburn; to quell your fears, to alleviate the nagging torture of worry, to reduce or increase your appetite, to 'zip you up for a party,' or to calm you down after it is over; a pill to curb the smoking habit or to kill the drinking habit; pills to prevent pregnancy or pills to increase your chances of pregnancy; pills to lift a headache! Pills, pills, pills for just about everything which ails you—or which you think may all you!

Yes, in the Western World one can get a pill claiming to alleviate or "cure" almost anything pertaining to the body or the mind. Here in Britain most of these pills can be obtained at Government expense—on the National Health Service!

Though nobody knows the exact number of pills, capsules and tablets swallowed in Britain every day, the number is astronomical. "But, says Science Editor Bedford," a spokesman for the Association of British Pharmaceutical Industry, to which nearly all the big drug firms belong, told me yesterday: 'It could be around the 10,000,-

000,000-a-year mark!'

"In terms of aspirin-sized tablets, laid edge-to-edge, this would put a dou-

ble girdle of pills around the equator.

And still leave enough over to lay a two-lane pill highway between Lands End [the extreme western tip of England] and New York.

"The national drug bill now runs around the £106,000,000-a-year mark

(about $300,000,000). . . ."

"The national pill bill itself tops the £1,000,000-a-week mark ($2,800,000)"

(The Daily Mirror, London, December 5th, 1963). And remember, these pills are consumed weekly by fewer than 50,000,000 people of Britain.

The Science Editor of The Daily Mirror then asked the question, "Are we becoming a nation of pill addicts?" His answer was an emphatic "Yes!"

Britons Worship the "All-powerful Pill?"

Editor Bedford was shocked by how many doctors take the "easy way out" and all too often reach for the prescription pad instead of taking a few minutes of their time to explain to the patient his fears. To explain why he need not rely on some pill or drug to alleviate his fears, worries and real or imagined pain.

"They [the doctors] know that a box of pills will send the patient away from the surgery happy that something, at least, has been done. They know, too, that the pill habit has become a status symbol for many of their patients.

"But patients themselves have become far too reliant on the pill," says editor Bedford. They shun common sense. They shut out self-reliance.

"They are happy to pay this price to worship at the shrine of the blue tablet, the pink pill, and the multi-

coloured capsule.

"Even dummy pills, containing harmless compounds, can lift the look of misery from a troubled face—simply because the taker has a simple faith in THE MAGIC PILL." (The Daily Mirror, London, December 5th, 1963).

The Science Editor of The Daily Mirror then mentions that not long ago people would take their physical and mental problems or troubles to God. "They would kneel by the bedside and
ask that their faith might be strengthened in order that the spirit could triumph over the flesh" (The Daily Mirror, London, December 5th, 1963).

But how many take their physical and emotional problems to God today? And really rely on God for deliverance from their mental, emotional or physical problems or infirmities? A very few do. But of the vast majority—

"Many more prefer to troop to the surgery, and come away clutching a scrap of paper marked E.C.10—a Health Service prescription.

"For some, the PILL is indeed a SAVIOUR.

"But for others, the 20th Century prayer is fast becoming one which goes—

"Our PILL, which art in Chemists, Hallowed be thy name" (The Daily Mirror, London, December 5th, 1963).

This article just quoted, entitled "Saviour or Mania?" from The Daily Mirror, shows the extent to which the people of Britain have turned to the "ALL-POWERFUL PILL" for deliverance from fears, frustration and for healing—instead of relying on the Almighty Creator God!

But what about America? Do the people in America rely less on the "all-powerful pill"?

America's Aspirin Addiction

"Machines at New Jersey-Sterling Drug Inc. have just produced their 100 billionth Bayer Aspirin tablet for the insatiable U.S. market," reports Time magazine. "All in all, U.S. industry now manufactures 27 million lbs. of aspirin a year—enough to fill four one-hundred-car freight trains, enough for the 16 BILLION straight, five-grain aspirin tablets that Americans swallow each year, plus an even greater amount for the children's miniature aspirin and such formulations as Bufferin, APC tablets, Coricidin and Alka-Seltzer" (Time, April 10, 1964).

Aspirin, taken in moderation, may afford temporary relief from an impending cold. But too many Americans gulp down, without reason, an almost endless number of aspirins. And this report, remember, only deals with aspirins. It does not include the many hundreds of other pep pills, capsules and tablets which are daily swallowed by a gullible public in hopes of obtaining health or happiness.

"Aspirin well deserves its popularity. It is the world's first true wonder drug, and though it cures nothing, it is still the best palliative [palliate = "to ease without curing"—Webster's New Collegiate Dict.] for an astonishing variety of ills, ranging from the common cold to the crippling deformity of rheumatoid arthritis... At about half a cent a tablet it is THE WORLD'S CHEAPEST DRUG" (Time, April 10, 1964).

Aspirins are now used as a weapon against headaches, fevers, pains of every description, hang-overs, cancer, rheumatic disorders, the common cold, kidney stones, gout and many other ailments. But what is the result? Are we really getting healthier?

Why does a gullible public continue to gulp countless billions of tablets, pills and capsules in a mad endeavour to alleviate their aches, pains, illnesses—an effort to overcome that illusive thing which we call "happiness"? Why?

Because we have forgotten God's way!

Real Cause of Physical and Mental Ailments

It may sound strange to your ears, but only through God's Word, the Bible, can man find the cause and the real cure of headaches, cancer, rheumatism and the endless diseases, ailments and maladies which humanity today suffers from.

Today's sick and mentally disturbed world was long ago revealed in your Bible. It's in Isaiah, the very first chapter!

"The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

"Ah SINFUL nation, a people laden with INIQUITY, a seed of evil-doers, children that are corruptors: they have forsaken the Lord..."

"Why should ye be stricken [with sickness and disease] any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

"From the sole of the FOOT even unto the HEAD there is NO SOUNDNESS in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment" (Isa. 1:3-6).

That is certainly today's world! Notice the cause of the illnesses which today are so prevalent in America, in Britain, Canada, Australia, New Zealand, and South Africa, and in the democracies of Northwestern Europe. The peoples of these countries have transgressed the spiritual and physical laws of Almighty God. They are cursed with mental and physical illness—the penalty of broken law.

Our hospital beds are overflowing! Every other hospital bed is today occupied by a mental patient. Cancer strikes at nearly every family in America. Today it is not uncommon for people in their teens or twenties to have debilitating or even fatal heart attacks. Why?

The reason for all of this mental and physical illness is that our people have forgotten God, FORSAKEN HIS LAWS and ways, and have turned in utter disregard and outright rebellion against that way which would bring them true health, happiness and everlasting peace (Prov. 14:12; Judg. 17:6; Isa. 48:17, 18; 55:6-9).

(For proof that our peoples are the descendants of the so-called Lost Ten Tribes of Israel, write for Mr. Armstrong's free booklet entitled "The United States and the British Commonwealth in Prophecy").

Long ago, God Almighty prophesied through His servant, Moses, that our people would fall victim to every imaginable type of disease and insanity—if they disobeyed Him. You can read this clearly in Leviticus 26 and Deuteronomy 28.


"The Lord shall make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest to possess it... The Lord shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning... The Lord will smite thee with the bottle of Egypt [boils], and with the emerods [tumours], and with the scab, and with the itch, whereof thou canst not be healed. The Lord shall smite thee with madness [insanity], and blindness, and astonishment of heart [fear]... So that thou shalt be mad [insane] for the sight..."

(Please continue on page 46)
Now I should like to get back once again to the year 1952. In recent chapters I have been covering the development of Ambassador College, the growth of The Plain Truth, the progress of the broadcast up to the ABC Network transcontinental, on through the television program, and the policy of daily broadcasting.

But, after all, this is my autobiography—the story of my life. Of course this great work of God into which the living Christ plunged me actually is my life. The progress of the College, the broadcasting, and the publishing are the activities to which my life is devoted. But then, there is also the more personal phase of these activities.

Garner Ted Returns

1952 was the year of pioneering activities which paved the way for expanding the Work to Britain and Europe.

I have recorded, earlier, how my younger son, Garner Ted, on reaching age 18 in February, 1948, had joined the Navy without my knowledge or consent. He had been acting office manager for some time in the Naval base near San Diego, then shipped on the giant aircraft carrier Antietam to the Korean battle area. That was the first war the United States fought without winning. Our people had won their last war!

On Friday, May 2, 1952 our whole family was in San Francisco, anxiously scanning the Pacific beyond the “Golden Gate,” for the return of the Antietam. It was an exciting moment as we saw, through binoculars, this great carrier emerging over the horizon. “Our Ted” was on it, coming home!

As the giant carrier steamed gracefully under the Golden Gate Bridge, we were on the shore, energetically striving to catch a glimpse of Ted. It was an emotional experience for the whole family—Garner Ted included. After the ship docked at the U. S. Naval docks at Alameda, in San Francisco bay, we were able to go on board. Ted was assigned as our guide to show us over the ship, but he was unable to obtain leave to go ashore until the following day. He received his discharge from the Navy May 16th.

At that time Garner Ted had a “great” ambition. He had a good singing voice. His supreme ambition was to become a night-club singer—or a sort of second Frank Sinatra. Of course, he was sure he would completely outdo Mr. Sinatra. You must remember Ted was still totally unconverted. The Truth of God was only “Dad’s religion,” which he viewed with scorn, disdain and a prejudicial notion that it was nothing he wanted. He was rather cocky in his own conceit—just as his Dad had been prior to his conversion. What an incredible, impossible-appearing change the power of God in one’s life can make, once one is brought to real repentance and true conversion! When that change took place a little later, the “Sinatra ambition” vanished. But this had not yet happened to Garner Ted. He was still of the world. He wanted none of “Dad’s religion.”

Later that summer Ted drove his mother and me to eastern Texas. It was on that trip—riding along hour after hour in the car—that I began thinking about the scores of successful men of the world I had known. I realized their lives had not, after all, been truly successful. They had not known the true values. One thing, I realized, they lacked—the guidance and help of God which would have changed their direction to the right goal. But they had succeeded in attaining their goals.

As I concentrated on the subject, in undisturbed concentration, the Seven Laws of Success began to emerge. Or perhaps I should say to penetrate. These great men of the world had applied the right principles—all except the lack of God’s direction which would have sent them toward better goals. I began expounding these principles for my wife and son—thinking aloud. So that was the way the Seven Laws of Success came to light. You probably have heard them on the program—or read them in The Plain Truth or the booklet. If not, you might write in for the booklet by that title. It’s free, of course.

But in one or two respects Mrs. Armstrong and I were quite disappointed in our son on that trip. His lack of real conversion was painfully evident. Let me say here, though, that when God shook up his life and called him, a little later, he was—well, it makes me think of the saying of that dog Rover, who, when he died, he died all over; and when Garner Ted was converted, he was converted “all over.” That is, through and through! His conversion was not gradual—it was sudden and thorough—all at once.

But for one thing, he smoked cigarettes a fairly good portion of the time, as he drove. Cigarette smoking is very obnoxious to Mrs. Armstrong. And the unconverted Ted was not thoughtful enough of his mother’s comfort to refrain. He had a real struggle breaking this habit, after conversion—but his sermons and articles on the subject have induced hundreds of others to break the habit!

Then, when we stopped at a motel in or near some town at night, Ted would take the car to see if he could find some “night spot,” where there would be food, dancing and drinking. He evaluated a town as “live” if there was some of this public night life, and if not he labelled it a “dead town.” That was quite different from the way I had
learned to appraise a town. During my days as the "Idea Man" for the largest business magazine in America, I had learned to appraise a town as "live" if its business men were alert, its Chamber of Commerce active, its homes, lawns, streets and parks clean and well maintained.

One of the outstanding examples of the power of the living Christ to save lives is what Mrs. Armstrong and I have been privileged to see happen in our younger son's life—how completely God changed, transformed, and turned in the diametric reverse direction, his life. We are grateful beyond words!

Getting Dick to Europe

The second Commencement at Ambassador College was held on Friday afternoon, June 6, 1952. Our elder son, Richard David, whom we always called Dick, received his B.A. degree that afternoon, along with Raymond G. Cole, and Roderick C. Meredith. And Herman L. Hoeh received his M.A. at the same Commencement.

Dick had been a student of the French language in High School at Eugene, Oregon. He had plunged with full zeal into the French classes at Ambassador, beginning the autumn of 1947, under Professor Emile Mauler-Hienney. Due to the half-schedule 1948-49 year, Dick, along with Mr. Cole, took five years to graduate.

A great life-dream in Dick's mind had been to travel in France and to visit Paris. I had told him that I intended sending him there after graduation, but somehow that seemed so impossibly distant. I don't think he ever let himself accept seriously the idea he would really go.

Then one day in my car, probably in February 1952, driving home from the College, I told him I was planning for him to go to France as soon as he graduated. I remember how startled and elated he was. For the first time, he realized that his dream of seeing France was actually going to come true. Immediately he was on Cloud Nine!

Then a week or so later it seemed as if the trip might have to be called off, due to finances. But in the campus newspaper, The Portfolio, dated March 13, 1952, The Big Headline across page 1 said: "HERMAN AND DICK WILL TAKE TRIP." It had, by then, been planned for Dick and Herman Hoeh to go together for a summer in Britain, France, and Europe, to look into possibilities of expanding the fast-growing Work into Europe.

This story in the campus paper announced that tickets had been purchased on a steamship line sailing from Quebec, Canada, for Liverpool, England. Each of the young men had made the trip possible by managing to pay two-thirds of the fare out of his own pocket. Dick would take a portable tape-recorder along, to send back important interviews to be heard on The World Tomorrow program. The graduation date had been advanced from June 8 to June 6, so these two men could leave in time for the sailing, June 11th, for Liverpool.

Dick Drafted

Then something happened! The trip appeared to be cancelled after all! Dick received "Greetings" from "Uncle Sam." He was ordered to report for induction in the Army!

Our other men students had been given the classification of 4-D, as theological students. But Dick had not been converted when the college started, and he had registered as a major in electronics and in French. He had been in charge of the radio studio when it first installed. He had taken the full Theological course, required of all students, but had not registered it as his major. Consequently his Selective Service board had not given him the 4-D, but a deferred classification as a student.

Now he was about to graduate, his draft board sent him an induction notice. Immediately I contacted the Chairman of his Board. I learned that the matter had passed completely from this Board's jurisdiction the moment the induction notice had been sent. During his college years Dick had been converted, baptized, and was about to be put into the ministry full time, on graduation. The Board Chairman said the Board would have, under those conditions, changed his classification to 4-D, but it was now too late. It was out of their jurisdiction. The only possible official who could now cancel the induction was the State Chairman of Selective Service at Sacramento.

The next day I was in Sacramento. I explained the circumstances, and that passage had been purchased to send Dick to France in the full-time ministry of the Church. I explained that he was our only minister who could speak, read and write French fluently. The Church had been waiting for his graduation to open its work in France. Serious harm would come to the Church if he were prevented from going.

Also I explained the unique, yet most thorough theological training provided ministerial students at Ambassador.

On hearing the true facts, the State Selective Headquarters not only telephoned Pasadena to cancel Dick's induction and re-classify him 4-D, but also sent notification to all other state Chairmen that Ambassador College in their judgment qualified according to the meaning and intent of the Selective Service Act as a recognized theological institution.

It was an eleven-hour reprieve from the death of the trip to France. Dick was to have appeared for induction the very next morning. As it was, he was re-classified 4-D, and given draft board approval to be absent from the United States and take the trip to Britain and Europe.

They spent some time in London, both in educational and theological research, and in checking every possible avenue for expanding the Work to Britain and Europe.

I do not know now whether it was in London, Paris, or at Luxembourg, but they learned of the possibility of getting the program on Radio Luxembourg, most powerful commercial radio station in the world. On hearing this, I went immediately to New York to contact the New York representative of this giant station. And that, truly, was the beginning of getting the Gospel, which Christ
Himself brought and preached, into Europe and Britain.

While in London, they became acquainted with two brothers, William and John Cordas-Cousins, manufacturers of machine tools, whose sister we knew in Pasadena. In later years these brothers were a great help to Dick in getting established, and the work started, in London.

In Paris, where Dick spent a month of the summer, he found that his "French" was very good—without "foreign" accent. They travelled through the capital of Tito's Jugoslavia.

In accepting non-Catholic religious forces strict rules that no offense is permitted. Dick then began organizing the British and European mailing list in our mailing office. The Plain Truth, and all requested literature, had to be mailed to European listeners from Pasadena. This was very unsatisfactory, and had to be remedied as soon as possible. But Dick was required in the classroom for that college year, until a new French professor could be appointed.

In the spring of 1954, the British mail situation was becoming desperate. We needed to establish an office in London. We placed a request for a teacher of French with the teachers' placement bureau in Los Angeles, and I appointed Dick to make the selection.

Under most unusual circumstances Mr. Dibar Apartian, who had been reared in French-speaking Geneva, and spent much time in France, applied. Dick interviewed him.

"He's just the man we want," Dick told me. He was—and still is! Under Mr. Apartian the French department has grown into a big operation. He is now—ten years later—not only head of

The door of radio first opened on the first Sunday in 1934. Our first broadcast to Europe occurred the first Thursday in 1953—the first week in January both times!

But we did not plan it that way! GOD DID!

My November 22 recording was rejected by the station. A second try was rejected. The third time I had finally come to comprehend clearly the station policies—and it was accepted! It went on the air the first week in January, 1953! Never, from that day, has the station objected to anything said on The World Tomorrow!

Dick Returns to London

Our broadcasting on Radio Luxembourg, at first, was a 4:15 P.M. Thursday afternoon time. It was on a broadcast band that reached almost all Europe, but did not bring a big response from England. An English-language program could be understood by only a small minority of the people of Europe, where so many different languages are spoken.

Nevertheless, it did bring letters from listeners. And soon we were shifted to the 11:30 P.M. time on the well-known "208" beamed directly over the British Isles.

Now it became necessary to make plans to handle the mail response. Dick planned to return to London. First, we purchased a car for him, through the British Rootes Motor Car corporation. Through their branch office in Beverly Hills, we purchased a little compact car—a Hillman-Minx—to be delivered to Dick upon arrival in London.

So, in February, 1953, Dick flew, alone, to London. There he arranged for our London mail address, now known to thousands all over Britain—"BCM Ambassador, London, W.C., 1."

He remained in London, handling the mail, until September, when he returned to Pasadena. Old Professor Mauier-Hiennecy had retired, and Dick now took over the French language department at the College.

