PROPHESIED TO HAPPEN

to the United States and Britain!

Few people are aware of the drastic turn of events soon to befall our nations. The most startling book of this generation is Mr. Armstrong's forthcoming book revealing tremendous prophecies closed and sealed until now! This is the fifth installment.

by Herbert W. Armstrong

WHAT HAS GONE BEFORE

Very soon the most colossal disaster of all history is destined to fall upon our nations. Yet, organized religion fails to warn our people of this very next prophesied event!

Why?

Because few know where the peoples of America, Britain, and Northwestern Europe are mentioned in Bible prophecy!

Today, aggressor nations covet our wealth. The astounding fact that the Bible foretold that we should become the wealthiest of nations has been overlooked by the churches of this world. And so what is now prophesied to befall us is hidden from them.

God's time has come for this warning to go out to our nations. But first, we must learn how our peoples are identified in prophecy. For a fuller, yet condensed, synopsis of the chapters that have gone before, write for our free booklet, "The United States and Britain in Prophecy."

God promised this national wealth and world power to the patriarch Abraham for his descendants. Dual promises were made to Abraham. The kingly and spiritual promise, called the Sceptre, culminating in the Messiah, and salvation thru Him; and the purely material and national promises, called the Birthright.

These two distinct promises were handed down thru Isaac and Jacob, but they went into separate tribes—for the Sceptre was never to depart from the tribe of Judah (Gen. 49:10), "but the Birthright was JOSEPH'S" (1 Chron. 5:2). The Sceptre promise involved grace, the Birthright concerned only race. Later, with David, God made another unconditional covenant—guaranteeing that David's throne, and his dynasty would be established throughout all generations, forever, in his son Solomon. David's dynasty was never to cease, even for a single generation, unless God's Word fail! The last king of David's dynasty recorded in history was Zedekiah of Judah. Christ did not take the throne. Did God break His covenant? Has the Sceptre departed from Judah? Has the Word of God failed?

After Solomon's death, the twelve tribes of Israel were divided into two nations. The Sceptre and the Birthright were divided into two separate nations. JUDAH had the Sceptre, and the kingly dynasty—ISRAEL had the Birthright, jointly possessed by Ephraim and Manasseh, descendants of the sons of Joseph.

The people of the separate nation, Kingdom of JUDAH, came to be known as "Jews"—the nickname for Judah. The ten-tribed House of ISRAEL was not Jewish. Their descendants today are not Jews. Abraham was not a Jew! The term "Jew" is a nickname for "Judah," and was never applied to any but those of the Kingdom of Judah! The first place in all the Bible where the term "Jews" occurs is II Kings 16:6—and there we find the Kingdom of ISRAEL at war against the Jews! The next place in the Bible where the term "Jew" is employed is after the ten-tribed House of ISRAEL had been invaded, conquered, and removed as slaves from their land, and only the Jews remained!

After Israel rejected Rehoboam as king, and set up Jeroboam, of the tribe of Ephraim, on the throne, Jeroboam introduced immediately into the northern kingdom idolatry, and Sabbath-
Plaid the harlot? Judah turned from the ways and left behind in Palestine? Meanwhile, what happened to the Jews, left behind in Palestine? 

CHAPTER V JEREMIAH'S MYSTERIOUS COMMISSION

We come now to one of the most fascinating phases of this strange story of Israel—indeed, the very connecting link between prophecy and present-day fulfillment—yet unrecognized by theologians.

After the House of Israel, the northern kingdom whose capital was Samaria, was driven into Assyrian captivity, 721 B.C., the Kingdom of JUDAH continued on in the southern part of Palestine known as Judaea. At that time Judah, as a nation, had not yet rejected the government and religion of God. God had continued to keep His covenant with David. David's dynasty had continued on the throne over part of the Israelites—the House of JUDAH—the Jews.

But after Israel had become lost from view, Judah turned from the ways and government of God, going after the ways of the gentile nations, sinning even worse than Israel, until finally the Eternal drove Judah, too, into national captivity and slavery.

Before Judah's apostasy, God had said, thru the prophet Hosea, "Though thou, ISRAEL, play the harlot, yet let not JUDAH offend." (Hos. 4:15.)

But later, the Eternal said to Jeremiah: "Have you seen what she did, that faithless one, ISRAEL, how she . . . played the harlot? . . . and her false sister JUDAH saw it. She saw that for all the adulteries of that faithless one, ISRAEL, I had sent her away with a decree of divorce; yet her false sister JUDAH did not fear, but she, too, went and played the harlot . . . Faithless ISRAEL has shown herself less guilty than the false JUDAH." (Jer. 3:6-11.)

And the Eternal said, 'I will remove JUDAH also out of my sight, as I have removed ISRAEL, and I will cast off this city which I have chosen, Jerusalem, and the house of which I said, My name shall be there.' " (II Kings 25:27.)

And so, more than a hundred years after Israel's captivity, the time came when God caused the Jews, also, to be driven out of their land in national captivity and slavery.

For this purpose God raised up a very special prophet, whose real call and commission few, indeed, understand.

This prophet was Jeremiah. Jeremiah played a strange and little realized role in this captivity.

Something of the importance of this mission may be gleaned from this significant fact: The Bible mentions three men, only, who were sanctified for their respective offices before they were born—and of these three Jeremiah was the first. The other two were John the Baptist and Jesus Christ!

The Eternal first spoke to Jeremiah when he was but a young lad, about, some evidence indicates, seventeen years of age. By the time his mission was completed he was an aged, white-haired patriarch.

This vital, yet little-known call and commission is described in the opening verses of the first chapter of the Book of Jeremiah.

"Before I formed you in the womb I knew you," the Eternal said to him, "and before you were born I consecrated you; I appointed you as a prophet to the nations." (Jer. 1:5.)

But Jeremiah was frightened—afraid! "Ah, Eternal God!" he replied, "Be hold, I do not know how to speak, for I am only a youth."

But the Eternal answered, "Do not say, 'I am only a youth;' for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Be not afraid of them, for I am with you to deliver you." (Jer. 1:6-8.)

Then the Eternal put forth His hand and touched Jeremiah's mouth. "See," said God, "I have set you this day over nations and over kingdoms, to pull up and to break down, to destroy and to overthrow, TO BUILD AND TO PLANT." (Verses 9-10 RSV.) Or, as this tremendous commission is worded in the Authorized version: "to root out, and to pull down, and to destroy, and to throw down, TO BUILD AND TO PLANT."

Notice, Jeremiah was set over NATIONS—more than one kingdom. He was a Jewish lad, living in Judah. He was set a prophet over Judah—but not Judah alone. Over NATIONS—over KINGDOMS! He was set over these kingdoms to do two things:

First, to "pluck up," or "root out," to "pull down," or to "overthrow," and second, TO BUILD, AND TO PLANT.

