GERMAN INDUSTRY BOOMS. Here you see a general view of Hamburg, Germany with part of the Stülcken and Son shipyards in foreground. They specialize in 8- and 10 thousand ton ships. Germany is today the world's second largest producer of ships—and soon may be the first. Everywhere in Germany one sees the same stupendous industrial expansion.
All of my life I have heard different ministers and people state their beliefs on Heaven and Hell, and where both were located. I had never thought of a logical answer to the question of people burning forever; because I had grown to believe that God and the Bible were mysterious subjects which you thought of when you were alone and scared, or when you felt the need for going to a church somewhere, I feel so hungry for the real truth and for something to make my life full and satisfying, that I don't like to miss even one of your programs. You also bring so many truths to light that I would have otherwise been in doubt about.

Young lady from Pineville, Ky.

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Many times our faith has been severely tried, but God has never failed us. We must not fail HIM!
BIGGEST World News Happening in Germany

Mr. Armstrong reports from Germany the world's greatest miracle of our time. It was prophesied. It spells DOOM for U.S.A. in ten to fifteen years—unless we HEED!

by Herbert W. Armstrong

A TREMENDOUS thing is happening here in Germany that is going to stun the whole world!

Newspapers and newscasts are not reporting to you the BIGGEST world news today! It's happening right here, but they don't see it. They do see it, but they don't comprehend it—yet!

Before Hiroshima and Nagasaki, Japan, were blown to bits in 1945, the BIGGEST news for them was something being done secretly in the United States—the production of atomic bombs! But, no one reported that news to them—until it was too late!

An On-the-Spot Report

My son, Garner Ted Armstrong, and I have come again to Germany to observe and to report to you on the spot this BIGGEST news before it's too late—because it is going to mean something to you! What is being done here will soon completely change the lives of every man, woman and child in the United States—and that includes your life. It is the greatest miracle that the world has produced in our time.

I told you before the end of World War II that the Nazis had a complete plan, in case they lost that war, to go underground. These plans contained the complete form for coming back and yet conquering America and Britain in a World War III! They lost that round of World War! They went underground. And, today they are almost ready to emerge above ground and cause the world to gape in awe and in WONDER!

For more than 25 years I have been telling the radio audience that there will rise in Europe a resurrection of the ancient ROMAN EMPIRE! It may be called the "United States of Europe." It may be called by some other name. But, it will be a union of ten nations in Europe under one dictator, superking, Fuhrer or whatever he may be called! It will be a political, economic and religious union.

In America we are prone to see only one enemy at a time. For the past 13 or 14 years, the only enemy that we have been able to see is RUSSIA. During World War II, the only enemy we could see was Germany, and, of course, the ally of Germany at that time, Japan. Russia was then, we thought, our ally.

But now that Russia is our enemy and we see that enemy, we seem to think that Germany, Japan and the nations that we fought in World War II are now our allies.

There has been a very great DECEPTION about Russia. I have been telling you all along that Russia is not going to plunge us into World War III now. Russia is not going to attack the United States. I have been telling you, even though we look on Germany as an ally, that Germany is the nation for us to WATCH.

Not very many know, but your Bible is full of prophesies about what Germany is going to do, about what Russia is going to do, about what is going to happen to the United States. But, not very many know what the prophesies of the Bible say. In fact, not very many know what the Bible says! The chances are that you don't know very much about it yourself. And yet one third of the entire Bible is prophecy. Let me tell you something: every one of those prophecies that were due to come to pass prior to this time has happened exactly, precisely as the prophecy said it would! And yet, about 90% of all of the prophesies in the Bible pertain to events that are yet to happen in the next 10 to 20 years from now, believe it or not!

Two Outstanding Characteristics

This new united Europe is to be earmarked by two outstanding characteristics.

First, it is going to come with a tremendous burst of economic prosperity. And that is what is already accomplished!

Second, it is going to become a political union—a colossal, super-modern, military power with power to blast whole major cities at once off the map. In other words, hydrogen bomb power—power to lay waste the entire North American Continent, power to destroy one third of the United States' population (which means 60,000,000 people). One prophecy in the Bible says that if we don't wake up, that is exactly what is going to happen!!

First before I tell you what we are seeing right here in Germany—from Cologne to Bonn, the capital of West Germany, and to Essen, I want you to turn to Daniel 8:23-25.

Here is a prophecy which pertains to the coming leader or Fuhrer that will head this resurrected empire, the ancient Roman Empire, the coming United States of Europe.

An Amazing Prophecy

It begins with verse 23: "And in the latter time of their kingdom..." this
prophecy had been describing Alexander the Great of Greece and how, when he "was broken"—or died at about 32, his four generals plotted to take over the kingdom—to "stand up" out of the nation, but not in his (Alexander's) power (verse 22).

Continuing with verse 23: "And in the latter time of their kingdom . . ." As the Roman Empire finally gobbled up every one of those four divisions of Alexander's Empire, so the "latter time" comes down to our day, today; and as it was the Roman Empire that succeeded Alexander's Empire, this prophecy means something that is going to happen in Europe, the Middle East, the Mediterranean region yet in the future—somewhere around 10 or 15 years from now! "In the latter time of their kingdom, when the transgressors are come to the full . . ."—when crime and sin and everything wrong has turned this whole world upside down into world-wide violence, just as we see it today, "a king of fierce countenance, and understanding dark sentences, shall stand up."

If you are a Bible student, you may know that some of these prophecies pertained typically to Antiochus Epiphanes, 168 B.C.—but there is duality in all of these prophecies, and the main interest of this prophecy is in our time now! Antiochus was merely a forerunner, merely a type. This prophecy is referring to the man who is going to head-up this coming United States of Europe. I don't know who he is, he has not shown himself as yet. The Bible does not give his name, but he is somewhere alive, planning and plotting now. He may be in the public eye or he may be still underground and unknown to the world.

Verse 24 says that "his power shall be mighty, but not by his own power"—notice that especially; I am going to explain that shortly—"and he shall destroy wonderfully, and shall prosper"—notice, he is going to prosper—"and practice, and shall destroy the mighty and the holy people." That is referring, not only to Jewish people, who have been persecuted in Germany and they are starting it again, but it also means the United States, the British, the Scandinavian countries, Australia, South Africa and Canada. "And through his policy also he shall cause craft to prosper in his hand." That's as far as we need to read for the moment. We shall come back to this prophecy again a little later.

How It Has Been Developing

This coming union of ten nations is first to start as an economic system with very great prosperity. Later it is to become a political union.

When I came to Germany in 1954, and again in 1956—and now I am here for a third time—I saw how Germany has recovered from one of the worst beatings in 1944 and 1945 that was ever administered to any nation. For example, this very city where I am now, Cologne, Germany, was 90% destroyed! Ninety percent of its buildings, its homes and stores, practically all of its factories, all of its bridges. In fact, all of the bridges in all of Germany that crossed the Rhine were destroyed!

Today we have to look hard, walk to out-of-the-way places, to see any visible remnants of defeat. Today happens to be a gala holiday here in the city of Cologne. Workers, clerks everybody is taking a day off from their hard and furious labor for some well-earned rest, recreation, pleasure and relaxation.

Just a while ago I took a long walk up and down the main retail streets of Cologne. All the stores are closed, all except perhaps just a few of the restaurants, and yet throngs were strolling all up and down these main streets window-shopping. They are eager to see the merchandise on display because now they are coming to the place where they are beginning to have the money to buy it. There's an air of prosperity. In the windows you see luxury goods, women's mink coats for instance, many other items of luxury, and decorative things. At last the people are getting around to the place where they feel they can afford these things.

Do you remember back in 1945, only a few short years ago, after Germany had struck us twice, had been involved in bringing on two world wars, that we had finally come out, by the grace of God, victorious once again. It was by the grace of God, because we did not win that war with our own power! This time we said we were going to stop Germany for good.

In World War I battles were fought on the French soil. Germany suffered very little destruction in World War I. We only had little one and two-passenger biplanes and a few single-wing planes, but they were not delivering enough bombs to destroy whole cities at that time.

At the End of World War II

But, by the time of World War II, ALL cities of over 50,000 population

At Bonn, with West German Government buildings in background, is Mr. Armstrong during his recent trip to Germany.
in Germany were left in a heap of ruins, and also a great many smaller towns. Every fourth house in all of Germany was smashed. Most of the cities were 80% destroyed. Cologne and Essen were 90% destroyed! Of 29 bridges spanning the Rhine, all were destroyed. The view of wreckage over all this major nation was absolutely indescribable!

Here had been the most highly industrialized and technically organized country in Europe, and now it was in RUINS! Major cities virtually OBLITERATED! This city, where we are now—Cologne—so pulverized that it seemed IMPOSSIBLE that human beings would ever live here again! Here and there over Germany occasional isolated smoke stacks of demolished factories stood as stark, gaunt monuments to the folly of MAN! What had been giant factories and munitions works now were twisted, rusted girders. Every railway siding in Germany was a grave-yard of blasted and bullet-riddled locomotives.

People by hundreds of thousands, rendered HOMELESS, were dragging their weary feet along clogged and crowded highways, impeding traffic; other thousands stumping across fields, and sleeping in ditches!

The Germans were DEFEATED! War THIS time struck their own fatherland! And then leaders in Washington and London assured America and Britain that this crushed Germany would never be able to rise up and strike us again. Germany was to be split up into harmless minor states. Germany was to be OCCUPIED by American and British soldiers. German people were going to be taught DEMOCRACY! Germany was going to be demilitarized and deNAZI-FIED. Her industry, so American and British leaders assured our war-weary people, was going to be ruthlessly limited, and her territory occupied 50 years. We were going to keep Germany prostrate so that she couldn’t ever attack us again.

But while Washington and London were promising the people all this, the WORLD TOMORROW listeners were being told that Germany WOULD rise again—that the BIBLE said that the ancient ROMAN EMPIRE would be resurrected by a UNION of TEN nations in the territory of that ancient military power—that German INDUSTRY and the German will to WORK and PRODUCE and ORGANIZE was the very HEART and life-blood of all Europe—that the prostrate body of Europe could not come back without the LEADERSHIP of a revived and a vigorous GERMANY!

Yes, and at the same time WORLD TOMORROW listeners were being told of the plans for the Nazi UNDERGROUND to rebuild on the old ruins and come back to finally WIN in a WORLD WAR III. I suppose most of you who listened then did not believe what we showed you in the BIBLE. I doubt if you actually OPENED your Bibles to see for yourselves what the Bible says. People seem to have gotten away from believing the Bible means what it says. They just don’t seem to take it very seriously anymore, although every prophecy that was prophesied to occur prior to this time has happened precisely on schedule! You probably smiled. How COULD this be? Did not the big politicians in government assure you Germany could NEVER come back?

Well, how DID it happen? IF you were listening to this program in 1944 and 1945, and even earlier, you will remember that I was telling you that the SOVIET UNION was NOT really our ally, but the eternal ENEMY of democracy, or our capitalistic system, and of Christianity. Yet in those days I remember going into a motion picture theatre to see important war news on movie film—and when a picture of President Franklin D. Roosevelt was flashed on the screen there was mild applause with some boos—but when a picture of Joseph STALIN appeared on the screen, there was vociferous and LOUD applause coming from three times as many hands, with cheers and enthusiastic stamping of feet!

What has happened to change that picture?

Russia Openly Became Our Enemy

Simply this: Soon after the war ended, Washington and London finally discovered that the KREMLIN was NOT such a loyal and trusted ally, after all. They scanned over the world picture. This is what they saw: Germany was beaten, obliterated, occupied. Germany was, at the moment, helpless and disorganized. All Europe lay prostrate. But just beyond was a POWERFUL Russia, with the largest army in the world—and now revealed as our ENEMY—at least potentially. Almost immediately after the war the Russians started their COLD WAR methods. They antagonized the democratic nations at every turn of the road.