The British Monomark office forwarded the mail direct to Pasadena. Dick then began organizing the British and European mailing list in our mailing office. The Plain Truth, and all requested literature, had to be mailed to European listeners from Pasadena. This was very unsatisfactory, and had to be remedied as soon as possible. But Dick was required in the classroom for that college year, until a new French professor could be appointed.

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The Hillman-Minx in Dutch countryside. Mrs. Armstrong stands by side of car. Mr. Dick Armstrong appears, far right, on driver's side.
the French department, but the "Voice" of the French language version of *The World Tomorrow*, going out three times weekly over Radio Luxembourg and the very powerful Radio Europe Number One. He is also Managing Editor of the French-language *Plain Truth*. We now have a suite of offices in Geneva to handle the French broadcast mail.

During the 1953-54 college year Mr. Hoeh, who had a good knowledge of French as well as German, co-operated with Dick in teaching the French classes.

On April 2, 1954, our Dean, Registrar, and Professor of Science, Dr. Hawley Otis Taylor, died. He had completed seven years, lacking two months, as head of the faculty at Ambassador College. With Professor Mauler-Hiennecy also gone, our own graduates were beginning more and more to fill up the faculty. Dr. Taylor was 77 years of age when he died. He was a quiet, unassuming, gentlemanly type of man, yet a scholarly man with an exceptionally rich record of scientific and educational achievement behind him. He had been a member of the faculties of Cornell University, Harvard, Massachusetts Institute of Technology (the famous MIT), and was retired at age 70 as Chairman Emeritus of the Department of Physics at Wheaton College. His last seven years were devoted to helping establish the highest of academic and scholarly standards at Ambassador.

**We Re-Visit London**

While Dick had been in Pasadena during the 1953-54 year, his little Hillman-Minx car had been left in England with the Cordas-Cousins brothers. In May, 1954, plans were laid for Dick to return again to London—this time with Mr. Roderick C. Meredith. They sailed on the Queen Elizabeth June 16, to handle the British and European mail and further the Work overseas.

It was now time that I personally inspected the situation abroad, where the work had now secured such a firm foothold. Mrs. Armstrong and I sailed, August 5, 1954, on the new, fastest ship in the world, the S.S. *United States*. We had now been on Radio Luxembourg a year and a half. A large listening audience had been built up. The mailing list had grown.

Our son Dick, with Mr. Meredith and the Cordas-Cousins brothers were standing on the dock at Southampton to greet Mrs. Armstrong and me, as we debarked from the giant steamer *United States*. We had made reservations at the Dorchester Hotel where we had stayed on our 1947 visit. The Dorchester representative at the Southampton docks arranged for transporting our steamer trunk via the boat train to the hotel. We loaded our hand luggage into the automobiles. I think Mr. Meredith rode back to London with the Cousins brothers. Mrs. Armstrong and I crowded ourselves into Dick's little Hillman-Minx and Dick drove us to London.

A short distance out of Southampton Dick stopped at a small tea house where we partook of the British custom of late afternoon tea.

**Planning Meetings in England**

Arriving in London the first thing to do was to make plans. I thought it well to make personal contact with as many of our radio listeners as possible. To arrange for booking halls for meetings, and placing some newspaper advertising I decided to engage a London Advertising Agency. I contacted the Advertising Managers of a couple of leading London newspapers on Fleet Street. They recommended the Frederick Aldridge, Ltd., agency. I contacted Mr. Philip Aldridge at the agency offices.

This Agency had handled the Billy Graham evangelistic campaign in London which had gained world attention. Mr. Frederick Aldridge had handled this account, and so his brother and partner, Mr. Philip Aldridge was engaged as *The World Tomorrow* advertising representative for Britain. He has handled our account ever since.

From our mailing list we knew our largest groupings of listeners centered around London, Manchester, Birmingham, and Belfast, North Ireland and Glasgow, Scotland. We planned meetings in Belfast, Glasgow, Manchester, and London.

The halls were booked, beginning September 14th. Then announcements were mailed to those on the mailing list within those areas, announcements arranged to go out on the program on Radio Luxembourg at the proper time.

Meanwhile we were free for other things.

My wife wanted to go to Kings Lynn, north of London on the sea, where her maternal great grandfather had been a Methodist minister. Dick drove us to Kings Lynn in the Hillman-Minx. En route we passed through Cambridge where we stopped for lunch. It was interesting to have our first view of one of these famous English universities. The various colleges scatter over most of the city of Cambridge. We walked through one of the halls, visited the cathedral, and enjoyed the beauty of the stretches of lawn alongside the river bank.

Also we stopped off a short while at Ely, to visit the huge old cathedral of Ely. It was then mostly or altogether in disuse, and sadly in need of repair if it were to be maintained at all. This is one of the very large cathedrals built by the Roman Catholics during the middle ages, now reeking with age. It has since undergone considerable repair. It is, of course, now one of the Church of England cathedrals.

At Kings Lynn we searched out the little Methodist church where Mrs. Armstrong's great-grandfather had been pastor. A much larger addition had since been added, since he died more than a century ago. We searched for his grave. Actually the grave-yard where he was buried had been destroyed, for the building of a structure of some kind, but all the tombstones had been piled in an adjoining lot. We were just about to give up our search when one of us stumbled onto the great-grandfather's tombstone.

Later we drove in the Hillman-Minx on the Continent, crossing the channel on a ferry. We visited Paris, which, somehow, we never liked. Perhaps it was because our first visit to Paris, in 1947, was on such a dreary rainy day. Perhaps because it is just about the most expensive city anywhere to visit. It was while we were enroute to Luxembourg that we stopped off at a small town for a Coca Cola, when the proprietor of the little shop became puzzeled over our nationality. I recounted, in an earlier chapter, how Dick's French was so natural he assumed Dick was a Frenchman,
we were obviously Americans—yet at the same time his parents—and the car had British license plates beside the identifying "G.B."

We were taken all through the station at Radio Luxembourg. Then we drove on to Germany. Dick showed us the incredible recovery from the war, everywhere evident. Even the progress since his visit in 1952 was unbelievable—yet it was there in plain sight. After visiting Frankfurt, Bonn, Cologne, and Düsseldorf, we drove into Holland.

As a boy I had read stories about Holland—*Hansel and Gretel* and others. I had read of Haarlem, and supposed it must be a little village. I was amazed to find it a big city—and Rotterdam as big as San Francisco—with Amsterdam as big as Cleveland, Ohio, and bigger than Pittsburgh, or Boston, or many major American cities. We also drove through The Hague, about as large as Rotterdam. Then back through Belgium, and another ferry across the channel to the white cliffs of Dover in England.

This was the tenth of September. It was good to rejoin Mr. Meredith in London. We had enjoyed, and profited from, the trip on the Continent. But always, after being in Europe, it seems just like coming home to be back in England! After all, the British and Americans are the same people. Certain national differences have developed through the last two centuries, but we are the same people—and both nations ought to remember that.

**And NOW! U.K. Speaking Tour**

Late Sunday afternoon, September 12, Mrs. Armstrong, Dick and I started driving north in the Hillman-Minx. Over the week-end, our then advertising agent from Beverly Hills, California, Jack Parmalee, flew in to London. He wanted to attend the meetings on the speaking tour. He and Mr. Meredith met us in Belfast on Tuesday morning. They had driven from Dublin in a rented car after, it seems in a not too clear memory, having flown to Cardiff, Wales, and then to Dublin.

We stopped off Sunday evening for dinner at a hotel in St. Albans. Actually, the present chapter is being written just outside St. Albans, in my office at Ambassador College. Little did we dream, that Sunday evening in September, 1954, that in 1964 we would have a college already larger than the Pasadena College was then, with a St. Albans mail address!

After dinner we drove on north, by-passing Birmingham, and arriving in Manchester around midnight. Next morning we continued north. It was the first opportunity for Mrs. Armstrong and me to see northern England, and we found it a very interesting experience. We stopped at Carlisle for lunch. As a boy I had often visited a small town in Iowa named after this northern England city. It was just twelve miles south of Des Moines where I was born and reared. An uncle and aunt lived there, with a son—my cousin—just a year younger than I.

Carlisle is only a few miles from the Scottish border. Soon after lunch we were driving westward in Scotland. In the late afternoon we reached Stranraer. There was considerable excitement—and no little suspense—concerning our ability to get passage on the evening ferry across the north channel of the Irish Sea. We had dinner in a hotel near the docks while anxiously awaiting the verdict. If we failed, I might have missed the following night's meeting at Belfast entirely. We finally persuaded an official to let us on. There were more cars and passengers than they could accommodate.

It was interesting watching the cranes pick up Dick's car, swing it from a cable through the air, and drop it down onto the ship. But soon we were steam ing the 36 mile distance to Larne, North Ireland, where we had hotel reservations for the night.

Next morning, we drove the short distance down to Belfast, and met Mr. Meredith and Mr. Parmalee. We visited the hall that had been engaged for our meeting—one seating about a thousand or twelve hundred people. We found everything would be in readiness for the meeting. Then we went "sight-seeing" around Belfast and vicinity.

We had heard of a very old historic place of ancient Druid worship a few...
miles outside Belfast, known as The Giant's Ring. We drove out to it. Then we proceeded to the giant ship-building yards at Belfast. The size of this operation was truly astonishing. Belfast is a major port.

Evening came, and time for the meeting. Arrangements had been made for ushering in people at the hall, so we did not appear until five or ten minutes before time for the service. The large hall, located in the very heart of the city center business district, was well filled. We found approximately 750 people waiting for us.

There had been a small advertisement in the newspaper giving notice of the meeting, but no attempt had been made to draw any audience beyond our own interested radio listeners. So an audience of 750 was a very, very warm welcome to Belfast. People had come for miles around. One had pushed another interested listener a great distance in a wheel chair to a bus, in order to attend.

Among those there that night were Mr. and Mrs. D. Seaton. I hardly remembered shaking hands with them, among hundreds of others there, but Mr. Seaton is today Supervisor of the mailing room in the Ambassador College Press on the college grounds in England. My message that night was on "What's Prophesied for Britain."

The Message was not intended to be for entertainment. This was my first opportunity to speak in person before an overseas audience. The time was serious, and the Message was serious. I said: "Last week, and part of the week before, I spent five days in Germany. And what I saw in a Germany only eight years ago almost shattered from the war, was emphatic evidence that the WORLD WAR is not yet over! We are now merely in the second recess of the war."

“What is prophesied for the United Kingdom, and for the United States? I have crossed America and the Atlantic Ocean to tell you things I can’t say on the radio. What I’m now going to say is not popular! But it is as certain as the rising and setting of tomorrow’s sun! Yet on beyond it all, after our peoples have been punished as no nations ever were before, WORLD PEACE is coming, in our time!”

The audience showed tremendous interest!

After the service our two cars were driven on a boat. We all had sleeping accommodations on the boat for the night. Next morning we were docked at Glasgow.

That night another good audience, equally warm and friendly and interested, assembled in a hall in downtown Glasgow. The crowd there was smaller—perhaps 450 or 500.

Thursday we drove down to Manchester. The hall there was on the third or fourth floor of a building. There was only the one lift (elevator to our American readers). The hall here was smaller, but we had an overflow crowd, much to the displeasure of the lift operator. Extra chairs had to be brought in to the auditorium, and several had to stand. I must have spoken about an hour or a little over, but after about forty-five minutes the lift operator came in, interrupted the service, and wanted me to stop talking so he could close up the lift and go home.

But I had come a long distance to deliver a super-serious life-and-death message to hundreds of my radio listeners, and I was not going to cut that message off to please a disgruntled lift operator. The hall had been engaged for the entire evening. A good many had to hear more of this man’s bad attitude before everybody had finally been taken to the ground floor, after the meeting was dismissed. And I was so thoroughly disgusted with his uncalled-for ill behavior, I expressed myself rather sharply to him as I descended in the final trip of the lift for that night.

The crowd there was slightly smaller than at Glasgow, but still an overflow crowd.

First Convert Baptized

On Friday we drove back to London. We had a request from a lady at Crewe, home city of the Rolls Royce factory, for baptism. So we drove by way of Crewe. She was Mrs Edna Palin. We found that she operated a beauty shop for women, in front of her home. We also met Mr. Palin and talked to him. We were satisfied that Mrs. Palin really was ready for baptism. She knew of a river—or, I believe probably more properly, an irrigation stream—some
TELEVISION—The Most Effective Drug of Our Times!

Television is being put to a wrong use! Without realizing it, YOU could be ensnared by a powerful habit-forming CURSE!

by Garner Ted Armstrong

YOU ARE LIVING in the age of the terrible one-eyed monster—television! Television, especially in America, is the greatest mass medium of communication ever known to man.

Actual surveys have proved that TV sets are found in about 88% of American homes, while only 85% of these homes had hot or cold running water, indoor toilets or bathtubs!

The Census Director, Mr. Richard Scammon, accounted for the strange fact by saying, "I think more people want to watch television than take a bath." But are all these television sets being put to a right use? What is television doing to the average viewer? What about your children?

This Paradoxical Society

Statesmen admit you live in a world gone mad! World leaders, scientists, top military advisors are frankly frightened! They know, and know in technical detail much more thoroughly than the average layman, the monstrous technological developments which threaten the annihilation of the human race. They know better, by far, than the average man on the street that there are MAD-men in seats of power who could bring the sudden destruction of this earth!

Former President Eisenhower said the very existence of hydrogen and atomic bombs, "colors everything we say and do."

But the average citizen is tired of hearing these staggering facts. He is fed up to the teeth with impending disaster. He has lived in a state of perpetual crisis for most of his life!

For example, an issue of TV Guide said, "Who is to tell the American public what it should watch on TV? Shall a handful of eggheads tell the public that they should watch only bumbling old men on interview shows discuss what's wrong with the world? . . . In the quiet of the evening, in our own homes, we want to close the door on the world of reality. We want to relax. We want to be entertained. The Western TV show is the favorite entertainment of Americans. That has been proved each and every week.

"If the world is going to come to an end, let it come while we're watching 'Gunsmoke,' 'The Rifleman,' 'Tales of Wells Fargo,' and 'Shotgun Slade'" (TV Guide, emphasis mine).

Yes, what a paradox!

In the face of the awesome possibilities of total war, our peoples are going to sleep! The lethargic, self indulgent, drowsy, phlegmatic spirit of S L U M B E R that is DR U G G I N G the minds of millions makes them utterly oblivious to the stark, terrifying dangers of the times in which they live!

Edward R. Murrow told the Radio and Television News Directors Association in Chicago, "we must get up off our fat surpluses and recognize that television in the main is being used to distract, delude, amuse and insulate us" (TIME, October 27, 1958).

But why should this be so surprising? Perhaps it's true in YOUR home. How many hours, for example, do YOU spend watching television?

The Passing Hours

For the average American family, it is an average weekly minimum of 20 hours! Statistics published in the New York World Telegram and Sun in 1962, showed the average adult watches television 1,040 hours per year and, at that time, had spent TWELVE THOUSAND, FOUR HUNDRED AND EIGHTY long hours in front of his glaring one-eyed monster during the previous decade!

Other surveys have shown, especially in large urban areas, that average families have spent up to 35 hours and more in front of their television sets, per week!

THINK OF IT!

Even if an average American movie-goer, before the advent of television, had seen as much as one movie a week—he would have spent NOWHERE NEAR the same amount of hours in having his emotions played upon in various forms of entertainment!

Television viewers now see three, four, or more full-length motion pictures per week together with sundry Westerns, husband and wife teams, ghastly suspense stories, shockers, thrillers, intrigue, triangles, blood and thunder, murder, divorce, gangsterism, brutality, blood, gore!

And, to satiate the seemingly insatiable void of the gullible, lustful public, more and more channels are being opened (new television sets sold from this date forward will have 82 channels).

The Race to Escape

You are living in such a frightening era that most people want to escape the shocking reality of it all!

The average person simply prefers
not to think about impending danger. He doesn't want to "be bothered" with the big issues of this day! The issues of confused religion; seething, teeming, hate-filled race issues; upset weather; flagging economy; unemployment; civil rights; failing schools and churches; the war in Vietnam; Sukarno's threats; the divided cities of Berlin and Jerusalem; and all the other giant headaches of a world reeling in its orbit in the most frightening period of recorded human history—all these are carelessly thrown aside at the cherished hour of the favorite "shoot 'em up" on television!

Man has invented dozens of effective blindfolds against realism.

Prior to the big radio shows and the later advent of television where the novels of illicit love, hate and killing with their soothling visions of pseudo-situations which entranced the reader.

Then came the silent film and vaudeville. Finally pictures began to talk! With the development of talking films, movieland entertainment swept the nation (and the world) with a new era of entertainment like a rampaging prairie fire! New personalities emerged, becoming the "matinee idols" of the day.

Many an American knows more about the shaving lotion and personal habits of his favorite "star" than he does the workings of his own government!

Many an American knows whether or not his favorite left-handed pitcher uses "greasy kid stuff," or can comment on his various personal traits, much more readily than he could name any members of the President's cabinet!

Hollywood quickly captured the imagination of the nation—and the world. Quick to catch the vision, the big commercial interests began cashing in by telling the public which kind of cosmetic their personal idol used; what type of cigarette their personal idol smoked; what type of hand cream, deodorant, wave set, or soap kept their idol from smelling bad; or which was his favorite soft drink.

Almost overnight, the new media of films and radio made the play actor better known than government officials—and a whole lot more influential on the public life. The moviegoing public is probably unaware of the TREMENDOUS influence their constant motion picture viewing has had on their lives!

Then suddenly, a new craze began sweeping the nation. The invention of television had lowered the level of class entertainment. The factory workers, common laborers, farmers and pensioners could be co-owners, together with the appliance store, of a television set!

Hollywood was suddenly a lot closer! Now it was possible to bring America's most popular form of entertainment right into the living room!

There were no cover charges, no nice suits and neckties required, no tipping of waiters, no standing in lines, and no tickets to buy. The truck driver and the millionaire sat in their respective homes and watched with fascinated interest the same shows.

No longer was it a matter of week-end pleasure-seeking! The glitter of self-satisfaction and sensual enjoyment could be had EVERY SINGLE DAY AND NIGHT for a small monthly payment.

Television began changing America's habits! The motion picture industry began fighting for survival. Hundreds of theatres closed—hundreds frantically lowered prices, cried for better movies, while hundreds more were seriously threatened. The movies fought back. They invented cinemascope, cinerama. They had technicolor.

In the midst of it all, the blank-minded citizen watched the giant industries combat each other in a duel for his personal favor. The horror of a world in turbulent revolution, about to plunge itself into one last gigantic eruption of war, could be forgotten for a while, as the pleasure-smad public continued to poke at itself whatever medium of temporary diversion and sensual thrill was available.