Not Realized, Today

Look at it in your own Bible! Jeremiah was used of God as a prophet to warn the national JUDAH of their transgressions against God's government and ways. He was sent to warn this rebellious nation of the impending PUNISHMENT—the invasion and captivity at the hands of the Chaldean armed forces, unless they acknowledged their guilt and changed their ways. He was used as a go-between—an intermediary—between the kings of Judah and Babylon.

It is well known that Jeremiah was used in warning Judah of the impending captivity, and the "pulling down," or "overthrowing" of the THRONE OF DAVID in the Kingdom of JUDAH.

It is understood generally that the House of Judah was invaded by the armies of King Nebuchadnezzar—that the Jews were taken captive to Babylon—that they ceased from being a kingdom—that there no longer existed a ruler of David's dynasty on the throne over the Kingdom of JUDAH.

What, then, does this mean? Did God, at last, forget His covenant promise to David that His dynasty should never cease—that David's throne was established in Solomon to continue through all generations forever? Has God Almighty now forgotten that He had sworn that He would not alter this promise—even though the kings and the people rebelled and sinned?

The faithfulness of God is at stake. The inspiration of the Holy Bible as His revealed WORD is at stake!

But note it!—see it in your own Bible!—Jeremiah was divinely commissioned to PULL DOWN, and to OVERTHROW that very throne of David in Judah—but notice the second half of the commission . . .

To Build and to Plant!

To build and to plant what?

Why, naturally, that which he was used in "rooting out" of Judah—the THRONE OF DAVID which God swore He would preserve forever! Jeremiah was set over not just the one nation, JUDAH—but over NATIONS. Over the KINGDOMS—the Kingdom of ISRAEL as well as Judah!

He was used in "rooting out" that throne from JUDAH. Then what was Jeremiah commissioned to do in ISRAEL?

Ahh! Notice! Notice the second half of his strange and little-understood com-

(Please continue on page 15)
Is the Day of Miracles Past?

Here is a CHALLENGE for anyone who denies the inspiration and authority of God's Word!

by Roderick C. Meredith

You live in an age of doubt. This age abounds with uncertainty, fear and chaos.

Man has lost faith in God. Now he is beginning to lose faith in himself. His cynical, doubting "intellectualism" has left him hopeless and helpless in the face of mounting world cataclysms.

This attitude of DOUBT is the very thing that is robbing most of you of the happiness, and joy, and peace of mind that should be yours. God seems dead, and performed great MIRACLES thing that is robbing most of God that healed the sick, and raised the dead, and performed many other acts of divine power—but how can they prove-MIRACLES that God seems real and far away, doesn't He?

The God of POWER—the living, active, Creator that Jesus prayed to, the God that healed the sick, and raised the dead, and performed great MIRACLES—that God seems mythical to most people. They would like to believe that God could supernaturally intervene and help them, as He did in Jesus' time, but how can they know He will?

People today want PROOF! Is it possible to prove that the God of Jesus Christ is a living, active God NOW? Can the Bible be proved to be COMPLETELY RELIABLE in its statements?

God's Answer

God himself says that we should require PROOF for our beliefs—"Prove all things; hold fast that which is good" (I Thes. 5:21).

But is it possible to prove whether or not the statements made in God's Word are true—and if God is still miraculously intervening in human affairs as the Bible states that He did in past times?

Yes, it is possible!

There are many, many parts of the Bible which can be put to an acid test as to their validity—and, if proved to be true—then will necessarily demonstrate that the men who wrote these scriptures were inspired as the Bible claims. This is so because the fulfillment of many Bible statements could not have been brought about by human power—but only by divine intervention.

Listen to Peter's claim of Biblical inspiration: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Spirit" (II Peter 1:21).

Here is part of the Bible we can put to the test—PROPHETY. Could men living hundreds of years ago predict accurately and in detail events that would happen long after their deaths?

God claims that He is the only one able to foretell the future. He says in Isaiah 46:9-10: "I am God, and there is none like unto me, declaring the end from the beginning, and from ancient times the things that are not yet done."

Here, then, is one means by which the Bible can be tested and proved as to its claim of divine inspiration. And many Bible prophecies are of such a nature that they call for ACTION by God in our time—now.

History in Advance

Here is a prophecy you can prove—it is one that men could still break unless God is still acting to fulfill His word. In Ezekiel 26, a remarkable prediction is made concerning one of the greatest cities of that day—Tyre. Tyre had been a great maritime power in the ancient world for hundreds of years, a city renowned for its splendor and fabulous wealth.

Tyre was at the height of its glory when Ezekiel uttered this prophecy: "They shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock. It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord God: . . . and they shall lay thy stones and thy timber and thy dust in the midst of the water . . . And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the Lord have spoken it, saith the Lord God" (Eze. 26:4-14).

The very next year after this prophecy was uttered, Nebuchadnezzar laid siege to Tyre. It took him thirteen years to conquer the city. The city was wrecked and utterly demolished, never recovering its former glory.

But even at this, the complete fulfillment of Ezekiel's prophecy was not accomplished on Tyre. Even though the city had been conquered and, on the whole, destroyed, its ruins still stood as a challenge to the statement that God would even "scrape the dust from her, and make her like the top of a rock." This did not happen until 532 B.C., when Alexander the Great came to conquer new Tyre, which was built on a small island just offshore from its ancient sister.

To bridge the waterway between the mainland and the island, Alexander used the walls, timbers, and ruined houses and palaces of the ancient Tyre, and with them built a solid causeway to the island city. So great was the demand for material that the very dust was scraped from the site and laid in the sea.

Thus God's word was strangely fulfilled down to the minutest detail hundreds of years after the prophecy on Tyre had been given.

More amazing still is the fact that this divine sentence on Tyre has been a challenge down through the centuries to every unbeliever on earth. Most of the renowned ancient cities have been rebuilt at some time, and many are still in existence. But Tyre remains a desolation, uninhabited, and is in fact a place where fishermen spread their nets upon the rocks.

Tyre is even now a witness as to the accuracy, truthfulness, and divine inspiration of Ezekiel's words. God continues to challenge unbelievers to rebuild Tyre.

God is backing His Word—NOW! God binds Himself to His Word. It can be depended upon.

And how foolish it would be to imagine that the same men who were inspired by God in writing these remarkable prophecies should suddenly become liars and engage in the basest kind of deception when they wrote of the laws, the promises, and the miracles recorded in the Bible.