I think the government at Washington may have FIRST become aware of this during the San Francisco Conference in 1945, where the CHARTER for
the United Nations was drawn up. I attended that conference, and sat in the press balcony as an accredited Press Representative. Molotov represented Russia. The United States was represented by Secretary of State Stettinius. I myself saw Mr. Stettinius actually red-faced with anger at the totally unreasonable and antagonistic tactics of Foreign Secretary Molotov.

So Washington now realized the Russians were not pulling our way. The whole Communist AIM is the DESTRUCTION of capitalism, and the ultimate RULE OF THE WORLD. As soon as Washington and London awoke to the fact that the Kremlin was NOT a trusted ally, but a dangerous and powerfully armed ENEMY, this is the picture they saw: Russia had actually delayed the END of the war until she had planted her boot on all the eastern European countries—and where Russia plants her

(Please continue on page 30)

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Twelve Reasons Why Jesus' Trial Was ILLEGAL

If Jesus were tried in many of today's courts He would be found guilty and executed—even though He were innocent! Read WHY.

by Herman L. Hoeh

Part I

THE TRIAL of Jesus was ILLEGAL.

He was fraudulently convicted by Jewish and Roman courts. He was executed by crucifixion even though His judge found Him innocent! Why?

It is time we understood what was behind Jesus' crucifixion and learned the twelve outstanding reasons why the arrest, trial and conviction of Jesus was illegal.

Modern Courts Would Execute Jesus

A COMMUNIST CONSPIRACY is afoot today to prove that Jesus was legally crucified. Here are surprising statements from a book unconsciously influenced by this conspiracy. The book, entitled The Prosecution of Jesus, is by Richard Wellington Husband. Concerning the trial of Jesus he charges on page 281: "The arrest was legal . . . The hearing by the Sanhedrin was legal . . . The course of trial in the Roman court was legal . . . The conviction was legal, and was justified."

This man, a lawyer, is undoubtedly sincere in his convictions. He has been a professor of classical languages at Dartmouth College!

Mr. Husband is not the only man who has been unconsciously influenced by communist propaganda. But his contentions are better written than most. Here is how Mr. Husband justifies his shocking beliefs: "The arrest" of Jesus "was legal, for it was conducted by the proper officers, acting under instructions from the Sanhedrin. There was no illegality in the circumstances under which the arrest was affected. The hearing by the Sanhedrin was legal, for it was merely a preliminary hearing, and was not a formal trial. The course of trial in the Roman court was legal, for it harmonized with the procedure shown in the sources to be pursued by governors of provinces in hearing criminal cases."

Pilate conducted himself as other judges did, contends Mr. Husband. That made it legal! It is a strange way of reasoning. But that is the point of view of many who have been unconsciously influenced with Communist propaganda.

Here is his final conclusion: "The conviction was legal, and was justified provided the evidence was sufficient to substantiate the charges, and the records," he writes, "do not prove the contrary!"

Just imagine! A professor in one of America's leading colleges—Dartmouth—spouting out that there is insufficient evidence in the Bible to show that any reversal of Jesus' conviction was justified. Here is a man, who, if he had sat on the Sanhedrin, might have sincerely said, "He is guilty."

Why? What makes supposedly Christian lawyers believe Jesus was guilty?

The Jewish Point of View

I have another book before me. It contains the Jewish point of view. The book is entitled The Trial of Jesus of Nazareth, by Max Radin. He has been a professor of Law in the University of California. This book was published by The University of Chicago Press. From page 229, I quote the following: "If he [Jesus] had said only a tithe (tenth) of the things credited to him it was enough to make an indictment."

Imagine! If Jesus said only a tenth of the things credited to him, that was worthy of "an indictment." So states Max Radin.

In this same book on page 109, I would like to quote the following about the trial of Jesus. Mr. Radin, who has been taught from childhood to believe what he does, says there is "no clear statement of how the knowledge of the trial came to those who reported it." Radin has been taught to believe that neither Matthew, Mark, Luke nor John had any personal evidence because the trial was private, a secret affair.

What he neglected to say, of course, was that Jesus Christ, who was condemned, rose from the dead and is alive today. The One who heard everything, who was there on trial, rose from the dead and told the disciples what occurred so that they could report it to us that we might know today.

But let us continue with the Jewish point of view. On page 231 you will discover the following statement as to what a normal Jewish trial was like in Jesus' day: "We are, most of us, familiar with the procedure of criminal investigations. The accused person is arrested, arraigned before a committing magistrate, specifically accused, and formally tried. He may, and he generally does, appeal to a higher court, if he is convicted. All these things take time, and there is almost necessarily an interval of weeks and months between the later stages of the procedure. But above all the procedure is strictly regulated by law, and any serious deviation is not merely an irregularity but will probably prevent punishment from being inflicted."

Notice that most trials involving criminal procedure take weeks, if not months. Did you know that Jesus' trial was completed in less than nine hours after His arrest? And it was all done in private, secretly, so that there would not be any witnesses who could testify on his behalf?

How does Mr. Radin reconcile these facts?

On page 241, he reasons: "Mark's version, even by his own testimony, cannot be more than a guess. Instead of a hurried night meeting, a harsh and brief interrogatory, a disregard of established rules of evidence and procedure, the trial may have been formally correct, and the judgment even from the point of view..."
Do you see how these men reason? He assumes that Mark was guessing. Then he assumes it could have been conducted as he thinks. His conclusion is that even "an upright judge" may consider Jesus’ condemnation a "just" decision though a bit severe! The only evidence of the trial comes from the Bible. There is no other historical record to justify the Jewish point of view or the point of view of atheistic communist propaganda.

Could the Jews Have Executed Christ?

What power did the Jews have to convict and to execute Jesus Christ?

"According to the common view," reports Mr. Husband in his book, page 210, "the right to try capital cases," that is, cases involving death penalties, "and even the right to pronounce sentences, still rested with the Sanhedrin, but the actual penalty could not be inflicted until the governor" that is, the Roman governor—in this case Pilate, "had given his sanction."

But this view is not true. The Jews not only had the power to try certain crimes, but they had the power to convict and the power to execute in all but cases of treason or sedition.

The assumption that the Jews had no power to execute is incorrectly based on John 18:31-32. Here the Jews had said that, "It is not lawful for us to put any man to death." Lifting it out of its context, critics have assumed that the Jews had no lawful right whatsoever to put anyone to death. But this does not happen to be the case.

Have we forgotten how Stephen died? The Jews said, "He blasphemes," and they stoned him to death. The Romans didn't disapprove. When Jesus first preached his sermon the day of Pentecost in Nazareth in Galilee, the Jews sought to stone Him to death. If it were illegal, they wouldn't have dared try it. The Romans would have pounced on them.

The Jews brought to Jesus a woman who was committing adultery. They said, "Moses wrote in the law she ought to be stoned to death. What do you say?"

If they had no right to stone any to death, Jesus could have said very simply, "Don't you know under what law you are living?" And what would they have felt like before the Romans—if that would have got to Pilate's ears? But Jesus didn't say any such thing. Jesus accepted the fact that they had the right to execute adulteresses and other criminals. He told the guiltless to cast the first stone!

Paul was stoned in Asia. Not only in Judea, but in other areas of the Roman world, wherever the Jews were settled it is plain the Jews had the legal right to execute the penalty of their law.

Here is the answer: "From the earliest period the Roman governor took cognizance of all matters that had any relation to the public security or the majesty of the Empire. Consequently there was no time at which the Roman magistrate would not step in when a charge of treason was made, or a sedition movement began. The case against Jesus is one especially in point, for the charge against him [treason] could under no circumstances be tried by any tribunal except that of the governor."

Only when it came to treason, civil disobedience, incitement to revolution, attacks against the majesty, that is, Caesar, did the Roman government decide that it was proper that its governors or representatives should intervene. Otherwise, all local administration was carried on by the people and the regular constituted courts of the conquered nations, of the provinces, or the allies of Rome.

The Jews accused Jesus of blasphemy. But they did not want to execute Him. So they charged Him with treason before the Romans.

What the Jewish religious leaders had to do was to trump up charges of treason against Christ in order to bring it up to Pilate so that they would appear not to be responsible for His death.

Summary of Events

After the Passover service, which must have lasted to nearly midnight, Jesus went out and prayed. Then Judas came with a mob. In that mob were the High Priest, and the judges and all the jury, inciting the mob as they went out to arrest Him.

After He was arrested, Annas examined Him alone. He was ex-High Priest. They next took Him to Caiaaphas and the Sanhedrin, before sunrise while it was yet night, where He was informally condemned.

After sunrise, the Sanhedrin quickly condemned Him formally to justify their previous conduct. Then, they took Him to Pilate on different charges. Pilate wanted to wash his hands of the whole affair. When Pilate found Jesus was of Galilee, he sent Him to Herod. After Herod saw Jesus and could not get anything but silence from Him, Herod decided to let Him go back to Pilate. Then, at the second time before Pilate, the Roman governor, under heavy pressure from the Jews, gave sentence—even against his own will, after he washed his hands of it!

These are the six steps through which Jesus went from after midnight to nearly 9 o'clock. And at 9 o'clock He was crucified. At 3 o'clock that afternoon, He was speared in the side and killed (Matthew 27:49, Moffatt translation). Shortly before sunset, He was buried. That's how quickly the Jews got rid of their Savior!

Now let us examine the illegal bases of the trial of Jesus.

Judas' Betrayal

"Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and (Please continue on page 27)
The Birth of a “BEAST”!

We are building a Frankenstein monster in Europe! Some responsible observers are SCARED by what they see taking place in Germany! Here’s a first-hand report on West Germany—and what the Bible reveals is sure to happen!

by Garner Ted Armstrong

New York

I have just returned with my father, Mr. Herbert W. Armstrong, from Bonn, Köln, Düsseldorf and Essen, West Germany. This was my second trip to see, in Germany, with my own eyes, the prophecies of your Bible being fulfilled exactly as God said, many centuries ago, they would be.

But first, before you hear some of the things we saw in West Germany, you need to understand why the concern over the changes taking place there.

PROPHESIED Long Ago

We have repeated before, in the pages of The Plain Truth magazine, how even during World War II, and especially during the closing months of that war, my father was thundering a warning to the world about what prophecy said was to happen in Europe.

Imagine it!

At the very time the allied bombers were totally wrecking German industry, destroying its major cities, reducing its people to poverty-stricken, starving masses—this work of God was proclaiming Germany would rise again—and soon! It seemed incredible. No one believed it. But it has happened!

One full third of your Bible is prophecy—and most of that third of the Bible deals with our time, NOW. Almost no one understands it. You don’t hear it being preached very much today—many claiming the prophecies are not for us. And yet in Bible prophecy lies the very key for really coming to understand world conditions—to COMPREHEND what these developments really MEAN!

Hundreds of years ago, God had a prophet WRITE certain things he saw. Daniel was given some amazing dreams and visions. He didn’t understand them, and asked what they meant. “And I heard, but I understood not. Then said I, ‘O my Lord, what shall be the end of these things?’ And He said, ‘Go thy way; Daniel, for the words are closed up and sealed TILL the time of the end’” (Dan. 12:8-9).

Notice it!

Daniel was given a message. Ezekiel was given a commission. Isaiah was sent to proclaim God’s word. But these men never reached many of the nations to which they were sent! Ezekiel was a prisoner among the Jews in Babylon. He never went to Egypt, to Assyria (which had already ceased from being a world power at the time) or Tyre. Instead, God caused these prophecies to be written—and carefully protected and preserved for us—in our day, NOW! Daniel was told the words would be sealed until a certain time—the TIME OF THE END!