Millions of our peoples are being lulled to dreamland! Perhaps you are sound asleep to the awful reality of world-shaking events around you!

Back in 1938, when television was still a gleam in General Sarnoff's eye, E. B. White wrote, "I believe television is going to be the test of the modern world, and that in this new opportunity to see beyond the range of our vision we shall discover either a new and unbearable disturbance of the general peace or a saving radiance in the sky. We shall stand or fall by television—of that I am quite sure...." (emphasis mine).

Addiction to a Drug

The misuse of television has blended itself into a diabolical DRUG!

Scientists have revealed that thousands of children—at least, those in ghastly deformed positions for HOURS and HOURS EVERY SINGLE DAY are actually becoming DEFORMED in their bodies from watching television! Many parents regard television as an excellent "automatic baby sitter!"

ANYTHING to escape their God-given responsibility of teaching, chastising and training their children! Yes—children who should be out in the fresh air and sunshine, building up their bodies, are allowed—even encouraged by their parents to sit for HOURS before a series of programs featuring ROBBERY, FIGHTING, ILLICIT LOVE, VIOLENCE and MURDER—STUFFING their minds with absolute nonsense!

Scientists have warned the irresponsible parents of our nations of future generations acquiring pitiful deformities due to the abject, calloused indifference of parents who allow their children to slump into bent-backed positions for HOURS watching television!

"You are what you eat," it's been said—and, physically, that is true. But your MIND, your thoughts, motivations, impulses, emotions, are the total collection of what you think!

But while many people are quite cautious about what goes into their mouths—they are utterly incautious and careless about what enters their minds!

But think about it: Anything which controls ONE SIXTH OF YOUR WAKING HOURS is certainly going to have a great affect on your opinions, impulses, thoughts, values, and the way you act!

Television is becoming more and more a LITERAL monster, which reaches out to totally devour its unsuspecting adherents. The customs, habits, and way of life of a nation has each, in its turn, been devoured. Television has killed conversation, dulled imagination, and made a total shamble of whatever remaining vestige of family life there was left in America after World War II!

Television caters to non-thinkers, dul-
June, 1964

THE PLAIN TRUTH

June, 1964

Lords, empty-headed dreamers, impulsive-buyers, and fantasy-laden wishful thinkers who willingly huddle in front of their trusty tube, settling back into the apathetic abyss of a five-hour span of television viewing! And what does the average person learn on television?

He learns that all housewives who use "Brand X" are finks—that all "cops" are bumbling, fumbling idiots who need a suave, good-looking, fast-talking, gunslinging private detective to solve their crimes for them. He learns that Baby-face Nelson was more important to American history than George Washington; that scientists and teachers are "squares"; that all cowboys wore six-guns, which fired 20 or 30 shots depending on the number of "flunkies" to be cold-bloodedly downed from their horses (which, miraculously, were never hit—though they are a much larger target than a man!); and that human life and limb is one of the cheapest commodities on earth.

And What of the Children?

But if the avid adult is enslaved by his one-eyed monster—what of the pliable young minds of the millions of children?

The facts are starkly horrifying! And they are absolutely substantiated.

Literally hundreds of court cases are on record of boys and girls committing crimes as a direct and immediate result of seeing the same type of crime committed on television!

The Director of Federal prisons told a senate hearing there is a definite relationship between the high rate of juvenile delinquency and the amount of crime and brutality shown on television.

The Director, James V. Bennett, said a study at a Federal youth center disclosed that 95 per cent of juvenile offenders had watched television from three to five hours a day. Nearly half preferred crime and detective stories. The prison director quoted one boy as saying, "I saw the housebreaking scene on TV and I tried it and I got caught."

Recently, a 13-year-old boy stabbed his widowed mother to death by plunging a seven-inch bread knife into her back while she lay sleeping on their couch, in front of the TV set. The boy said he got the "urge to kill," while watching some "crazy movie" on television. "I'm so darn sorry, it isn't funny," he said, "I don't remember what movie I was watching."

A 14-year-old boy in Osaka, Japan, brutally stabbed to death a teen-aged girl after watching a murder scene on television. "I wanted to see in reality the terrified expression on the face of a murder victim at her last moment," he said.

In Oklahoma, two brothers aged 12 and 10 held up a local grocery store, killed the grocer and his helper, wounded a customer, and then held an armed posse at bay until they were finally tear-gassed into the open. When asked for the reason for their actions, the boys' answer came in one word—"television!"

In Wichita, two teen-agers, unknown to each other, both undertook to extort money from bereaved widows, using elaborate planning they had witnessed on a TV program called, "Crime Does Not Pay." Apparently, the program had failed to prove its title to the boys.

In California, the body of a 12-year-old boy was found hanging from a shower bar in a motel, the victim of an accident as he attempted to re-enact the details of a TV horror show!

"But how many parents are really controlling what their children watch?" "How long," asked one outraged television critic, Paul Molloy, writer for the Chicago Sun-Times and father of eight children, "before perversion and degeneracy come across the tragic lantern in full detail, and perhaps in living color?"

"How long," he asked, before this scene takes place in your living room? "You and your children are watching what has become known as a 'realistic' drama. Your fourth-grade daughter turns to you and says: 'What are they doing now, Dad?' And you reply: 'The bad man, dear, is raping the girl. Now hurry and finish your supper; the soup's getting cold.'

What does it take to thoroughly sicken any thinking person with the vile corruption of this godless age? How much evil filth can you stand?"

What Does God Say About Television?

God commands every Christian to come out—to have nothing to do with this world! (Jas. 4:4). Instead, thousands of professing Christians have found a new method of bringing the ways of this world right into their living rooms!

The protection offered by the Creator-ruler of this universe to those who really seek Him comes from having drawn apart—having separated themselves from this present Babylonish world! (Rev. 18:4). Many people put their television sets ahead of the Almighty God! This wrong use of television is an abominable idolatry!

The real hungering and thirsting Christian who is eagerly trying to learn more of God's way of life will not have time to spend six hours a day—or even one hour a day—hunched in the gloomy darkness of his living room in avid admiration before his television set—soaking up the knowledge of this world with its totally false values—its warped and twisted ways of life that are contrary to the commands of God.

God says, "If you then be risen with Christ, seek those things which are above.... Set your affection on things above, not on things on earth!" (Col. 3:1-2). Are you thinking of spiritual things—getting closer to God while you view a crime-thriller or a panel show?

No—you're allowing yourself to think with a carnal mind! You're plunging yourself into the carnal, physical ways of this world! "For to be carnally minded is death; but to be spirit-
Is death the result you’re looking for? Do you really hunger and thirst for ultimate, everlasting death? Or ought you to be seeking to become more spiritually minded—more like God?

You are told in Philippians 2:12 to work out your own salvation with fear and trembling! Are you glorifying Christ—working out your salvation—as you sit in front of murder stories, envy, hate, jealousy, divorce triangles, worldly situations?

Television in Prophecy

The Apostle Paul, in writing to Timothy, foretold of these exact times! “For know also, that in the last days perilous times shall come. For men shall be lovers of their own selves. . . .” Yes, a pleasure-mad people is engrossed in the love of self as they seek satisfaction of the insensuous lusts!

“Traitors, heady, high-minded, lovers of pleasures more than lovers of God. . . .” Putting television and satisfaction of the senses in the place of God—which God labels idolatry and the committing of spiritual adultery with this present world—this Babylonish system of confusion in which you live!

“Having a form of Godliness, but denying the power thereof” (II Tim. 3:1-5). Yes, people profess Christianity—they attend Church—they have a form of Godliness, but that mere outward form and ceremony is not enough! “How shall we escape, if we neglect so great salvation?” asks God, in Hebrews 2:3.

“Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passes away, and the lust thereof; but he that doeth the will of God abideth forever!” (I John 2:15-17).

Are you neglecting your salvation—throwing away with impunity your opportunity for eternal life—for the shoddy, corrupt, temporary lusts of the flesh?

What to Do About It

The biggest question in your life could be—what are you going to do about it? “Be ye doers of the word, and not hearers only” (Jas. 1:22).

Is your mind attuned to the things of God? “Let this mind be in you, which was also in Christ Jesus” (Phil. 2:5). If you have the mind of Christ, will you sit and soak up the ways of this world for hour after hour when you should be studying your Bible—training your children—spending your time in real earnest prayer, helping others, being busy and productive?

No, of course you won’t! But is the lust inherent within you too strong for your will power to overcome? “For of whom a man is overcome, of the same is he brought in bondage” (II Pet. 2:19). Are you a slave—a whipped servant of your TV set? God warns you, “Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof!” (Rom. 13:14). The real test is, what are you—yes, you, going to do about it?

Jesus Christ explained the condition of many millions of Americans when He gave the parable of the sower. Read it in your own Bible! In Matthew the 13th chapter, beginning with the 18th verse. And in Verse 22, “He also that received seed among the thorns is he that heareth the word, and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.” God asked, through Elijah, “How long halt ye between two opinions? If the Lord be God, follow Him!” (I Kings 18:21).

How to Overcome Your Problem

If you are honest with yourself, and with God, you will be able to see very clearly the great principle of character behind this television craze that is sweeping the nation.

But—simply agreeing in principle will gain you nothing. Putting a decision, once the right decision has been reached, into action is where the real character is necessary.

If you can master yourself and conquer the TV habit—beginning to watch only the constructive, thought-provoking programs—asking yourself, “Would Jesus watch this?” at all times; if you can keep your TV viewing in extreme moderation according to the Word of God, then you will have learned a valuable lesson—one that will strengthen you and add to your character.

But, if, like many people, you are unable to master yourself—to force yourself to control this habit, then read what Christ said in Matthew 18:7-9.

Yes, learn to control your TV set.
June, 1964

The PLAIN TRUTH

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Then you’ll have rooted out the source of temptation. But first ask God to give you the strength you lack to help you conquer yourself!

The way to replace bad habits is to exchange them for the right habits. To get the air out of a bottle, you must put a liquid into the bottle. Are you making the most of your time? (Eph. 5:15). Are you studying to improve your mind? (II Tim. 2:15). Are you going forward — growing in grace and knowledge? (II Pet. 3:18). God has provided the Way to keep you engrossed steadfast until the end (Matt. 10:22).

Forward — growing in grace and knowledge; so interesting you’ll be eager to search its pages for the living Truth of God!

If you really want to put your spare time to a profitable use — then write in immediately for the Correspondence Course. This unique course will open up the Bible to you — make it a clear, sparkling with interest, living book; so interesting you’ll be eager to search its pages for the living Truth of God!

You may hear the World Tomorrow program at least once daily on radio. You can read The Plain Truth magazine every month, and you should take the Ambassador College Bible Correspondence Course. This unique course will open up the Bible to you — make it a clear, sparkling with interest, living book; so interesting you’ll be eager to search its pages for the living Truth of God!

If you really want to put your spare time to a profitable use — then write in immediately for the Correspondence Course. There’s no charge! Not one cent of tuition! But you’ve got to really mean it! You must be willing to spend at least one-half hour or more every day to really study your Bible! Write in now — while you’re thinking about it, and request this amazingly different study course of the Bible.

The MIRROR of a Nation’s Soul!

Television is only what the public makes it. Television, with all its varied shows, delving into every minute facet of the broad gamut of human emotion, experience, and way of life, mirrors the soul of the Reality of our times!

Yes, television is the mirror of the naked soul of a nation. A nation and a people that is drugging itself into clouded, crass indifference to the very meaning of life!

It is not the television writers, producers, directors — nor the commercial sponsors — who are to blame. It is the average viewer — the John Q. Public who is so earnestly and eagerly willing to watch!

The TV industry strives only to give the viewer what he wants to look at! He can check his ratings, taken by electronic machine, telephone calls, personal interviews — and very quickly determine what it is you want to watch!

That is television! It’s the lust of mankind, the whim of mankind, the vanity of mankind, the sin of mankind — paraded in an endless, senseless, hideous stream of poison across the video tube — and poured into blank minds like water into a dry sponge!

This article won’t change television. But it could change you.

God says, “See, I have set before you this day life and good, and death and evil . . . choose life, that both you and your seed may live!” (Deut. 30:15-19).

What is your choice going to be?

THE BIBLE ANSWERS

Short Questions

FROM OUR READERS

Here are the Bible answers to questions which can be answered briefly in a short space. Send in your questions. While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

“Genesis 32:30 says that Jacob saw God face to face. Yet I John 4:12 declares: ‘No man has seen God at any time.’ I know the Bible does not contradict itself, but how can this be explained?”

B. D., Seattle, Washington

At first glance, one might assume this is a Bible contradiction. But is it?

Notice carefully! The Apostle John wrote: “No man hath seen God at any time” (I John 4:12). Verse 10 shows that John was speaking of God the Father, the One who sent Jesus Christ into the world with a Message, and to die for the sins of the world. “Herein,” wrote John in verse 10, “is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.”

Yet, in Genesis 32:30 the patriarch Jacob, in amazement, said: “I have seen God face to face, and my life is preserved.” Who was this whom Jacob saw?

It could not have been the Father. John said no man has seen Him. The answer becomes inescapable! The One whom Jacob saw face to face — the One with whom Jacob wrestled all night long — the One who blessed him and changed his name to “Israel,” which means “Perseverer” or “Prevailer with God” — yes, the member of the God Kingdom with whom Jacob prevailed was the One who became Jesus Christ!

Jacob saw the One who became Christ — the Son (I Tim. 3:16). The Logos — the Word — the One who became Christ — manifested Himself in physical form and actually wrestled with Jacob until dawn, proving him, testing him, in order to see if he would persevere, tenaciously endure, prevail and overcome! Jacob did, and Christ blessed him!

“Was the Alaskan earthquake foretold in the Bible?”

B. E., Chicago, Illinois

Scientists and laymen alike have

(Please continue on page 22)
RADIO LOG

"The WORLD TOMORROW"

MAJOR STATIONS—
Heard over wide areas

East
WHN—New York—1050 on dial, 9:00 a.m. Sun.
WWVA—Wheeling, W. Va.—1170 on dial, 98.7 FM, 7:30 a.m. and 11:30 p.m. Sun, 5:00 a.m. & 7:15 p.m. Mon. thru Fri. (E.S.T.)
WNAC—Boston—680 on dial, 98.5 FM (WRKO-FM), 8:30 p.m. Sun.
WIBG—Philadelphia—990 on dial, 94.1 FM, 12:30 p.m. Sun.
WPTT—Raleigh, N.C.—680 on dial, 94.7 FM, 9:30 a.m. Mon., 8:30 p.m. Mon. thru Fri., 8:05 p.m. Sat.
Central States
WLAC—Nashville—1510 on dial, 10:30 a.m. Sun., 7 p.m. daily and 5 a.m. Mon. thru Sat. (C.S.T.)
WSM—Nashville—650 on dial, 9 p.m. Sun., 12 a.m. Mon. thru Fri., 1 a.m. Sun. (C.S.T.)
WCXY—Cincinnati—1330 on dial, 9 and 9:30 p.m. Sun., 5:30 a.m. and 11:30 p.m. Mon. thru Sat. (E.S.T.)
CKLW—Detroit—Windsor—800 on dial, 93.9 FM, 7:30 p.m., 5:30 a.m. Mon. thru Fri., 6:15 a.m. Sat.; 11:30 p.m. Mon. thru Sat.
CKY—Winnipeg, Manitoba—580 on dial, 10 p.m. Sun., 6:00 a.m. Mon. thru Sat.
WJJD—Chicago—1160 on dial, 104.3 FM, 11:00 a.m. Sun.
KCMO—Kansas City—810 on dial, 7:30 p.m. Sun., 8:15 p.m. and 5 a.m. Mon. thru Sat.
KXEL—Waterloo, Iowa—1540 on dial, 8 p.m. Sun., 9:15 p.m. Mon. thru Sat.
KXEN—St. Louis—1010 on dial, 10:30 a.m. Sun., 12 noon Mon. thru Sat.
South
KRLD—Dallas—1080 on dial, 92.5 FM, 8:15 p.m. Sun., 6:30 p.m. Mon. thru Sat.
KTRH—Houston—740 on dial, 101.1 FM, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.
KWKH—Shreveport—1150 on dial, 94.5 FM, 8:30 a.m. & p.m. Sun., 1:00 p.m. Sun. thru Fri., 11:30 p.m. and 11:30 a.m. Sat.
WNOE—New Orleans—1060 on dial, 9:30 a.m. Sun.
KAAY—Little Rock—1090 on dial, 9:30 a.m. Sun., 7:30 p.m. daily.
WGUN—Atlanta—1010 on dial, 4 p.m. Sun., 11 a.m. Mon. thru Sat.
KRMG—Tulsa—740 on dial, 10:00 a.m. Sun.
* Asterisk indicates new station or time change.

Mountain States
CRFN—Edmonton, Alta.—1260 on dial, 100.3 FM, 7:30 p.m. daily.
KOA—Denver—850 on dial, 9:30 a.m. Sun.
XEO—800 on dial, 8 p.m. (M.S.T.) 9 p.m. (C.S.T.) daily.

West Coast
KIRO—Seattle—710 on dial, 100.7 FM, 10:30 p.m. Mon. thru Sat., 5:30 a.m. Tues. thru Sat.
KGBS—Los Angeles—1020 on dial, 10 p.m. Sun.
KRAK—Sacramento—1140 on dial, 8 p.m. daily.
XERB—Lower Calif.—1090 on dial, 7 p.m. daily, 9:30 a.m. Mon. thru Fri.

LEADING LOCAL-AREA STATIONS

East
WJZ—Newark, N.J.—970 on dial, 11:00 a.m. Sun., 10:30 p.m. Mon. thru Sat.
WBMD—Baltimore—750 on dial, 12:30 p.m. daily.
WPTP—Pittsburgh—730 on dial, 101.5 FM, 11:30 a.m. Sun., 7:00 a.m. Mon. thru Sat.
WHF—Harrisburg, Pa.—580 on dial, 7:30 p.m. daily.
WHIS—Charleston, W. Va.—580 on dial, 7:30 p.m. daily.
CFMB—Montreal—1410 on dial, 1:30 p.m. Mon. thru Fri., 10:00 p.m. Sat. and Sun.
CKF—Toronto—1430 on dial, 9:00 p.m. Mon. thru Fri., 10:00 p.m. Sat. and Sun.
CKLB—Oshawa, Ontario—1350 on dial, 9:05 p.m. Mon. thru Fri., 10:30 p.m. Sat. and Sun.
CKCR—Kitchener, Ontario—1490 on dial, 8:00 p.m. Sun., 7:30 p.m. Mon. thru Sat.
WMFM—Miami, Fla.—1140 on dial, 8:30 a.m. Sun., 12 noon Mon. thru Sat.
*WWNH—Rochester, N.Y.—930 on dial, 9:00 a.m. Sun., 7:00 p.m. Mon. thru Sat.
WDEV—Waterbury, Vt.—550 on dial, 8:00 a.m. Sun., 6:30 p.m. Mon. thru Sat.
WFR—Portland, Maine—1490 on dial, 9:00 a.m. Sun.
WCUL—Lewiston, Maine—1240 on dial, 9:30 p.m. Sun.
WAAB—Worcester, Mass.—1440 on dial, 107.3 FM, 9:30 a.m. Sun.
WMAS—Springfield, Mass.—1450 on dial, 94.7 FM, 9:30 p.m. Sun.
WEIM—Fitchburg, Mass.—1280 on dial, 8:30 p.m. Sun.
WNLC—New London, Conn.—1490 on dial, 8:30 p.m. Sun.