And who, by the way, is going to say that the continuous and exact fulfillment of prophecies written hundreds of years in advance is not a MIRACLE of the very highest caliber in itself? It is indeed difficult to track back through the centuries and prove conclusively that a miracle—or any historical event, for that matter—took place in the exact manner described. But year by year, history continues to confirm the inspired prophecies written by the same men who tell us of the miracles God performed through His servants.

However, there is one miracle to which countless prophecies point, about which scores of books have been written, and which proves difficult for even atheists to deny. It has stood through many generations as a PROOF of God's power to supernaturally intervene in human affairs and save man even from the grave.

And once you accept this miracle, you will see that by its very nature it
Notice John 8:31: "And he began to teach them that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

When the doubting Pharisees asked Jesus for a supernatural sign—"a miracle"—as proof of His Messiahship, Jesus pointed to the same event. He answered: "An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth" (Mat. 12:38-40).

Jesus staked His very Messiahship on a miracle—His resurrection from the dead after a definite period of time.

You either believe in this miracle—or you are without a Savior!

**Historical Proof**

*Here are the facts:* As we have just seen, Jesus repeatedly told His disciples that He would be killed, and would rise again after three days. Yet, when He actually happened, they seem to have given up hope and were slow to believe it (Luke 24:11; Mr. 16:13). Doubting Thomas was sure there was a mistake somewhere, and did not believe until He touched Jesus with His own hands (John 20:27).

These men had to be shown!

Thus, the men who later risked their very lives to preach the story of Jesus’ resurrection were at first unable to believe it, determined not to believe it without proof, and finally came to believe it in spite of themselves. This belief, filled their lives that they henceforth went out and dedicated their lives to preaching Jesus’ message and acting as “witnesses” of His resurrection.

The story of Jesus’ life is basically the same in both sacred and secular history. It is acknowledged that Jesus was a real person who came to have a large following in Judea, that He was put to death in Jerusalem by authority of the Roman governor, Pontius Pilate. No contemporary or successor contradicts the story. Not even Jewish writers try to deny it.

Neither the Roman historian Pliny in the first century, Celsus in the second, Porphyry in the third, nor Julian in the fourth questioned the authenticity of the New Testament, or insinuated that Christians were mistaken in the authors to whom they ascribed the New Testament. But all agree that in the reign of Tiberius Caesar a growing band of people risked their lives to propagate a new religion, sustaining unheard-of persecutions and sufferings with amazing faith and courage—and that one of the central tenets of their message was their belief in the literal resurrection of Jesus Christ from the dead.

**More Evidence**

And there is much more evidence! If Jesus did not really rise from the dead, what became of His body? If enemies stole it, they would have shown it at every opportunity, for they did every-
Skeptics scoff at the Bible. A revelation from God to man? How could it be, they ask, with so many different translations?

Which of the more than two dozen commonly known translations is God's revelation?

Why are there, I ask you, so many translations? Is there only one which is right? Don't the different translations and versions contradict one another? Are some more accurate than others?

Can we be sure that the original inspired revelation, given directly from God to the apostles and prophets, has not been corrupted beyond recognition? And what about the number of books in the Bible? Many believe some of the Bible is missing!

These many questions need to be answered! Let's face them!

Yes, it is time we learned the truth about the Bible. Despite its being the world's consistent best seller, the Bible is certainly the book "nobody knows!"

Facing the Facts

First, let us never forget that the Bible is the revelation from God to man of essential knowledge man needs but could not otherwise discover for himself. In Scripture, the Creator speaks in the first person: "Thus saith the Lord!" Its prophets, apostles and other writers claim to be sent with divine authority to convey God's revelation to mankind.

In his final defense, the martyr Stephen emphasized that ancient Israel "received the lively oracles (God's revelation to man) to give unto us" (Acts 7:38). Jesus Christ taught "as one having authority" (Matt. 7:29).

Obviously it is important that we know whether we have this revelation in its right form—whether it is properly translated—whether we have it all!

Bible Corrupted?

Before we can reach a proper conclusion concerning translations of the Bible, we first need to know that the original text, as God inspired it in the Hebrew and Greek languages, has not been corrupted beyond recognition. It has been contended by certain critics that no amount of research can restore the Scriptures to their original inspired form. This is NOT true, as most scholars and Bible translators know.

There are over 4,000 Greek manuscript copies of the original inspired New Testament now extant. These copies demonstrate beyond doubt that the New Testament has NOT been corrupted—that we can be sure of almost 100% accuracy of the original New Testament as God inspired it. Some manuscript fragments, recently discovered, were written within 50 years of the death of the apostle John!

Much the same may be said of the Hebrew Old Testament. Manuscripts recently discovered near the Dead Sea, and written before the time of Christ, correspond almost exactly with the received Hebrew text, of which we have about 1,700 copies dating from the sixth century after Christ forward.

Another article will appear soon explaining this in much greater detail. But these undeniable facts prove that the scholars possess almost perfect copies of original-language manuscripts as God inspired them. But what about the translations into English? Can we rely on them? Are they faithful renderings of the original?

An Often-overlooked Principle

Did you realize that God sets the pattern of translation in the Bible itself?

Few have recognized it, but the Bible gives us the principles of translation! First, let us consider the Ten Commandments which God himself uttered and wrote. They are recorded in Exodus 20. Note, for instance, the command against adultery: "Thou shalt not commit adultery" (Ex. 20:14).

Now turn with me to Deuteronomy, the fifth chapter. Forty years have elapsed since God uttered the ten commandments. Moses is now repeating the law of God under inspiration to the people. How is Moses inspired to word this command? "Neither shalt thou commit adultery" (Deut. 5:18).

Notice it! The wording is different, but the meaning is the same! The meaning would NOT have been the same, however, if Moses had said: "Thou shalt not commit adultery unless your mate is unfaithful!"

Here we have proof that it is NOT wrong to use different words, provided the meaning is not corrupted.

Now let us turn to the New Testament, written originally in the Greek language. Notice how Jesus himself rewarded the original inspired Hebrew, but retained the same meaning Read Mark 7:6 and 7: "Well hath Esaias (Isaiah) prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men."

This was quoted from Isaiah 29:13, where we read: "Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men."

The wording is different, but the MEANING REMAINS IDENTICAL WITH JESUS' WORDS. Notice that Jesus did not translate it word for word, yet His meaning is the same.

Now open your Bibles to Romans 3:10-12, where Paul translated the Hebrew into the Greek: "As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way... there is none that doeth good, no, not one."

Paul translated this from Psalm 14:1-3. Notice the original Hebrew from which Paul translated this: "They are corrupt, they have done abominable works, there is none that doeth good. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside... ." The meaning is not lost even though different words are freely used.

Translations Were Intended

God intended translations to be made. How else could we know His revelation? How else could the early Greek-speaking converts become acquainted with the Hebrew Scriptures?