You are living in that time! God’s prophecies stand REVEALED today—and God’s servants send you WARNING—THE WORD OF GOD SHALL BE FULFILLED!

A "Beast" to Arise

John the Apostle saw many mysterious visions from God, while on the Isle of Patmos. John, too, did not understand all he saw, but merely recorded these symbols for our generation. Listen! “And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his head the name of blasphemy” (Rev. 13:1).

This beast described in the 13th chapter of Revelation is "like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion, and the dragon gave him his power and his seat, and great authority" (verse 2).

In the seventh chapter of Daniel’s prophecy, FOUR great beasts are described. Almost all students of Biblical prophecy are agreed on the historical significance of those four beasts. The first, like a lion (Dan. 7:4) was a symbol for ancient Babylon, under Nebuchadnezzar. The second, which appeared like a lumbering bear (Dan. 7:5), represented the Medo-Persian empire, which superseded Babylon. The third beast was pictured as a leopard, (Dan. 7:6), and is admitted to be the Graeco-Macedonian Empire under Alexander the Great. Then follows (verse 7) a description of a horrible beast unlike any known animal on earth, which was the most terrible of all, and which “had ten horns!”

This fourth beast represents the ROMAN EMPIRE!

But notice carefully! This beast was to CONTINUE through successive stages UNTIL THE RETURN OF JESUS CHRIST TO THIS EARTH!

“Thus he said, the fourth beast shall be the fourth kingdom (Roman Empire) upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns ARE TEN KINGS THAT SHALL ARISE, and another shall arise after (that is, after the manner of) them...and he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to destroy it unto the end. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High whose kingdom is an everlasting kingdom, and all dominions shall serve and obey HIM (Dan. 7:23-27).

Did you see it? The ten horns picture TEN KINGS—TEN KINGDOMS! And another great RELIGIOUS leader is to arise in the same manner, and will think to “change” TIMES AND LAWS of God. But the dominion of this religious
leader will come to its end at the time of the JUDGMENT—at the time of the RETURN OF CHRIST to this war-sick world!

Notice John’s prophecy again! The *beast* he saw (Rev. 13:1) embodies all the strongest characteristics of the first three beasts described in Daniel 7. This is the Roman Empire with its various revivals through the centuries. It was stronger than any which preceded it.

But now notice another prophecy—in Revelation 17. Here is given a picture of the restorations of the Roman Empire *climaxing in our day!* This “beast” is a modern union, a powerful group of ten nations to form a final restoration of the Roman Empire in our time.

Listen! “And I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns” (Rev. 17:3). This *woman* is pictured as a great *fallen* woman [or church], who has *deceived* the nations represented by the beast and its horns, made them *drunk on false religious doctrines!*

The meaning of the horns is here explained: “And the TEN HORNS which thou sawest ARE TEN KINGS [the Bible INTERPRETS the Bible—we have only to read it, and let it tell us what it means] which have received no kingdom as yet, but receive power as kings ONE HOUR [a very short time] with the beast. These have one mind, and shall give their power and strength unto the BEAST! *These [TEN NATIONAL LEADERS!] shall make war with the Lamb, and the Lamb shall overcome them...*” (Rev. 17:12-14).

Do you see? The fourth beast pictured in Daniel’s seventh chapter was to have ten successive “stages” or *revivals*, the last seven of which would be ruled over by a great false church. God reveals the last “stage” of this beast—the *ROMAN EMPIRE*—would be a union of *ten kings*, dominated by a great leading religious figure, who will attempt to change “times and laws” and whose religion is pictured by a GREAT FALLEN WOMAN! These national leaders, bound together in both a political and religious

UNION, are to FIGHT CHRIST at His coming! That *ABSOLUTELY PROVES* the time for the fulfillment of the prophecy. That absolutely DATES these remarkable scriptures as being in effect in *this immediate present*!

WHERE Will It Happen?

Each of the successive revivals of the Roman Empire have been within the general areas ruled by that ancient kingdom! All prophecies about this occurrence point toward that fact.

There are *other* remarkable identifying factors.

We, the people of the United States, Great Britain and other democracies of Northwestern Europe are the descendants of the ancient “House of ISRAEL!” (Write for the proof in our free booklet, *The United States and British Commonwealth in Prophecy.*)

And Germany stands proved to be the Assyria of Biblical prophecy. (Write for the shocking article *Germany in Prophecy.*)

Whole books, and whole sections of other books, have been devoted to showing an *END-TIME WAR* between Assyria and Israel! Not the ancient battle, when Assyrian forces carried Israel away captive! Ezekiel devotes MANY, MANY WHOLE CHAPTERS to a coming CAPTIVITY for ISRAEL—which is done by modern Germany! Ezekiel didn’t even begin to write until over ONE HUNDRED TWENTY-FIVE YEARS *AFTER* ISRAEL HAD ALREADY GONE INTO CAPTIVITY! The very authenticity of the word of God is at stake! Either these prophecies refer to NOW—or else God’s word is false! May God help you to wake up, and believe He means what He says!

In these prophecies about Assyria and Israel, the identities stand clearly proved. GERMANY, having risen to a position of dominant strength and power, together with NINE OTHER NATIONS in Europe, will comprise the final “BEAST” of Biblical prophecy.

That’s why the concern over Germany today!

Common Market Only a Beginning

First, you need to understand a little about the conditions shaping up in Europe right now. Perhaps you’re familiar with the European Common Market, or “Euromart,” as it is called.

When the British workers attempted to dismantle some of the still standing factories of the Ruhr after the war, they were openly assaulted by German citizens, who accused them of jealousy of German industry, and worry over a future REVITALIZED German industry.

Today, in the face of “Euromart,” Great Britain is considering a deal with Scandinavian countries; perhaps the formation of a “Britanavia” in an at-

Standing before the residence of the past president of Germany, Theodor Heuss, is Garner Ted Armstrong.
The Common Market is HURTING Britain.

Here's how.

The Common Market is not a limited agreement such as the European Coal and Steel Community, or the "Euratom" agreement, which provides for the pooling of efforts in atomic research.

Rather, the Common Market binds the nations of West Germany, France, Italy, the Netherlands, Belgium and Luxembourg together economically. The ultimate aim of the plan is to create ONE SOLID ECONOMY between the present member nations. It has been made plain that the plan is not limited only to the present six nations—but it has been made equally clear Great Britain is not wanted within Euromart.

With the initial lowering of tariff by 10% in January of this year, the full threat of Euromart became apparent to Great Britain and the United States. The previous three big economic powers were The United States, the British Commonwealth and Russia. Europeans formulated the consolidation of their economies to produce a fourth great economic power.

Already, Euromart is more productive than all of Soviet Russia and its satellites, is far ahead of the United States in some products, especially shipbuilding, and is showing Britain its dust in its rapid push to capture world trade.

For proof, notice how, in billions of dollars, the Common Market members ranked in world trade in 1958: The United States ranked second with 30.6 billions. The United Kingdom ranked third with only 19 billions. In fourth place was the Soviet Union with 8.5 billions. And the common market was in first place by the fantastic margin of 45.6 billions of dollars—15 billions of dollars ahead of the United States!

The results of a common market in Europe will eventually be seen as both political and geographic! Many of its prominent advocates openly push toward that goal!

Yes, the Beast is being born!

An article in the New York Times, international edition printed in Amsterdam, Monday, June 15, 1959, said:

"Germany has been particularly noted for its cartels and there have been predictions that West Germany, by sheer economic strength, might tend to dominate the common market."

It is not only inevitable that Germany will dominate the common market—but it is already a reality! West German production in 1957 was valued at $28.7 billion—and the nearest the second largest nation (industrially), France, could come was $19.7 billion! Since 1957, much has happened!

Germany Today

My father and I were in the larger industrial cities of the famed Ruhr, the center of German industrial power. We saw the sprawling factories of Krupp in Essen, and, on a drive down a modern autobahn to Bonn, the capital of the West German republic, we were struck by the pall that hung over the surrounding countryside. A greyish pallor was darkening the sky from the hundreds of huge smokestacks, spewing their gaseous wastes into the air. Everywhere, large trucks, mostly pulling equally large trailers, rumbled along the autobahns. In counting the ratio of cars to trucks, we were astonished to find about seventy trucks to every 100 cars. I know of no other stretch of highway in any country where the ratio would be so high.

In Köln (which we usually call Cologne), a city over 80% destroyed by allied bombers, we were amazed by the complete transformation that had taken place. New, modern, glass-front buildings reared into the skies, with modern shops lining the broad streets, displaying luxury items only recently appearing in German homes. First, the Germans rebuilt their factories. Then their homes—and then they began looking to luxuries. Today, whole streets, flanked on both sides by lines of modern shops, have had to be closed to auto traffic to accommodate the great droves of people, overflowing the sidewalks into the streets.

Köln has the hustle and bustle of a prospering growing city. Its people are better dressed than the average Italian we saw in Rome and Naples. The Germans are able to eat better than the average Briton! And yet—England won the war!

The modern, new Germany is a far cry from the beaten, dejected, ruined Germany of August, 1945. This was prophesied to happen.

A Unified Europe

The German dream of centuries has been a United States of Europe. Bismark, the Kaiser, and then Hitler all tried it—but they tried it with guns. Today, a Unified Europe is fast becoming a reality—but instead of conquering the other nations of Europe,
Germany is bound to them in political, economic and religious ties.

I talked to a young German while enroute to the United States on a jet airliner from Rome. He is presently working in the United States. He was a member of the Wehrmacht, the German Army, during World War II. He was amazed that I was either interested in, or knew anything about world conditions. Most Americans, it seems, couldn’t care less. He told me how very strongly the people in Europe want unity. It is the only way they can envision protecting themselves—becoming a great collective power able to withstand Communism on the one hand, and Democracy on the other.

He wasn’t kidding himself about the German people wanting Democracy. He said, "perhaps, in many generations, the Germans could learn to want Democracy, but it is against their nature!"

Brian Connell, author of A Watcher On The Rhine said, "One political ideal that genuinely excited their [the German’s] imaginations and loyalty during the postwar period—[was] the formation of a United Europe as a political entity."

Talking to people in Germany, Italy and France, my father and I find the feeling is a fervent desire to break down old barriers, forget former grievances, and UNITE! That is exactly what the Bible said would happen!

IS NAZISM DEAD IN GERMANY?

That’s the big question today.

The official line of our State Department is that Nazism is dead. Dr. Konrad Adenauer assures the West the Germans want no part of a Dictator. Dr. James Conant, a former Ambassador to Bonn, said a “healthy state” is arising in West Germany. In his own words, "However closely we look for symptoms of revived nationalism, racism, militarism, despotism, we must admit they simply are not there."

In view of these plain statements—it is imperative we look even more closely than others have seemed to look. As Mr. Conant said, and as is certainly reflected in the thinking of most Americans today, Fascism, Racism, Nazism are—ON THE SURFACE—not apparent in West Germany today.

But HERE IS THE REAL TRUTH!

The Christian Science Monitor, in a report from Bonn (May 27, 1957), gave the following documented facts:

"Church and civic leaders are expressing alarm at the outbreak of anti-Semitic feeling and Nazi flag-waving recently displayed in various parts of Germany.

"Bishop Otto Diebelius, head of the German Evangelical Church, warned here May 24 that recent desecration of Jewish cemeteries in West Germany indicates a regrowth of anti-Semitic tendencies . . .

"In Salzgitter, raiders overturned about 80 gravestones and even a 20-ton memorial.

"They left behind a straw dummy bearing a swastika and a sign with the note: Germany awake—Israel perish…

"Nuremberg was the scene of another April 20 birthday party for Hitler when swastika flags were raised on the field where the Fuehrer used to address Nazi rallies . . ."