Central
WSPD—Toledo, Ohio—1370 on dial, 10:15 FM, 9:00 p.m. daily.
WJTB—Detroit—1500 on dial, 95.1 FM, 9:30 a.m. Sun.
WADC—Akron, Ohio—1350 on dial, 9:30 p.m. daily.
WJW—Cleveland, Ohio—850 on dial, 104.1 FM, 10 a.m. Sun.
WOW—Omaha, Neb.—590 on dial, 8:30 p.m. Sun.
KRVN—Lexington, Nebraska—1010 on dial, 9:30 a.m. Sun., 3:00 p.m. Mon. thru Sat.
WNAX—Yankton, S. Dak.—570 on dial, 8:30 p.m. daily.
WEAW—Chicago—1330 on dial, 105.1 FM, 9:30 a.m. Sun. (also 8:00 p.m., Sun., FM), 8:00 a.m. Mon. thru Fri., 7:30 a.m. Sun. AM and 7:00 a.m. Mon. thru Sat. FM.
WAAP—Peoria—1350 on dial, 6:30 p.m. daily.
WIBC—Indianapolis—907 on dial, 10:30 p.m. Sun.
KWTO—Springfield, Mo.—560 on dial, 7:00 p.m. daily.
KFDI—Wichita, Kans.—1070 on dial, 12:30 p.m. daily.
KEH—Wichita, Kans.—1330 on dial, 100.3 FM, 9:30 a.m. Sun., 6:30 p.m. daily.
WMT—Cedar Rapids—660 on dial, 11:30 a.m. Sun.
KEVE—Minneapolis—1440 on dial, 11:00 a.m. Sun., 7:00 a.m. Mon. thru Sat.
WBEC—Duluth, Minn.—600 on dial, 7:00 p.m. daily.
WMIL—Milwaukee, Wis.—1290 on dial, 957 FM, 4:30 p.m. Sun., 7:00 a.m. Mon. thru Sat.
KPV—Bismarck, N. Dak.—550 on dial, 7 p.m. daily except Fri. at 6:45 p.m.
CFCQ—Saskatoon, Sask.—600 on dial, 7:30 p.m. daily.

South
KCTA—Corpus Christi, Tex.—1030 on dial, 2 p.m. Sun., 12:30 p.m. Mon. thru Fri., 4:30 p.m. Sat.
KCOM—St. Louis—1540 on dial, 1 p.m. Sun., 8:30 a.m. Mon. thru Sat.
KMAC—San Antonio—630 on dial, 9:00 a.m. Sun., 7:15 a.m. Mon. thru Sat.
KWGC—Memphis—390 on dial, 9:00 a.m. Sun., 7:15 a.m. Mon. thru Sat.
KJAC—Abilene—710 on dial, 9:00 a.m. Sun.
* KAD—El Paso—1560 on dial, 7:30 a.m. and p.m. daily.
KFMJ—Tulsa—1050 on dial, 12:30 p.m. daily.
KBYE—Olds City—890 on dial, 10:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.
KWAM—Memphis—990 on dial, 10 a.m. Sun., 11:00 a.m. Mon. thru Sat.
WDEF—Chattanooga, Tenn.—1370 on dial, 8:05 p.m. daily.
WAKE—Atlanta—1340 on dial, 10:30 a.m. Sun.
### TO EUROPE

#### In English -
**RADIO LUXEMBOURG** - 208 metres (1439 kc.) medium wave and 208 metres (1459 kc.) medium wave - Sun., 6:05 a.m.; Wed., 7:00 a.m., M.E.T.

#### In French -
**RADIO LUXEMBOURG** - 1293 metres - 4:00 a.m., Mon. and Tues., B.S.T.

#### In German -
**RADIO LUXEMBOURG** - 49 metres (6090 kc.) shortwave and 208 metres (1459 kc.) medium wave - Sun., 6:05 a.m.; Wed., 7:00 a.m., M.E.T.

### TO AFRICA

**RADIO JOURENCO MARQUES, MOZAMBIQUE** - 3301 kc., 92 metres and 4925 kc., 60 metres - 10:00 p.m. Mon., Wed., and Sat., 10:30 p.m. noon daily.

**RADIO UFAC, ELIZABETHVILLE** - 9Q2AD - 980 kc. (60 m.) - 6:30 p.m. Sun. thru Fri. **WNBS** - Lagos - 602 kc. - 8:30 p.m. daily.

**WNBS** - Ibadan - 656 kc., 3380 kc., 6185 kc., and 9500 kc. - 8:30 p.m. daily.

### TO AUSTRALIA

**2KY** - Sydney, NSW - 1020 kc. - 10:15 p.m. Mon. thru Thurs.; 10:45 p.m. Fri.; 11 a.m. Sat. **2AY** - Albury NSW - 1490 kc. - 10:00 p.m. Sun. thru Fri. **2GF** - Grafton, NSW - 1210 kc. - 10:00 p.m. Mon. thru Sat. **2GN** - Goulburn NSW - 1380 kc. - 9:30 p.m. Mon. thru Sat. **2HD** - Newcastle, NSW - 1140 kc. - 10:30 p.m. Sun.; 9:00 p.m. Mon. thru Thurs.; 6:30 p.m. Fri. **2KA** - Katoomba, NSW - 780 kc. - 10:00 p.m. Mon. thru Sat. **3AW** - Melbourne, Vic. - 1280 kc. - 10:30 p.m. Sun. **3BO** - Bendigo, Vic. - 960 kc. - 9:30 p.m. Mon. thru Sat. **3KZ** - Melbourne, Vic. - 1180 kc. - 10:30 p.m. Sun.; 10:45 p.m. Mon. thru Thurs.; 10:15 p.m. Fri. **3MA** - Mildura, Vic. - 1470 kc. - 5:30 p.m. Sun. thru Fri. **3XY** - Melbourne, Vic. - 1420 kc. - 10:30 p.m. Sun. **4AK** - Oakley, Qld. - 1220 kc. - 9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri. **4BK** - Brisbane, Qld. - 1300 kc. - 9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri. **4CA** - Cairns, Qld. - 1010 kc. - 10:00 p.m. Sun. thru Fri.

### TO ASIA

**RADIO TAIWAN (FORMOSA)** - "The 3rd Network, B.C.C." - **BED23** Taichung - 1380 kc. **BED55** Taipei - 960 kc. **BED78** Tainan City - 1540 kc. **BED79** Kaohsiung - 1220 kc. **BED82** Chiayi - 1460 kc. - 18:00 T.S.T., Wed and Fri. **RADIO OKINAWA** - KSBK - 880 kc. Sundays: 12:06 noon. **ALTO BROADCASTING SYSTEM** - **PHILIPPINE ISLANDS** - **DZAQ** Manila - 620 kc. - 8:30 a.m. daily. **DZRI** Dagupan City - 1040 kc. **DZRB** Naga City - 1060 kc. **DXAW** Davao City - 640 kc. - 9:00 a.m. Sunday. **DYCB** Cebu City - 570 kc. - 9:30 p.m. Friday. **RADIO GUAM** - KUAM - 610 kc. - 6 p.m. daily.

### TO LATIN AMERICA

**RADIO BARBADOS** - Bridgetown, Barbados - 975 kc - 9:30 a.m. Sun.; 10:30 a.m. Mon. thru Fri., 9:30 p.m. Sat. **RADIO AMERICA** - Lima, Peru - 1010 kc. - 11:30 a.m. Sat. **HOC21** Panama City - 1115 kc. **HP5A** Panama City - 11170 kc. **HOK** Colon, Panama - 640 kc. **HP5K** Colon, Panama - 6005 kc. - 7:00 p.m. Sundays. **RADIO CARIBES** - St. Lucia, West Indies - 840 kc. - 6:45 a.m., Mon. and Tues. **RADIO COMUNEROS** - Asuncion, Paraguay - 1460 kc. - 6:45 a.m., Mon. and Tues. **RADIO LA CRONICA** - Lima, Peru - 1320 kc. - 7:00 p.m. Sun. **RADIO COMUNEROS** - Asuncion, Paraguay - 970 kc - 8:30 p.m. Thursdays. **RADIO SPORT** - CXA19 - Montevideo, Uruguay - 11835 kc. - 4:00 p.m. Sun. and Thursdays. **RADIO CARVE** - CXA16, 850 kc. and CXA13, 6156 kc. - Montevideo, Uruguay - 3:30 p.m., Saturdays.
been SHOCKED by the increasing number of destructive earthquakes in the last few years! The sobering, almost unbelievable fact is that a new series of major earthquakes is continuing—without any sign of a let-up.

Seismologists are FEARFUL! They, themselves, are asking: "Are more earthquakes coming? What causes them? When and where can the next quake be expected?"

All they can answer is that the next one may occur anywhere at any time!

World-famous scientists admit they don't have the answers! Yet Jesus Christ knew what would happen. He foretold the present increase of earthquakes in our day!

In Matthew 24:7 He warned that one of the signs heralding the END OF THIS AGE of human government would be tremendous earthquakes following on the heels of devastating world wars! Notice it, 'For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and EARTHQUAKES in divers [different] places.'

Your life, and that of your family may depend on what you know about earthquakes!

Did you know that your Bible has a great deal to say about FUTURE EARTHQUAKES—even pinpointing the location of some future tremors?

Don't put off writing for the free booklet, "The Truth About Earthquakes." It is the chance of a lifetime to learn the PLAIN TRUTH about EARTHQUAKES!

"How can you say that Paul was a Jew when he himself states that he was a Benjamite in Romans 11:1 and Philippians 3:5?"

G. W. M., Montreal, Canada

Paul was, by tribal descent, a Benjamite. But, by nationality, Paul was a Jew—a citizen of the House of Judah. He plainly called himself two times in the New Testament a Jew. In Acts 21:39, we read: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia. . . ." Again in Acts 22:3, Paul said: "I am verily a man which am a Jew. . . ."

From the sons of Jacob—surnamed Israel—sprang twelve tribes. Under David they were united as one nation—Israel. After the death of Solomon, David's son, the twelve tribes were divided into two nations. The tribe of Judah split off from the nation Israel in order to retain the king, whom Israel had rejected. Benjamin went with Judah. The new nation thus formed, with its capital at Jerusalem, was known as the "House of Judah." Its people—Benjamin and Judah—were called Jews.

If any of our readers have not understood where the so-called lost ten tribes are today, write for the free two-color booklet "The United States and the British Commonwealth in Prophecy." It makes prophecy understandable.

"My son asked me how all the animals were able to get into Noah's Ark. Would you please help me explain this?"

—R. G., Kansas

When God saw the sinfulness and corruption of man upon the earth, He revealed Himself to Noah. He told him how to make an ark—a great ship—so he and his immediate family and representatives of the land animals could escape destruction by water.

Turn to the Biblical account of the size of the ark as recorded in Genesis 6:13-14. Notice! THE ARK WAS DESIGNED BY GOD HIMSELF! Noah and others built it, but God was the Master Planner and Designer of the ark. God knew EXACTLY how much room was going to be needed.

Notice the dimensions of the ark. Genesis 6:15 tells us that it was 300 cubits long, 50 cubits wide, and 30 cubits high. Anciently there were two primary cubits—one Babylonian (about 18" long), and an older Hebrew cubit (about 25" long.) The Hebrew cubit used here would have made the ark over 600 feet long, 100 feet wide, and 60 feet high! No small size! Its three decks (Gen. 6:16) would have contained an area of about 38 standard college basketball courts! Its volume would have been 3,600,000 cubic feet! This is the carrying capacity equal to 25 trains—each one 52 freight cars long! The ark had this tremendous carrying capacity. Many think of the ark as a small vessel—not realizing how LARGE it really was.

And now, how many animals were on the ark? Notice that God told Noah there would be one male and one female of each unclean "kind" of animal and seven pairs of each clean "kind" of animal on the ark (Gen 7:2, 14). We need to understand that when the Bible speaks of a "kind" of animal, it is not speaking of what a scientist calls a "species."

For a Biblical proof of this fact, turn to Genesis 2:19-20. Notice a very important point: "And out of the ground the Lord God formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field . . ." The number of Genesis "kinds" were so few that Adam was able to easily give them each a name that day! This, in itself, tells us that the original Genesis "kinds" were relatively few in number.

God has placed definite bounds beyond which the different "kinds" of animals can not vary. But it is possible by selective breeding to reproduce numerous varieties of a single kind in a relatively short length of time. Take the dog kind, for example. There are many varieties of dogs. But all belong to the dog kind."

Not every species and variety of animal we see on the earth today had an exact representative in the ark! Since the end of the Flood about 4300 years ago, there have developed many different varieties of the "kinds" of animals taken into the ark. Thus from the single unclean pair of the "pig kind" have come, since the Flood, the many varieties of hogs now sold on the market.

Now you can understand how the huge ark had adequate room for the birds, animals and all the supplies.
What's Keeping YOU from Real SUCCESS?

There are definite "keys" that can make your business—your family—your LIFE—more successful. Few know what they are!

by Roderick C. Meredith

W hy do many assume that life should be drab, mediocre? Why, especially, do so many religious people assume God wants it that way?

Where do people get these ideas? From the Bible? Or their ministers?

It's time you ask yourself these questions—and answer them!

Did you know a truly abundant and successful life is the very thing God's WAY is intended to produce?

Let's understand how!

You SHOULD Be Successful

Surprising to many, the Bible directly encourages those who read it—and believe it—to live successful and prosperous lives.

Jesus Christ Himself said: "I am come that they might have life, and that they might have it more abundantly" (John 10:10). The Greek term for "abundant" means just that—a full, happy, prosperous and interesting life.

The Apostle John was inspired by God to write a fellow Christian: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (III John 2).

Those two qualities—health and prosperity—certainly play an important role in making our physical lives happy and successful.

These New Testament scriptures clearly indicate that God wants us to be successful and happy. However, you need to learn the way to success.

The Ambassador Colleges teach the principles of success to students through many classes, forums, assemblies and special activities. Through this article, you can share some of the insights we have gained toward truly successful living.

What IS Success?

Roughly speaking, there are three broad areas of success for the average individual.

First would be the satisfaction that comes from the continued mutual sharing of love, affection and fellowship with family and friends. Certainly this is an extremely important area of life—and one that will make anyone's life more complete if handled properly.

A second major area for success in life—and one that is often put first—is the area of business, career and financial success. This, of course, involves much more than making money. For the intelligent person, his interest in and satisfaction from the building of a successful career or business is one of the highest points of life.

In this area of life, everyone will certainly acknowledge that there are definite "keys" which can aid one greatly toward progress and ultimate success.

The third area of life in which success should be achieved is the personal and spiritual sphere. This, of course, may have different meanings to different people.

However, there is no question but that the ability to find out why you are here, where you are going—whether to "excel" or not and in what direction—these understandings are basic ingredients for true success in the personal and spiritual aspects of everyone's life.

Define Your GOALS and Plan To SUCCEED

Having briefly discussed three broad areas in which you should work toward success, it now becomes imperative that—within these areas and perhaps others of your own choosing—you define your specific goals.

For instance, in the "family, friends and social" area you may have definite feelings about the type of family and social life which will fit your background, personality and ability and give you a deep sense of personal satisfaction and fulfillment. If you are a bachelor, you may have in mind a certain type of girl—though not too specifically, we hope—who will best complement you and happily share with you your over-all "family friends" goal.

If you already have a family, perhaps you may realize the need to write for our free booklet on "Child Rearing" so that you may become a more effective parent and have the loving, obedient and disciplined children which you realize will make your life, their lives and the lives of others more happy.

In the "business and financial" area, you may genuinely wish to remain in the field in which you find yourself and simply become more effective and more successful in this field through developing better attitudes and more successful working methods.

Or, if you are young or just starting out, you may wish to change the field of endeavor in which you are now beginning. This, of course, is not a thing to do lightly and should only be done after much thought, wise counsel and advice.

In all these areas of life, however, one thing is certain—you must find out your own basic tendencies, strengths, talents, abilities as well as weaknesses and dislikes, and choose and chart your own course toward success! Otherwise, you will simply lose by default and be buffered about by circumstances and the winds of chance to a final destination of mediocrity or abject failure.

So in each of the above areas of success, define your own personal and practical goals.

Do be practical and reasonable and take your own talents, tendencies and weaknesses into account. But on the other hand, insist that your goal be high enough to give you something to "reach for" and to satisfy your own deep-down
In scheduling your day, you should certainly allot definite periods of time for study and prayer on the big questions of life—why are we, what are we, where are we going and how are we progressing toward the real purpose of human existence.

In your personal work day, learn to write down the things you want to do. This in itself saves much time and effort later on. Many people call these little slips or cards "to do" lists.

Put First Things FIRST

William I. Nichols, Editor of This Week magazine, says that learning to write it down was the equivalent of his Harvard education!

Learn to put first things first. Don't neglect minor issues, but get at the big jobs early in your working day and allow plenty of time for their accomplishment.

Concentrate on one thing at a time! As you begin on one project, learn to discipline yourself so that other jobs, interruptions and mind-wanderings do not intrude. If at all practical, stick with this one job until you finish it. Put all your energy and mind-power into this one thing and complete it with zest!

Former President Eisenhower is a strong believer in one thing at a time. So is the famous Counselor of Presidents, Bernard Baruch, who says: "I find my greatest time saver is to do one thing at a time and stick to it until finished."

If you've got a particularly important job coming up on a certain day and you know that office interruptions—or "child interruptions," if you're a mother—may interfere with its accomplishment, then learn to get up early and get going full blast before these interruptions can interfere.