Again, observe how God guided Peter in quoting Scripture concerning the choice of another to replace Judas, the traitor: "For it is written in the book of Psalms, 'Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take'" (Acts 1:20). These quotations, rendered into the Greek from the Hebrew, are taken from Psalm 69:25 and 109:8: "Let their habitation be desolate: and let none
understanding of the original languages, and why translations are not flawless: 1) scholars are not always perfect in their translations. The inspired New Testament contains translations which are not always literal, but which are never contradictory. They always convey the same meaning or the same principle. Understanding this, it becomes plain that it is not wrong to have different translations into English—though, for sure, they are not inspired translations!

God intended us to read and to understand His revelation—the Bible. He therefore intended that it should be translated into our tongue, as into any other language. But He LEFT IT TO MEN TO DO THE TRANSLATING, just as for centuries He left it to men to preserve and recopy the Scriptures in the original languages. A few copyists errors were introduced by the scribes who painstakingly recopied the original manuscripts, just as a few translation errors have appeared in our English versions. But such errors do not change the TRUTH WHICH IS STILL ACCURATELY PRESERVED.

No Translation Inspired

Many people, it seems, come to cherish one particular translation so much that they assume it must be inspired and without error. The only inspired Bible is the ORIGINAL SCRIPTURE AS GOD FIRST REVEALED IT TO THE APOSTLES AND PROPHETS. No translation is inspired! Every translation can be proved to be inconsistent with the original in a certain few points. Every translation has its flaws, its provable mistranslations, and its misinterpretations. Some Bible translations even have a few contradictions. God has never used scholarly translators as inspired translators since the days of the apostles. Here are two fundamental reasons why translations are not flawless: 1) scholars are not always perfect in their understanding of the original languages, and 2) most scholars and ministers on translation committees do not understand the PLAN OF GOD. They have been taught, as we all have since childhood, to take for granted contradictory and false doctrines supposedly contained in Scripture. Hence they interpret and translate the Scriptures according to their viewpoint by reading incorrect meanings into the inspired original text.

Because professing Christianity is so divided into quarrelling denominations, each teaching different doctrines, it is not possible for scholars to translate the Bible with complete accuracy.

This is the very reason, in fact, that so many translations appear. No one scholar agrees completely with the work of another. And always there is the change of language which necessitates a more modern and more easily understood version or revision. Nevertheless, every version is accurate enough to be a reasonably faithful rendering of the Word of God.

Common Errors

Let us notice some common errors which appear in our English translations. In Acts 12:4 the excellent Authorized King James Version mistranslated the Greek: "intending after Easter to bring him (Peter) forth to the people." The word "Easter" is a woeful mistranslation. Almost all other translations have correctly rendered pascha as "passover." Easter is not and never was the Passover. Easter is a pagan holiday.

In Dr. Goodspeed's translation of 1 Peter 3:19, he mistranslated the original Greek: "In it Enoch went and preached..." The original does not refer to Enoch, but to Christ!

Moffatt's well-known translation has a very notable contradiction in Hebrews 11:5. He gives "Enoch went to heaven" as a rendering of the original, instead of "Enoch was translated (removed)." Moffatt's purported translation is merely his interpretation. It contradicts what Jesus himself said in John 3:13. In all fairness to Moffatt's free translation, it should be said, however, that he did not intend it for study, but for easy reading. It is a very helpful Bible.

Many such mistranslations may be found in every translation. But in none—whether Catholic, Protestant or Jewish—is the original TRUTH of God seriously altered. The amazing fact is that ALL THE TRANSLATIONS ARE SO NEAR ALIKE! Most differences are in wording, not in meaning.

How to Discover Contradictions

Perplexed individuals have written to us expressing their fears that some translation with which they are not already familiar would have contradictions which might lead them astray. The fact is that by using only one translation they are more likely to accept faulty translations than if they have two or more versions to compare side by side. Any doubtful scriptures could easily be checked with other translations, and also with OTHER TEXTS IN THE BIBLE. False doctrines are often based on obscure texts. By letting the Bible interpret itself—comparing Scripture with Scripture—every contradiction in translations (and there are only a few of them!) can be discovered! There is no exception! You would not even have to know the original Hebrew, Aramaic and Greek languages in which the Bible was written. Doubtful scriptures can often be checked, as a last resort, at the Public Library by the use of exhaustive concordances or commentaries.

Just remember, you don't have to be afraid that any translation will lead you astray. They are for your use!

Another point to remember is that Bibles translated by single authors are more prone to error than are versions by groups of scholars. When numerous scholars and critics work together, there is greater safety that the original will be accurately preserved.

Most modern versions are also more readable and more accurate than those of a century or more ago. Each decade, ancient manuscripts are being discovered which aid in attaining a purer original text from which to translate. Even so, new versions will often introduce small errors that never appeared before! Such are the failings of mortal men who can never achieve the accuracy of their Creator!

Do We Have All the Bible?

Contrary to the ideas of scoffers and agnostics, our numerous English translations are an aid to Bible study—not a hindrance. Numerous versions make it possible for everyone who really wants to discover and to practice the WILL of God to come to a better understanding of His Word.

There is but one more question which we must now consider. Do we have all the Bible? The answer to this important question will appear in the course of a forthcoming article. Suffice it here to say that not every portion of the word of God has been lost. God will not permit it. Turn for a moment to the 36th chapter of Jeremiah. Notice verse 23. The King had an entire scroll of the Word of God cut with a penknife and consumed in the fire.

Did it perish forever? No! Then Jeremiah took another scroll and gave it to Baruch the scribe... who wrote on it at the dictation of Jeremiah all the words of the scroll which Jehoiakim king of Judah had burned in the fire (Jer. 36:32). The Word of the Lord endures forever!

The forthcoming article will also prove why there are NO lost books of the Bible! It will also prove that we possess the entire New Testament—as Catholic and Protestant scholars agree. It will also prove that the Jews in Palestine... (Please continue on page 14)
A Portion of the magnificent Ambassador College Campus

showing one of four patios, a small portion of the spacious, beautifully contoured grounds, and a corner of the class-room building.
Here are grouped five pictures showing the dynamic nerve-center of the world-wide program, "The World Tomorrow," in Ambassador College, Pasadena, California. Above, right, "The World Tomorrow" program is ON THE AIR, world-wide—Beverly Armstrong Gott singing, directed by Leon Ettinger, accompanied by Lucy H. Martin; Herbert W. Armstrong, seated at table, waiting before the microphone to continue his message, with Mrs. Armstrong sitting by his side. This shows a portion of our own radio studio in Ambassador College, where the program originates, connected by direct wire with radio stations, several tape recordings being also made.
OF THE WORK

simultaneously. Above, left, we repeat a picture published January, 1952 issue, showing close-up of Mr. and Mrs. Armstrong during broadcast. At left, center, you see the superbly equipped control-room, and thru the double-glass, Mr. and Mrs. Armstrong in the radio studio, Norman A. Smith, chief technician, at the controls. Below, left, a corner of our printing office where James A. Gott, manager (right), and Herman Olson turn out hundreds of thousands of attractive booklets. Below, right, we again reproduce a portion of our large mailing office, where tons and tons of precious gospel literature are mailed to all parts of the world.
The Ambassador Chorale, musical organization of Ambassador College, Leon Ettinger (center) director.