Mr. T. H. Tetens, author of Germany Plots with the Kremlin, quoted freely from a captured geo-political document published in 1950 from Madrid, Spain. The document revealed how the Nazis planned FAR IN ADVANCE to go underground even before the end of World War II, and to STAY UNDERGROUND for as long as it was possible to milk America and the other Allies of millions of dollars.

For further documented proof about neo-Nazism in Germany—let’s go to the German press!

The German language paper in New York, called "Der Aufbau," reported on June 21, 1957 that a new wave of anti-Semitism in West Germany had appeared, with Nazi-type youth organizations, front fighter societies, and other groups as main carriers of the hate campaign.

The conservative newspaper "Die Welt" (The World), whose offices I have seen, said in November 27, 1957 that anti-Semitism had again become a problem of "painful actuality." The paper reported that, in a public opinion poll, fully 88 per cent of those questioned refused to discuss their opinions on the Jewish question.

A New York Herald Tribune correspondent quoted a German Protestant Church leader as saying, "Elements which prudently became silent after 1945, are again insolutely raising their heads. If steps are not taken, we shall have within a few years a new Nazism lacking only a Fuehrer."

The leading Frankfurter Allgemeine Zeitung (October 1, 1947) reported the resurgence of anti-Semitic activities, "together with many other things which are still very much alive under the surface" (emphasis mine).

Let me give you a further shocking fact! Even though the western allies avowed they would DESTROY Nazism, and create in its stead a "healthy state" of democracy in Germany, here is what really happened.

The endless questionnaires of the allied military authorities were aimed at completely classifying and cataloguing all persons with respect to political sentiments. Ernst von Salomon, in his sardonic masterpiece, Fragewogen (German for "Questionnaire"), artfully ridiculed, sarcastically stultified and caustically dismissed this attempt by the allied authorities as being worthy only of contempt. His quite famous book became a best seller in Germany, and is hailed as one of the best representative works... (Please continue on page 30)
The Autobiography of Herbert W. Armstrong

At last we come to the perplexing search for the one original TRUE Church founded by Christ Himself. In this 19th installment Mr. Armstrong covers, too, some of the most unusual spiritual experiences, and the account of his first sermon.

This installment of the Autobiography is being written in Rome. It dawns in my mind that there is intriguing significance in the fact that I should be here at the very time when this chapter must be written.

The Apostle Paul wrote some of the Books of the Bible here in Rome. It was then the seat of the ancient pagan Roman Empire. It was world headquarters of the pagan religion.

Today it is world headquarters for the largest and most powerful professing Christian church, which claims to be the same original church that was founded by Jesus Christ. Millions accept this claim.

Disillusioned—Perplexed

We come now to the time, in recounting my life experiences, where I had been sadly disillusioned about professing "Christianity." As earlier chapters have explained, my wife, in early fall of 1926, had begun to observe the seventh day Sabbath. To me that was the most disgraceful fanaticism she could have embraced. But six months' intensive and determined night and day study of the Bible had failed to find the authority for Sunday observance I had felt confident it contained.

"All these churches can't be wrong," I had contended. I felt certain that all their teachings had come directly from the Bible. The various denominations, I supposed—just as millions still suppose—were just so many different parts of the one true Christian church.

I have already told you repeatedly how rudely I was disillusioned. I had seen, with my own eyes, that the plain teachings of Christ—of Paul—of the Bible—were not the teachings of the professed "Christianity" of our time. Incredible as it seemed, the beliefs and practises of the churches today, I found, were far astray from the teachings and customs of the TRUE Church as Christ organized it. In fact, in most essentials, the very antithesis!

It had left my head swimming. I was stunned, perplexed!

I began to ask, "WHERE, then, is the real, true Church which CHRIST founded?"

The True GOSPEL

Most Protestants assume that the Roman Catholic claim to being the oldest, and the original Church of Christ and His apostles is true—but that Christ's Church fell—apostatized—went astray. They assume that the Protestant reformers purged out all the false doctrines and evil practises, and restored the pure faith once delivered.

But if that were true, then the Roman church is, today, the original true Church—for the Protestant churches did not begin with Christ and the apostles. They began with Luther, Calvin, Wesley, and other Protestant leaders many centuries after the founding of the original TRUE Church.

But my shocking, disappointing, eye-opening discovery, upon looking into the Bible for myself, had revealed in stark plainness that both Catholic and Protestant teachings were, in most basic points, the very opposite of the teachings of Christ, of Paul, and of the original true Church! It became clear that the Protestant denominations had emerged out of Catholicism. They were not born of Christ or the Bible.

Could the original and only true Church have disintegrated and disappeared? Could it have ceased to exist? No, for I read where Jesus said the gates of the grave would never prevail against it. Also He had said to His disciples who formed His Church, "Lo, I am with you always."

Then I saw that the very PURPOSE of the Church was to preach Christ's GOSPEL! It is HIS BODY—His instrument by which He carries on His WORK!

I looked carefully at that Gospel as Christ Himself preached it, and taught it to His first ministers. It is recorded in the four Books of Matthew, Mark, Luke, and John. At almost every point of teaching that Jesus enunciated, the teachings of both Catholic and Protestant bodies today are just the opposite.

They were not preaching the same Gospel at all, but a totally opposite message! This was shocking—incredible—unbelievable! Yet it was true!

Jesus began the work of preaching the very Gospel which God the Father had sent to mankind through Him. He commissioned His disciples—His Church—to carry this same Gospel to all the world. And He had said He would never drop the work He had begun! But WHERE was it going on today?

Seeking An Obedient Church

I knew now that when I found the one and only true Church, I would find a Church obedient to God—keeping His commandments—having the testimony of Jesus Christ, which is the truth of the Scriptures.

I had been much impressed by a description of the true Church, as it is to be found in our time—just before the second coming of Christ. It is found in Revelation 12. It is the time when Satan is filled with wrath against God's Church, "because he knoweth that he hath but a short time." (Rev. 12:12).

Satan is making war with "the remnant of her seed." The "remnant" means the very last generation in this age. The Church is definitely described. It is those "which keep the commandments
of God, and have the testimony of Jesus Christ." (Rev. 12:17).

My intensive study had revealed one thing plainly: "the commandments of God" mean "Sabbath keeping" to most Protestant denominations. They say angrily, "The commandments are done away!" They reject "the commandments of God."

That automatically ruled out all churches observing Sunday. So far as I could learn, it reduced the search to three small groups—the Seventh Day Adventists, the Seventh-Day Baptists, and a little, almost unheard-of church called the Church of God, which maintained a small publishing-house headquarters at Stanberry, Missouri.

So I examined Seventh-Day Adventist teachings. I obtained their magazines, their booklets and pamphlets, their large "catechism"—or book of Bible readings, or Bible "home instructor." I learned that to them, "the testimony of Jesus Christ" meant the writings of their "prophetess" Mrs. Ellen G. White. But I read in Rev. 1:2 that the apostle John, inspired to record the words in the Book of Revelation, recorded "the testimony of Jesus Christ." The martyrs of the middle ages were put to death for this "testimony" (Rev. 12:17)—centuries before Mrs. White wrote. The angel in the 90s A.D., while the apostle John lived, had "the testimony of Jesus" (Rev. 19:10). Jesus Christ is quoted in the last chapter of Revelation: "I, Jesus, have sent mine angel to testify unto you these things." (Verse 16). The "testimony of Jesus Christ," then, is simply THE BIBLE.

The true Church is the one which lives by EVERY WORD OF GOD—the words of the BIBLE!

This identification of "the testimony of Jesus" ruled out the denomination that had "the testimony of Mrs. White."

Never An Adventist

It seems necessary to add here that I have never been a member of the Seventh-Day Adventist denomination. False statements have appeared in various church or religious magazines, pamphlets or tracts that I am a former Seventh-Day Adventist. I did obtain much of their literature, to compare with the BIBLE. I did examine and study it with an open mind, and without prejudice. I was happy to find that, like most denominations, they do have certain points of truth. None is 100% in error. Human nature is a mixture of good and evil. The "forbidden fruit" was the tree of knowledge of "good and evil." Satan appears as an angel of LIGHT. He palms off enough TRUTH, along with his errors, that he is able to deceive the world. It is the TRUTH which is put forward that deceives people into gullibly accepting the error along with it.

But my familiarity with Adventist doctrines has come entirely through their published literature, and a few personal contacts. I have never attended a regular Sabbath church service of that denomination!

Next, I looked into the teaching of the Seventh-Day Baptists. I found it to be virtually identical, except for observing a different day of the week, with other Protestant denominations—especially the Baptists.

A few years later, I accompanied some friends, as a visitor, to attend a Seventh-Day Baptist Sabbath service in Roseburg, Oregon. I believe that at that time I spoke before them. I was told the story of an occurrence at this little church which was quite amusing—if it really happened.

I cannot vouch for its authenticity, but my readers may get a chuckle out of it. The story was told on a fellow minister with whom I once conducted an evangelistic campaign. He was not a Seventh-Day Baptist, but, as it was told to me, he also was a guest speaker at this little Roseburg church at one time.

It seems that one elderly brother in that congregation sat in the "amen" corner. He was represented to me as being quite loud and enthusiastic with his "Amen!s" and his "Praise the Lord!s."

The guest preacher is said to have preached too long, and this shouting brother fell asleep. Finally, looking at his watch, the preacher said, "I see I’ve preached too long, so I will bring my remarks to a close."

At that precise juncture the shouter suddenly awoke, automatically shouting "AMEN! Brother, AMEN!" to the spontaneous laughter of the congregation and the red-faced embarrassment of the preacher.

But of these three churches to which the search had been narrowed, only one had the right name for the true Church. This was the small, little-heard-of Church of God whose headquarters were at Stanberry, Missouri.

The True NAME

Twelve times in the New Testament, I found the name of the Church which Christ established plainly stated as "The CHURCH OF GOD."

I looked into this word "church." It is the English word translated from the Greek word "ekklesia." It merely means a congregation, an assembly, or group or crowd of people. I found that the word, by itself, had no divine or spiritual connotation whatever. For example, the name "Lutheran Church" or, as it might be otherwise stated, "Church of Luther," means simply, Luther's congregation, or assembly of people. A name like "Wesleyan Church," means, simply, Wesley's group or congregation, without any religious or spiritual or holy implication whatever. In Acts 19:23-41 is an account of an angry and hostile uprising against the Apostle Paul instigated by Gentile pagans who profited in business from the sale of silver shrines to the goddess Diana. Three times in this passage the original inspired Greek language called this angry crowd of citizens an "ekklesia." It is here translated into the English word "assembly." In verse 39 it actually refers to a "legal assembly" (Moffatt translation) in a court room. It certainly was not a Christian CHURCH assembled for worship—nor was it holy.

The only thing that adds sacredness to the word "church" is the true name "Church of God." That is not "Luther's Church," nor any man's church—but God's congregation—those owned, and governed by God whom they worship and follow.

In Eph. 3:15, speaking of the Father of our Lord Jesus Christ (verse 14), we read: "...of whom the whole family in heaven and earth is named."

Jesus Christ is the Head of the Church, but it is named after God the Father. Although Jesus is Head of the Church, "the head of Christ is God." (1 Cor. 11:3).

In his last prayer for His Church, before being seized to be crucified, Jesus
prayed: "I have manifested THY NAME unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. . . . Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. . . . While I was with them in the world, I kept them in THY NAME.” (John 17:6-12).

Those in the true Church are begotten children of God. They become the affianced Bride of Christ. Christ is the Son of God. It is a FAMILY. The family, is, properly, named after its Father. The 12 passages, aside from these Scriptures here quoted, which plainly call the true Church "The Church of God," or, collectively as local congregations, "The Churches of God," establish the true NAME.

Could GOD’s Church Be Fruitless?