Or, if your mind and body function better the other way, occasionally work until midnight when the office is quiet or the children are already in bed. You will gain time for uninterrupted thoughts and work in this way.

It may sound old-fashioned or "difficult," but the really top leaders in business and industry often find themselves doing this sort of thing in order to get the job done.

Another key is to learn to speed up your routine tasks and learn to be more efficient. Again, you may wish to read and think about how to solve this problem. But you will undoubtedly find many ways in which certain of your tasks can be done in less time—and probably much more efficiently.

Learn to organize your desk or work space. You may save a great deal of time and effort simply by learning to have a definite place for everything—and keeping everything in its place.

A well organized file cabinet and filing system is of inestimable value to a business or career man. Even in the home, a limited filing system may help the modern wife far more than she realizes until she tries it.

Making Accomplishment An Exciting CHALLENGE

One of the most important keys to success in business and life is the sense of zest and drive which really successful men and women have and cultivate in their work and in their lives. This is certainly one of the most important qualities which has made the very work of God grow rapidly in size and scope over a period of some thirty years.

Anyone reading Mr. Herbert W. Armstrong's Autobiography can sense the unusual challenge this work of God has been to him, and the unusual zest and drive he has put into it with God's help.

Currently, the newspaper and magazine reporters are almost fascinated by the tremendous drive and zeal which President Johnson pours into his job. For the President, who has already suffered a heart attack several years ago, rises about 6:30 in the morning and goes fast and hard all day until 10 or 11 P.M. nearly every night!

The same drive was exhibited by his predecessor, former President John F. Kennedy.

A noted Washington correspondent reported: "Kennedy is amazing many old-timers in federal government and almost horrifying others by the speed and drive with which he conducts the presidency. [Emphasis mine.]

"It is quite common for the Chief Executive to stride into his office about 9 in the morning, calling to various staff

(Please continue on page 29)
What is it like to be a student at the Ambassador Colleges?

by Herman L. Hoeh

At Ambassador Colleges students are taught to think! Too often, today, college students merely memorize, and take for granted, what the textbook says.

Or, if they are told to think, they are not taught how!

Education in most institutions of higher learning has become a matter of memory training. Of accepting the latest scientific fad!

Not so for Ambassador students.

What Kind of Education?

Education in the world today is basically atheistic. It refuses to admit God into its academic studies. It limits itself to mere material knowledge of science. It judges everything by faulty human reason.

Suppose you were a geology student at one of the leading universities in America or Great Britain. What would you be taught? Why, the theory of evolution, of course! Every textbook in use would take it for granted.

And what if you should ask, “Where does God fit in all this?”

You would probably be laughed out of class. The lecturer would most likely suggest that this is a class in geology, not theology! One student, who later came to Ambassador College, was pointedly told to discuss theology outside the classroom. “What has God,” asked the professor, “got to do with geology?”

At Ambassador Colleges education is different. Students are taught all sides of a subject. They are taught how to think a problem through, how to uncover the truth.

What is it like, for example, in a geology class? Are Ambassador students taught both the theory of evolution and the facts of creation?

Indeed! We use, as a basic text, the latest standard work in evolutionary geology! Why? Because there is no better means to discover the fallacies of evolution than in an evolutionary textbook!

Students are, at the same time, challenged to prove the account of creation. They are taught to obtain all the facts, then make right decisions.

A Liberal Arts Education

Ambassador Colleges are co-educational institutions of liberal arts. Their purpose is the education of the total personality.

Twentieth century education has been too often reduced either to the intellect alone, or the pursuit of technological knowledge. The underlying philosophy, even in most liberal arts institutions, is the theory of evolution. It colors every facet of educational life. Even Home Economics (“Domestic Science” to our British readers) and Literature are not immune.

I, for example, teach to graduating seniors at Ambassador College in Pasadena a course in Classical Literature. Every year I find students amazed to learn that the concept of evolution has influenced literature ever since the time of the pagan Greek philosophers.

Scientists, today, would have you believe that the theory of evolution is modern. Darwin is given much of the credit for it.

What students are often not aware of is that the theory of evolution—and it is still a theory—was originally put forth over 2000 years ago by ignorant pagans in the dim reaches of antiquity!

Its real history has been carefully guarded and concealed. Yet, strangely enough, it has been preserved in classical literature for us today. Our students read it every year.

Evolution in Roman Schools

Imagine, if you can, a class of students studying geology or any of the sciences in the average high school or college of today. Now place them in a science class two thousand years ago in the Roman World.

You would probably imagine that the typical student in the Roman World would be shocked and surprised at the “new knowledge” of the twentieth century science student. But such is NOT the case at all!

The student of two thousand years ago would disinterestedly exclaim—upon hearing the “modern” theory of evolution—“Why, that is what we’re taught in our schools.”

These Roman students would have been exposed to and taught fundamentally the same evolutionary ideas as are promulgated today! Impossible, you say? UNBELIEVABLE? Yes, but absolutely true!

The theory of evolution as taught in the pagan Roman schools is preserved by the famous Greek writer, Diodorus of Sicily. He wrote around 50 B.C.—over two thousand years ago!

Here’s what Ambassador students read, in Classical Literature, from Diodorus:

“When in the beginning,” wrote Diodorus, “the universe was being formed,...”—he doesn’t tell us how—

“Then, when their bodies separated from one another” (that sounds quite like the modern “big bang theory”) “...the air set up a continual motion, and the fiery element in it gathered into the highest regions” (Diodorus Siculus, vol. 1, bk. 1, chap. 7, part 1-4).

This is little different from what is taught today in evolutionary scientific circles. The ideas are now dressed up in scientific terminology of course.

What Diodorus recorded is today called the “big bang theory.” It is the latest fad of science. You can read it in most geology or science textbooks—if you carefully compare!

"Now as regards the first origin of mankind" said Diodorus, "two opinions have arisen among the best authorities..."
both on nature and on history” (Diodorus Siculus, vol. 1, bk. 1, chap. 7.1).

Even in the days of Diodorus—“opinions” were put forth by the “best authorities.” And they still remain opinions to this day!

To continue the ancient theory of evolution:

“...in the beginning, as their account runs,” that is, as taught in Roman schools, “the universe ... took on ions” were prepared by the “best authorities.” And they still remain opinions to this day!

“Since its surface was in a ferment because of the warmth, portions of the wet swelled up in masses in many places, and in these [masses] pustules covered with delicate membranes made their appearance ... and while the wet [swampy region] was being impregnated with life, by reason of the warmth ... the living things forsworn with their nourishment from the mist that fell from the enveloping air ...”

“And since the earth ... was finally no longer able to generate any of the larger animals ... each kind of living creatures was now forgotten by breeding with one another”—by the process of gradual evolution (bk. 1, chap. 7.1-7).

Nothing Really New

How strikingly similar to what is taught in the average science classroom today.

But even more shocking is what our students discover in Diodorus’ account of how the ancients viewed the origin and condition of early man. One would think he were reading from a modern textbook on anthropology, paleontology, or geology.

Diodorus continues:

“But the first men to be born, they say, led an undisciplined and beastial life, setting out one by one to secure their sustenance and taking for their food both the tenderest herbs and the fruits of wild trees.

“Since they were attacked by the wild beasts, they came to each other’s aid: “Though the sounds which they made were at first unintelligible and indistinct, yet gradually they came to give articulation to their speech ...”

“Now the first men ... led a wretched existence, having no clothing to cover them, knowing not the use of dwelling and fire ... little by little, however, experience taught them both to take to the CAVES IN WINTER and to store such fruits as could be preserved. And when they had become acquainted with fire and other useful things, the arts also and whatever else is capable of furthering man’s social life were gradually discovered” (Diodorus Siculus, vol. 1, bk. 1, chap. 8.1-6).

Here is the pagan Roman attempt to explain how the universe and life came to be without a Creator.

Scientists today have adopted the same ignorant, pagan idea.

And what does God say of these pagan philosophers and “thinkers,” these “best authorities?”

“For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

“Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations [reasonings], and their foolish heart was darkened.

“Professing themselves to be wise, they became fools ... Who changed the truth of God into a lie” (Rom. 1:20-25).

God brands the pagan philosophers. He also brands modern-day “science.”

True Science

The Science Department here at Ambassador in Pasadena is under the supervision of Mr. Kenneth C. Herrmann. Recently he requested the students to make a special study of one of the commonly accepted “proofs” of evolution—the supposed evolution of the HORSE!

The assumed ancestry of the horse is presented to students as the last word in evolution. The “proof” is presented in this manner:

Evolutionists claim that the “horse” began its existence as a small rabbit-like animal called “Eohippus,” meaning “dawn horse.” This tiny animal, you are told, evolved into the TWO THOUSAND POUND horse of today!

It is made very simple for you!

You are asked to believe that this animal, the size of a fox, and having toes instead of hoofs, mysteriously lost three toes on its front legs and two on its hind legs—and became the horse of today!

This is usually done in four, simple, easy-to-memorize steps. Average high school and college students—those who become the teachers of other students—dutifully and faithfully study and memorize this chart! They seldom do field work to check the fossils. These students almost never question what is commonly accepted.

“Eohippus” Not a Horse

But what about “Eohippus”? How accurate—how complete—how overwhelming is the evidence? Is “Eohippus” really a primitive horse? Did the horse of today evolve from a toed, rabbit-like ancestor?

Here are the facts, behind this widely publicized hoax of evolutionary science, as presented to the geology class by one of our graduating seniors, Paul Kroll, who is also a production assistant on The PLAIN TRUTH staff.

R. A. Stirton, in his book Time, Life and Man, page 465, records the origin of the fraud:

“When in 1839 part of a skull was found in ... London clays ... even THE MOST EMINENT PALEONTOLOGISTS of the day little suspected that the ‘Eohippus’ belonged to the horse family ... in fact Sir Richard Owen named its Genus hyracotherium ... when he compared it with conies, pigs and rodents.”

Notice, “Eohippus” was first called hyracotherium, because it resembled a hyrax—a rock rabbit or Biblical coney (Deut. 14:7), not a horse!

But decades later, when the theory of evolution was once again dug up by Darwin—this fossil (hyracotherium) was dubbed with the name “Eohippus”! Hippus means horse in Greek. This was part of the delusive deception foisted off by evolutionary scientists to make the rabbit-like fossil appear to be horse-like!

But that is not all! Listen to this!

“The proportions of the skull, the short neck, the arched back, and the limbs of moderate length, were very little horse-like!” (Dr. H. Rimmer, The Theory of Evolution and the Facts of Science, p. 111).

Our students found there is no basis for assuming “Eohippus” is the ancestor
of the horse. This is a fable constructed by atheistic evolutionists in a feeble attempt to hold together their tottering theories.

It is very interesting—and perhaps ironical that Kovalevsky, a Russian paleontologist, following the footsteps of Darwin, first trumped up the "relationship" of different "horse" fossils. (Theodosius Dobzhansky, Evolution, Genetics, and Man, p. 305).

Confessions of Science

But this is not all. Paleontologist George G. Simpson, makes this startling admission about the horse myth: "Specimens [of "Eohippus"] found by Colchester and Richardson had almost no special resemblance to the horse. [Its] teeth [were] ... really more like monkey teeth. The little skull with its relatively large eyes set about midway from snout to ears ... looked (as its first describer, Richard Owen, remarked) rather like that of the hare ... it would have been MOST UNSCIENTIFIC to jump to the conclusion that this queer little beast was a sort of horse" (George G. Simpson, Horses, p. 86).

Simpson admits that it would have been "unscientific" to try to make "Eohippus" a horse. Yet now if a student in most universities today were to reject the idea that "Eohippus" is a horse he is called "unscientific"!

The man who first described the fossil-remains, Owen, did not compare them with a horse, but "with the hyraxes ... the 'feeble-folk' of Biblical lore, which, indeed, it resembles more than it does the recent horses" (George G. Simpson, Horses, p. 113).

Then in 1859, Charles Darwin published his Origin of Species. Geologists, paleontologists and other scientists began to accept the theory of evolution as a framework for reconstructing geologic history. They automatically began to assume that all life had evolved. With this preconceived conclusion—they reinterpreted their fossil discoveries.

That is the reason why a rabbit and rodent-like fossil came to be known as a "dawn horse"—"Eohippus."

"With the firm establishment of the theory, students of fossils ... naturally began to look around to see whether they could ... find the ancestors of living animals" (Simpson, Horses, p. 86). Notice the backward approach!

Having first assumed that the unproven theory of evolution was a fact, scientists began to fit the fossil evidence into their theory.

Evolutionists carefully selected out from each successive strata those fossils which would show a progression of life—from simple to complex. They purposefully omitted those which were in contradiction to what they believed. Artists then stylized their drawings to fit this unproven theory.

In 1859 Darwin's theory of evolution was presented to the world. To support their theory, evolutionists sought among their fossil finds a creature which would supposedly lend support to the theory. So they reconstructed the bones of the hyracotherium, called it "Eohippus," drew it without fur, set it up on straight legs, and called it the ancestor of the horse! This is the kind of nonsense that today is funneled into the minds of unsuspecting students as "science."

Again, Simpson admits with astonishing candor:

"These proportions [of the head of 'Eohippus'] are so different from Equus [the modern horse] that the head of Eohippus, when CORRECTLY RESTORED, does not look like a small horse's head" (Simpson, Horses, p. 118).

What an admission!

Simpson—a fervent evolutionist—tacitly admits that the artist's conception you see in the average textbook is incorrect! Evolution has been taken for granted as if a fact.
Admitted Falsification

At Ambassador Colleges the student is taught to read every textbook carefully, with an open mind, then obtain all the facts. Students in our geology classes, for example, read this confession from an evolutionary text:

"Many textbooks and popular accounts of biology represent the evolution of the horse family as starting with Eohippus and progressing in a direct line towards the modern horse, Equus . . . according to Simpson, this oversimplification really amounts to a FALSIFICATION" (Theodosius Dobzhansky, Evolution, Genetics, and Man, p. 302).

Did you grasp that? Here an eminent scientist quotes another eminent scientist. He tells us that what teachers and college science students read about this subject in their science textbook is an "oversimplification"—"a falsification!"

What do our students do? They research for the facts!

When the students in geology carefully examine the record in detail these startling facts about "Eohippus" become evident:

"The grinding teeth, which had low crowns, were fit only for eating soft leaves and pulpy fruits, the front feet had four toes, each with a hoof; the hind feet possessed only three" (C. L. Fenton, The Fossil Book, p. 418).

Then they compared this with a description of the modern hyrax which is the Biblical coney:

"A small group of plantigrade-herbivorous ungulates with hoofs ... four toes on the anterior [front] limbs and three toes on the posterior [hind] limbs" (L. A. Adams, Introduction to the Vertebrates, p. 44.)

How clear!

The "horse ancestor" was not a horse at all. It was an animal very similar to a Biblical coney or modern hyrax. Both were herbivorous—that is, fed on plants, soft leaves and pulpy fruits!

Notice also that both "Eohippus" and the modern hyrax had four toes on their front limbs—and three on the hind limbs! So there hasn't been any evolution after all!

And why not have a five-toed ancestor of Eohippus? If the horse family evolved from four to one toes—why not locate a five-toed ancestor of Eohippus? Is there such a creature in existence?

"No fully five-toed ancestor has yet been identified, but there can be no doubt that such a one existed" (Charles Schuchert, A Textbook of Geology, p. 36).

There you have it! There is no such animal! You are asked to "take it on faith" that there is such a creature.

This is not "scientific" reasoning, yet it masquerades as science in most colleges—except Ambassador!

There are many other likenesses, this year's research found, that prove the fossils to be of the same family as the hyrax and Biblical coney, not the horse!

"In size these animals [hyrax and coney] may be compared roughly to rabbits and hares, and they have rodent-like habits of "hunching up their backs" (Encyclopaedia Britannica, 11th edition, vol. 14, art. Hyracoidea).

Both the modern hyrax and "Eohippus" fossils are "rabbit-like." Both hunched up their backs—another obvious similarity. Why are scientists and geologists blinded to these evident facts? The answer is, they are not blind; they know, but cannot confess their errors!

Both Had Dog-like Pads

The Bible reveals that some of the hyraxes or conies were rock-dwelling animals (Ps. 104:18; Prov. 30:26). They have pad-like feet to have a stable under-footing in such rugged country.

The hyracoidea [hyrax family], a group of small, hoofed mammals, including the Biblical coney . . . climb easily, clinging even to almost vertical surfaces with the pads on their feet (Encyclopedia Americana, art. Hyracoidea).

"The feet are completely distinctive, being four toes on the front feet, three on the hind . . . a single pad makes up the bottom of each foot" (Edwin Colbert, Evolution of the Vertebrates, p. 403).

Now compare the modern hyrax or coney—described above—with the assumed ancestor of the horse. The students found the same characteristics present in "Eohippus":

"Most of the weight was carried by doglike pads on the soles of the feet, not by the hoofs" (C. L. Fenton, The Fossil Book, p. 418).

Again, from another author, the same fact is admitted:

"Though there were little hoofs . . . most of the weight was borne on cushioned pads back of the hoof" (R. A. Stirton, Time, Life and Man, p. 468).

That does it! Eohippus is merely a fossil of the living hyrax! There is no shred of evidence to dub "Eohippus" a horse.

It is significant also that at the point in geologic history where "Eohippus" supposedly evolved into a horse and disappeared—the HYRAX suddenly appears!

Can this be a coincidence? Mr. Herrmann asked the students to research that, too!

Here is what they learned: "With the close of early Eocene times hyracotherium ["Eohippus"] became extinct in the old world . . . " (Colbert, Evolution of the Vertebrates, p. 360).

But strangely it is EXACTLY AT THIS TIME that the hyrax makes its appearance: "The first members of the Hyracoidea [modern hyrax or coney] appear in the Oligocene sediments of Egypt" (Colbert, Evolution of the Vertebrates, p. 403).

In other words, modern evolutionists gave a wrong name to the pre-flood hyrax fossils they found in the so-called Eocene rocks. They should never have been called "Eohippus." They were in fact just like other pre-flood fossils of the hyrax or coney!

Why have evolutionary scientists purposely blinded their eyes to the truth? Why have they refused to see the facts? "Because that, when they knew God, they glorified him not as God . . . but became VAIN in their reasonings . . . professing themselves to be wise, they BECAME FOOLS" (Rom. 1:21-22).

God is soon going to reveal Himself to a deceived, godless people. He is going to come in power and might to shake educators to their senses.