Home Economics laboratory, Ambassador College, Miss Velma Lee Metz (left), instructor.
Salvation is certainly the most important question in today's confused world. Communism is stalking the earth. It threatens freedom of religion. Soon, very soon, there will be a "famine . . . of hearing the words of the Lord," and then it will be too late. For "they shall seek the word of the Lord, and shall not find it." (Amos 8:11-12).

Trouble, terrible trouble, is just ahead and now while things are relatively peaceful is the time to prepare yourself to meet it.

The vast majority today believe they are on the right road to salvation. They are honest, sincere people. They do what they think is right. Never has it entered their mind to question that they might be wrong.

This series of articles is a stern warning against the confusion and failure of professing Christianity in our tottering Western World. Save these magazines for re-reading. They will be very useful in the coming dark hours. This series of articles may be obtained in a forthcoming book entitled Satan's Great Deception.

World Deception Planned from Time of Flood

Up to this point we have learned that the knowledge of Adam and Eve's sin and the coming of a Savior to redeem mankind was well known by the earth's early inhabitants. Just after the flood Nimrod founded in Babylon a civilization which ignored the rule of God (Gen. 11:1-9).

Soon after his death, his wife Semiramis, inspired by the devil who wished to confuse the world by clever counterfeits, claimed she miraculously conceived the Redeemer. He would emancipate the world from the rule of God. This gave her prestige and power to retain her dead husband's kingdom.

One of her illegitimate children (Tammuz) served as this "Savior." The gospel of the coming Christ and much of the Bible teachings were counterfeited in such a way as to appeal to its followers but lead them to destruction instead of salvation. From the place of her rule (Babylon) these deceptive teachings spread throughout the whole world—including the Christian-professing nations! Because of their marked similarity to Christ's teachings, the pagan counterfeits became mingled with His, and have deceived the people to this very day—just as the devil had planned!

Many of these planned pitfalls have been revealed to you in previous articles. Satan is going to double his efforts to deceive in these very end days "because he knoweth he hath but a short time" (Rev. 12:12; Christ, warning of this time, said, "there shall arise false Christs, and false prophets, and shall show great signs and wonders: insomuch that, if it were possible, they should deceive the very elect." (Matt. 24:24). Be on guard! Know Satan's methods! It will pay tremendously!

Let us now learn more of these deceptions that masquerade as Christian—but arc actually pagan—and lead people down the wrong road today.

The Counterfeit Cross

Is the cross which took Christ's life a thing to be proud of and adored? Or has the Devil deceived us here also? Our sins and the Devil's deception killed Christ. Satan was to bruise the heel of the seed of woman (Gen. 3:15)—Satan was to kill Christ. How did he do this?

Satan deceived us into sinning and our sins killed Christ. Should we parade our instrument of death which took Christ's life before the world and be proud of it? But notice even more about the practice of parading the cross.

The true original form of the Chaldean (Babylonian) alphabet letter "T" is made like "ש"—like the cross the churches use today—and was the initial of Tammuz, the sun-god. "This was marked on the foreheads of those initiated into the Mysteries; the Vestal virgins of pagan (not modern) Rome wore it suspended from their necklaces as pendants do now. There is hardly a pagan tribe where the cross has not been found . . . the X which in itself was not an unnatural symbol of Christ, and which was once regarded as such, was allowed to go entirely into disuse, and the Tau, "+", the sign of the cross, the indisputable sign of Tammuz, the false Messiah, was everywhere substituted in its stead." (Hislop, The Two Babylons, p. 119)

People and churches nowadays are even going to great lengths to identify themselves with the symbol of the Sun-god! The great display of this symbol today is an outward sign of how blinded this world is to the truth of God.

Extreme Unction a Counterfeit Salvation Method

The Savior is spoken of as the "Messiah which is . . . Christ" (John 1:41). The word "Messiah," according to Ptolomy's Bible Dictionary, means one who is anointed with holy oil. Kings of Israel were called "anointed" from this mode of consecration. The Savior was the Messiah, the anointed one consecrated by God.

We shall now see how Satan, knowing of the Messiah's coming—the One who would come to make peace between mankind and God—produced counterfeits hundreds of years before he came. It did not take Semiramis, inspired by Satan, long to incorporate this into her Mysteries and identify this title with her dead husband Nimrod:

"Among the many names of the Babylonian god (Nimrod) was the name 'Beel-samen,' 'Lord of Heaven,' which is the name of the sun. But Beel-samen also properly signified 'Lord of Oil' and was evidently intended as a synonym of the Divine name 'The Messiah.' " (Note here the subtle counterfeit of Semiramis, as inspired by the Devil, to duplicate the real Messiah!)

"This also accounts for the fact that the body of the Babylonian Belus (Nimrod) was represented as having been preserved in his sepulchre . . . floating in oil. And . . . at Rome the 'statue of Saturn' (Nimrod) was made hollow and filled with oil . . . . As the olive branch was one of the symbols of their Messiah (Nimrod) whose great mission it was to make peace between God and man so, in bearing this branch of the anointed one, they thereby testified that in the name of that anointed one they came seeking peace." (Hislop, p. 165). If one was anointed with oil before he died, he was sure of a gracious reception by his God, they believed.

"The worshippers of this . . . 'Lord of Heaven' . . . were also anointed with 'magical ointments' . . . to fit and prepare them for being admitted in vision, into his awful presence . . . Thus the pagan system naturally developed into an 'extreme unction' . . . 'Extreme unction' . . . was entirely unknown among
Pagan Worship Continues Today

You will recall that in the time of Nimrod, the sun (which was associated symbolically with the Serpent or Satan) was symbolized on earth by fire. Nimrod, as the sun-God or fire-god in the Mysteries, was worshipped by the sacrifice of human beings in fire to him. Has this pagan custom persisted even in our “Christian” times? Let us examine.

The Feast of the Nativity of St. John is set down in the Papal calendar for the 24th of June. The very same period was equally memorable in the Babylonian calendar for one of its grand original festivals—to commemorate the death and reviving of Tammuz (Nimrod reborn). (Stanley’s Sabaean Philosophy, p. 1065.)