The only Church I had so far found which "kept the commandments of God, and the testimony of Jesus Christ," and at the same time bore the NAME of the original true Church, was this almost unknown little Church of God with its small publishing house in Stanberry, Missouri.

But this left me quite confused. For this was such a little Church, especially compared to the Roman Catholic, the Methodist, the Baptist, the Presbyterian, the Lutheran, or other large churches numbering millions of members. Then I saw where Jesus called His Church the "little flock."

But still I was not completely satisfied.

I was deeply perplexed. Here was a little church, with scattered members probably numbering less than 2,000, mostly in rural areas. Apparently, as nearly as I could learn, it had only a very limited number of local churches, none as large as 100 members. As I began to come in contact with some of its leaders, they seemed to be men of no high education—its ministry could hardly be described as an educated ministry. Their preaching had a certain fire, yet seemed totally to lack the POWER that attracts sizable audiences, that moves people, stirs hearts, and changes lives. I could see no visible results.

Could this be God's one and only true Church on earth? The very question seemed preposterous!

. . . But, Where Else?

And yet—

Yes, and yet, small, powerless, resultless, impotent though it appeared to be, here was a church with the right name, "keeping the commandments of God and the testimony of Jesus Christ," and closer, in its doctrines and teachings, to what God had been opening my eyes to see plainly in His Word than any other church of which I knew! Small and impotent though it appeared, it had more Bible TRUTH than any church I could find!

At this time, God was opening my understanding to some Biblical TRUTHS which this church did not accept; and also to some errors which it did embrace. Plainly, it was not perfect. It merely appeared to be more nearly so, and less imperfect, in its beliefs and practice, than any other.

COULD such a church—imperfect, fruitless, feeble, lacking in any sizeable accomplishment, be the TRUE Church of God? Could this be Christ’s INSTRUMENT through whom He worked, in carrying on GOD’s WORK on earth? Jesus said, "By their fruits ye shall know them." Its fruits were not evil—it simply did not seem to produce fruit!

I was bewildered. I was unable to come to the answer then—or until many years later. The real answer to this perplexing question will come out in this Autobiography later, at the account of the time when I myself found the true answer.

Meanwhile, what was I to do? I was not at all convinced this was the one and only true Church. Yet, if it was not, which one was? This one came closer to the Bible qualifications than any I knew.

Therefore, I began to fellowship with their scattered and few members in Oregon, while at the same time refrain from acknowledging membership.

We were living in Portland, Oregon, at the time. I knew of no members of this church in Portland, but there was a sprinkling of them through the Willamette Valley between Salem and Eugene, in Oregon—mostly farmers or truck gardeners. They welcomed the fellowship of myself and Mrs. Armstrong.

We found them to be simple, plain and humble people, hard working and industrious, and loving the Bible TRUTH which they had—willing to suffer persecution for it.

And so it was, in this detached fellowship, that Mrs. Armstrong and I continued the first three and a half years of my ceaseless night and day STUDY of the Bible—of history, especially as connected with Biblical history and prophecy—and of pertinent allied subjects. These, too, were years of much and earnest prayer. Much of the Bible study done at home was done on my knees, combining study with prayer. Much time was spent during these years, as it had been that first six months, at the public library. I delved into intensive research in the commentaries, Bible encyclopedias, Bible dictionaries, comparing various translations of the Bible, examining Greek and Hebrew texts of doubtful or questionable passages, checking with lexicons and Robertson's Grammar of the Greek New Testament. I made an intensive study of ancient history in connection with Biblical history and prophecy.

But, as mentioned before, all this study and research had to be approached a single doctrine at a time. I was to be some years in getting to the very TRUNK...
of the tree of the very purpose for which mankind was placed on earth, and getting clearly straightened out with a right understanding of God’s plan.

Nevertheless, having been a trained magazine article and advertising copy writer, the results of these studies were written up, purely for my own benefit, in article form. My wife began showing these articles to some women members of this Church of God who lived in Salem. Soon they began to urge me to preach before them. But becoming a preacher was the very last thing I had ever wanted to do. I felt an instinctive aversion to the idea.

Meanwhile, on their urging, a few of these articles had been mailed in to The Bible Advocate in Stanberry, Missouri. These articles began appearing on the front page.

The Dual Test

Early in this three and a half year period, between 1927 and 1930, I decided to try a dual test to help settle the question of whether this was, in actual fact, the true Church of God.

The Church is merely the sum-total of its members. By the one Spirit of God we are each baptized, or put into, the true Church (I Cor. 12:13). Jesus promised that when we receive the Holy Spirit, His Spirit shall guide us into all truth—not merely part of it (John 16:13).

But no person can receive all truth instantaneously. The human mind receives knowledge gradually. The child of God must grow in the knowledge of our Lord (II Peter 3:18). Also he must have the spirit of repentance, always ready and willing to acknowledge error and to turn from it. The Scriptures are profitable for reproof and correction, as well as instruction in knowledge new to us. And God corrects every son He loves (Heb. 12:6).

Now it was a simple truism that if each individual member of the Church must be growing in the knowledge of God, constantly overcoming, being corrected, and eliminating error, then all the members together, which form the Church, must also be constantly willing to confess error and eliminate it, and to accept that which is "new light" from God’s Word to the Church.

I knew of no church or sect or denomination that had ever publicly confessed error or embraced new truth. Yet, plainly, this would be a test of the true Church.

So, as the first step in this test, I wrote up an exposition of some 16 type-written pages proving clearly, plainly, and beyond contradiction that a certain minor point of doctrine proclaimed by this church, based on an erroneous interpretation of a certain verse of Scripture, was in error. This was mailed to the Stanberry, Missouri, headquarters to see whether their leaders would confess error and change.

The answer came back from their head man, editor of their paper and president of their “General Conference.” He was forced to admit, in plain words, that their teaching on this point was false and in error. But, he explained, he feared that if any attempt was made to correct this false doctrine and publicly confess the truth, many of their members, especially those of older standing and heavy tithe-payers, would be unable to accept it. He feared they would lose confidence in the Church if they found it had been in error on any point. He said he feared many would withdraw their financial support, and it might divide the Church. And therefore he felt the Church could do nothing but continue to teach and preach this doctrine which he admitted in writing to be false.

Naturally, this shook my confidence considerably. This church leader, if not the church itself, was looking to people as the source of belief, instead of to God! Yet, here was the only Church holding to the one greatest basic truth of the Commandments of God and the faith of Jesus, kept in the name of God, and in spite of this and a few other erroneous teachings, nevertheless being closer to the whole truth than any church I had found.

If this was not the true Church of God, then where was it?

The Second Test

A little later I tried the second test. After exhaustive study and research, I had found it proved that the so-called "lost Ten Tribes" of Israel had migrated to northwestern Europe, the British Isles, and later the United States—that the British were the descendants of Ephraim, younger son of Joseph, and the United States modern-day Manasseh, elder son of Joseph—and that we possessed the national wealth and resources of the Birthright which God had promised to Abraham through Isaac, Jacob and Joseph.

This truth was written in a lengthy manuscript of close to 300 typed pages, and mailed to this editor and leader of this church. I explained that although this new truth seemed to be proved beyond doubt, yet I was still comparatively new in Christ and Scriptural knowledge, and wished the judgment of one more mature and experienced in things Biblical.

I think it was six months before the reply came. It was written on a train late at night. This church leader stated in his letter (which I still have) that I was most certainly right—that this was a wonderful new truth revealed by God, and that God surely had a special reason for revealing this new truth to me. However, he stated he did not know what use, if any, he could make of it at that time, but was sure I would hear more of it later.

Did this Church accept and proclaim this vital new truth—the key that unlocks the doors to all prophecy? Here was the key to understanding of one-third of the whole Bible. But this Church refused then to accept it or preach it or publish it—and they have not accepted it to this day—though their leader frankly confessed it was truth and a revelation from God! Yet here was the Church which appeared to have more truth and less error than any other. It did keep the commandments of God, and the testimony of Jesus Christ. It did have the true name of the Church Christ built. Its members did love the truth they had and sacrificed for it! In spite of the fact this Church did not appear to be dynamically alive spiritually—in spite of its little or no accomplishment—still it came closer to the Biblical characteristics of Christ's true Church than any I knew!

Truly, this was bewildering!

My First "Sermon"

My earnest and prayerful study continued. After some time, I made a dis-
This is a photographic reproduction of Elder A. N. Dugger’s letter of July 28, 1929, endorsing truth of United States and British identity as 20th century Manasseh and Ephraim, Birthright tribes of “Lost” Ten Tribes of Kingdom of Israel. Although he acknowledged this privately to Mr. Armstrong, he has to the present day refused to accept this truth publicly. Underscoring words “You surely are right” ours.

discovery in the 31st chapter of Exodus. At least I had found nothing in the published literature of this Church of God or of the Seventh-Day Adventists about it. It became very plain that in Exodus 31:12-18 was the account of a com-

pletely different and distinctive COVENANT God made with His people on earth. This covenant established God’s Sabbath as binding FOREVER! It was entirely separate and apart from the ‘Old Covenant’ made with Israel at Mt. Sinai.

This was “new light” which I felt impelled to present before these church brethren we had come to know and love down in the Willamette Valley. Repeatedly they had urged me to preach for them. But preaching was the last thing I felt I wanted to do. I had continually refused.

Now, however, I was overcome with an urge to get this new knowledge before them. I was unable to refuse any longer to speak. It was arranged for me to speak. I believe, on the following Sabbath.

The meeting was held in a country school house, but we drove first, for lunch, to the farm home of one of the members south of Salem, near Jefferson. We were taken down by the Runcorns of Salem, who we now had begun to look upon as sort of “second parents.” It was Mrs. Runcorn who had opened my wife’s eyes to the truth of the Sabbath. I remember they drove a large Studebaker “President.”

In the car, enroute from Salem to the place of meeting, consternation suddenly seized me. We were to arrive by noon, and all were to have lunch outdoors under a large tree. The preaching service was to be held in the afternoon. Suddenly the terrifying realization dawned in my mind that I might be called upon to give thanks over the food at the luncheon. I realized it would be customary to call on a visiting guest. I had never prayed aloud before others. The thought of doing so frightened me!

But by this time I had gone far enough in my Christian experience and study of the Bible to know what to do. I began praying silently, as we rode along, that if called upon, God would put the words into my mouth and give me the help that I needed. The fear loosened its grip. I had been learning the lesson of faith. I knew that Christ would be with me and not forsake me, and all embarrassment over the anticipation left.

Sure enough, I was called on to ask
the blessing over the food. God did give me the help I needed. I don't believe that any there, except Mrs. Armstrong, knew that this was my first audible prayer in the presence of others—until I told some of them afterward.

The meeting was held in a country one-room school house near by. This meeting, I believe, was in the summer of 1928.

If that talk I gave, explaining this Sabbath covenant, could be called a sermon, it was my first. Mrs. Armstrong assures me it was far from being a powerful sermon. Yet it was enthusiastically received. I did have a message, and a sincere, earnest urge to present it.

I remember that one towering member, six feet four inches tall, who had moved to this Oregon Valley from Texas, and was somewhat of a leader among the members, rose to his feet after I concluded and said, "Brethren, I just want to say that I have heard nearly all of the leading ministers in the Church of God, but I have heard this afternoon the best sermon I ever heard in my life." This didn't quite coincide with my wife's evaluation, who said that the delivery was extremely amateurish and inexperienced—but, I suppose, the fact that the message was new to them, and that I was enthusiastic and in earnest about this new "discovery" of truth, caused it to be so well received.

I was asked to speak before them again.

Opposition Begins

It has been related in previous chapters how my wife had been miraculously and astonishingly healed in the summer of 1927. Following this, I had plunged into a thorough study of the subject of healing in the Bible.