Meantime, however, why not become acquainted with the three Ambassador Colleges—in California and Texas, and in Great Britain. The illustrations in this article from Classical Literature and Geology hardly begin to manifest the
vast difference between education at Ambassador Colleges and other institutions of higher learning. There are classes of interest to every fellow and girl—in journalism, in nutrition, in public speaking, in foreign languages, in Bible and theology.

Interested applicants should write immediately for the Bulletin of Ambassador Colleges in the United States, and for the Prospectus of Ambassador College in Great Britain. See inside front cover for addresses.

AUTobiography

(Continued from page 14)

Mr. Dick Armstrong baptizes Mrs. Palin

few miles from town. We drove there. And my son Richard David performed the very first baptismal service resulting from this work on this side of the Atlantic. Later, after the work was better established in Britain, Mr. Palin was baptized by one of our other ministers. And both are still faithful to this day.

Returning to London, we had meetings scheduled in a very nice hall in downtown London for the following Tuesday, Wednesday and Thursday, the 21st, 22nd, and 23rd of September.

While in London, a certain coincidence reminded us very much of the Ambassador College campus in Pasadena. Mrs. Armstrong and I were staying at the Dorchester Hotel, and Dick and Mr. Meredith at the Cumberland, only a few blocks away. But when we called them on the telephone, their hotel was on the AMBASSADOR exchange; and when they called us, the Dorchester was on the MAYFAIR exchange. And, as I think most readers know, Mayfair is the name of one of our principle girls' student residences at Pasadena.

We returned to the United States on the S. S. America, a very beautiful ship. But before sailing, Dick took his Hillman-Minx to the main London sales rooms of the Rootes Motor Car Company. They appraised it at a price equal to about 90% of what had been paid for it, and bought it. In New York, Dick purchased a small but quality model Mercedes. He drove that to Pasadena. Mrs. Armstrong and I went by train.

(SUCCESS

(Continued from page 24)

members as he crosses the threshold. He wants detailed information on a certain situation in government and he wants it in a hurry; at least, before the day is over.

"This, to some veteran administrators, is quite a shock. During the past administration, they frequently had more time on comparable assignments. But what surprises these men even more is that Kennedy is waiting in his office at 7 or 8 at night when the requested report arrives."

Certainly the above description of former President Kennedy's work day indicates the zeit with which he tackled his many responsibilities and the drive he put into their accomplishment. In case after case, this is certainly the "key" to the success of many great leaders.

Notice a writer's description of the leadership qualities of the Attorney General of the United States, Robert F. Kennedy, in Life magazine: "The thing I remember most about working with Bob in those days was the pace," says a Committee Investigator. "He gave me an assignment as soon as he hired me. The next day at noon he saw me in the office and said, 'I thought you were going to Chicago.' I told him I was just leaving. He said, 'I never go anywhere at noon.' I never have either, since you waste the morning."

Learn the KEY of TIME

Your life itself is composed of just so much time. Viewing it in this manner, your time is your life.

This realization—and the guarded use of time that naturally follows from it—is a success "key" that has been or is being used by nearly every great leader of our time.

We are all "millionaires" in time. Each of us has just as much time as the early Rockefellers, Morgans or Fords. Each of us—throughout each day—has just as much time as Einstein did.

The question is—how do we use this tremendous gift of TIME? You can only waste the present moment. You cannot waste tomorrow. It is kept fresh and waiting for you. You can turn over a new leaf every hour if you choose.

Day by day, you can learn to use time to tremendous advantage!

Realizing the value of time, learn to get up early, learn to get up when you wake up. Learn to dress quickly in the morning and prepare for the day with zeal.

Organizing the layout of your bathroom and your wardrobe saves a great deal of time. Housewives will find that applying efficiency techniques to their kitchen will save them a great deal of time in getting the family fed and off to work—and for their own activities as well.

Again, the thought of scheduling your time throughout each day, week and month comes into the picture. You certainly don't need to be a schedule slave, but you DO need to have a schedule!

In addition to the qualities mentioned above regarding Attorney General Robert F. Kennedy, one author noted: 'He has a horror of wasting time. . . .'

Henry J. Kaiser is an extremely successful and wealthy man—the leading figure in at least sixty different companies. Referring to his success techniques, an article in Reader's Digest stated: "Henry Kaiser is one of the most time-conscious people in the world. Even the five hours he allows himself for sleep are productive. This is what he calls his 'idea period,' and he always has a pad and pencil next to his bed."

To be truly successful in every area
Miriam Makebo, noted South African entertainer. She illustrates how one can succeed in her field.

of life, you will learn—as other successful people by the millions have—to guard and control the use of your time intelligently and zealously. You will set your mind to use the time God gives you in this life in an organized and productive manner. And through this very means, you will be enabled not only to accomplish your goals in business and personal areas, but you will have time for the desired and needed fun and fellowship with family and friends as well.

Learn SELF-DISCIPLINE

There comes a time when—to use the vernacular—you must "put up or shut up." If you really want success, you must be willing to pay the price.

If you would succeed, you must learn to say "NO" to yourself.

You must learn to turn down invitations, social visits, T.V., cards, movies, golf, and other interruptions when these would interfere with accomplishment.

A balanced life with enough sleep, exercise and recreation is absolutely prerequisite to ultimate success. But while you are "on the way up," you must beware of distractions.

As each idea of diversion presents itself, you should ask: "Will this use of time and energy help me accomplish my goal in life?"

You must discipline yourself to do the hard jobs first! The unpleasant job that is put off is likely never to get done. So roll up your sleeves and do it first.

People who procrastinate and "put-offter" are usually putting off something unpleasant or difficult. They putter over little, inconsequential, easy things so they will not have to face what they subconsciously regard as the "big obstacle"—the real job that NEEDS to get done.

The best way to master this problem is to put the jobs you dislike at the top of each day's schedule. Then, if you roll up your sleeves and wade into it, you will soon be too busy to worry about the difficulty.

Make Yourself Produce

Keep driving yourself until work has become a habit that is stronger than your human inclination to loaf.

Solomon was inspired to write: "He that hath no rule over his own spirit is like a city that is broken down, and without walls" (Prov. 25:28).

Self-control—self-Discipline—are vital "keys" to real success in any area of life.

You must discipline yourself to get started in the morning. You must discipline yourself to get at your work and really produce instead of putting with trivialities. You must discipline yourself to avoid distractions and to use your time and energy where it will count.

In addition, we should state here that one of the most searching areas of self-discipline is in regard to your own physical health.

If you are "run-down" or sick, you simply CANNOT produce and achieve the success you wish. Therefore, you must discipline yourself to get enough sleep, enough vigorous exercise suited to your age and condition, eat a balanced diet of basically lean meats, fish, fresh fruits and vegetables with very limited amounts of bread, sugars, and desserts.

You are invited to write for our valuable free article, "The Seven Laws of Radiant Health," in order to get more complete information on this subject.

But building and constantly increasing your health and energies is a vital "key to success." This will enable you to put renewed zest and drive into your accomplishments and may well make the difference in many critical situations.

Another vital area in the field of self-discipline is learning to finish a job properly. Again, this means avoiding distractions and concentrating completely on the job at hand. It means mentally and spiritually helping to create a "second wind" for yourself so that you complete a task with a final spurt of energy and zest.

As you learn to discipline yourself you will find yourself getting many more things done. You will also find your ability to motivate and inspire others who assist you greatly enhanced.

Learn to Employ Spiritual POWER

God says: "A good man leaveth an inheritance to his children's children" (Prov. 13:22).

A successful man is a "good" man—a man who has learned his purpose in life and seeks to obey His Maker. He will have strong family ties and—through hours of fun and fellowship with his children and grandchildren—he will want to help and assist even his grandchildren in getting a start in life. Then, as the above proverb clearly indicates, he will have God's blessing to be able to help even his grandchildren!

But Jesus showed that we must not set our heart on the physical things, but rather on God's Kingdom and righteousness (Matt. 6:33). Then, He said, all the material blessings will be added unto us.

To be truly successful, you need to establish direct contact with the true God. You need to learn His way—and the real purpose for your very existence and the breath of life you breathe.

Jesus said: "Why call ye me, Lord, and do not the things which I say?" (Luke 6:46). Many professing Christians today do just that. They talk about Christ and religion—at least on rare occasions—but they seldom trouble themselves to obey what Christ taught in the Bible and to live as He lived.

You need to build and cultivate personal contact with God through prayer. In this way, you will come to have the inspiration, strength and divine help which goes far above and beyond anything you could "work up" on your own strength.

Then, you should try, test or "prove" these principles in your life by actually living them and seeing the blessings they produce through contact with the true God and His Spirit!

As you surrender to and obey God
June, 1964

The PLAIN TRUTH

The only question was to which priesthood tithes were now to be paid!

To make this point plain, Paul explains the superiority of the Melchizedek priesthood.

"Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham.

"But He whose descent is not counted from them [the Levites], received tithes: but there He [Melchizedek] receiveth them, of whom it is witnessed that He liveth"—as He does today, in Heaven, as our High Priest!

"And as I may so say," continues Paul, "Levi also, who received tithes, paid tithes in Abraham. For he was yet in the loins of his father, when Melchizedek met him."

Figuratively, even Levi paid tithes to Melchizedek—that is, the One who became Christ. Similarly, Judah, the father of the Jews, and the brother of Levi paid tithes "in Abraham"—hundreds of years before Sinai!

The Melchizedek priesthood is far superior. It has precedence! It is again in force under Christ.

Christ is now carrying out the work of God. It, too, has to be financed. So we read:

"For the priesthood being changed, there is made of necessity a change also in the law" (Heb. 7:12).

New Testament LAW!

Paul does not say the law was abolished. The change in priesthoods makes necessary a change also in the law. What law was thus changed? The very law this chapter is instructing New Testament
Another reader, from the so-called depressed area of the U.S., writes:

"I have heard all my life how important it is to tithe, but I was just an ordinary man and knew very little about the Bible. Since we started tithing, my income has doubled and my books are open to anyone who might have any doubts. It's not the money that I'm concerned with—it's the peace of mind, and my growing relationship with God."  

Man, Kentucky

But suppose you are heavily in debt? Does it pay to begin tithing while in debt? Read the answer:

"About two years ago when I learned about one of God's laws—tithe—I was over $3,000 in debt. I couldn't afford to pay tithes and my bills too. My pay check wasn't that big. Well, I decided God's laws must be obeyed whether my bills got paid or not. I am only $300 in debt now. We have eaten better food and have better clothing. I've tried to figure out with pencil and paper how I did it, but was unable to. God has stretched my pay check further than I can figure with a pencil."

St. Louis, Missouri

What about natural disasters—earthquakes, tornadoes, hailstorms? Will God supernaturally intervene to protect you? Here is miraculous proof He will!

"We recently experienced a miracle. We had a hard hailstorm in this area. Our neighbor's gardens and farmers' crops were badly damaged, but our garden looked as beautiful as ever the next morning. Yes, it really pays to tithe."

Couple from Pennsylvania

What if you are prospering and now think you don't need to tithe any more? Does it pay to steal from God? Read the experiences of some few who have tried it!

SIN Doesn't Pay!

"Dear Mr. Armstrong:

"We quit paying our tithes, because we felt we needed the money for other things. Since we stopped paying, I nearly died of a bronchial infection. My husband has had to have cancer surgery, and for nearly a year we have had only our families to depend on for support. We have learned a bitter lesson through all of this, and believe me, our tithes and offerings will be forthcoming from now on."

Missouri

And if that isn't enough, perhaps this letter will convince you!

"Dear Mr. Armstrong:

"After listening to The World Tomorrow program for at least a year, I decided to take your advice and prove God. I was unemployed and had been so for several months. I decided to tithe from my unemployment check. In just a few days I was offered a job. About two months later I was offered a better paying job in the field of aviation—my chosen field.

"Then I began to wonder if these things just happened by accident, so I stopped tithing. Almost immediately one of my cars broke down, which cost a considerable amount of money. Then our little boy fell and cut his head, which required medical treatment. When I came to my new job I was unable to find a house and was forced to live in a motel, without my family. This ran into a great deal of money. Then our little boy fell off his bike and received a concussion—more medical expense! So it's quite evident that I cannot afford not to return to God that which is rightfully His!"

Man, Tennessee

God sets before you the way of life and prosperity, and the way of poverty, suffering and death? He commands you to choose. Which will you take?
CHAPTER SIXTY-EIGHT

COURAGE WITHOUT WISDOM

AFTER the death of Abimelech, the next man to become a judge in northern Canaan was Tola. He was from the tribe of Issachar.

Tola led northern Israel twenty-three years. During that time there was peace in that part of the land because the worship of pagan gods and idols was almost completely stopped. (Judges 10:1-2.)

From Obedience to Idolatry

After Tola died, a man by the name of Jair came into power in eastern Israel. He had thirty grown sons who helped him maintain control as the mayors or rulers of thirty towns in northern Canaan. Jair and his sons chose to rule by God's laws, and for twenty-two more years matters went well for the Israelites in that region. (Verses 3-5.)

Meanwhile, other judges ruled over the Israelites in southern Canaan, but that is another facet of the history of Israel.

Jair's death triggered the return of the Israelites of northern Canaan to idolatry. The pagan nations all about them considered them curious or odd because they observed laws that didn't allow religious orgies and wild festivals. Rather than be thought of as religious oddballs, the Israelites—who wanted to be well thought of by their neighbors—gradually fell into worshipping foreign gods.

Their desire to conform to the ways of the people about them wasn't the only reason Israel went over to idolatry. The belief grew that pagan religions offered more freedom because there were less laws to observe. Israel forgot the many wonderful
blessings that obeying God brings—peace, health and prosperity.

This was foolish reasoning, but Israel today reasons the same way. Those who are of a religious bent generally join the largest most popular churches with a careful eye to conformity. Some of these people are being called out of such worldly churches to become part of God's Church. Those find that God's ways are much different from what they thought, and that the churches from which they came are based on many pagan beliefs.

Because of the disobedience of the Israelites, God became increasingly angry. He allowed two nearby warlike nations to send soldiers into the land. They were the Ammonites, whose country was to the east, and the Philistines, whose nation was on a portion of the southeast shore of the Great Sea west of Canaan—the Mediterranean.

At first the Ammonite movements in the east consisted only of forays by small bands of soldiers who would attack Israelites' homes and villages in Gilead, east of the Jordan River, then hastily retreat with any booty they could seize. Gradually the attacking bands grew larger and bolder until they were setting up armed camps well inside Canaan. It wasn't long before the camps were growing into large garrisons from which enemy soldiers crossed the Jordan River into southwestern Canaan to kill and plunder. (Judges 10:6-9.)

Death, disease and poverty moved over Israel in a black cloud of misery. It appeared that if the wretched conditions continued, Israel would be entirely wiped out or fall into permanent slavery.

It was then that the people began to cry out to God. They admitted their sin of bowing down to other gods, and begged for forgiveness and help.

God's reaction was far from hopeful. His reply was probably given through the high priest or someone chosen as a prophet.
"Did I not save you previously from the Egyptians, the Amorites, the Ammonites, the Philistines, the Zidonians, the Amalekites and the Midianites?" God asked them. "You pleaded for help when you were in danger, and I delivered you from all these enemies. Then you turned around and forsook me! Why should I save you again? Cry to your pagan gods to save you!" (Verses 10-14.)

The Israelites knew better than to waste their prayers on heathen gods in a time of trouble. They were aware that only the God of Israel could help them, and they continued their pleas for deliverance.

And Finally—Repentance!

"Do whatever you will to us!" they pleaded. "But for now, we beg you to spare us from our enemies!"

If God felt that the Israelites failed to show their sincerity, He didn't have to wait long for evidence of it. All over Canaan the people swiftly turned from the heathen gods, destroyed their idols and temples and eagerly sought to learn God's ways. To many the knowledge of their Creator's laws was quite obscure, because it had been almost a generation since the nation had last fallen into idol worship. When God witnessed the smashing of their little "good luck" objects, tearing down images of the national gods of foreign nations and earnestly seeking to find the right way, He felt sorry for Israel.

Again, after eighteen years of oppression, the ever-merciful Creator moved to deliver His chosen people. (Judges 10:8.) He made it known to them that as many as possible should gather to meet the enemy in the land east of the Jordan, and that He would help them.

The Israelites were disorganized, but this wonderful news spurred them to action. During the next weeks thousands secretly came at night—especially from eastern Canaan—to gather at Mizpeh, a city in the southern portion of the land allotted to the tribe of Gad. Assembling wasn't easy. Many who wanted to go found it impossible to leave home without being seen by enemy soldiers. Some fought their way free. Others died trying. Most of them had to leave home at the risk of being discovered and having their families taken by the enemy. It was all part of the price they were still paying for breaking the first, second and fourth Commandments, which generally lead to breaking the other seven.

It wasn't long before the news of this great gathering reached the Ammonites, who were already bringing up heavy forces along the east side of the Jordan to their main garrison in Gilead. They were about ready for a last mass attack on the half tribe of Manasseh and the tribes of Reuben and Gad in eastern Canaan. Israel's move stepped
up the action of the Ammonites, who hadn't expected any mass resistance. If they had also learned another startling fact, they would have acted with even more haste.

God Chooses Whom Man Rejects!

That fact was that the quickly-organized army of Israel as yet had no leader or captain! (Verses 17-18.)

Meanwhile, near the eastern border of the territory of Manasseh in Gilead, there was a rugged man by the name of Jephthah, who was the head of a desert band made up of trained fighters who made a living by somewhat questionable means. They probably raided and looted poorly protected Ammonite settlements and hired themselves out as guards and protectors. Jephthah's father was one of the tribe of Manasseh, but because his mother was not his father's legal wife, his half brothers (whose mother was the legal wife of their father), wouldn't allow him to share in their inheritance. Spurned by his own family, Jephthah had left home when a very young man to seek a living elsewhere. (Judges 11:1-2.)

He had journeyed off to the desert country to the northeast, where he established himself well in the ways of life in the wilderness. (Verse 3.) He became well-trained in riding, hunting and fighting. Eventually he built himself up as a tribal leader, the builder of a small, private army that was the fear of fierce nomadic tribes and the protector of the weak and the poor. Jephthah was actually a kind of captain of men little better than cunning desert pirates, but he became respected and famous in his part of the country. He had a reputation for seizing booty only from bands of vicious robbers and killers, especially Ammonites.

In Mizpeh there was growing concern as to who should be chosen to head the army of Israel. Outside of a few men who had been officers of minor rank years previously, there was little choice. It was soon recognized that none of these men were able enough to lead the army. The elders of Israel realized that the leader must be one whom the soldiers would respect in knowledge, resourcefulness, patriotism, courage and experience.