Why this “coincidence”? The apostate Church followed the now famous advice of Pope Gregory I, that by all means they should “meet the pagans half way and so bring them into the Church” (Bower’s Lives of Popes, vol. ii, p. 523). Here is how it happened. About the sixth century A.D., emissaries were sent over Europe, with an eye to pagans. Initially the keeping of the Nativity of St. John was purposely initiated into the Mysteries to meet their sick pagans in their refuges in the sea. When he therefore reappeared in the Mysteries, this festival. This meant the keeping of the 24th of June in honor of Tammuz (or Nimrod reborn as the Sun-god), was very popular.

To gain numbers to the Church was the thing! This meant both professing Christians and pagans must be satisfied. The pagans wanted this festival. The Christians would not tolerate a name suggestive of its real meaning. So a Christian name was put on this pagan festival. This is exactly the way our pagan Christmas came into Christianity and why there are so many pagan festivals observed in the churches today.

Now what Christian name was attached to June 24—a pagan festival?

As the pagans had already established December 25th as Christ’s supposed birthday (actually it is in the autumn,) that could not be used. But June 24th—6 months earlier—could be John’s birthday! John the Baptist was born 6 months before Christ. The Feast could be called the nativity of St. John. But where could a connection be found between John and the name of Tammuz? In the Latin language adopted by the Church, John was called Joannes.

One of the many sacred names by which Tammuz or Nimrod was called, when he reappeared in the Mysteries after he was slain, was Oannes (Bunson’s Egypt, vol. i, p. 707). How similar is Oannes to Joannes or John! Oannes was the Fish-god. How did Nimrod acquire this name?

When Nimrod was overcome by Shem, Semiramis concocted a fable regarding it. She said that Nimrod took refuge in the sea. When he therefore “resappeared” he did so in the very character of Oannes, the Fish-god (Hislop, p. 114).
So the pagan nativity of St. John festival, which actually commemorates the death and reviving of pagan Tammuz, BARS A CHRISTIAN NAME!

How was this Christian-named festival observed? How has it been observed in our times?

Before Christianity entered the British Isles, the 24th of June was celebrated by the Druids with blazing fires in honor of their great divinity who was Baal (another name for Nimrod or Tammuz). It was thus observed to our times! "I have seen the people running and leaping through the St. John's fires in Ireland . . . proud of passing through unsinged . . . thinking themselves in a special manner blest by the ceremony." (Toland's Druids, p. 107.) It was a wide spread custom. Herodorus, Wilkinson, Layard, and many others record its observance in various countries.

The grand distinguishing solemnities of St. John's Eve are the mid-summer fires. These were lighted in France, Switzerland, Italy . . . "and by the pagans in England . . . " or, literally, "and in the British Isles, the 24th of June was celebrated by the Druids by means of fires, as described by the ancients, and by the Saxons also, the 25th of June, as stated by Saxo, . . ." (Hislop, pp. 114, 115.)

The same pagans of Arabia regarded the 24th day of December as the birthday of the pagan Lord (Stanley's History of Philosophy, p. 1066, col. 1). The Saxons observed December 25th. Hislop, p. 96 states: "It was an essential principle of the Babylonian system, that the Sun or Baal was the one only God. When, therefore, Tammuz was worshipped as god incarnate," (after he had supposedly taken the human form as Christ did centuries later) "that implied that he was an incarnation of the Sun." Here again then we see why observing the birthday of Tammuz is Sunworship! In observing this day people of our time actually pay homage to a mortal man (now dead) as being God incarnate while they think they are honoring Christ's birthday.

What about today's Christmas tree? The Christmas tree in Egypt was the palm, in Rome it was the fir. The mother of Adonis the God incarnate, "Learn not the way of the heathen . . . for one cutteth a tree . . . . They deck it with silver and gold; and fasten to it, that it move not; they are altogether brutish and foolish" (Jer. 10:1-18.) God commands us to commemorate Christ's death (Mark 14:22-24)—not his birth which occurred before winter (Luke 2:8). Christ's Conception Counterfeited

Is there a counterfeit for the miraculous conception of Christ? Yes! Lady Day, celebrated each March 25th—9 months before the supposed 'Savior' was born. This day was observed long before Christ's time in honor of the Babylonian "Messiah" (Annumius Marcelianus, vol. ii, p. 355). How clear it is becoming that the Devil supervised the fashioning of these counterfeit. They not only could be used in deceiving mankind then, as to the True way to salvation, but also could be used in deceiving people today after the real Savior came! So we see that those who keep Christmas today mark themselves as worshippers of the Sun, Satan, Nimrod, and Tammuz, and Semiramis—the apostate heroes who founded civilization after the flood in defiance of the way of God. What a group for a modern "Christian" to be worshipping! And Semiramis? Does she have a day? Yes, she has a day reserved for herself also—Lady Day—and the people here and in other countries are dutifully keeping it! After all, had it not been for her, these mysteries (II Thes. 2:7) which deceive the earth today would never have been formulated and they would never have had a false "savior." The name of Semiramis found on As-

WHY THE PLAIN TRUTH HAS NO SUBSCRIPTION PRICE

So many ask, "How can a journal publish a magazine, without subscription price, and without advertising?" The answer is simple. The GOSPEL must go to the whole world, and it must go FREE. We must not be sold like merchandise, "freely ye have received," Jesus said to His disciples whom He was sending to proclaim the Gospel, "Freely give." Without money and without price, is God's way. We proclaim a FREE salvation. Therefore, we cannot put a PRICE upon THE PLAIN TRUTH. We have been called to conduct this work. It is not our work, but God's. We have set out to conduct God's work. We rely, in FAITH, upon God's promises to supply every need. God's way is the only way. It is the way of fighting. Not getting. God expects every true child of His to GIVE of riches and offerings that His work may go on FREE. GIVE, and in return you will receive, the precious Gospel. May you give of your time and talents for GIVE to God. We have been asked by God to go to the minds and hearts of His people to give of their gifts and offerings that we may be enabled to proclaim the message of God's Word to the hundreds of thousands who hear the Message over the air, and the score of thousands who read THE PLAIN TRUTH. Many times our faith has been severely tried, but God has never failed us. We must not fail HIM.
The word for "egg" and "house" in the Hebrew and Chaldean is very similar. So the house or ark of Noah floating on the waters, became the "Egg." "An egg of wondrous size is said to have fallen from heaven into the river Euphrates. . . . out came Venus, who afterward became the Assyrian goddess" (Hyginus' Fabulae, pp. 148, 149.)—that is, Astarre. The classic poems are full of fables of the Mystic egg of the Babylonians. This then, was the event that the Ishtar egg or Easter egg first commemorated: the "arrival" (birth) of the future mother of the Sun-god on this earth after the flood. So we see Easter commemorates Semiramis' birthday—not Christ's! Jesus knew that men would attach His name to pagan practices, claiming to worship Him. He shouted the warning: "Why call ye me, Lord, Lord, and do not the things which I say?" (Luke 6:46.)