Consequently when, about a month later, I spoke again at a meeting of these people down in the valley, my message was about God's power and promises to heal.

One of the older ministers of the church in Idaho had heard of my previous appearance there, and this time he was on hand. It seems that these Scriptural revelations about God's willingness and power to heal physical sicknesses, diseases, and infirmities, were not as familiar to him as they had become to me. He seemed to feel that I was leading the brethren astray with dangerous doctrine.

I had spoken first. When he followed, he devoted a good portion of his sermon to an effort to correct what he seemed to feel was erroneous in my message. He warned the brethren that if they relied on God for healing, Christ would say to them, "Depart from me, ye workers of iniquity—I never knew you."

That was the beginning of years of continuous opposition from ministers. This also brings me to a stage in this history of events and experiences in my life which I have long dreaded to write. It is simply the fact that from this point on—from the very second "sermon"—if those early talks could be called that—opposition from other ministers, both within this church and without, was met at every turn continually. It has posed for me a most regrettable problem. Knowing that this stage of the life-history would be reached in due time, I have prayed continually for wisdom from God as to whether to record the incidents of this opposition.

I have realized that hundreds of people will read these words who know these ministers, or at least know of them—but who have not known the true facts of this opposition. If I mention names and record the truth as it occurred, these ministers or their friends will surely be angered and accuse me of misrepresentation and of defaming the character of men they have always believed to be righteous. If I pass over these incidents altogether without recording them, I might as well end this autobiography right here—because these incidents form actually the major part of what happened in my life experiences for the next 17 years.

I do not want to impute motives. I cannot know what was really in the hearts of these men. I cannot say that their motives were inspired by jealousy or selfish purpose or competitive spirit or desire for monetary gain.

Not having the supernatural divine powers of discerning their inner-most thoughts, motives, and intentions, as Christ possessed those powers, I cannot speak of them as Jesus spoke of and to the Scribes and Pharisees and Sadducees. I cannot call them liars, hypocrites, and whitened sepulchres. I must, therefore, assume that they were sincere in really believing that I was in error—or that I was a menace to the Church and ought to be discredited and ousted for the good of the flock—or that, for some reason, they were doing God service in their opposition. I must assume that they were sincere.

Jesus said, in John 16:1-2: "These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service." They will be SINCERE! They will think they are serving God—doing His will!

I Shall Not Hide the FACTS!

So I say candidly that I shall relate these events. I shall try to do it objectively, without imputing motives. God knows what they were, and He will judge men's hearts. You or I must not. I shall try to record what happened truthfully, without feeling or rancor—and I certainly harbor no resentment or bitterness against these ministers, whatever their intentions. I believe that, as these incidents and happenings are related in the coming several chapters, they will truly open the eyes of many who never knew the full truth about my contacts with, and efforts to work with and cooperate with, the ministers of that church. Some few, I realize, will take offense and I shall probably receive a few indignant, resentful, and accusing letters. I shall have to chance that. There is no alternative.

For some little time, now, my articles had been appearing on the front page of The Bible Advocate, published by this Church of God in Stanberry, Missouri. Up until this time, now 1928, there

(Please continue on page 28)
JACOB was now on his way back to Canaan to see his father. But he was very much afraid of what his brother Esau would do. For Esau had planned to kill him when he left Canaan twenty years before.

Fearing the worst, Jacob arranged for Rachel and her son Joseph to stay the greatest distance behind. That was because Rachel was the wife he especially loved, and Joseph was his favorite son. Then Jacob moved up past the other groups of his family and servants and went out to meet Esau. (Genesis 33:1-2.)

Esau and his four hundred sturdy men pulled to a halt a short distance from the front of Jacob's caravan. Jacob, ahead of the others, was so close that he could see his brother staring at him.

Would a spear or an arrow hiss out from those warriors and find its mark in his chest?

Trusting in God that no harm would come to him, Jacob bowed seven times toward his brother, as was the custom when one party wished to give respect to another party. After each bow, he moved a few paces closer to Esau.

After the seventh bow, he straightened up to look squarely at his brother for the first time in twenty years. (Verse 3.)

**Jacob Meets Esau Face to Face**

For a few moments there was silence, and nothing happened. Then Esau, who had dismounted from his camel, rushed forward to seize Jacob—and hug him! They were so happy to see each other that they wept.
Jacob was troubled to see a growing cloud of dust in the distance. There was no doubt that it was Esau and his four hundred men.

Thus God answered Jacob's prayer.

When Jacob's family saw that Jacob and Esau had met as happy brothers, the wives and children and servants came near Esau and bowed.

"Who are all these people?" Esau asked.

"God has been good to me," Jacob replied. "These are my two wives, my twelve children and my wives' handmaids and our servants and workmen."

Esau was pleased at sight of the crowd of courteous people. Looking about, he saw the flocks of sheep, goats, cattle and many camels and donkeys. Looking behind him, he could see the flocks of stock he had passed on the way to meet Jacob. They were returning because Esau had not stopped long enough to learn that they were intended as a gift for him from Jacob.

"What are those flocks I passed on the way here to meet you?" Esau asked.

"I wanted you to think well of me," Jacob replied. "They were gifts for you."
“But I don’t need more animals,” Esau said. “I have plenty. Keep them for yourself.”

“Please accept them,” Jacob said. “I am so thankful that God has spared you and caused you to be friendly with me that I want to give you these things.”

Esau could see that Jacob would be unhappy if he didn’t accept the animals, so he took them. (Gen. 33:10-11.)

Esau then suggested that both their caravans go together back to Seir, where Esau lived. But Jacob knew that Esau and his men liked to move swiftly. Because there were small children in Jacob’s caravan, and flocks to be herded, Jacob would have to proceed slowly. When Esau realized how matters were, he left for his home with the understanding that he would meet Jacob later.

At the same time, Jacob’s caravan set out behind Esau, but continued on to Canaan, where Jacob bought land and settled down. (Verse 17.)

After Jacob returned to Canaan, he had one more son, named Benjamin. It was wonderful to have so many sons, but when this twelfth one was born, his mother died. Jacob was very sad to lose the wife he especially loved. (Gen. 35:16-20.)

He had other sorrows while he lived in Canaan. His daughter, Dinah, had got into trouble when she attended a pagan festival of the Canaanites. This, in turn, brought trouble to her grown brothers, who wrongly thought they had reason to act brutal and dishonest at times. (Gen. 34:1-2.)

Joseph’s Adventures

Meanwhile, Jacob’s favorite son, Joseph, grew into a young man. By the time he was seventeen he was working hard helping take care of his father’s livestock. His brothers did the same kind of work, but they weren’t friendly with Joseph because their father did special favors for him. (Gen. 37:3) Joseph told his father about some of the wrong things his older brothers had done, and that caused them to dislike him.

To make matters worse, Joseph dreamed some dreams that seemed to show that he would some day become an important person, and that his brothers would come to look upon him with much greater favor. (Gen. 37:5-11.)

Not long after these things took place, Jacob’s ten older sons moved the flocks about sixty miles away from home. After they had been gone several days, and no word had come from them, Jacob began to worry. Because of some of the cruel things Simeon and Levi had done, the brothers were not liked by the other people in that region, and for that reason Jacob feared that they might have been attacked. Therefore he sent Joseph to try to follow them and to return to him with any news.

It was a long trip on foot for a lad of seventeen, but a few days later, after making inquiries from people in that area, he came upon his brothers herding their flocks.
When they saw him coming, their hatred and jealousy toward him grew even more. They didn't want him to be keeping an eye on them and then making a report to their father.

"We should kill him," muttered one of the brothers whose name was Simeon.
"I'm all for that," said another.
"We could throw him into a den or a hole and say that a wild beast attacked him," one of them suggested.
"Let us not shed blood," spoke up Reuben. He pointed to a deep pit that had once been a well. "It would be better to put him down there and let him starve."

Reuben wasn't as cruel as the other brothers with him. His plan was to later rescue Joseph from the pit and send him back to his father.

"We'll do it your way, Reuben," the others agreed.

Excited to at last find his brothers, Joseph hurried happily toward them, shouting their names. But he halted when he came close enough to notice their deep scowls.

"Well, if it isn't Joseph the dreamer!" one of the brothers sneered.

Suddenly Joseph found his arms pinned behind him and held tightly by those who had stepped up to seize him.

"Rip his coat off!" someone yelled.

The coat that Joseph was wearing was a special, many-colored coat his father had given him. It was just one more reason why the other sons were envious. The coat was jerked off him, and he was lifted up and dropped into the pit Reuben had shown to his brothers.

Joseph landed on the loose, dry gravel and dirt at the bottom of the old well, and so was unhurt. He got to his feet and tried to scramble out. But the loose soil only fell in when he touched it, and he could see that it was useless to try to climb out.

Joseph thought at first that his brothers were playing a trick on him. He couldn't believe that they would really be cruel enough to leave him in the old well to die. After a while he called up to them to let him out, but they only laughed and continued eating their noon-time meal.

However, Reuben was not among those who laughed at Joseph. He had gone to watch the flocks while the others ate, and he planned to return after the others had gone out to their flocks. Then he would rescue Joseph.

But Reuben didn't see the caravan of Midianites who approached. (Gen. 37:28 and 25:2.) They were on their way to Egypt to sell spices. When the other brothers saw the caravan, an idea came to one of them.

"These Midianites buy and sell most anything, including slaves," said Jacob's son
Judah. "Let's sell Joseph to them and they can sell him in Egypt as a slave." The brothers agreed. Some of them waved to the approaching caravan to get them to stop. The brothers told them that they had a young man in the nearby pit they would like

Some of the Midianite slave traders got off their camels, walked to the well and peered down at Joseph.
to sell to them. Some of the caravan got down off their mounts and looked into the pit.

After much arguing and bargaining, it was agreed that the Midianites would pay for Joseph what would be equal to about fifteen dollars in our present money.

Imagine selling a human being for only fifteen dollars! But hatred causes many evil things, and the hatred toward Joseph by his brothers was an example of what terrible things can happen when people let hate, instead of love, come into their minds.

After the Midianites had given twenty pieces of silver for Joseph, a rope was lowered and Joseph was pulled out of the pit. Then they seized him and tied him on the back of one of the camels. Right after that the caravan moved on.

Things had happened so quickly that Joseph wasn’t sure what was going on. But when the caravan continued on toward the south, he shouted to his brothers to rescue him. But the brothers just stood and watched the caravan move away, glad that at last they were rid of the brother they didn’t like.

**Reuben Returns to the Well**

A little while later Reuben returned to the old well into which Joseph had been thrown. By this time, the other brothers had gone back to their flocks. On finding that Joseph wasn’t in the pit, Reuben hurried to his brothers to find out what had happened.

"Don’t worry about Joseph," they told him. "He’s still alive. We sold him to a caravan of Midianites headed for Egypt."

Reuben was so filled with grief to hear this that he ripped apart some of his clothes.

The brothers knew that they would have to explain to their father what had become of Joseph. They took the coat they had taken from him and dipped it in the blood of a goat that they butchered. A few days later, when they returned to Jacob’s place, they acted very sad.

"What is the matter?" Jacob asked as he hurried out to meet them. "Where is Joseph?"

"Is this Joseph’s coat?" asked one of the sons, holding out the blood-stained garment so his father could see it.

"It is Joseph’s coat!" exclaimed Jacob, staring fearfully at the blood stains. "I had it made for him. Where did you find it?"

"We found it in the desert," was the reply.

"My son has been killed by some wild beast!" Jacob cried.

Jacob was so sad at the thought of losing his favorite son that he was very close to illness for many days. Meanwhile, his other sons tried to comfort him. But they didn’t
dare tell him the truth about what had happened to Joseph. It was a cruel way to treat their father. Each feared to tell the truth because of what the other brothers would do to the one who would tell. And all of them feared what Jacob would do if he learned that his son had been sold as a slave.