When the name Jephthah was brought up, there were yells of derision, although it was well known that he was a mighty leader and had kept his private band free from Ammonite oppression. (Judges 11:1.) The more the elders discussed him the more seriously he was considered. They now realized the man they had self-righteously cast out was their only hope. The discussions ended with several men riding swiftly out of Mizpeh in the direction of Jephthah's home far east of the Jordan. They were now ready to ask Jephthah to lay down his life for those who formally would not have given him a piece of bread if he were hungry.
Jephthah was surprised to be visited by chieftains of Israel. He was more surprised to recognize some elders of eastern Manasseh—and some of his brothers!

From the high desert city of Mizpeh (the one just south of the Yarmuk river east of the Jordan—not the city of that name close to Jerusalem) the Israelite leaders set out to the mountain home of Jephthah.

"This is quite a gathering," he remarked coldly. "What business could you have with me? And why are my brothers here? To them I am a non-deserving outcast!"

"We realize that this must seem very strange to you," an elder explained, "but all of us are here to ask your help against the Ammonites. We have a large army, but no general. Would you consider leading our newly formed army against them?" (Judges 11:4-6.)

Jephthah could hardly believe his ears. There were almost countless able men in Israel, he realized, yet here were representatives come to ask an outsider to lead their army! He stared at his brothers, who eyed him uneasily.

"I suppose you know my brothers forced me out of my inheritance in disgrace years ago," Jephthah addressed the elders. "They hated me and pushed me out of my home because my mother was a harlot. They caused others to hate me. The elders did nothing to protect me. Why should I now be the one to help you in your time of trouble?"

This time it was the brothers who answered. They stepped forward beseechingly.
"We did wrong, and we are sorry!" they exclaimed. "Forgive us! We beg you to go with us now to Mizpeh to help get our army moving. If you do, we'll see that you shall become leader of all the people of your home region, the land of Gilead!" (Verses 7-8.)

The brothers were so convincing in their sincerity that even Jephthah, a hardened soldier, couldn't help but believe them. He regarded them intently for a few moments, then turned to ask more questions of the elders. He didn't wish to make up his mind without trying to find some underlying motive in this astonishing overture. After the plan had been laid out to him in more detail, and after he had sat before them for a time in thought, he asked them this last question:

"If I take your army against the Ammonites, and God makes me victorious, will the heads of the tribes east of the Jordan actually give me full direction and power to help change the lives of all the people?"

There was an affirmative chorus of solemn promises. (Verses 9-10.)

Jephthah turned to his brothers with a nod and a slight smile. The Israelite elders tried to restrain their cheerful shouts. Jephthah's brothers rushed forward to bow before him, but he pulled them up to embrace them.

Days later at Mizpeh, after Jephthah had been made leader of the northeastern tribes, he sent messengers to the king of Ammon, who was camping with a large army south of the Jabbok river in the territory of Gad. Although warfare was the thing Jephthah knew best, he loved peace and had long since learned that avoiding war was more often the wiser course. He was determined to at least try to resolve matters by diplomatic means. He courteously inquired of the king why he had come to fight against the tribes of northeastern Israel.

The messengers returned promptly with the Ammonite king's curt reply:

"The Israelites took away my land when they came up from Egypt. I am here with my army to demand that you return it to me. It is all the territory east of the
Jordan between the Arnon and the Jabbok rivers,” ( Judges 11:11-13.)

Jephthah sent messengers back to the king, this time with a clarified piece of information he hoped would give the Ammonite ruler food for thought and perhaps a change of mind:

"You claim that the Israelites took your land when they came up from Egypt. We know, as well as you do, that this is not true. Neither did Israel take away the Moabites' land.

"When Israel came up from Egypt by way of the desert, the Red Sea and Kadesh, messengers were sent to the king of Edom asking permission to pass through his land. He refused. Permission was asked of the king of Moab to pass peacefully through Moab, and he also refused. After the Israelites had camped at Kadesh for a time, they set out to the northeast, careful not to trespass into the lands of Edom and Moab, or disturb those people, as they passed by.

"Israel sent messengers to Sihon in Heshbon, king of the Amorites, asking permission to pass through his land. His land is this land now in question. The Amorites had formerly taken it from the Ammonites, and Ammon was never able to recover it. Instead of granting the request to let Israel pass through his land, king Sihon tried to wipe out Israel by the sword. But he was defeated. The God of Israel then turned possession of the land of the Amorites over to Israel. It included the territory from the Arnon river to the Jabbok river, and from the Jordan river eastward into the desert. These are the boundaries of the land you claim as yours, but why do you claim it? ( Judges 11:14-23.)

"Our God took that land from the Amorites and gave it to us. If your god Chemosh were to give you something, wouldn't you feel that you should be the rightful owner? Whether it is the land you speak of or any other land, if our God drives out the inhabitants before us, we shall possess that country!

Ammonites Reject God's Decision

"Do you feel that you are better than Balak, king of Moab, who knew better than to fight with Israel over the towns and territory he knew Israel rightfully owned? Did he ever claim we should give him the land Moab had lost to the Amorites? If you have felt that these places you lost to the Amorites should be recovered from Israel, why didn't you do something about it long before this?

"Considering all these things, you honestly must admit that Israel has done nothing to cause you to threaten the nation or to wage war. On the other hand, you are doing the wrong thing to threaten war against Israel!

"Let the God of Israel, who is the Supreme God, judge this matter between Israel
The Israelites vanquished the Ammonites over an area of thirty miles and including twenty towns.

and Ammon!"

Again the king of the Ammonites was quite prompt with an answer. It consisted of very few words, and left little doubt in Jephthah's mind as to what would be the next turn of events.

"I say the land I designated belongs to me," the return message read. "Why leave it to your God to prove anything? Prove it yourself!" (Judges 11:24-28.)

Jephthah was through sending messages. He and his officers immediately passed through all of eastern Israel recruiting more soldiers and even sent messengers across the Jordan to ask the tribe of Ephraim for help. He told his officers to get the Israelite army ready to move. While preparations were being made, Jephthah foolishly uttered a very unusual and improper vow, thinking that his chance for victory would be greater if he could promise something to God in return. (Judges 12:1-2; Judges 11:29-21.)

"If you will give us success in battle and if I am allowed to return in peace, then I will dedicate to you whatever first comes out of my door to meet me," he said to God, "and, I will prepare it as a burnt offering!"

God did not approve of this foolishly spoken vow and would have helped Jephthah just as surely if he had not made it. But regardless of what God thought
of the vow, He helped Israel charge into the Ammonites with crushing strength. The battle raged over a thirty-mile area that involved twenty towns. When it was over, the Ammonites were completely defeated. (Verses 32-33.)

But the pleasant flavor of victory was soon to turn bitter for Jephthah. His courage and integrity had brought victory but his lack of good judgment was bound to bring grief. As he approached his home on his return from the battlefield east of the Jordan, his younger daughter—his only child—came dancing out of the house.

He stood speechless, remembering that he had vowed to dedicate to God whatever came to meet him! (Judges 11:34.)

*(To be continued next issue)*
The PLAIN TRUTH

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— an elaboration of its principles. It is only those who repent of their transgressions of God’s great spiritual Law—the Ten Commandments—and who surrender to and accept as Saviour Jesus Christ, who can become begotten children of God. That is God’s gift. It imparts the very life of God. It renews and opens the mind to comprehend spiritual knowledge. It bestows the love of God—divine spiritual love. It imparts power. It instills faith.

Then, once really converted—the entire direction of your life changed—you must continually overcome. There are three very tough things to overcome—your own self with the pull of human nature; the world, with its customs, false teachings, wrong ways, wrong fellowships; and the invisible yet very real devil. You must grow not only in spiritual grace, but in the knowledge of Christ—the knowledge in God’s instruction book—the Holy Bible. You must study—understand it—live henceforth by its directions. It points the way—walk ye in it!

You must learn to rule! But, since there is a chain of authority, from God the Father, through Jesus Christ, and on down, you must always be under authority—so learning to rule begins with submission to rule. You must first learn to be ruled—by Christ!

A wife says: “But how can I have any experience learning to rule? You say the Bible teaches that a wife must obey her husband. He does the ruling. He learns how to rule me, but how may I learn to rule?”

I say to such a woman, God has given you, first, your own self to rule. Why not start on your tongue? Many women do not know yet how to rule their own tongues. You may rule in your kitchen—over your children, when your husband is not home doing it.

Even a child can be taught to rule—over his toys and playthings, being careful not to break them, to put them away neatly after use, etc., etc., etc.

God will never save any person He does not govern. If we are to rule the nations, we must rule with God’s government, according to His laws—not according to our ideas. You must learn in this life—and there is not much time left!

Yes, you were born to be a King!

There is a tremendous purpose for human existence. There is stupendous meaning to life!

In the beginning, God devised, created, set in actual invisible motion a living spiritual Law. This Law is a way of life. It is the way God devised to produce peace, well-being, happiness, prosperity, joy. Then God made man. He made man a free moral agent. Man must choose whether to obey God, follow the way that will bring him every blessing, or turn to the way that may seem right, but that brings only curses.

God created man in His very own likeness—same form and shape. But God is a spirit, and He formed man out of matter. Thus if man rejects the way to every blessing for his happiness—if he makes choice to go the way that brings him unhappiness, suffering, and curses—he can be destroyed.

But God provided for man’s salvation. Even if man starts out the wrong way, he can repent, turn around to go the right way of God’s Law. The sin of having gone contrary to that Law can be forgiven. Christ paid the debt penalty for us. We can be reconciled to God, through Christ. And then God has promised to actually beget us, by His Spirit, to be born again—next time born of God, as His children, into His very divine God family! Then we, too, shall be spirit. If man will choose the way that produces full, abundant joyful happiness, he may enjoy it forever! But he may not suffer self-inflicted curses forever.

God marked out a 7,000 year duration to work out His purpose in having put humans on earth. The first 6,000 years are allotted for man to be allowed to go the way that, in his deception, looks right—contrary to God’s Law.

Under Satan’s sway, man has set up his human society—human forms of government, contrary to God’s government. He has set up his own world—with its Satan-influenced, human-produced systems of economic, political, scientific, educational, religious life. Man has rejected the way to peace, happiness, prosperity and joy.

But the few who repent, turn to God and His way through Jesus Christ, study and learn God’s way, live that way with God’s help, converted by God’s Spirit, are, in this life, actually learning to be kings whom Christ will use, in the seventh thousand years, to rule the world with God’s form of government.

For one thousand years there will be a different system of government. It will be God’s government. The governments of Russia, China, Japan—yes, also of the United States, Britain and France—will be overthrown (Daniel 2:35-36, 44). Jesus Christ will return, having received the kingdom from God Almighty the Father. He will set up world government. It will be the government of God. Its laws are found in your Bible.

Christ will assign some, who have learned and lived His way—the way of His government, during this life—to rule over one city, or, perhaps five, ten, or a hundred cities.

But this life is the training period. It is only those who are under and obedient to the authority of God’s government now—who learn its laws, who overcome every other (and false) way—whose real citizenship is now reserved in heaven, who then will be assigned a position of rule.

Christ is going to rule the whole world—with a rod of iron!

The world has had 6,000 years of man’s governments—man’s education—man’s industrial, commercial and economic systems—man’s social customs—man’s religions (yes, even that falsely called “Christianity”!!!). Man has written the lesson in human blood—in suffering, frustration, anguish—in wars, failures—in discontent and emptiness.

Soon he will be forced to start a 1,000-year period under God’s government—with God’s religion, God’s education, God’s social customs, God’s economic, industrial, and merchandising system.

Man is going to be forced, against his will—to be happy!

The real and true Christian life is, simply, the way of God’s government. It trains the true Christian to administer that government. It trains him to become a king!

Yes, you were born to be a king!
WHAT is the Best Age for MARRIAGE?

In Principles of Living Class in Ambassador College, England, this question was asked of Mr. Armstrong. Thousands of our new readers have been asking for the answer.

by Herbert W. Armstrong

SOME time ago I officiated at a wedding in stately Memorial Hall at Ambassador College in England. My next-to-youngest grandson, Richard David Armstrong II, then age two and a half, thought the ceremony so very nice, he said, "Mommie, I want to get married!"

"Well!" answered his mother, a little shocked—a little amused, "and whom do you want to marry?"

"Karen, replied little Dicky promptly.

"But Karen has just been married. She can't marry anybody else, now."

"Well then," decided Dicky, "I'll marry Sheila." Sheila is a very nice Irish colleen, and was then a student in the college.

"But Sheila is grown up now, and in college," protested "Mommie." "What if she won't have you?"

"Then I'll marry you, Mommie," came the quick decision.

Marriage Is Not for Children

We may smile at the idea of two- or three-year-olds getting married. It would be a bit irregular! Marriage is not for children! Marriage is for ADULTS.

Marriage is pretty serious business!

Marriage entails the assuming of very serious responsibilities. Children do not realize this, of course. Marriage is a lot more than romance. It is more than daydreams about a "Prince Charming," or floating around on Cloud nineteen, or being in a lover's arms.

But when do we become adults?

Are not boys and girls adults at around age 14? No. Far from it! Let's understand WHY!

Age for Acquiring Knowledge

Human beings know nothing at birth. We have to learn, or be taught—EVERYTHING! Without any knowledge, or with erroneous knowledge, we are helpless—as new-born babes. But there are some things many fail to learn. One of these is the right age for marriage.

Whatever an adult knows, true or false, has come into his mind since birth.

It may sound surprising or incredible, but a person actually learns more during his first year of life than in any succeeding year. If a one-year-old baby could talk plainly with complete and adequate vocabulary, you'd be completely amazed at how much he has learned that first year.

The second year he learns a trifle less than the first, and the third year a little less than the second. Gradually, his capacity for learning decreases year by year, if only slightly. This is hard to believe for the simple reason that a two-year-old adds his second-year acquisition to what he learned the first year, the third to that, and so through the years his total store of knowledge increases continually.

But a person past 60 cannot learn something new in a field new and strange to him as readily as a young person of 22 or 23. Does this mean that a well-educated man of 60 knows less than a young man of 22? Of course not. Other things being equal, he knows infinitely more—because he has the accumulated knowledge of all those years since age 22 added to what he knew then—and he has learned much by experience. That is one reason wisdom comes with age!

But a two-and-a-half-year-old cannot delve very deeply into the study of advanced mathematics, philosophy, nuclear fission, business administration, economics, or child rearing. He would have very different ideas on the latter than he probably will have when he becomes a parent!

The first five or six years of life are, so we believe from experience, most profitably spent in learning the basic things of infant and child learning—how to walk, talk, eat, run, and play—knowledge about lots and lots of things. The little child learns what an automobile is—an airplane—he learns about animals—many things.

He may even be taught to count, and part or all of the alphabet. However, the kind of knowledge taught in school (kindergarten excepted) seems most effectively taught beginning age 6. At that age the child can learn to write, to read, and to spell simple words. In some countries he begins to learn a second language at that age. For the next ten years he acquires gradually all the foundational elementary knowledge, and during the last two of the ten perhaps a bit of preparatory knowledge for higher education.

All these years the normal individual has been learning rapidly. There is a great deal to know before maturity, and he is not mature yet! Of course, by age 16, the juvenile may think he knows it all. Many, in their own minds, know more than Dad or Mom. You see, what they do not yet know, they don't know that they don't know! But there is still much to learn.

But by age 16 the average normal young person of good mind is ready to begin a little more advanced study into more solid fields.

When Bodies Mature

But along in these early and mid-teen-age years, usually 12 to 14, the physical body suddenly speeds up its growth and development. The teen-ager at this point sprouts up much taller within a single year, with bodily changes from child to
Marriage is in itself a career. One is not ready to enter upon any profession or career until after full preparation. This preparation may be divided, roughly, into three stages. First, that of infancy, preparing the child for school. Second, elementary and preparatory schooling prior to, thirdly, more advanced education and specialized training for the adult life's work.

There are really three stages, roughly, of mental development that parallel these stages of preparation. First, the change from babyhood to boy or girlhood around age six. Then the mind as a rule has absorbed enough elementary and semi-mature knowledge by age 16 to begin more mature thinking and learning. Age 16 is a crucial year in mental development.

Prior to age 16 the average youth has little awareness of the seriousness of life, of world conditions, of human problems or the purposes of life. In our American public school system, he enters senior high school, or the last two years of preparatory school at about this age.

But the mind does not really mature, on the average, until age 25. At age 25 a more definite adulthood of mind, attitude, interests, is reached. The mind becomes more "set" in its ways.

The years between ages 16 and 25 are the vitally important years of adult preparation for life's work. These are the crucial years of PREPARATION. During these years the mind is capable of acquiring faster than at any other stage of life the advanced knowledge needed before beginning one's adult career—whether it be business, profession, occupation, or marriage. Before age 16 the mind has not acquired the basic elementary knowledge needed as a foundation for entering more advanced study—and the mind has not developed in serious comprehension to the level of advanced knowledge. After age 25, the mind which has stagnated since age 16 finds it difficult to enter upon more mature study.

Before age 16 the mind simply is not mature. At age 16 it is merely prepared to begin acquiring the more mature preparation for either career, business, or marriage.

It should be borne in mind I am speaking of average ages. There are, of course, exceptions to all rules—but in my experience about 99 in 100 follow this pattern.

Another stage of maturity seems to be reached at about age 30. I have noticed that, although most young people reach a certain mental maturity at age 25, a far more complete maturity of mind, personality, performance, and influence on others is reached at age 30.

By age 30 the man or woman has added five years of practical experience, in addition to further study, to the preparatory knowledge and final reaching of mental maturity attained at 25. Prior to 25, the young man is often called just that—"young man"—by older men. I can remember how, in my carnal preconversion vanity, I smarmed under being spoken to as "young man" by business executives I dealt with. This expression simply meant they did not accept me, yet, as a fully mature man, and I knew it.

Somehow, the vanity in a young man of 18 and older makes him want to be considered mature—as a completely adult, fully experienced man. He wants to be considered older than he is. But as soon as young women are past 20 to 25, female vanity usually causes them to want to be considered younger than they are!

The Right Age for Marriage

The fact that a man attains a more complete maturity of personality, leadership and influence by age 30 seems fully recognized by the Eternal God. In ancient Israel the Levites were ordained to full priesthood at age 30—although they were put into physical service at age 20.

Jesus Christ, our Example, did not begin His active ministry until age 30. All years prior to that were years of learning and preparation.

Yet in ancient Israel men began actual service, adult work, and even military service, at age 20. This, however, does not mean that they were fully and completely educated at that age. Actually, their first years of service were those of apprenticeship—training, preparation. They probably were not accounted fully prepared for adult responsibilities until 25, though the exact facts are not given.