Why . . .

So Many Translations?

(Continued from page 6)

Estine preserved all of the Old Testament books accurately—that the Apocrypha (13 uninspired books which appear in the Goodspeed and Douay Bibles) were not added to the Greek translation of the Old Testament till after the days of the apostles! How miraculous that the Word of God has been preserved intact against every enemy through 3400 years!

Miracles?

(Continued from page 4)

thing in their power to discredit the story, and killed many of those who told it. If Jesus' disciples stole it, they were then preaching a lie. But men do not become martyrs for what they know is untrue.

Was Jesus really dead? His disciples certainly believed that He was. Their trouble was in believing His resurrection at first. And the Roman soldiers and Jews certainly believed He was dead. They were only concerned about the disciples stealing away His body (Matt. 27:64).

Was the resurrection, as some skeptics claim, a later addition to the story of Christ, invented years later to glorify a dead hero? As we have shown, sacred and secular history alike clearly state that the great religious movement known by Christ's name was begun by people who preached of His resurrection from the dead. This joyous belief was not an addition to the Christian faith, but one of the primary causes of it. The apostles did not rest their faith on records, but on what they had seen with their own eyes.

When questioned about this belief, the apostles quoted: "We are his WITNESSES of these things" (Acts 5:29-32).

There is no conceivable way to account for the origin of the story of Jesus' resurrection except that it was an actual fact. This miracle is as well established as any fact in history! May God grant you the wisdom, in this age of skepticism and modernism, to see that this miracle is as real, as literal, as factual as anything you know.

Basis of Faith

Once you really grasp the fact that the resurrection of Christ was quite literal and miraculous, you will in all honesty be forced to acknowledge that Jesus really was what He claimed to be—the Messiah, the Son of God—and that His many other predictions and promises and teachings must be just as true and literal as that of His death and resurrection. Would God raise from the dead and show as His Son one who had told the truth part of the time, and lied part of the time?

Let's be honest and reasonable about these things!

Were the apostles telling the truth about Jesus' resurrection—as we have proved they must have been—and lying when they told of His other miracles? And of His promises? And of His teachings?

Clearly, the factual, historical proof of the divine inspiration and present fulfillment of the prophecies in God's Word, and of the miraculous resurrection of Jesus Christ demonstrate that God's Word means exactly what it says—that God is the Living, Active, Creator-Ruler of Heaven and earth now, and that His instructions, His prophecies, and His promises are in effect right now—today.

God help you to grasp what this means!

Concerning God's promises, this complete faith in His Word and in His present power will enable you to trust God as you never did before to supernaturally intervene in your life when you need Him.

And don't be deceived by the modernist teaching that miracles were only for the days of Christ and the apostles. If that were so, why did God perform such great miracles through the hands of Stephen and Philip, who were never called apostles? (Acts 6:8; 8:6.)

What about the "signs" that Jesus said "shall follow them that believe"? (Mr. 16:17-18). Have those that believe ceased to exist?

Rely on God's Word

The sad truth is that most so-called "Christians" deny by their words and their deeds the promises and teachings of God's Word. They have lost sight of God's present power to miraculously intervene and back up His word—whether it be a prophecy or a promise.

For instance, God says in James 5:14-15: "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up." Why don't people believe and claim that promise today?

Because, as most of you, they have just never been taught that kind of faith in God's Word. Or, perhaps, they have seen God's promise to heal counterfeited or perverted by some group of people who make a religious racket out of this sort of thing.

But this is God's promise. It doesn't require a lot of mental conditioning or emotional gymnastics—only sound-minded, simple, persevering FAITH in God's Word. If you would like to understand more about this particular promise—of divine healing—write today for Mr. Armstrong's free booklet, "Does God Heal Today?"

On the World Tomorrow program, and through the pages of The Plain Truth, we absolutely prove in a clear, sound-minded, factual manner that God is present RULER of the world—and that He binds himself by His Word, the Bible.

Once you fully grasp this truth, and begin to act on it, you will join hundreds of others who know by personal experience that miracles do happen today. And you will learn to trust and obey God as never before, thereby reaping all the blessings of His divine inter-
vention on your behalf now—and preparing yourself by spiritual growth for the gift of eternal life in the world to-morrow.

**Prophesied to Happen**

(Continued from page 2)

mission—to BUILD and to PLANT!

So far as the world knows, the last king to sit on that throne of David was Zedekiah of Judah. He was thrown down off the throne, and the throne rooted out of Judah in the year 585 B.C.—nearly 600 years before Christ!

What happened to that throne? Where was that throne between 585 B.C. and the time of Christ, 600 years later? We know Jeremiah did not plant and re-BUILD it in Babylon. God had promised that David's throne should rule over ISRAELITES thru all generations—not over Gentiles. We have the history of the continuance of the gentile throne in Babylon. That throne was never again planted or built among the Jews! It was not reigning over the Jews of Judah in the year 585 B.C.—nearly two years later than has been commonly reckoned, but a date now firmly established. The land did not completely pass into the hands of these Gentile Babylonians, however, until 19 years later, or 585 B.C. You can read the part played by Jeremiah in this captivity in the book of Jeremiah.

But now notice an interesting fact. The last and final king recorded either in Bible or secular history as having sat on the throne of David was King Zedekiah of Judah. Remember his name. Now notice II Ki. 24:18: “Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.” It is assumed that this was Jeremiah the prophet. There is no evidence to the contrary. This young King Zedekiah, the fifth to occupy the throne after Jeremiah's commission, and the last king of Judah, therefore, was JEREMIAH'S OWN GRANDSON! That fact has an important bearing on Jeremiah's commission.

Now notice briefly a description of the final tearing down and rooting out of this throne of David:

"In the ninth year of Zedekiah, king of Judah, in the tenth month, came Nebuchadnezzar, king of Babylon, and all his army against Jerusalem, and they besieged the city. And in the fourth month, the ninth day of the month, the city was broken up . . . And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled . . . but the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, and brought him up to Nebuchadnezzar, king of Babylon, to Riblah, in the land of Hamath, where he gave judgment upon him. Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah. Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.” (Jere 39:1-7.)

In the 52nd chapter, first 11 verses, we find almost a word-for-word description of the same events, adding, "and put him (Zedekiah) in prison TILL THE DAY OF HIS DEATH."