**Joseph Reaches Egypt**

While Jacob was feeling sorrowful about what he thought was his son’s death, Joseph was taken down into Egypt by the Midianites traders. There, in a slave market, he was put up for sale to any one who would pay the best price.

Among those who needed a healthy, young male slave was a man named Potiphar. He was captain of the guard in the service of the king of Egypt, and, as such, was a powerful and important man. (Gen. 37:36.)

Potiphar bought Joseph and put him to work in his household doing all kinds of tasks. As the days passed, Potiphar noticed that Joseph was more capable and trustworthy than his other servants.

Because Joseph followed God’s laws and was honest, hardworking and anxious to do his best, he was put in charge of all the servants on Potiphar’s household. You will remember that God’s blessing was on Laban’s household because Jacob served God. Now there was a blessing upon Potiphar’s household because of Joseph’s obedience.

Meanwhile, God was causing certain events to take place with Joseph because He had a plan in mind that, through Joseph, would affect the whole world for thousands of years. You will see what that plan was as you continue reading what happened to Joseph and those who lived after him.

Matters went well until Potiphar’s wife began to like Joseph. It wasn’t long before she thought as much of him as she did her husband. Joseph knew that such a thing shouldn’t be, and one time he told her so. (Gen. 39:7-8.) This made her so angry that she snatched off Joseph’s jacker as he was leaving. Then when servants were close at hand, she called out to them for help. When they rushed to see what the matter was, she held up Joseph’s jacker and told them that Joseph had been cruel to her, but had fled when she cried out. When Potiphar came home, she told him the same untrue story. Potiphar was very angry. He ordered soldiers to seize Joseph at once and put him in the king’s prison. (Verses 16-20.)

Time passed, during which the man in charge of the prison noticed that Joseph was obedient to prison rules, and that he was an intelligent person who could well help to keep order in the prison. (Verses 21-23.) Here God stepped in again to cause Joseph to find favor with the head jail keeper. Before long Joseph was in charge of prison
Potiphar’s wife tried to get Joseph to fall in love with her, but her efforts were in vain.

matters under the head jail keeper. However, he had to go on living in the dungeon, even though he enjoyed a fairly high office.

(To be continued in next issue)

Because of the lies that were told about him, Joseph was put in the Egyptian prison.
Jesus' Trial  
(Continued from page 8)  
covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

Judas' treachery developed as a result of Jesus' rebuke to Judas for having condemned Him with oil. Judas had said to Jesus, "Why didn't you give that to the poor?" Judas wanted that money himself. He would have taken the oil, gone out and sold it, then claimed he gave it to the poor, and pocketed the money. That is what he wanted to do for he was a thief (John 12:1-9). Judas felt he was about to be discovered.

So he went to the chief priests and the captains who bribed him to deliver Christ in the absence of the crowds who listened to Jesus. The idea was to have Jesus seized privately, so the public, especially the Galileans would not know until it was over!

The Galileans, remember, kept the Passover on the eve of the 14th of Nisan. The Judeans did not. They incorrectly kept it one day later. Many Galileans were up as late as midnight.

They probably slept late the next morning. Many may not have arisen next morning until the time Christ's crucifixion was over.

The priests' plan was to get Jesus at night, try Him at night, sentence Him to Pilate to condemn Him, have Him crucified, if possible, even before 9 in the morning, before those favoring Him would be up.

Who made up the mob which arrested Jesus? The answer to this question brings us to the first error in Jesus' conviction.

We should now examine, point by point, the twelve primary reasons why the arrest, trial and conviction of Jesus Christ was illegal.

First Reason

The principle on which any trial may be considered illegal is the fact that it is prejudicial against the man who is tried—that it is not fair—that it does not allow him to have full recourse of law so that he might present his part of the case.

Now notice the illegal steps in Jesus' arrest, trial and conviction. The first point is that JESUS WAS ARRESTED ILLEGALLY. His arrest was contrary to the law of those who arrested him.

Consider John 18:2-8: "And Judas also, which betrayed him, knew the place"—where Jesus was after that Passover night—"for Jesus ofttimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, came thither with lanterns and torches and weapons. Jesus therefore . . . went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him" by a kiss "stood with them. As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way."  

Now continue with Luke 22:52, 53: "Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out as against a thief, with swords and staves? . . . (Please continue on next page)

Second Reason

The first step in Jesus' trial was a preliminary examination in a PRIVATE NIGHT PROCEEDING before Annas (John 18:12-14, 19-23). Notice the Jewish law on this point from Dupin's book, Jesus Devant Caïaphas et Pilate (a French work): "Now the Jewish law prohibited all proceedings by night." Salvador in his Institutions de Moise, pages 365, 366 declares: "An accused man was never subjected to private or secret examination . . . Yet Jesus was! From the Jewish Mishna (Pirke Aboth IV, 8) we read the following command: "Be not a sole judge, for there is no sole judge but One."

According to Jewish law, as stated in the Jerusalem Talmud, the Sanhedrin sat from the close of the morning sacrifice to the time of the evening sacrifice. And Lemann says in his book, Jesus Before the Sanhedrin, page 109, "No session of the court could take place before the offering of the morning sacrifice." No night meetings were permitted!

The Jews permitted such an investigation only upon daylight.

Third Reason

The INDICTMENT against Jesus was itself illegal.

According to the law of the Jews, declares Edersheim in Life and Times of Jesus the Messiah, Volume I, page 309: "The Sanhedrin did not, and could not originate charges." But in Jesus' case, it did!

Here was the proper Jewish procedure, as stated by Innes in his book, The Trial of Jesus Christ, page 41: "The evidence of the leading witnesses constituted the charge. There was no other charge; no more formal indictment." In Jesus' case there at first had been no witnesses presented. The Jews simply arrested Him and started to accuse Him.

Continuing: "Until they [the wit-
The PLAIN TRUTH

August, 1959

In the case of Jesus there were no witnesses who presented their evidence to the court. The court took it upon itself to secretly arrest Jesus; then they had to find false witnesses.

Fourth Reason

The Sanhedrin court illegally proceeded to hold its trial of Jesus before sunrise.

Notice that the preliminary investigation before Annas brought forth no evidence whatsoever! Instead of dismissing the case they proceeded to hold an illegal court.

Why was it illegal? Mendelsohn states: "Criminal cases can be acted upon by the various courts during day time only, and by the Lesser Sanhedrins from the close of the morning service till noon, and by the Great Sanhedrin till evening" (page 112).

The trial of Jesus was begun at night without any witnesses to defend Jesus!

Here is what Maimonides writes in Sanhedrin III: "The reason why the trial of a capital offense could not be held at night is because . . . the examination of such a charge is like the diagnosing of a wound—in either case a more thorough and searching examination can be made by daylight." An interesting way of putting it, but nevertheless true!

The Mishna says, Sanhedrin IV, 1: "Let a capital offense be tried during the day, but suspend it at night." Once more the Jews violated their own law in order to get rid of Jesus and His teachings.

(To be continued)

AUTobiography

(Continued from page 18)

had been no minister of this church in Oregon, except for occasional visits by the minister from Idaho, and the one from Texas of whom I had inquired about water baptism during his visit to Oregon in 1927. But there were at that time perhaps 55 to 50 members of the church in Oregon, from Salem to Eugene.

And, with the beginning of my speaking before these people in Oregon—and with my articles being featured in their church paper—no time was lost in sending a minister to Oregon to take charge.

He was a young man—I believe about 28 or younger—who, I believe, had come from Arkansas or Missouri. He came to see me in Portland. His attitude appeared cordial and friendly. But very soon after his arrival publication of my articles in the Bible Advocate was stopped.

Soon I learned the reason. Probably the most influential member in the state at the time was elderly G. A. Hobbs, of Oregon City. He was past 80 years of age, but very alert, aggressive and active.

He had received a letter from the editor in Stanberry, Missouri, explaining that my articles were being discontinued at the request of the young minister newly arrived in Oregon. The grounds were that I was not a member of the Church and it was dangerous to give me this much standing and prestige before the brethren there. I might gain influence and become their leader and lead them astray.

This had aroused the fiery indignation of Brother Hobbs. Immediately he sent a scorching letter back to Stanberry, a copy of which he let me read. It resulted in reinstating my articles for publication.

First Regular Preaching

As soon as I had heard of this Brother Hobbs, and the little group at Oregon City, I had visited him a few days after my first "sermon." I found a very small group of brethren who met together in a little church building at the top of the hill, on the Molalla road, in Oregon City.

There were only around 8 to 12 of them, but they habitually met on Sabbath afternoons to study the "Sabbath-school lesson," using the "quarterlies" from the Stanberry publishing house.

On discovering this little group, I began going to Oregon City to meet with them regularly. Almost immediately they asked me to be their leader in the study of the lesson. And soon I was delivering them a "sermon" every Sabbath.

These were days of extreme financial hardship in our home. We often went hungry. Several times there was not enough car-fare for my wife and family to accompany me to Oregon City—in fact it was seldom that they were able to go. At least three times, during the next couple of years or so, I had barely enough for car-fare to Oregon City on the electric line—with no car-fare to return home. I even lacked bus fare from down-town Oregon City out to the little church house at the top of the hill on the outskirts of town. It was probably two or three miles, up a steep hill all the way, but I walked it, carrying my brief-case with Bibles, concordance, etc.

But in every instance when I had come without car-fare to return home, someone would "happen" to hand me a dollar or two of tithe money. And, strangely, no one ever handed me any money on those Sabbaths when I had enough to get back to Portland. And, of course, I never made the need known. But God always had a way of supplying every need!

My First Son!

I believe I have recounted in earlier chapters that, following the birth of our second daughter, three doctors—one an eminent obstetrician of international reputation—had warned Mrs. Armstrong
and me that she could never bear another child. They had said a pregnancy would mean the certain death of both mother and unborn child.

It is natural for every man to desire a son. Before the birth of our first child, neither Mrs. Armstrong nor I had cared whether it was a boy or a girl. When our second child was another daughter I was somewhat disappointed. When I was told we could never have another, I was terribly disappointed!

And now seven years had gone by—by 1927—without expectations of ever having a son.

But when, in the summer of 1927, Mrs. Armstrong had been miraculously healed of several things at once—and when we remembered that the man who had anointed and prayed for her had asked God to heal her completely of everything from the top of her head to the bottom of her feet, we had faith that whatever had made another childbirth impossible had also been healed. We planned, consequently, to have a son. And I had faith that God would at last give me a son.

And GOD DID!!

Our first son, named Richard David, was born October 13th, 1928. That day, I said then and for years afterward, was the happiest day of my life. I was simply filled to overflowing with gratitude to a merciful, loving God who so richly lavishes on us His grace and blessings completely beyond all we can anticipate or hope for—if we yield our lives to Him and do those things that are pleasing in His sight—if we seek first God’s Kingdom and His righteousness!

We dedicated our son to God for His service.

During his college career, here at Ambassador College in Pasadena, California, which God was later to use me in founding in 1947, our son Dick, as we called him, was converted—his life changed—and he, himself, gave his life to God.

From that time it was used in God’s service, with continually growing usefulness and accomplishment. Dick worked hard on his own self, overcoming faults and weaknesses and habits which he freely confessed, repented of, and strove to overcome. He had reached the highest point of his spiritual growth and development, of overcoming and usefulness—having established the branch office of God’s work in London and become Director of all Overseas operations, when God called on me, as He had centuries before on Abraham, to be willing to give up my son. On July 23, 1958, he was riding with another minister, who was driving the car, on the way to baptize a number of people, when they crashed head-on into another car. He lived only a week.

“The Eternal gave, and the Eternal hath taken away. Blessed be the name of the Eternal!”