Apparently God has not given specific
and direct instruction or command as to the proper age for marriage. God did not even count people in the census, as adults, until age 20. While there appears to be no punishable prohibition against marriage prior to age 20, there is every indication that on God's instruction juveniles were considered children until 20. At 20 they were considered "of age." This by no means implies they were expected to marry by age 20! Rather that they were expected not to marry until at least 20—OR MORE!

Based on actual experience, my judgment—and I think it is sound judgment guided and approved by God—is that until out of the "teens" a boy or girl is too young to marry! And it is also my judgment—and I think it is sound and approved by God—based on life-long experience counselling on marriage problems of hundreds of people—that even 20 is too young to be the best age for marriage.

Two factors are the major causes of broken marriages, or of unhappy problem marriages, in the hundreds of cases that have come to me for advice and counsel: sex ignorance and marriage prior to age 20. Quite often these two are merged in the same case. A majority of all unhappy or broken marriages that have been brought to my attention were those of people who married too young!

Only too well I know that teen-agers who think they are in love will not listen or heed. That very FACT proves they are too young for the responsibilities of marriage. Marriage is so much more than romance, necking, love-making and immature emotional bliss. Thousands of young people have gone ahead heedless, and been sadly disillusioned to learn that lesson—TOO LATE!

But in my judgment, except in rare cases or circumstances, even twenty is too early an age for marriage. I can only give my judgment. But it is based on experience. It is based on facts and knowledge. It is based on what Biblical revelation God has given us. It is based on hundreds of case histories.

But here it is, and young people will do well to heed it—and later be glad they did! The best age for a man to marry is around 24 to 26, after he has devoted those top aptitude years between 16 and 25 for mature education, experience, and preparation—after he has acquired the knowledge, preparation and preliminary experience to assume adult responsibilities—after he is able to assume the responsibility of supporting a wife—and family! And the best age for a girl to marry is between 23 and 25, when she has utilized those top aptitude years for preparation, and is prepared to assume the duties of wifehood and motherhood—the responsibilities of planning, decorating, arranging a home, keeping it, and being a help and inspiration to her husband.

I sincerely believe, in view of what God has developed, that He brought about circumstances and influences to shape my early life, and also my wife's, as a preparation for a very great worldwide work He willed to accomplish. I believe I was steered and guided by His unseen Hand in ways I did not realize then. And Mrs. Armstrong and I were married when we were both 25. We were mature enough to assume the responsibilities.

Our marriage has been happy, and bliss beyond words to describe. And, after all these years during which God has blessed us with four fine children, equally fine sons- and daughters-in-law, and eleven fine grandchildren, our marriage is still happy beyond words to describe. In fact it is happier now than ever before, because it has grown constantly more and more happy. WHAT A BLESSING!

Wouldn't you like yours to be equally so? Then heed! Use wisdom!

What our READERS SAY

(Continued from inside Front Cover)

nature! But let's be thankful God has set His hand to change that nature in all of us.

The Young . . .

"Could we obtain two copies of your book entitled: 'The Plain Truth About Child Rearing.' We are both social workers and hope to be parents as well. We could appreciate your book as we have looked through it and would like to have one for our use, both at home and at the office."

Mr. and Mrs. D. B., Cambridge, Minnesota

• You should have received them by now.

... And the Aged

"Send me the Bible Study Course. I am 82 years old. . . . I think it is about time I find out what the Bible really means."

J. K., Kalamazoo, Michigan

An Honest Query

"In all sincerity, I really would like to know what you are trying to accomplish? Are you trying to sell a course, or some books? Are you trying to lead people to the plan of salvation through Christ? Do you represent any one denomination or group? The frequency and duration of the programs obviously demands heavy financial backing. With this, and quite a few other points of consideration, I frankly would like to know what the main intent of the program is."

Mr. John B. V., Texas

• Read Matthew 24:14. That sums up the whole purpose.

"Just by reading, 'What our Readers Say' section of The Plain Truth magazine brings tears to my eyes and makes me realize how much good is being accomplished through tithes and offerings."

Mr. Wallace O., Hawaii

"First of all, many, many thanks for your absolutely wonderful radio broadcasts. I work for a nationally known insurance company, and in our local agency, 10 out of the 13 salesmen (along with myself) listen to you. We have, every morning, a 15-20 minute discussion on your broadcast the previous evening."

Mrs. W. T., Louisiana

The Bible Story

"I just received the May issue of The Plain Truth and see by some of the letters that the Bible Story book, Volume III is out. I sure look forward each month for The Plain Truth magazine."

Mrs. Louise J., Detroit Lakes, Minnesota
and do what is right in His sight, we would be free from the diseases, insanity and the staggering toll in needless premature deaths which we are reaping today.

God admonishes, "Fear the Lord, and depart from evil. It shall be health to thy navel and marrow to thy bones" (Prov. 3:7, 8). "My son, attend to my words; incline thine ear unto my sayings. . . . For they are life unto those that find them, and health to all their flesh" (Prov. 4:20, 22).

But, instead of obeying God, our peoples flagrantly violate not only the spiritual laws of God, but even the physical laws which God set to produce health and well-being! (See Lev. 7:23, 11:1-47, 17:10-15; Acts 15:20; Isa. 58:6-14).

Yet people want to avoid reaping the penalty brought on by such violations! The rule of life has come to be "live as you please, and then rely on the all-powerful pill, tablet or capsule. It will deliver you!"

God pities our peoples. Like dumb sheep our nations have gone down the path that leads to certain perdition. God says, "O that there were such an heart in them, that they would fear me, and keep ALL MY COMMANDMENTS always, THAT IT MIGHT BE WELL WITH THEM, and with their children for ever" (Deut. 5:29).

"You shall observe to do therefore as the Lord your God hath commanded you; you shall not turn aside to the right hand or to the left. You shall walk in all the ways which the Lord your God hath commanded you, that you may live, and that it may be WELL WITH YOU, and that ye may prolong your days in the land which you shall possess" (verses 32 and 33).

God's way is the right way, the profitable way—the only way to real peace of mind, health and happiness!

Notice how Isaiah was inspired to phrase it. "Thus saith the Lord, thy Redeemer, the Holy One of Israel. I am the Lord thy God, which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

"O that thou hadst hearkened to my COMMANDMENTS!" (Isa. 48:17, 18.)

When will erring humanity come to see that "God is love" (I John 4:16), that all His ways, laws, commandments and statutes are right? They're really good for us! (Rom. 7:12, 14; Psa.19-7.)

God earnestly desires us to "prosper and be in health" (III John 2). He not only wants us to "have life," but He wants us to "have it more ABUNDANTLY" (John 10:10), and rightly enjoy "pleasures for evermore" (Psa. 16:11).

When will man awaken from stupor and realize that the non-healing, infec
tual, non-curing, nerve-deadening, chemical concoction called a PILL is no permanent solution to mental, emotional and physical health problems? Why not read our free booklet "Does God Heal Today?" It will make the truth plain.

It's time puny, brutish men come to their senses and realize that the way to peace of mind, health, happiness, prosperity and life—is God's way—the way of obedience to His holy and righteous laws and commandments!

When humanity is taught God's "ways," when we HEED His "Word," walk in God's "paths" and OBEY His "law"—then (and only then) will we become supremely happy, healthy, prosperous—and live for ever! (Isa. 2:3; 9:6-7; 11:1-9.)

German War Crimes

(Continued from page 4)

toward the past.

These men have, since World War II, found it extremely easy to again become an integral part of society. They don't appear eccentric. They don't act peculiar. There is nothing odd about them. They are just ordinary citizens, going about their everyday business. No one would think them to be anything but good, loyal citizens. It should therefore not be surprising to learn that four of the twenty-two standing trial in Frankfur
t carry the title "Doctor."

How Today's Germans Feel About Trials

The men now facing a charge of mass murder represent only a small fraction of thousands of dull, unquestioning Germans who accepted the social fact of anti-Semitism. To these unthinking Ger
dans it seemed right—and to many it still does—to have a particular race an
nihilated.
June, 1964

The PLAIN TRUTH

It might be understandable why those facing the courts of justice deny their guilt. But the shocker is the attitude of mind of the average German about these trials. From the nation's leaders right down to the common man on the street!

Helmut Thielicke, noted Hamburg theologian, when asked about the Jews killed in the Third Reich, gives this warning: "We, the survivors of the catastrophe, act as if nothing had happened."

Konrad Adenauer, to Party friends, declared: "The men of the SS-Elite Corps were soldiers like others. Make it clear to foreigners that the S.S. had nothing to do with secret service and Gestapo. Make it clear to them that the SS-Elite Corps didn't kill any Jews, but rather behaved like distinguished soldiers, which the Russians feared above all others."

And what happens to the few Germans who did secretly aid the Jews under Hitler's reign? Take the classic example of a German businessman who helped hundreds of Jews escape certain death during Hitler's reign of terror. "Hundreds of Jews saved by a German businessman from the Nazis have formed a world fund to help him start a new life. For 56-year-old Oskar Schindler of Frankfurt is penniless. His cement factory has gone bankrupt mainly, he claims, because German customers boycotted it when they learned how he helped Jews in wartime Poland. Schindler has been officially commended by the Israeli Government for saving the lives of 1,200 Jews who worked in his wartime factory, and for rescuing another 17,000 by indirect assistance at great danger to himself. Now Schindler lives in a little rented room, almost destitute, ill from a heart complaint" (Sunday Express, London, March 22, 1964).

When the Frankfurt trial opened last December, many of the arrested men had to be escorted to Frankfurt by lawyers. Why? Because no police officer would be seen escorting these men to the trial. Lawyers feel that probably 90 per cent of the German people are opposed to these trials.

These are not isolated incidents of right-wing nationalists preaching a message of hate. Widespread sympathy of the average German toward former SS-men now on trial comes out constantly in many different aspects of the average German's way of life. A London paper summed up this feeling quite well. In an article captioned "Germans grow weary of the Mark of Cain," the editor reported:

"People grow weary of rubbing at the mark of Cain. Few West Germans say so publicly, but privately many speak resentfully and sometimes bitterly of the seemingly endless trials to punish Hitler's henchmen ..." (Evening News, February 24, 1964).

Take the experiences of Dr. Elmer Herterich, nerve specialist from Würzburg as an example. This man showed that a large number of high officials in the local Würzburg government had been former high-ranking Nazis, guilty of crimes against humanity. His accusations were backed up by photostatic copies of original documents.

But what happened? Were the city officials forced to resign? Did the German populace support Dr. Herterich?

Not at all! In fact, the people of Würzburg turned against him. Dr. Herterich no longer lives in Würzburg nor any other part of Germany. After having received no backing at all from the government nor from his fellow-citizens, and after threats to take his life were directed against him, this staunch anti-Nazi left Germany for Sweden. With no backing whatsoever, Dr. Herterich realized he was fighting a losing battle.

During the last half year, a flush of German magazines and newspapers carried articles about Adolf Hitler and the Third Reich. Without exception, "der Führer" is portrayed as having been a kind and understanding man, whose knowledge about different aspects of social life was admirable.

At the same time, the evils of Hitler, and what really went on, are rarely mentioned in school textbooks. One hears comments like this quite often: "It's all right to let people know you belonged to the Nazi Party. It's all forgotten now—it wasn't all that bad, anyway."

In Germany, the old Nazis live as comfortably and respectably as ever. They are not ostracized from Germany's new democratic society. They are exonerated; whereas those who fight them are held in contempt!

The Hidden Danger

There is one thing peculiar about Germans: the lack of self-analysis. Not noted for an excessive quality of individuality, the average German sanctions the decisions of the few ruling over him. Not especially politically alert, the German falls prey to the elite class, which guides the thinking of the German masses in whatever direction they wish to lead them. The trait of unquestioning obedience to those in the seats of government—whatever form it is—makes it comparatively easy for Germans to yield themselves in total obedience without qualms of conscience.

One German law official feels that it is his duty to work for the day, far off though it may be, when Germans would question authority. Another law-enforcing official confessed that his fears for Germany stemmed from precisely this profound tendency to be unconcerned about freedom of choice and to fall into line on orders from above. A German statesman said recently: "Germans don't have the aptitude to decide their own future. It is necessary to force them into their fortune."

History attests this to be an irrefutable fact. The German has for centuries never
German school children are thoroughly taught geography. What kind? This map shows! On the wall is pre-World War II Germany with its modern divisions. Caption under map reads—"Divided Germany: how much longer?" Map inspires determination to regain lost territories, settle old scores with neighboring nations.

exercised individual liberty—not even now. "Let’s begin to write the word freedom for the individual person in capital letters" cry a few German newspapers. They realise how little freedom the average German really exercises.

Why Hitler Rose
Germans as a whole identified themselves with Hitler’s Third Reich from its infancy to its fall. After all, they were an integral part of the German Reich—they were the followers! And follow they did. Their zealous support for Hitler went all the way. At public conventions, the Germans massed themselves before their Führer, treating him as their saviour. They were all too eager to hail him as a god not unlike the divine salute Romans gave to their Caesars. On Hitler’s birthday, almost every German flew a flag; if for nothing else, it served as a reminder to their Führer that the people were behind him—ready to support him and his policies.

They allowed their children to be trained in special Nazi youth organizations, so that tomorrow’s leaders would carry on the policy of “Deutschland über alles,” which included the policy of suppressing all other races. No German was ignorant of what Hitler was planning, though it is not uncommon to hear the excuse of being forced to join the Nazi Party. This, in almost every case, is exactly that—an excuse!

My parents never flew a flag on Hitler’s birthday. My father refused to join the Wehrmacht, even though they threatened to shoot him. My mother did not let us join any Nazi organization, where our minds would be open to indoctrination. We, as a family, never attended any of Hitler’s mass rallies. Yet we all survived—and that without ever joining the Nazi Party or even carrying a swastika armband.

Is it any wonder then that Hitler believed his people—das deutsche Volk—to be firmly behind him? When the "superior" race shouted: Sieg Heil! and Heil Hitler! could we have expected the Führer to resign? or to hand over the leadership of this eager people to someone else?

It was the German people who made Adolf Hitler. Without their support he could not have gone far. Germans know how fervently they expressed their support for Hitler and the other leaders. They are aware of their former allegiance to the Führer and everything the German Reich stood for.

The Germans followed Adolf Hitler because they believed him to be their saviour, and themselves to be a people who were destined to restore German "Kultur" in the world. In this they must also share part of the blame.

And what of the future? There is a flicker of nationalism constantly burning in the German people. All it needs is for someone to set it aflame.

The time is almost ripe, but there is still one thing lacking—the "right man" to lead the Germans and all Europe to their prophesied destiny!

Little does the average German know, or any other peoples, for that matter, how frighteningly close we are to a MODERN revival of that same German fervor! Little do you realize the stark reality of the times in which you’re living—and the shocking events destined to leap into tomorrow’s headlines!

Prophecy Marches On
Your BIBLE identifies the German people! It predicts their future! It foretells with exact, specific detail what WILL happen in the near future! Today—even the average German citizen is unaware of what their leaders are planning, and yet, the BIBLE reveals, “it is in HIS HEART (a part of the very NATURE of the German people) to cut off nations not a few!” (Isa. 10:7.)

You are going to see Germany heading a modern union of TEN nations, and in the NEAR future! You will live to see a frightening FRANKENSTEIN MONSTER rise in Europe, created by American dollars, which will once again drench this earth in blood!

YOU MAY WISH TO DENY IT—you may not believe it—you may choose to think it simply couldn’t happen—but it WILL happen. Your BIBLE says so!

If you haven’t yet read the astounding booklet that lays bare all these major prophetic events for the next few years, 1975 in Prophecy, then write for your free copy, immediately.

And in the meantime—WATCH WORLD NEWS! Jesus said, "WATCH ye therefore . . . " (Luke 21:36). And He meant to keep an eye on world conditions—to be aware of world happenings, to KNOW when His return is near by the exact conditions of the nations of this world.

Nothing is more important to you, and to YOUR future, than to KNOW the meaning of these frightening times! Keep listening to The WORLD TOMORROW program, and keep reading The PLAIN TRUTH—continue to WATCH!
Who Was to Blame?

Hitler addresses German Reichstag five hours after invasion of Poland. German government overwhelmingly supported the Fuhrer's attack.

Hitler could not have come to power as Chancellor without the consent of the German military. Here you see Hitler bowing to Reichspraesident von Hindenberg.

The German people in general supported Hitler's campaign of anti-Semitism. People willingly let hate enter their hearts, surrendered their consciences to the Party. Here Nazis, in early days, carry signs warning Germans not to buy from Jews. Store at extreme left is Jewish. Large sign over doorway reads: "Closing Out." Smaller sign reads: "Total close out."

Germany's top leaders gather at dedication of Hindenberg Memorial. Hindenberg turned over full control of German government in 1933 to the new Chancellor, Adolf Hitler. British guest second from right, in foreground, sits naively by.

The crimes of the Third German Reich ended with hundreds of horror scenes such as this one. Slave laborers from all over Europe were forced to work for German industrialists. As war ended tens of thousands starved to death as transportation system collapsed. Countless others, too old to work, were sent to concentration camps—and death.

Wide World Photo

DPA

Wide World Photo

DPA
German War Crimes—Who Was to Blame?
Twenty-two S.S. men are facing a Frankfurt court, charged with the mass murder of Jews. Read, in this firsthand report from our German correspondent, why they all deny their guilt. And what the Germans today think about these trials. See page 3.

Is Tithing "Jewish"?
We have been asked: "Was tithing only for Jews under the Old Covenant?" "Wasn't it a form of national taxation in ancient Israel?" Others inquire: "Should non-Christians, as well as Christians, tithe?" Here is the NEW Testament teaching on this much misunderstood subject! See page 5.

The Era of the "All-Powerful Pill"
Why, despite medical knowledge, are so many sick today? Is "the pill" becoming the new idol of the 20th century? See page 7.

TELEVISION—the Most Effective Drug of Our Times!
Television is being put to a wrong use! Without realizing it, YOU could be ensnared by a powerful habit-forming CURSE! See page 15.

What's Keeping You from Real SUCCESS?
There are definite "keys" that can make your business—your family—your LIFE, more successful! Few know what they are! See page 23.

Ambassador Colleges Teach Students to Think!
What is it like to be a student at the Ambassador Colleges? See page 25.

WHAT is the Best Age for MARRIAGE?
In Principles of Living Class in Ambassador College, England, this question was asked of Mr. Armstrong. Thousands of new readers have asked for the answer. See page 43.