These passages bring out these points:

1. The king of Babylon slew all the sons of Zedekiah who were heirs to the throne of David.
2. He also slew all the nobles of Judah, so as to leave no possible heirs for that throne.
3. Finally, after putting out Zedekiah's eyes, the king who sat on David's throne was himself taken to Babylon where he died in prison.
4. Thus, as it appears, and as the whole world has believed, the throne of David ceased, with no possible heirs, or sons, to keep the dynasty alive. Certain it is from that day on the throne never again has existed in Judah, in Jerusalem, or among the Jews!

Jeremiah has now accomplished the first part of his great commission. The throne has been rooted out, the kingdom torn completely down. Judah is now be-ginning her national punishment.

**Where Did Jeremiah Go?**

But what about the SECOND part of Jeremiah's commission? God's Word often repeats an important fact to emphasize it. In Jeremiah 31:28 we find repeated this commission of Jeremiah which is the actual connecting link between Bible history and prophecy! Here it says: "It shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to destroy, and to afflict; so will I watch over them, TO BUILD AND TO PLANT, SAITH THE ETERNAL.” Here the tearing down has already happened. And now that the first part of Jeremiah's commission is performed, the ETERNAL again reiterates the second part—to BUILD AND TO PLANT.

Listen! Jeremiah was among these captive Jews. He must be free to carry out the second part of his commission. So "Nebuchadnezzar, king of Babylon, gave charge concerning Jeremiah to Nebuzaradan, the captain of the guard, saying, Take him and look well to him, and do him no harm; but do unto him even as he shall say unto thee.” (Jere 39:11-12.) "And the captain of the guard took Jeremiah, and said unto him, . . . behold, I loose thee this day from the chains which were upon thine hand. If it seem good to thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go . . . So the captain of the guard gave him victuals and a reward (money) and let him go.” (Jer. 40:1-5.)

So Jeremiah was left absolutely free to do as he pleased, supplied even with expense money, and given complete freedom, so that he might perform the second half of his mission. Where did he go? We come now to an amazing, fascinating, thrilling part of the Book of Jeremiah which has been almost entirely overlooked.

"Then went Jeremiah unto Gedaliah, the son of Ahikam, to Mizpah; and dwelt with him among the people that were left in the land.” (6th verse.)

Now this Gedaliah had been made governor over a remnant of Jews in the land by the king of Babylon, and since Jerusalem was destroyed, he had made Mizpah his headquarters. But the king of Ammon plotted with a Jew named Ishmael to assassinate Gedaliah. The plot was executed; the governor and part of the Jews were slain. Jeremiah was among the survivors.

"Then Ishmael carried away captive all the residue of the people that were
in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan, the captain of the guard (from Babylon), had committed to Gedeliah . . . and carried them away captives, and departed to go over to the Ammonites" (Jer. 41:10).

Ah! Did you catch it? Read that passage again.

Among these Jews were the king's daughters! Daughters of Zedekiah, King of Judah and of David's dynasty!

King Zedekiah had died. All his sons had been killed. All the princes of Judah had been killed. All possible heirs to David's throne had been killed—except the king's daughters! Now we see why Jeremiah went to Mizpah!

**Jeremiah, with Royal Seed for Replanting, Escapes**

Soon a man named Johanan replaced Ishmael as leader. And in fear of reprisals from Nebuchadnezzar and the Chaldean army, they appealed to the prophet, "and said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God . . . that the Lord thy God may show us the way wherein we may walk." (Jer. 42:2-3.)

The word of the Lord came to Jeremiah, and He told them not to fear, that He would protect and deliver them. But the people wanted to flee to Egypt. This the Lord warned them not to do. If they did, the sword of Nebuchadnezzar, which they feared, would overtake them there, and they would die. (Jer. 42:7-16.)

"If ye wholly set your faces to enter into Egypt," God said, "and go to sojourn there; Then it shall come to pass, that the sword, which ye feared shall overtake you there . . . and there ye shall die." (Jer. 42:7-16.)

But as people usually do, they rejected God's warning.

"Thou speakest falsely," Johanan answered. "The eternal our God hath not sent thee to say, Guilt into Egypt." (Jer. 43:2-3.) "So Johanan . . . and all the people obeyed not the voice of the eternal" (verse 4).

And so Johanan "took all the remnant of Judah . . . even men, and women, and children, and the king's daughters . . . and Jeremiah the prophet, and Baruch, the son of Neriah (Jeremiah's scribe, or secretary). So they came into the land of Egypt." (Jer. 43:5-7.)

Baruch was Jeremiah's constant companion and secretary. It is important to note here God's promise of protection to him: "Thus saith the Lord, the God of Israel, unto thee, O Baruch . . . Behold, that which I have built I will break down, and that which I have planted I will pluck up, even this whole land . . . but thy life will I give unto thee for a prey in all places whither thou goest." (Jer. 45:2-5.)

**Under Divine Protection**

Baruch's life, like Jeremiah's, was under Divine protection!

On reaching Egypt, God warned these Jews again through Jeremiah that they should die there by the sword and famine, and "none shall return but such as shall escape!" (Jer. 44:12-14.)

Yes, a few in this company are under divine protection. A divine mission is to be performed. They shall escape! The eternal continues: "Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah." (Jer. 44:28.)

Now previously, the eternal had said to Jeremiah, "Verily it shall be well with thy remnant." The only "remnant" left of Jeremiah's family is the king's daughters, his own great-grand-daughters. The rest have been killed. "Verily," continues the eternal, same verse, "I will cause the enemy to entreat thee well in the time of evil and in the time of affliction . . . and I will make thee to pass with thine enemies into a land which thou knowest not." (Jer. 15:11, 14.)

Notice, it is Jeremiah's remnant, not Judah's, and therefore it is to be well with the remnant of his own family, or his great-grand-daughter princesses, THE ROYAL MATERIAL GIVEN TO JEREMIAH WITH WHICH TO BUILD AND TO PLANT—and Jeremiah is to be protected and to go to a land that he knows not! Who else was to go to a land they knew not? The ten-tribed birthright kingdom, Israel!

So, Jeremiah and his little royal remnant are to escape out of Egypt, return to Judah, and then—where? "Into a land which thou knowest not!" Now let Isaiah complete this prophecy:

"For out of Jerusalem shall go forth a remnant, and they that escape out of Mount Zion: the zeal of the Lord of hosts shall do this. And the remnant that escaped of the house of Judah shall again take root downward, and bear fruit upward." (Isa. 37:32, 31.)

This remnant with Jeremiah—at least one of the king's daughters—shall take root downward! That is, BE RE-PLANTED!

And then bear fruit upward! Be BUILT!

Has God failed in His solemn covenant to keep alive David's throne? Where was this planting and building? Can we find it in God's Word?

We can! The place and the people among whom the throne was re-established, are clearly identified!

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