Some things we do not understand, now—but we shall understand in the WORLD TOMORROW! But this we know—all things work together for GOOD to them that love the Lord!

But God later gave us still another son, Garner Ted, only a year and three months younger than his brother Dick. It has fallen to Ted’s lot to take over a large share of his brother’s responsibilities in God’s work, in addition to those that were his own. God’s Work must continue to leap on ahead in dynamic power—and it does now, and will—because it is GOD’s work, guided and empowered by HIM. We are merely instruments.

Next month I shall have a rich abundance of instances of breath-taking answers to prayer—remarkable miracles—and, I believe, exciting incidents to relate as we continue this life story.
Birth of a "BEAST"!

(Continued from page 12)

to come from a rehabilitated West Germany after the war. It has been translated into English, and sales were also high in the United States and Britain.

Mr. Connell, revealing the ridiculous situation which actually prevailed, said, "The vexing problem of denazification, which had been handled up to that time (THE SPRING OF 1947!) by the Allied authorities, was handed over to the Germans" (p. 41 of A Watcher On the Rhine). Think of it!

We have been kidding ourselves that THE GERMANS HAVE BEEN DENAZIFYING THEMSELVES SINCE LESS THAN TWO YEARS AFTER WORLD WAR II!

Think even more—that a nation with its leaders tried as criminals, hanged, shot or imprisoned, its cities destroyed, its populace wandering through its once proud parks in search of wood for fuel, its industry, its military, its very energy destroyed—was expected to teach itself, in a few short years, to love, respect and embrace the political ideology that destroyed it! Listen to this!

To take the example of only ONE state in Germany, Mr. Connell reports that "... denazification in Bavaria was a farce. The Bavarian administration is largely in the hands of those who controlled it under Hitler. . . . Almost all of the 1,000 teachers who were removed for political reasons have been reappointed, representing roughly 60 percent of the teaching staff employed by the Ministry of Education. Sixty percent of the 15,000 employees in the finance ministry are former Nazis, and 81 percent of the 924 judges, magistrates and prosecutors in the Ministry of Justice."

But there is far more proof yet!

In the field of education in Germany, a full attempt was made to liberalize the biased and narrow methods of pedagogy that had been used in Germany. Mr. Connell states, "New teachers were appointed, and a degree of independence assured to individual institutions, which should have made education for democracy a feasible proposition. But many of the former Nazi teachers have found their way back."

Later, Mr. Connell states, "In western Germany, the newly prosperous Ruhr industrialists, the still impotent core of former Nazis and the incompletely absorbed millions of refugees from the east all represent a challenge to the democratic order."

NAZISM IS NOT DEAD IN GERMANY!

Rather, it is a smouldering glow, awaiting only the political fan to make it spring into a blaze with a full-throated roar that will sweep Germany before it—and with it, all Europe!

This WILL happen. Your Bible says so! But WHO are the men behind it? How will it come about? What possible conditions could give birth to so full-fledged a Dictator in Germany? For the answers—read the surprising article in the next issue!

BIGGEST News

(Continued from page 5)

boot, she does not remove it unless a stronger power drives her away! These eastern European countries, including eastern Germany, became RUSSIAN SATELLITES!

And just across this new IRON CURTAIN, on its very borders, lay a helpless and prostrate middle and western Europe! Ravaged by war, reduced to economic destitution, demilitarized, helpless, this war-time Europe almost invited the Russians to roll over it with its massive armies, and annex all Europe as a part of Russia! Probably it was ONLY the fact that America then had the atomic BOMB and Russia did not, that deterred the Kremlin from ordering this very move.

And so the government at Washington saw the DANGER of a weakened, prostrate helpless EUROPE lying next door to Russia's Iron Curtain! Washington began to realize that SURVIVAL demanded TWO things: producing and stockpiling atomic bombs, and helping EUROPE TO BECOME STRONG AGAIN—strong enough to act at least as a buffer BETWEEN Russia on the east, and Britain and America on the west—and, as soon as possible, strong enough to STOP any Russian aggression.

But if EUROPE was to become strong enough again to deter RUSSIA, then GERMANY must be re-built! Washington, London and Paris awoke to the realization that the western world faced a horrible dilemma! They had a CHOICE between the RISK of RUSSIAN invasion of Europe, and then probable ability to conquer Britain and America—or, RISK of a NAZI resurrection, which they well knew meant RISK of a re-built and powerful GERMANY trying for a third time to conquer Britain and America!

They reasoned it was better to risk rebuilding Europe—which MEANT rebuilding Germany, because Germany, as I said, is the very heart and life-blood of the European economy. The rest of Europe CANNOT be rebuilt WITHOUT rebuilding Germany! They called it a CALCULATED RISK!

And so THERE went all the allied plans to divide up and dismantle Germany and keep Germany so WEAK it could never again plunge us into war! But then, the allies figured they could de-NAZIFY Germany and turn Germany into a peace-loving DEMOCRACY.

The idea of rebuilding EUROPE to protect America and Britain from RUSSIA just automatically led to the idea of a UNITED Europe. A Europe divided against itself could not stand against the vast power of Russia! So we then began to hear, from London and from Washington, of plans for a UNITED STATES OF EUROPE—and for the first time you heard responsible statesmen of the democratic powers talking publicly about the very thing I had been showing you the BIBLE forecasted—the RESURRECTION of the old ROMAN EMPIRE. The idea was even voiced from ROME, and the Vatican announced it would lend moral support to the idea of a UNITED STATES OF EUROPE!

Germany Rebuilt

Immediately this led to the Marshall Plan. The United States began to give away BILLIONS of dollars to European nations, to revive European industry and commerce, and make Europe strong once again.

Germany got its share of these U.S. dollars. True to Germany genius for organization, the Germans placed all this economic reconstruction under the capable guidance of Ludwig Erhard. He knew how to take the American
taxpayer's dollars, and make them do the most efficient job of rebuilding Germany.

And so, first, the German people lived in tents, hovels or huts, while they expended first efforts toward rebuilding factories to produce goods—to organize foreign markets—to rebuild the German economy first of all—to produce resources as the basis of power! When my son Richard D. Armstrong, and Herman L. Hoeh, Managing Editor of The Plain Truth, came to Germany in 1952, they saw and reported to you how German factories were already rebuilt and streaming full speed ahead—while German homes were still tents, temporary cheap housing and the like. They were then just beginning to rebuild their office buildings and stores in their city centers. When I visited Germany in 1954, they were well along with rebuilding their city-center shopping districts, with ultra modern architecture, and then were just getting well started in building modern, permanent apartments and buildings and houses.

We drove thru Cologne on that trip. It was not as far along as Frankfurt and cities farther south—because it had been almost completely destroyed. The same was true of Essen, which we visited at that time. Factories producing merchandise were rebuilt and streaming full speed ahead, but we saw the Krupp munitions works still lying in mangled, twisted, rusted ruins.

Then in 1956 I visited Germany again, and the re-building job was almost completed. Germany was roaring ahead. We went as far east as Baghdad that year, and everywhere we saw Germans and German-made goods being sold. Germany was capturing the foreign markets of the world. Even in 1954, German industrial output was 77% greater than pre-war peak; exports six times pre-war under Hitler! They were building ships faster than any other nation—and already Germany was fourth among the world’s nations in manufacture of automobiles! If you want to see evidence of German automobile production today, you don't need to come over here and look at the factories. Just look on the streets of any American city, and see if you can even count the Mercedes, the Volkswagens and Volkswagen trucks and other German cars. Go to any camera shop, and see how German cameras are selling in America. Go to the office-supply shops and see how German typewriters and German dictaphones are beginning to outsell American makes.

There is one great difference between Germans and Americans. While American labor unions fight for more pay, shorter hours, and less work, the Germans have an almost maniacal passion for productive work. The over-all average for German workers is a 50½-hour week, and many work 60 hours and more!

We have just driven over to Bonn, the capital of West Germany, and back. All along the new autobahn we saw hundreds of giant smoke-stacks towering into the sky on the horizon in every direction, belching forth smoke. Next thing we know, all Germany will be plagued with smog!

Europe Begins to Unite

European nations are getting together on currency reform. We now have Euro-Mark—or the European Common Market, entered into by six European nations! Here are the latest figures, which I have just obtained today:

For the year 1958, in general trade, this European combine, 45.6 billions of dollars, in first place in the world; the U.S. in second place, 30.6 billions; United Kingdom third with only 19 billion, and Russia fourth with a mere 8.5 billion. This is one reason I have repeatedly warned you to watch Germany!

Russia is the most over-rated power that ever existed. They are far advanced in some fields of science—in guided-missile development, and in number of submarines. But Russia does not have the economy and the economic resources to win a war against the United States. If they did have, they would have started that war long ago! But these six nations in Europe already are outstripping America in world trade!

What's Going to Happen

Back, now, to the prophecy in Dan. 8:25-26.
overcome them” (verse 14). This is just as Daniel prophesied! The timesetting is the same in both these astounding prophecies. They are for our day—this twentieth century!

Now continue with the 19th chapter of Revelation, verse 11: “And I saw heaven opened,” this is at the second coming of Christ—and what does John, in vision, see? “A white horse; and He that sat upon him was called Faithful and True; and in righteousness He doth judge and make war.” Against what does He war?

“And out of His mouth goes a sharp sword, that with it he should smite the nations: and He shall rule them with a rod of iron . . . (This is Jesus Christ at His return.) And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS” (verses 15 and 16).

“And I saw the beast,” verses 19 and 20 continue, “and the kings of the earth”—the TEN kings who give their power to the coming Führer—“and their armies, gathered together to make war against Him that sat on the horse”—Christ. “And the beast was taken, and with him the false prophet that wrought miracles before him”—here is a great false religious leader who will use his influence to swing the millions of Europe behind the coming German Dictator. “These both were cast alive into a lake of fire burning with brimstone”—Daniel foresaw this same event when he prophesied that the “man of fierce countenance”—the “beast”—would be "BROKEN WITHOUT HAND," without human hands, but by DIVINE INTERVENTION!

Now turn to Revelation 18 to see how all this fits in with what is now happening in Germany and Europe.

Today’s Events Prophesied

Notice that this final union of ten nations in Europe is called by the prophetic name "Babylon" (verse 2). It is merely the continuation of the ancient Babylonish system—a union of politics and religion and great economic cartels whose purpose is to rule the world!

Particularly observe verse 3: "... and the merchants of the earth are waxed rich, through the abundance of her delicacies”—the stimulus of trade is provided by a great false religion, a false church—"her" delicacies. The religious aspect of this system is clearly revealed in Revelation 17 under the name "BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" (Rev. 17:5).

When this coming religio-political combine is suddenly destroyed by divine intervention in human affairs "the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more" (Rev. 18:11).

Do you see it is a gigantic world-trading system?

“The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing.” Here again merchants and traders are pictured. This final revival of NAZISM and a great religious organization is stimulated by world trade and in turn stimulates world trade!

It is a great system which not only trades in "gold and silver . . . and wood and brass and iron and marble," but also in grains and meat and in "slaves, and souls of men” (verse 13, last part). It is a conquering, war-making, economic power which enslaves its captive nations, as German industrialists did during World War II. But it is more than an economic union; it is also a religious power, persecuting all who do not agree with her—"the souls of men"!

This final revival of the Roman Empire, which will take our English-speaking people into captivity, is to continue only a short time—up to the coming of Jesus. All the wealth gained by its world trade shall be "no more at all" (verse 14). It will come to a sudden end! Jesus Christ will intervene to rule the world. There will be peace and truth at last!

But in the meantime there is a way of escape promised so that NONE of these terrible events need befall you personally! You need to surrender your life wholly to God and come under His DIVINE protection! You need to watch and PRAY! There is no other way of escaping what is now arising with a tremendous resurgence of power in Europe!!